Dear 4-H’ers, Parents, and Leaders,

Winter is ending, spring is finally on its way, and we’re gearing up for a fast-paced array of upcoming 4-H activities. We have all been very active with past 4-H events including the State Leader Forum, Public Speaking Contest, and Livestock Overnighter. As we look forward to the next couple of months, we see our upcoming Favorite Foods, Food Judging, , State Horse Bowl, Clothing& Textile Showcase, Spring Dairy Show, Demonstration Contest and Legislative Day. These events are planned for you and we encourage all 4-H members to consider getting involved in one or more of them.

Livestock members are beginning to start their 4-H projects in the various livestock species. The Kent County Livestock Advisory Committee has been diligently working on our Jackpot Show and County Livestock Show in May. They are also conducting Livestock Judging training meetings for any 4-H member. We hope all of our 4-H livestock members will plan to participate in these upcoming livestock events.

Finally, we are currently planning the 22nd Annual Kent County Basket Auction which will be held on March 27th which will benefit the Delaware 4-H Foundation. Tickets are $30 per person and are available for sale now. Please place your order by March 16th. Committee members are actively soliciting items for both the live and silent auction and would gladly accept any items for the Silent Auction from anyone in our 4-H Family. If you have anything you would like to donate or know someone else who would like to donate an item, please contact Kristin in the County 4-H Office. We are looking forward to a fun and exciting night for Kent County and thank everyone involved in helping to raise dollars of support for the Delaware 4-H Foundation that allows them to continue to provide monetary funding for awards, prizes, and various trips for our 4-H members.

4-H is here for you! Get involved and take advantage of many great experiences and opportunities available to 4-H members. We look forward to seeing you at an upcoming 4-H event.

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth Development
The County Demonstration Contest
May 14, 2020
Entries DUE May 7, 2020
The County Demonstration Contest will be held on Thursday, May 14th from 4:00-7:00 pm at the Kent County Extension Office. 4-H members can select from the list of available project areas on the entry form to present an Individual Demonstration or a Team Demonstration on any subject matter related to that project area. Individual demonstrations consist of one 4-H member and Team Demonstrations consist of two 4-H members from Kent County. Demonstration Guidelines are available and can be found on the state 4-H website. Participating in the County Demonstration Contest is a great opportunity to show your presentation skills while teaching others about your 4-H project areas. Please contact the 4-H Office if you need additional information about this event. The registration form and Guidelines for this event can be found in this newsletter and also on our Kent County 4-H website under Specific Events and Forms. Online registration is now available at Demonstration Day Registration.

The 4-H Beekeeping Essay Contest

2020 Essay Topic:
“Overwintering: Bee Survival through the Cold Season”
Honey bees have developed special skills to overwinter in the United States. Please discuss one of these skills and then include a discussion about what you do to prepare your hives for winter. Include a photo of one of your hives, either using infrared technology or showing winter wrap, hay bales, special feeders, etc. to demonstrate how you prepare your hives for winter. In your essay, please include a photo of the varietal’s flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal. Put on Your Thinking Cap!

For complete announcement and rules, go to the State 4-H website under State and National Events or at the end of the newsletter

AWARDS: Cash Prizes to 3 Top Winners:
• 1st Place — $750.00
• 2nd Place — $500.00
• 3rd Place — $250.00

Each State Winner, including the national winners, receives an appropriate book about honey bees, beekeeping, or honey.

The deadline for typewritten or computer entries to the State 4-H Office is March 2, 2020
Send essay to:
4-H Beekeeping Essay Contest
State 4-H Office
531 S. College Avenue
113 Townsend Hall
Newark, DE 19716
Please call the State 4-H Office (302-831-2509) if you do not get confirmation of receipt of your essay.
All inactive members cannot participate in 4-H meetings, contests, or events. All returning members must be re-enrolled by March 1st or they will not be able to participate in the Delaware State Fair. If you need assistance with the re-enrollment process, please contact Caroline Del Vecchio at 730-4000 or cadv@udel.edu.

**Kent County 4-H Leaders Meetings**

**Save the Dates**

**March 17th starting at 7:00 PM**

**April 21st starting at 7:00 PM**

**May 19th starting at 7:00 PM**

All meetings are held at the Kent County Extension Office. Hope to see all Leaders, Volunteers and interested parents.

**Clothing & Textile Showcase—April 18, 2020**

**Intent Forms DUE March 31st**

The Clothing & Textile Showcase will be held on **Saturday, April 18th** at Lake Forest High School, 5407 Killens Pond Road, Felton, DE starting at 7:00 pm. Participants will arrive at 2:00 pm to participate in interviews and prepare for the event. 4-H members will be showcasing their sewing construction skills in both Clothing Construction event as well as the Ready to Wear event. Intent Forms are due March 31st to the Kent County Extension Office. Garments with forms, Fashion Notebooks and Sewing Contest entries are due April 13th by 4:30 PM to the Kent County Extension Office. Intent Form can be found on the Kent County Website [HERE](#) or at the end of the newsletter.
Favorite Foods Contest—March 7th
Applications and Recipes were due to the office by February 6, 2020

The Kent County Favorite Foods contest will be held in the Exhibit Hall at the Delaware State Fairgrounds on March 7th. 4-H members can choose to enter in one of the following categories:

- Appetizers
- Soups, Stews and Chili
- Side Dishes
- Meat & Main Dishes
- Recipe Redo
- Desserts
- Breads

Participants will select a favorite recipe to make and prepare a table setting to display their dish to the judge. Members will need to submit a complete entry form (all 3 pages) with the selected recipe and meal plan that includes the prepared dish. **All participants will be sent a scheduled time to arrive.** It is very important that we remember Food Safety at this event so please make plans now to keep COLD foods COLD and HOT foods HOT. This contest is only open to Active 4-H Members. The 3-Page Entry can be found in this newsletter and fillable on our website under forms and resources. *Cloverbuds are eligible to participate but are limited to Cookies, Cupcakes or Brownies.*

The Kent County Food Judging Contest and County Photography Contest Display will be held at the at the same time at the Delaware State Fair Exhibit Hall.
Delaware Ducks Unlimited 2020 Greenwing Conservation Festival
Saturday April 4, 2020

SIGN UP TODAY at www.greenwingde.org
12613 Hunters Cove Rd.
Owens Station Greenwood, DE
Event Registration: 8:00 to 10:00 AM
Activities: 9:00 AM to 3:30 PM
A day for the youth to learn about conservation & outdoor activities. This program is free and includes a one-year Greenwing membership, lunch, and more!

