

**Junior Gardener Program Request Form****Please complete a separate form for each program requested.**

Programs limited to grade levels and dates as indicated in the brochure. These programs fill quickly and are booked on a first-come, first-served basis! Visit us online at <https://www.udel.edu/academics/colleges/canr/cooperative-extension/environmental-stewardship/master-gardeners/junior-gardener/> to download a request form, complete, and e-mail to Harolyn Temeng, [hstemeng@udel.edu](mailto:hstemeng@udel.edu) (subject heading: JG Request). You can also fax this form to 302-831-8934 or mail to: Junior Gardener Program, UD Cooperative Extension, 461 Wyoming Road, Room 131, Newark, Delaware 19716.

|                                                              |  |  |            |  |     |
|--------------------------------------------------------------|--|--|------------|--|-----|
| Date                                                         |  |  |            |  |     |
| <b>Contact Information (please use ink)</b>                  |  |  |            |  |     |
| Requestor's Name                                             |  |  | Position   |  |     |
| School Name                                                  |  |  | Work Phone |  |     |
| Address (mailing)                                            |  |  | Home Phone |  |     |
| City                                                         |  |  | State      |  | Zip |
| Email Address for future Junior Gardener mailings (required) |  |  |            |  |     |

**Program Specifics\* - Complete a separate form for each program requested. Please note that if you are requesting our "Living Tree House" program you do not need to provide dates at this time.**

|                                                                                                                                                         |  |                                      |  |                                            |  |                                     |            |                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|--------------------------------------------|--|-------------------------------------|------------|--------------------------------|--|
| Program title                                                                                                                                           |  |                                      |  |                                            |  |                                     |            |                                |  |
| List three dates in order of preference- specify morning or afternoon. (Requesting "Living Tree House"? Dates do not need to be provided at this time.) |  | 1st                                  |  | 2nd                                        |  | 3rd                                 |            |                                |  |
| Grade(s)                                                                                                                                                |  | No. of classes                       |  | Total no. students                         |  | No. teachers                        |            | No. other adults               |  |
| Check all that apply:                                                                                                                                   |  | <input type="checkbox"/> Special Ed. |  | <input type="checkbox"/> Gifted & talented |  | <input type="checkbox"/> Homeschool |            | <input type="checkbox"/> Other |  |
| List names and contact info for other teachers/leaders involved with this presentation:**                                                               |  |                                      |  |                                            |  |                                     |            |                                |  |
| Name                                                                                                                                                    |  |                                      |  | Work Phone                                 |  |                                     | Home Phone |                                |  |
| Name                                                                                                                                                    |  |                                      |  | Work Phone                                 |  |                                     | Home Phone |                                |  |
| Name                                                                                                                                                    |  |                                      |  | Work Phone                                 |  |                                     | Home Phone |                                |  |
| Presentation location(s): Building/Room                                                                                                                 |  |                                      |  |                                            |  | Building/Room                       |            |                                |  |

**\*To be most effective, presenters will need to know if their presentation is a preview, or a review, of the curriculum's unit.**

**\*\* It is necessary for teachers to be in the classroom to monitor the conduct of their students during the presentation. If a teacher is not present, the class will not be conducted. Please see *Suggested Guidelines for Teachers*.**

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UNIVERSITY OF DELAWARE  
**COOPERATIVE  
EXTENSION**



Please provide the following information with your Junior Gardener program request.

**Program Requested:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Teacher:** \_\_\_\_\_

**Grade(s) participating (please circle):**

K   1   2   3   4   5   6   7   8

**Expected Number of Adults Participating:**

\_\_\_\_\_ Male \_\_\_\_\_ Female

\_\_\_\_\_ White

\_\_\_\_\_ Black

\_\_\_\_\_ Hispanic

\_\_\_\_\_ Asian/Pacific Islander

\_\_\_\_\_ Native American

**Expected Number of Youth Participating:**

\_\_\_\_\_ Male \_\_\_\_\_ Female

\_\_\_\_\_ White

\_\_\_\_\_ Black

\_\_\_\_\_ Hispanic

\_\_\_\_\_ Asian/Pacific Islander

\_\_\_\_\_ Native American

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