



# DELAWARE 4-H RECORD BOOK



Name	Age as of January 1	Current Year
Address		School Grade
Name of Club		Number of years in 4-H

## SIGNATURES

*I have personally prepared this report and believe it to be true and accurate.*

Member Signature	Date
Parent/Guardian Signature	Date
Leader Signature	Date

### SPECIAL INSTRUCTIONS:

**Project Books should only contain information for the respective project and not other project areas.**

***Exploring 4-H Project Books can be all inclusive of ALL project areas explored during the 4-H year.***

**When presenting information, BE BRIEF in the various sections of this book, and respond in the form of a numbered list—not in paragraph form.**

## PROJECT ACTIVITIES AND LEARNING EXPERIENCES THIS YEAR IN THIS PROJECT

List what you did in this project (activity) and what you learned (learning experience) by doing each activity completed. What did you make or draw? What activities were you involved in related to this project (judging, demonstrations, exhibits, project training)?

**Note: There is generally a correlation of learning to doing.**

**Therefore, if you list a project activity, you should be able to list a learning experience.**

	<b>Typing instruction: You are limited to one-line answers. Multiple lines will not show.</b>
1. Activity	
1. Learning Experience	
2. Activity	
2. Learning Experience	
3. Activity	
3. Learning Experience	
4. Activity	
4. Learning Experience	
5. Activity	
5. Learning Experience	
6. Activity	
6. Learning Experience	
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8. Learning Experience	
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9. Learning Experience	
10. Activity	
10. Learning Experience	
11. Activity	
11. Learning Experience	
12. Activity	
12. Learning Experience	
13. Activity	
13. Learning Experience	
14. Activity	
14. Learning Experience	

List what you did in this project and what you learned in this project this year.  
Continuation page...

	<b>Typing instruction: You are limited to one-line answers. Multiple lines will not show.</b>
15. Activity	
15. Learning Experience	
16. Activity	
16. Learning Experience	
17. Activity	
17. Learning Experience	
18. Activity	
18. Learning Experience	
19. Activity	
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26. Learning Experience	
27. Activity	
27. Learning Experience	
28. Activity	
28. Learning Experience	
29. Activity	
29. Learning Experience	

**PROJECT LEARNING EXPERIENCES THAT I HAVE INCREASED OR EXPANDED MY KNOWLEDGE IN THIS YEAR**

**Note: Do not complete this section for Exploring 4-H Books**

	<b>Typing instruction: You are limited to one-line answers. Multiple lines will not show.</b>
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

**PROJECT PRESENTATIONS, PROJECTS AND EXHIBITS**

Number of Talks/Demonstrations	Local	County	State
Number of Judging Contests	Local	County	State
Number of Quiz Bowl Events	Local	County	State
Number of Exhibits	Local	County	State





**Estimated number of hours of project work in this area:**

revised 3/2021

**DOCUMENTING YOUR PROJECT**

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**DOCUMENTING YOUR PROJECT...continued**




**DOCUMENTING YOUR PROJECT...continued**


**DOCUMENTING YOUR PROJECT...continued**


## DOCUMENTING YOUR "PHOTOGRAPHY" PROJECT

Use this page to record more detail about your **PHOTOGRAPHY** project. To upload a picture, click in a box and "select/insert image" from your computer. You cannot copy/paste into a box. **Mac users: Open the document in Adobe Reader and then follow the instruction above.** You may substitute blank pages to allow you to attach your personal photos and samples. Do not shingle or overlap items. All pictures should contain a brief caption to explain photo.

**NOTE: Photography Project Members ONLY--Extra pages have been added for documenting your project.**


**DOCUMENTING YOUR “PHOTOGRAPHY” PROJECT...continued**

Use this page to record more detail about your **PHOTOGRAPHY PROJECT.**


**DOCUMENTING YOUR “PHOTOGRAPHY” PROJECT” ...continued**

Use this page to record more detail about your **PHOTOGRAPHY PROJECT.**


**DOCUMENTING YOUR “PHOTOGRAPHY” PROJECT” ...continued**

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