The Greenwing Event has been a highly successful day of outdoor fun and wetlands conservation directed at educating the children that are the future of preserving and protecting the natural resources not only in Delaware but throughout North America.

Activities Scheduled:
- Archery demonstration
- Conservation education and wildlife management exhibits
- Retriever and bird dog demonstrations
- Duck banding demonstration
- DE State Police helicopters
- Delaware State Police fingerprinting
- Delaware Forestry Department
- Boating safety
- Fly fishing demonstration
- Build a bluebird box
- Build a wood duck box
- Decoy carving demonstration
- Gun safety and clay target shooting
- Archery safety and target shooting
- Air rifle safety and target shooting
- 16th Annual Youth Duck Calling Contest
- 14th Annual Youth Decoy Carving Contest
- 11th Annual Youth Wildlife/Outdoors Photography Contest
much more.............
Did you get a new cell phone or electronic device for the holidays? Turn your old one in to support the fight domestic violence. Donate your old phone or electronics to the Kent County 4-H Jr Council phone drive and your old, unused, broken equipment will be used to fund programming to support victims of domestic violence. A box is in the office lobby for donations. Donation boxes are also available at the 4-H office if you have a location to display one. Kent County Jr Council members are also collecting devices and will bring them to the extension office at their next meeting. See the following for more information or contact Jenny Trunfio.

Junior Council Community Service Project

Easter Bunny Drive Donations DUE April 7th

Harrington Sunshine 4-H Club will again be coordinating an Easter Bunny Drive. Club members will be collecting stuffed Easter Bunnies to distribute to children in the hospital during Easter Holiday. Anyone can donate to the drive. Thank you in advance for your help with this annual project.

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.
### Woodworking Judging Results

**Senior**
1. Autumn Abbott, Harrington Sunshine  
2. Madison Abbott, Harrington Sunshine  
3. Vanessa Gaines, Westville  
4. Leighton Webb, Peach Blossom  
5. Emily Ford, Westville  
6. Mary Moller, Woodside Emeralds  
7. Charlie Moller, Woodside Emeralds  
8. Jessica Staffieri, Westville  
9. Brandt Stevenson, Peach Blossom  
10. Riley Taylor, Harrington Sunshine  

**Junior**
1. Drew Stevenson, Peach Blossom  
2. Ian Pallmann, On Target  
3. Justus Moritz, Harrington Sunshine  
4. Victorie Moritz, Harrington Sunshine  
5. Aidan Flaherty, Legacy  
6. Bryer Stevenson, Peach Blossom

### Photography Judging Results

**Senior**
1. Shannon O’Hara, Houston Cardinals  
2. Autumn Abbott, Harrington Sunshine  
3. Rachel Taylor, Harrington Sunshine  
4. L.Noah Gardner-Bowler, Create 2L & 2 L  
5. Weston Williams, Harrington Sunshine  
6. Mary Moller, Woodside Emeralds  
7. Charlie Moller, Woodside Emeralds  
8. Madison Abbott, Harrington Sunshine  
9. Caroline Allen, Westville  
10. Rebecca Kemp, Harrington Sunshine  

**Junior**
1. Lexi Hay, Peach Blossom  
2. Ava Gallo, Peach Blossom  
3. Sara Zink, Peach Blossom
State 4-H Camp Registration Opens
March 2nd at 10:00 AM

The State 4-H Camp Newsletter and Application can be found on the State 4-H website. Please visit the state website to review this information. Age requirements are based on 4-H age as of January 1st. Those receiving scholarships should receive their award letter before March 1st. This information and more may be found on the State 4-H camp webpage. The State Camp Newsletter can also be found at the end of the newsletter. Registration for non-4-H members opens April 1, 2020.

Fifer Orchards Front Porch Demos

May 9th—Weston Williams, Harrington Sunshine & Maggie Wieber, Peach Blossom
Strawberries, Asparagus, Spinach & Rhubarb

June 13th—OPEN
Blueberries, Potatoes, Zucchini & Yellow Squash

July 11th—OPEN
Peaches, Sweet Corn, String Beans & Tomatoes

September 12th—OPEN
Apples, Broccoli & Cabbage

October 10th—OPEN
Pumpkins, Fall Squash & Cauliflower

November 14th—OPEN

Fifer’s Holiday Open House—Thanksgiving food/recipe samples and ideas
To sign up for one of the open dates, please contact Caroline Del Vecchio at cadv@udel.edu or 730-4000.

Sign Up Online Now Available HERE
Harrington Sunshine 4-H Club

Carmen Blanchette- Reporter

At our February meeting there were 22 members present. All reports were read. For our ice breaker we went around the circle and said 2 things we would bring on a deserted island. Some examples that were given were; food, water, blankets, clothes, XBOX, TV, friends etc. This way we could learn a little about each other by what we would want to have with us. We then made Valentine’s Day cards for the nursing home and hospital and played a fun little game. We also updated our project book information.

