## Kent County 4-H Order of Links

## **Application Form**

~~	•			~ 4	-			
<i>ر</i> ۱۰	rrta	1110	4:73.44	Α/	am	bers	10.1	117
\_/i	HC	IIa.	101	11/1	CHI	UCI 5.	ш	13.

- for Membership

  1. Must be an outgoing 4-H member, alumni or leader

  2. 4-H Leaders without membership experience must have at least 5 yrs of service

To be completed by applicant or sponsor and returned by September 15<sup>th</sup>.

Name		Phone
Were you a 4-Her?		Number of Years
Are you a Leader?	Number of Years	Club
	Number of Years  Your participation in 4-H	
		•

Reasons for wanting to be a LINK

Nominated by	
--------------	--