#### Junior Gardener Program Request Form

Programs limited to grade levels and dates as indicated in the brochure. These programs fill quickly and are booked on a first-come, first-served basis! Visit us online at <a href="https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/junior-gardener/">https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/junior-gardener/</a> to download a request form, complete, and e-mail to Harolyn Temeng, <a href="https://www.udel.edu">https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/junior-gardener/</a> to download a request form, complete, and e-mail to Harolyn Temeng, <a href="https://www.udel.edu">https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/junior-gardener/</a> to download a request form, complete, and e-mail to Harolyn Temeng, <a href="https://www.udel.edu">https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/junior-gardener/</a> to download a request form, complete, and e-mail to Harolyn Temeng, <a href="https://www.udel.edu">https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/junior-gardener/">https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/</a> to download a request form, complete, and e-mail to Harolyn Temeng, <a href="https://www.udel.edu">https://www.udel.edu</a> for to 302-831-8934 or mail to: Junior Gardener Program, UD Cooperative Extension, 461 Wyoming Road, Room 131, Newark, Delaware 19716.

| Date                                 |            |  |  |  |  |
|--------------------------------------|------------|--|--|--|--|
| Contact Information (please use ink) |            |  |  |  |  |
| Requestor's Name                     | Position   |  |  |  |  |
| School Name                          | Work Phone |  |  |  |  |
| Address (mailing)                    | Home Phone |  |  |  |  |
| City                                 | State Zip  |  |  |  |  |
| Email Address for future             |            |  |  |  |  |
| Junior Gardener mailings             |            |  |  |  |  |
| (required)                           |            |  |  |  |  |

### Program Specifics\* - <u>Complete a separate form for each program requested</u>. <u>Please note that if you are requesting our "Living</u> <u>Tree House" program you do not need to provide dates at this time</u>.

| Program                                 | title                                                                                                             |             |             |                   |               |             |          |           |         |           |  |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------|---------------|-------------|----------|-----------|---------|-----------|--|
| preferen<br>or aftern<br>"Living Tr     | e dates in order of<br>ce- specify morning<br>oon. (Requesting<br>ree House"? Dates<br>eed to be provided<br>ne.) | 1st         |             |                   | 2nd           |             |          | 3rd       |         |           |  |
| Grade(s)                                |                                                                                                                   | No. of      | Tota        |                   | no.           | no.         |          |           | No. oth | er adults |  |
|                                         |                                                                                                                   | classes     |             | stude             | ents          |             | teachers |           |         |           |  |
| Check all that apply:                   |                                                                                                                   | Special Ed. |             | Gifted & talented |               | Homeschool  |          | • Othe    | • Other |           |  |
| List name                               | es and contact info for                                                                                           | other tea   | chors/loado | rs invol          | lved with t   | his present | ation.** |           |         |           |  |
|                                         |                                                                                                                   | Utilei tea  | chersyleade |                   |               |             | ation.   | 11        | NI      |           |  |
| Name                                    | e                                                                                                                 |             | Work Phone  |                   |               | Home        | ne Phone |           |         |           |  |
| Name                                    | ame                                                                                                               |             | Work Phone  |                   |               |             | Home I   | ome Phone |         |           |  |
| Name                                    | me                                                                                                                |             | Work Phone  |                   | H             |             | me Phone |           |         |           |  |
| Presentation location(s): Building/Room |                                                                                                                   |             |             |                   | Building/Roor | n           |          |           |         |           |  |

#### \*To be most effective, presenters will need to know if their presentation is a preview, or a review, of the curriculum's unit.

\*\* It is necessary for teachers to be in the classroom to monitor the conduct of their students during the presentation. If a teacher is not present, the class will not be conducted. Please see Suggested Guidelines for Teachers.

"This institution is an equal opportunity provider."





Please provide the following information with your Junior Gardener program request.

| <b>Program Reques</b> | ted: |  |  |
|-----------------------|------|--|--|
| School:               |      |  |  |
| Teacher:              |      |  |  |

# Grade(s) participating (please circle):

K 1 2 3 4 5 6 7 8

## **Expected Number of Adults Participating:**

| Male                   | Female |
|------------------------|--------|
| White                  |        |
| Black                  |        |
| Hispanic               |        |
| Asian/Pacific Islander |        |
| Native American        |        |
|                        |        |

### **Expected Number of Youth Participating:**

| Male                   | Female |
|------------------------|--------|
| White                  |        |
| Black                  |        |
| Hispanic               |        |
| Asian/Pacific Islander |        |
| Native American        |        |
|                        |        |