Happy Spring from Peach Blossom 4-H

Peach Blossom 4-H Club

Reporter Mason Hay:

January and February have been busy months!! Our monthly themes at our Meeting for the last two months was Pajama Night and then Rain themed night, which we also were able to get active with our4-H for Health packages we have received. Our members have been busy participating in many events and preparing for more to come. We had a few members participate in the Public Speaking contest and they all did a wonderful job. Peach Blossom is also gearing up for Favorite foods and had a mock favorite foods to help get members prepared, we had a judge come and help with this small club favorite foods. We have a lot of members working on their sewing projects for the upcoming fashion revue. The photography members were able to submit their photos for the Kent County Contest as well as a few of the members participated in the County Photography and Woodworking contest. We are all looking forward to spring and many of our members are looking forward to the State Camp sign ups. Be sure to follow us on Instagram peachblossom4H2019 and our #peachblossom4h

Happy Spring from Peach Blossom 4-H

On Target 4-H Club

"Christian Lahnemann and the On Target 4-H Club would like to give a big thank you to everyone who donated food for the January/February Food Drive for Samaritan House. We collected 16 bags of food for a total of over 100 food items donated. Samaritan House greatly appreciated these donations. Since this food drive was so successful, we have plans to do it again in the future. Thanks again to everyone who participated!"

Thanks again,
Robin & Christian Lahnemann

Westville 4-H Club

Reporter: Caroline Allen

This month has been busy as Westville has been active in many projects. On February 13, four of our members competed in woodworking judging, and three of them competed in photography judging. Our club’s theme for the basket auction this year is a summer activity basket, and we are busy collecting items for it! Last but not least, several of our members went to the Livestock Overnighter to prepare themselves for the 2020 fair!
Kent County Archery Shoot

June 14th at 3:00 PM
Location: Webb Farm
397 Todds Chapel Road Greenwood, DE

Registration Due by June 4th to the Kent County Office
Recurve and Compound Bow
Beginner (8-10)
Intermediate (11-13)
Senior (14-19)

Recognition to top placements in each age division and bow category. 4-Hers’ must be active members of a Kent County 4-H Club. Please bring a refreshment to share, after the shoot, before the results are announced.** We need additional volunteers, if you are able to help that day, please contact the County Extension Office at 730-4000.**

2020 Delaware 4-H indoor Archery State Championship
March 21st, 2020

Participants MUST be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club, or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor can enter.

Archers must pre-register for this event— No onsite registrations

Registration closed on February 26th
Shooting times can be requested and will be assigned after the close of Registration

Planned Shooting Times: Saturday March 21th, 2020— 8:00 am 11:00 am 2:00 pm
*More times may be added based upon registration and interest received
**All shooters are required to attend & participate in a safety orientation as part of their shooting time
***Updated detailed information with location change is at the end of the newsletter ***
Kent County Livestock Show Date Change to Sunday May 17th with a 9:00 AM start time.

Due to changes in how the 1st State Livestock Jackpot Show will be run in 2020, the Jackpot Show will remain on Saturday, May 16th and the Kent County Livestock Show will be moving to Sunday, May 17th with a 9:00 AM start time.

Delaware 4-H National Congress Applications Due May 1st

Delaware 4-H youth ages 14 and older as of January 1st are eligible to apply for selection to participate in the National 4-H Congress in Atlanta, GA on November 23-27,2018. This award trip recognizes youth for outstanding program/project accomplishments, leadership and citizenship/community service. Applications along with more information can be found on the State 4-H website HERE. The application for National Congress is also known as the State Record Book.

Operation Christmas Child is an organization who sends boxes of goods to children in need all over the world. Groups of all sizes collect items from their communities to be put into shoeboxes. Thousands of volunteers serve annually inspecting and preparing shoeboxes for international shipping to 100 different countries.

Delaware 4-H will once again be collecting items for Operation Christmas Child. Each month, there will be different items for 4-H members to donate. Just bring these items to your monthly club meeting and your leaders will see that the items are received by the county offices.

In late October and early November, Delaware 4-H will pack the donated items into shoeboxes to be donated to Operation Christmas Child. There will also be an opportunity for 4-H members 13 years and older and adults to travel to a packing facility in Maryland to help inspect and sort boxes to be sent all over the world! ONLINE Sign Up for your Club is available here: https://forms.gle/eUpZD9PrCDsqrQ8y9

The First State Antique Tractor Club offers yearly scholarships to graduating seniors for the purpose of continuing education in the field of agriculture.

The scholarship will be awarded to a full time student, accepted in an agriculture program at a two or four year university or college. All applications must be received by April 15. All applicants must show financial need and academic merit. The amount of the award/awards will be determined by the Scholarship Committee of The First State Tractor Club. Four (4) $1000.00 scholarships will be awarded this year. Please visit the website: https://firststateantiquetractorclub.com/scholarship-application

Applications due by April 15th
22nd Annual
Kent County 4-H Basket Auction
To Benefit
Delaware 4-H Foundation
March 27, 2020—Felton Fire Hall

The Kent County 4-H Program is hosting the 22nd Annual Kent County Basket Auction to benefit Kent County 4-H Leaders Association, Links, Junior Council and the Delaware 4-H Foundation. The event will take place on Friday, March 27th at the Felton Fire Hall. The dinner menu will be the famous Fried Oyster dinner with dumplings, chicken salad, and other side dishes. Tickets are $30 per person and may be purchased at the Kent County Extension Office by March 16th. Following the dinner, an auction of theme baskets will be held. All Kent County 4-H Clubs, organizations, individuals, or businesses that are interested in creating a basket may do so by delivering it to the Kent County Extension Office by March 19th. All baskets should be labeled with its contents and the name of the organization making the donation. Come out for an evening of fun and support your favorite youth program, 4-H! Proceeds from the auction will be used by the Delaware 4-H Foundation to provide scholarships to 4-H Camps, sponsor trips to National 4-H Congress and to provide other awards and incentives in the 4-H program. Invitation with Reservations is at the end of the newsletter.

