New Castle County 4-H Leaders Association January 27, 2020

President Kim Klair called the November meeting to order at 7:07. All said the 4-H and American pledges.

The Secretary report was reviewed from our November 25, 2019 meeting. The treasurer's report was not available.

Motion was made to accept the secretary report:

Motion: Chris Melson Second: Richard Melson Motion passed.

Agent Update:

- The applications to be a State 4-H Camp Counselor are due on January 31. Scholarship applications are due February 7. The cost of attending camp is increasing to \$325 (up from \$310) and Environmental Camp fee is \$125 (up from \$110)
- Leader Forum registration is due today.
- There are still openings in the Winter Workshop offerings.
- The 2020 class of Delaware 4-H Hall of Fame inductees is now open for nominations. The Bi-Annual Hall of Fame will be held on Saturday October 17, 2020 at the Modern Maturity Center in Dover, DE. Nomination forms are due to the Delaware 4-H Foundation by May 1.
- Club Audit forms have been mailed. Please use the online form to respond by March 1.
- All clubs are encouraged to have a bank account. This provided transparency of funding and money management for club leadership.
- Requests for Funds from the Delaware 4-H Foundation are due by March 1. Use the online form found on the Delaware 4-H Foundation website.
- The first NCC 4-H Demonstration Contest will be on Thursday March 26. There are a few new categories: Cat, Dog and Small Animals are now separate categories. Entry deadline is March 19.
- The joint NCC/Kent County Fashion Revue will be held at Lake Forest High on April 18.
- The theme for Ag Day 2020 is Conservation. Mark your calendar now for this April 25_{th} event. All clubs are encouraged to participate.
- There are two youth service awards available for nominations: "Multiplying Good" and "The Governor's Youth Service". Contact the NCC office for more information.
- Check in the newsletter for information regarding the "Citizenship Washington Focus Presidential Inauguration" interest meeting to be held on February 25. Participants will receive detailed information of attending the CWF Presidential Inauguration 2021 on January 17-21, 2021. This is open to 4-Hers aged 16-19.

- The NCC and State 4-H offices are looking or help with several programs:
 - o Botvins (Monday and Friday. Must have a car)
 - o Embryology (Monday and Friday. Must have a car)
 - o Financial Literacy
 - Outreach Program (connecting 4-H Resources to new audiences)
 - Camp Intern
- The State 4-H office is looking for suggestions to spend the \$10,000 earned from the Raise Your Hand for 4-H campaign. Suggestion from Richard Melson was to pay for Delaware 4-Hers entry in to Longwood Gardens for a joint endeavor of Photography, Horticulture and other related project areas.
- Jenny Trunfio is leading a Super Bowl grid sheet for the upcoming Super Bowl. Sales will benefit the NCC Exchange Group.
- There will be a State 4-H Indoor Archery Championship on March 21st. Register you 4-Hers now.
- April 18th will be the State Legislative day.
- The Sussex 4-H Exchange Group is raffling off a Freezer full of food as a fundraiser. Contact the Sussex County 4-H office for more information.
- Operation Christmas Child is looking for February donations.

Old Business:

- 1. The Operation Christmas Child field trip went well. This event will be held each year in December.
- 2. National 4-H Congress was a success.
- 3. The December 7 Hippology Contest and the Winter Fun Day went well. Many 4-Hers participated.
- 4. The State 4-H Ice Skating Party was held on December 27 and was a great success. The bumper iceboats were a big hit.
- 5. The Favorite Foods and Judging trainings went will with about 10 participants. The Route 9 4-Hers, a newly formed club, did quite well.
- 6. The joint Kent and NCC Jr. Leader Weekend at Cape Henlopen State Park was a great success. Twenty-seven 4-Hers participated. The plan is to have this weekend be a joint venture again next year.
- 7. The annual Favorite Foods Contest went well as well as the Photography Contest. Over 45 4-Hers participated.

New Business:

- 8. The State 4-H Leader Forum will be held on Saturday February 1, at Polytech High School in Dover. It begins at 9:00am.
- 9. State Teen Conference will be held on February 8-9 on the U of D Campus.
- 10. Our next NCC Links meeting will be on Tuesday February 11 at 7:00 in the NCC 4-H office meeting room.
- 11. The National Healthy Living Summit will be held on February 13-16 at the National 4-H Center in Washington, DC.

- 12. February 15 is the date for the Ozobots and the Wool Basics Winter Workshops.
- 13. The next meeting of the C3 Camp Counselor Club will be on February 18 at 6:30 pm in the NCC 4-H office meeting room.
- 14. The Winter Workshops for Photography and Cupcake Decorating will be on February 22 in the NCC 4-H office meeting room.
- 15. There will be a National 4-H Photography Summit on February 26 to March 1 in Washington, DC.
- 16. The Winter Workshop for Flower Arranging will be held on February 29 at Appoquinimink High School.
- 17. March 14 is the Horse Bowl at Lake Forest High beginning at 9:00 am. NCC has three teams participating.
- 18. C3 will meet on March 17 at 6:30 pm for their next training session.
- 19. The NCC 4-H Demonstration Contest will be on March 26 at 6:00pm in the NCC 4-H office meeting room.
- 20. The NCC 4-H Exchange Group will hold their annual Spaghetti Dinner fundraiser on March 21. Please consider supporting this group.
- 21. March 23 will be the Horticulture and Wildlife Judging Contests prior to the NCC 4-H Jr. Council and Leader's meetings. Please encourage your 4-Hers to participate.

Sharing:

- On March 21, the Meado-larks 4-H Club will be holding their annual 18Th Hole Fundraiser for the food bank. All are welcome.
- Angela Brown shared that their club Owl Pellet activity went well.
- Jenny Trunfio shared more updates on additional Ozobot activities available for clubs to borrow.

Adjournment: Motion: Jenny Trunfio

Seconded: Richard Melson

Meeting was adjourned at 7:55pm

Next meeting will be Monday February 24, 2020 at 7:00pm in the NCC 4-H Office.

Respectfully Submitted:

Marian Harvey