Please be a Silent Auction Donor

If any 4-H member or parent has an item to donate to our Silent Auction, no matter how big or small, please contact Kristin. We would love to include your treasures at their event to help raise funds for the Delaware 4-H Foundation.
Kent County 4-H and the Kent Master Gardeners

Horticulture Activity Series

Each Session will include engaging activities organized by the Kent Master Gardeners

Who: all active 4-H members ages 8-19

When: March 22, April 5, May 24, May 31, and July 19

Where: Kent County Extension Office.

Time: 2:00-3:30 PM

Cost: $5.00 per session or $20.00 for all 5 sessions.

Registration required through the Kent County 4-H Office 302-730-4000.

Payment must be received to hold your spot.

A responsible adult will need to attend with youth.

ONLINE Registration available here:
https://forms.gle/vNP2bbaVhv8J6m716

Seed Starting Activity - March 22nd 2:00 – 3:30
In this workshop, with help from Master Gardeners, we'll demonstrate and go over how to start your own seeds and learn the basic stages of plant development and plant care. You will be able to start your own seeds to carry home.

Plant Propagation (African Violets) - April 5th 2:00–3:30
Join a Master Gardener as they teach you how to create new plants from cuttings. After the presentation on aspects of propagation, you will participate in a hands-on workshop in which you make several plant cuttings to take home and perhaps exhibit into the Delaware State Fair!

Plant care and Insect ID – May 24th 2:00–3:30
Plant Care will build on the two earlier meetings that focused on Seed Planting and African violet propagation. Specifically, we will focus on major aspects of how to care for previously planted vegetable plants, with some time also spent on the role of good and bad bugs.

Preparing your Blue Ribbon Horticulture Exhibits - May 31st 2:00–3:30
During this workshop you will be shown proper techniques for preparing your plant and vegetable entries for the Delaware State Fair.

Tree Walk - July 19th 2:00–3:30
at Delaware State University located at 1200 North DuPont Highway Dover DE 19901 - A walk through DSU campus for an appreciation of tree species diversity in Delaware and an overview of different kinds of plants and their characteristics.
Upcoming Events

April

1– Delaware State Fair Entry System Opens
4– Spring 4-H/FFA Dairy Expo 9:00 AM Delaware State Fair
7– Bunny Drive Donations Due to the Kent County Office
8– 4-H Legislative Day 8:30 AM Legislative Hall, Dover, DE
13– Clothing/Textile Showcase Garments Close of Business Kent County Office
                             With forms, Notebooks and Sewing 4:30 PM
                             Contest Entries Due
18– Clothing/Textile Showcase 2:00 PM Lake Forest High School
18– Clothing Judging 2:00—3:30 Pm Lake Forest High School
20– 4-H Equine Art Contest Entries Due Kent County Office
21– Leaders Meeting 7:00 PM Kent County Office
21– Junior Council Meeting 7:00 PM Kent County Office
21– 4-H Exchange Meeting 6:00 PM Kent County Office
22– Day Camp Counselor Training 6:30 PM Kent County Office
23– Horticulture/Wildlife Judging 4:00-7:00 Pm Kent County Office
24– Club News Due
29-10– Paper Clover Promotion at all local Tractor Supplies
30– Kent County Livestock Advisory Meeting 7:00 PM Kent County Office

May

29-10—Spring Paper Clover Local Tractor Supply Locations
1– National 4-H Dairy Conference Applications Due to Susan Garey
1– State Record Book Due—National Congress Application
1– National 4-H Shooting Sports Ambassador Institute Application Due to Kristin Cook
1– Dairy Leasing Forms Due
1– Jackpot and County Livestock Show Entries Due
1– Delaware 4-H Foundation Scholarship Forms Due
1– Delaware Youth Dairy Futurity Final Payment Due Charmayne Busker
2– NCC Livestock Tagging for DSF 9:00-11:00 AM Delaware State Fair
2– Sussex Livestock Tagging for DSF 9:00-11:00 AM Delaware State Fair
7– Demonstration Contest Entries Due
8– Equine Art Contest Displayed Chick’s in Harrington, DE
9– Livestock Tagging for DSF—Kent 9:00-11:00 AM Delaware State Fair
12– State Horse Advisory Meeting 7:00 PM Kent County Office
14– County Demonstration Contest 4:00-7:00 PM Kent County Office
15– Livestock Tagging for DSF 6:00-9:00 PM Delaware State Fair
                             Lent County/Jackpot Show Participants
16– Jackpot Livestock Show Delaware State Fair
17– Kent County Livestock Show 9:00 AM Delaware State Fair
18– Make up Demonstrations Entries Due
19– Leaders Meeting 7:00 PM Kent County Office
19– Junior Council Meeting 7:00 PM Kent County Office
19– 4-H Exchange Meeting 6:00 PM Kent County Office
21—Make Up Demonstrations—the office will call and schedule your time Kent County Office
22– Club News Due
24– Horticulture Workshop (registration required) 2:00-3:30 PM Kent County Office
25– Memorial Day—Office Closed
27– Day Camp Counselor Training 6:30 PM Kent County Office
28– Dairy Judging 6:30 PM Location TBD
31– Horticulture Workshop (registration required) 2:00-3:30 PM Kent County Office
New Gate Pass Policy for DSF Livestock Exhibitors

The Delaware State Fair will be implementing a new gate pass policy for livestock exhibitors. The policy change being implemented is designed to provide a fair and equitable means of distributing exhibitor passes and to be more convenient for exhibitors by eliminating the issuing of temporary gate passes to move livestock on the grounds. Livestock exhibitors will instead be receiving their regular parking and gate admission passes in the mail in advance of the 2020 State Fair. The new pass distribution policy being implemented is as follows:

1. GATE ADMISSIONS
a. Each livestock exhibitor will receive a 10-Day gate admission badge.
b. If the livestock exhibitor needs assistance of another non-credentialed family member to assist in the care and maintenance of his or her animal(s) at the fairgrounds, certain criteria were adopted to allow the exhibitor the opportunity to self-certify that they meet all three criteria at the time of entry (in the ShoWorks platform) and upon doing so, they will receive an additional 10-day gate admission pass. The criteria are the following:
   i. The exhibitor is 21 or younger; AND
   ii. The exhibitor’s parent or guardian rendering assistance to the exhibitor is not camping on the grounds; AND
   iii. No adult member of the exhibitor’s immediate household has access to any free forms of gate admission (i.e. shareholders’ or Director gate passes or gate passes issued by any other Fair departments (i.e. another livestock department, 4-H, FFA, etc.)
c. Beyond the exhibitor badge and additional gate pass identified in Par. 1 (a) and (b) above, if unique circumstances exist, which in the opinion of the credential-issuing superintendent (as determined by the Fair administered departmental hierarchy for pass issuance) justifies the need to issue another 1 or 10-day admission pass for a household member to be in a position to assist in the care and maintenance of the exhibitor’s animals, the superintendent may issue a voucher to the exhibitor which may be exchanged for an admission pass at the credentials trailer. This pass shall permit the essential additional household member to access the grounds during paid gate operating hours to assist in the care and maintenance of the exhibitor’s livestock.
d. An Exhibitor or their family may purchase additional 5-Day gate pass for $30 through the Fair’s website.
e. Credential badges and gate passes shall be mailed out by the Entries and Credentials Departments prior to the Fair.

2. PARKING HANGTAGS
a. Farms or households with up to 2 exhibitors will receive one (1) Combination Exhibitors’ Gate 2/Exhibitors’ Parking Lot Hangtag.
b. Farms or households with 3 or more exhibitors will receive two (2) Combination Exhibitors’ Gate 2/Exhibitors’ Parking Lot Hangtags.
New Gate Pass Policy for DSF Livestock cont.

2c. Beyond the hangtags distributed under Par. 2 (a) and (b) above, if unique circumstances exist, which in the opinion of the credential-issuing superintendent (as determined by the Fair administered departmental hierarchy for pass issuance) justifies the need to issue another hangtag for a household member to be in a position to assist in the care and maintenance of the exhibitor’s animals, the superintendent may issue a voucher to the exhibitor which may be exchanged for a hangtag at the credentials trailer. The hangtag shall permit the essential additional household member to access the grounds during authorized hours and to park on a space available basis in the exhibitor parking lot to assist in the care and maintenance of the exhibitor’s livestock.

d. Exhibitor parking is designated for daily in and out use by exhibitors. It is not intended to be used for long-term parking during the 10 days of Fair. Access to the Exhibitors Parking Lot shall be monitored and hangtags will be scanned upon entry during certain hours. Parking is not guaranteed to any hangtag holder. Parking will only be permitted when space is available.

e. Gate 2 hangtags admit the vehicle and driver to the grounds. All passengers on board must display for scanning either a credential badge or gate pass in order to be admitted.

f. Hangtags will be mailed out by the Entries Department prior to Fair. Temporary hangtags will no longer be issued.

For question regarding the implementation of the new livestock exhibitor pass policy for the 2020 Delaware State Fair, please contact Mr. Bob Moore, Delaware State Fair Livestock Exhibits Committee Chairman at Robert.Moore@delaware.gov or (302)698-4500.

National 4-H Dairy Conference Application Due May 1

The 2020 National 4-H Dairy Conference is September 27-30, 2020 in Madison, Wisconsin. The conference is for 15 to 18 year-olds who have participated in the 4-H Dairy Program for at least three years, who are currently enrolled in 4-H and have an interest in the dairy industry. The Delaware 4-H Foundation provides funding for two delegates and one chaperone each year.

The conference will be held concurrently with the World Dairy Expo. National 4-H Dairy Conference delegates may not participate in the National 4-H Dairy Cattle Judging Contest or exhibit cattle at the World Dairy Expo due to time constraints. You may not have previously attended National 4-H Dairy Conference. For more information on National 4-H Dairy Conference please visit https://national4hdairyconference.org

The updated application is available on the State 4-H Animal Science webpage under the “Dairy” heading https://www.udel.edu/academics/colleges/canr/cooperative-extension/personal-economic-development/4H-youth-development/project-information/animal-science/ and is due to Susan Garey by May 1.
Quality Assurance Certification Requirement for All Delaware State Fair Market Animal Exhibitors!

All Delaware State Fair junior livestock exhibitors showing a market animal (steer, market lamb, market goat or market hog) are required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2020 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2020 DSF are:

**Ages 5-6** - A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA (Pork Quality Assurance) or BQA (Beef Quality Assurance [https://www.bqa.org/certification/online-certification](https://www.bqa.org/certification/online-certification)) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

**Ages 7-18** - The youth exhibitor must have a current YQCA certification obtained either through an YQCA classroom training session or YQCA online.

**Ages 19-21** - The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 7-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at [http://yqca.org](http://yqca.org). For youth age 8-12, parents are required to register their youth on the YQCA website. The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training. Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

- **May 21, 2020** - NCC YQCA Classroom Training - New Castle County Extension Office 6:30-8:00 pm
- **May 27, 2020** - Sussex County YQCA Classroom Training - Carvel Center 6:30-8:00 pm
- **June 2, 2020** - FINAL YQCA Classroom Training - Kent County Extension Office - 6:30-8:00 pm

If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs.
**Dairy Leasing Agreements Due to County Offices May 1**

2020 Delaware Youth Dairy Leasing Agreements must be turned in to county offices for county agent signatures or to Susan Garey by May 1. Copies of dairy leases will be forwarded on to the Delaware State Fair. The leasing agreement is posted on the state 4-H webpage under the “Dairy” heading. [https://www.udel.edu/academics/colleges/canr/cooperative-extension/personal-economic-development/4H-youth-development/project-information/animal-science/](https://www.udel.edu/academics/colleges/canr/cooperative-extension/personal-economic-development/4H-youth-development/project-information/animal-science/) This is the only version of a leasing agreement that is accepted for Delaware shows.

**Equine Art Contest**

Calling all young artists! With categories encompassing painting, pastels, charcoals, photography, pencil, pen and ink and even crayons and markers for younger youth there is something for everyone in the Delaware 4-H Equine Art Contest. Entries are due to county offices on or before April 20, 2019. Entries will be put on display the second week in May at Chick’s retail store in Harrington, Delaware. Contest guidelines and entry information is attached and available from county offices.

**2020 Spring 4-H/FFA Dairy Show**

The Spring 4-H and FFA Dairy Show will be held on April 4, 2020 at the Delaware State Fairgrounds. Entries are due to 4-H volunteer Charmayne Busker by March 13, 2020. The show is open to all Delmarva Residents who are owners or lessors of Holstein, Jersey, Ayrshire, Guernsey and Brown Swiss cattle. The show will include both a Junior Division (age 21 & under as of January 1, 2020) and an Open Division which will run concurrently. For show information and an entry form please visit the state 4-H website [https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/2020-Spring-Dairy-Show---Susan-Garey.pdf](https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/2020-Spring-Dairy-Show---Susan-Garey.pdf) The entry form can be found here [https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/2020-Spring-Dairy-Show-Entry-Form---Susan-Garey.pdf](https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/2020-Spring-Dairy-Show-Entry-Form---Susan-Garey.pdf)

We are always looking for additional show sponsors. If you are interested in sponsoring the 2020 show, please contact Charmayne by March 13 to be featured on the Spring Show t-shirt.
**DPI Offers College Scholarships**

DPI is accepting applications for its 2020 College Scholarship Program. Applications are being accepted for undergraduate and graduate scholarships that are available in the amount of $1,500 or more.

Undergraduate applicants must be a Delmarva resident and a student in good standing at any accredited, degree-granting institution in the United States or in the case of graduating high school seniors, accepted to an accredited, degree-granting institution within the United States. Individuals must have an academic major in a subject matter relevant to Delmarva’s chicken industry and be planning a career in a segment of this industry. An academic transcript must accompany each application.

Graduate student applications must meet the above criteria, with the exception of Delmarva residency. In addition, the individual must be engaged in research that positively could benefit Delmarva’s chicken industry.

Applications must be completed and received at the following address on or before 4:30 pm on April 3, 2020: DPI College Scholarship Program, 16686 County Seat Highway, Georgetown, DE 19947. Applications and additional scholarship information are available from the DPI website at [http://www.dpichicken.org/scholarship/](http://www.dpichicken.org/scholarship/). Late, incomplete, or handwritten applications will not be considered. DPI membership on the part of the applicant or his/her family is not required and has no effect on the selection process.

---

**Delaware Livestock Exposition Benefit Oyster Dinner March 14th - Felton Fire Hall**

Mark your calendar for the 2020 Delaware Livestock Exposition, October 10-11 at the Delaware State Fairgrounds in Harrington. The show is a junior breeding show for beef cattle, sheep, swine, and Boer goats and is open to exhibitors from across the country. Entry and registration information is available via our new website at [www.delawarelivestockexpo.com](http://www.delawarelivestockexpo.com). Premiums are paid to the top placing animals in each class. Sponsors and donors support the Expo financially however we still need your help too! This show has returned over $250,000 in premiums to our young livestock exhibitors.

The show committee is hosting a benefit Fried Oyster and Chicken Salad dinner and auction at the Felton Fire Hall on March 14th. Tickets are $30 each and are available for purchase at the Kent County Extension office beginning in February. Doors open at 5:30 pm with dinner being served at 6:30 and the live auction begins at 7:30 pm. Please contact Kristin Cook kristin@udel.edu or 730-4000 to reserve your tickets by March 2. All proceeds are used towards Livestock Exposition premiums and expenses. We are also actively looking for donations of unique items for our silent and live auctions that evening. Please join us for a fun filled evening to support our livestock youth!
2020 Youth Livestock Conservationist Program
Sponsored by the Maryland Sheep and Wool Festival

Youth interested in applying for the 2020 Youth Conservationist Program-

- Must be between 9 and 18 years old.
- Submit an application postmarked by April 1, 2020 that includes:
  An essay which introduces you, your experience with animals, if for any reason, the animal is not
  being kept at your own home, explain, in detail where it will reside and what exactly your re-
  sponsibilities will be, your essay should explain your interest in sheep, and answer the question:
  “Why I would like to help preserve a heritage breed of sheep.”
- Each applicant must include a letter of recommendation from their 4-H Advisor, FFA Advisor, veterinarian,
  teacher or clergy.
- The total application/essay should be no more than 2 pages in length.
- The applicant should indicate if they wish to be considered for a specific breed or for any of the breeds avail-
  able.
- The application must include address, phone and if available, email address.

Interested young people should contact Elaine for an updated list of breeds available, then submit their letter of
application/essay to:

Elaine Ashcraft, 46118 CR 58 Coshocton, OH 43812
740.622.1573 tankewe_cr58@yahoo.com *please note the underscore between tankewe and cr58!

ALL ESSAYS MUST BE MAILED, WILL NOT ACCEPT EMAILED ESSAYS!

Requirements if selected:
- Must be present to receive the ewe at the Maryland Sheep & Wool Festival on Sunday
- Must exhibit the ewe at least twice in 2020 at: 1) a county fair or local sheep show and 2) the State Fair in
  the state where the recipient lives.
- Must breed the ewe to a registered ram (of her breed) in the fall of 2020, should consult the donor breeder
  for their recommendations.
- Must either use the ewe’s fleece to personally make a wool item or sell the fleece to a spinner, felter or
  weaver.
- Must submit an article the following Feb/Mar (2021) to their local newspaper covering their year and includ-
  ing information concerning the next year’s YCP program.
- Must submit a one to two-page report, with pictures, to the Donor Breeder by April 30, 2021 and provide
  a scrapbook to be used at the Maryland Festival which is then given back to the youth.

Any questions please contact Elaine Ashcraft 46118 CR 58 Coshocton, Ohio 43812
1-740-622-1573 tankewe_cr58@yahoo.com *please note the underscore between tankewe and cr58!

Donors choose the recipients from the essays submitted by the youth.

Harness Horse Youth Foundation Camp- June 30- July 2

Harness Horse Youth Foundation camp returns to Harrington Raceway June 30- July 2. This overnight
camping experience is for youth ages 11-17 and offers significant hands on learning opportunities to
work with Trotting bred ponies. Campers learn skills such as harnessing, jogging, hoof and leg care and
general horse care. Professionals involved in the local harness racing industry participate in camp by
helping with jogging and serving as guest speakers during camp. Overnight accommodations are pro-
vided in the State Police barracks located on the grounds of the training center. For more information
and to complete a camp application, please visit https://hhyf.org/schedule-applications/
**2020 State 4-H Avian Bowl Study Sections**

The Avian Bowl is a knowledge based quiz bowl style competition that focuses on poultry and eggs and poultry industry topics. The 2020 Delaware 4-H Avian Bowl will be Saturday August 1st at 1:00 pm in the Centre. All questions and answers will come from the following material in the 2016 version of the Avian Bowl Manual:

- Raising waterfowl (Sources through General Breeding Management) - pages 26-30
- Avian systems (The Feather) - page 43
- Growing Blue Ribbon Pullets (All) - pages 57-65
- Breeds, Varieties, and Strains (Introduction, Bantams, Americans, and Asiatics) - pages 69-73
- Eggcyclopedia (Curdling through It's All in an Egg) - pages 118-136
- Ratites (All) - Pages 171-173
- Commercial Poultry Industry (All) - Pages 175-176
- Embryology (Parts of the Egg through Candling) - Pages 186-192

**Note:** The above study material came from the National 4-H Avian Bowl Manual revised in 2016.


---

**Tufts University Adventures in Veterinary Medicine Camp**

Do you know an aspiring veterinarian? Discover if this exciting career is for you! **Adventures in Veterinary Medicine** (AVM) is a fun and engaging career exploration program for middle and high school students who are interested in pursuing a veterinary career. AVM attendees will explore the wide variety of opportunities available within veterinary medicine and see first-hand what attending veterinary school is really like. Sessions include lectures by Tufts faculty and vet students, interesting laboratories, demonstrations, and hands-on activities with animals. AVM is held on the beautiful campus of the Cummings School of Veterinary Medicine at Tufts University, located about 40 minutes west of Boston in North Grafton, MA.

Applications for summer 2020 are now available! For more information on the program, including dates, eligibility, and tuition please [visit the AVM website](https://www.tufts.edu/vetmed/avm/) or contact us at AVM@tufts.edu.
QUARTER AUCTION
Proceeds to Benefit
KENT COUNTY 4-H EXCHANGE
GROUP

Friday, March 6, 2020 ~ Harrington Fire Hall
20 Clark Street ~ Harrington, Delaware

Doors Open at 6:00 PM – Auction Begins at 7:00 PM

Ticket includes a bidding paddle and a $10 roll of quarters
$15 in advance ~ $20 at the door ~ extra bidding paddles $5 at the door

Auction items will be on display for a bid of 1, 2, 3 or 4 quarters. As the items are presented, if you want to bid, you place
the bid amount in the basket provided and hold your paddle in the air. If the auctioneer picks your paddle number, you
WIN the item and walk away with incredible items for as little as 25 cents up to $1.00!!

75 to 100 Auction Items
Donated by Local Businesses and Home Party Vendors

Find Us on FACEBOOK at
Kent County 4-H Exchange Group
and check out
our daily posts of donated items!

FUN FOR ALL AGES!

One roll of quarters ($10 value) provided with your ticket purchase but break out the
piggy bank and bring all your loose quarters. Rolls of quarters will also be on sale.
Lots of great items donated by generous local businesses and home party vendors.

Food and desserts will be available throughout the evening.

To purchase tickets, contact an Exchange Group Member or
jandwilkins@msn.com or 302-222-0257.
Delaware 4-H Legislative Day

4-H’ers can participate in Legislative Day more than one year as we offer different programs for different year’s participants. We encourage your participation this year!

Please register me for the 2020 Delaware 4-H Legislative Day scheduled for Wednesday, April 8. Enclosed is my check for $10.00 made payable to the University of Delaware. (Sorry no refunds)

Name: ____________________________ County: __________
Address: ____________________________ Age: _____ (must be 8 years of age and older to attend)
Phone number: ____________________ E-mail: ________________
4-H Club Name: ________________________________

If you have attended 4-H Legislative Day previously, please indicate which of the following workshops you have participated in at this event:

____ Legislative Hall Session with Legislator
____ Tour of Legislative Hall
____ Department of Education Workshop
____ Superior Court Workshop
____ Public Archives Workshop
____ How a Bill Becomes a Law Workshop

Please indicate the following: State Representative ________________
State Senator __________________________

Do you have examples of project work that you could bring to display so that legislators understand what 4-H is all about? (Example: birdhouse woodworking project, photographs, pillow or garment you have sewn, etc.)

Check one: _____ Yes _____ No I will be bringing ________________

---

4-H Legislative Day Agenda

- Orientation
- 4-H Displays/Exhibits
- Workshops/Tours
- Lunch
- Workshops/Tours
- 4-H Legislative Rally

---

Online Registration Available here: https://www.pcsreg.com/4-h-legislative-day

Return Completed Application by March 27:
State 4-H Office
531 S. College Avenue
113 Townsend Hall
Newark, DE 19716
Delaware 4-H
Equine Art
Contest

General Information:

1. Entries must include the image of a horse or horses, ponies, donkeys or mules.
2. Artwork and photographs must be the original work of the entrant. The work must have been completed during the current 4-H year (since Sept. 1, 2019).
3. Contestants may submit two entries per category. Each entry must have a separate entry form when submitted. Please note new entry form.
4. Artwork must be fully completed and dry when submitted.
5. The Delaware 4-H Horse Advisory Committee respectfully requires the permission of the artists to reproduce their entries in future promotional publications or articles which advertise the winners, promotes future contests or 4-H equine activities.
6. The Delaware 4-H Horse Advisory Committee will make every effort to protect the artwork while on display, however the artwork will be displayed in a public venue and 4-H members enter their artwork at their own risk.

Eligibility:

1. Contestants must be 4-H members that are currently enrolled in the Delaware 4-H program.
2. 4-H members must be between the ages of 5-19 years old as of January 1, 2020.
3. Age divisions (age as of Jan 1, 2020) are as follows:
   - Cloverbud (5-7 years old)
   - Junior (8-11 years old)
   - Intermediate (12-14 years old)
   - Senior (15-19 years old)
4. Awards for 1st-6th place will be presented for each category in each age division. A Best in Show Champion and Reserve Champion will also be chosen and presented with rosettes and medallions. Cloverbuds will receive participation awards only.
5. NEW THIS YEAR! A maximum of 2 entries per individual, per category will be accepted.
6. Entries that do not comply with entry specifications will be disqualified.

Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age, or national origin.
Delaware 4-H Equine Art Contest Classes:

1. **Drawing- Pastels/Charcoal/Graphite/Colored Pencil – ABSTRACT**  The artwork itself may be no smaller than 8” x 10” and no larger than 11” x 17”. Must be mounted (backed) on a mat board, which is available at most craft stores (no foam core board or construction paper) and must be protected with plastic wrap or cellophane to prevent smearing.

2. **Drawing- Pastels/Charcoal/Graphite/Colored Pencil – REALISTIC.**  The artwork itself may be no smaller than 8” x 10” and no larger than 11” x 17”. Must be mounted (backed) on a mat board, which is available at most craft stores (no foam core board or construction paper) and must be protected with plastic wrap or cellophane to prevent smearing.

3. **Drawing- Pen/Ink/Markers/Crayon - ABSTRACT**  The artwork itself may be no smaller than 8” x 10” and no larger than 11” x 17”. Must be mounted (backed) on a mat board which is available at most craft stores (no foam core board or construction paper) and must be protected with plastic wrap or cellophane to prevent smearing.

4. **Drawing- Pen/Ink/Markers/Crayon - REALISTIC**  The artwork itself may be no smaller than 8” x 10” and no larger than 11” x 17”. Must be mounted (backed) on a mat board which is available at most craft stores (no foam core board or construction paper) and must be protected with plastic wrap or cellophane to prevent smearing.

5. **Painting- Oil/Acrylic/Watercolor - ABSTRACT**  The artwork itself may be no smaller than 8” X 10” and no larger than 11” X 17”. Must be mounted (backed) on mat board, which is available at most craft stores (no foam core board or construction paper).

6. **Painting- Oil/Acrylic/Watercolor – REALISTIC**  The artwork itself may be no smaller than 8” X 10” and no larger than 11” X 17”. Must be mounted (backed) on mat board, which is available at most craft stores (no foam core board or construction paper).

7. **Photography- Color digital or 35 mm film**  The same photograph may not be entered in both the Color and BW category. Photos should be 5” X 7” or smaller and mounted (backed) on mat board not to exceed 6” x 8” total dimensions (no foam core board or construction paper).

8. **Photography- Black and White digital or 35 mm film**  The same photograph may not be entered in both the Color and BW category. Photos should be 5” x 7” or smaller and mounted (backed) on mat board not to exceed 6” x 8” total dimensions (no foam core board or construction paper).

9. **NEW! Cartoon- Single frame or Strip**  Artwork done in any medium. Must tell a short story or make a point. Exhibitor must use his/her own illustrations. The artwork itself may be no smaller than 8” X 10” and no larger than 11” X 17”. Must be mounted (backed) on mat board, which is available at most craft stores (no foam core board or construction paper).

10. **NEW! Mixed, Altered Media, Other – Collage, Paper, Paint, Fun Foam, Felt, Metal, Wood, Leather, Combined Mediums, Altered Horse items, etc.**  Artwork combining several types of mediums. Artwork that does not fit any other category. Use your imagination! If artwork is to be hung, it may be no smaller than 8” X 10” and no larger than 11” X 17”. Must be mounted (backed) on mat board, which is available at most craft stores (no foam core board or construction paper). If artwork is for tabletop, it may be no smaller than 6” x 6” x 6” and no larger than 11” x 17” x 17”.
Entries:

1. Entries must be brought to county offices by Monday, April 20, 2020. Entries will be displayed and judged in Chick’s retail store in Harrington, Delaware the second week of May. Entries will remain on display for the month of May and will be taken down and returned to county offices for pick up at the beginning of June.

2. Please fill out one form for each entry (to save time, fill out the first form & make copies). Please circle the type of media used.

3. Mixed Media can be anything that includes the image of a horse or horses, ponies, donkeys or mules. Please consider how to display your art in a protective container.

-----------------------------------
Entry form is on the following page.
Delaware 4-H Equine Art Contest Entry Form

Name _______________________________________  4-H Age (as of 1/1/20) __________
Address ___________________________________  City _______________ State ______ Zip ___________
County ______________________  Club ______________________________________________________
Phone ____________________________ Email ________________________________________________

ENTRY DEADLINE- artwork must be turned into your county office with an entry form attached by
MONDAY, APRIL 20th

One form per entry. Contestants may submit two entries per category.

<table>
<thead>
<tr>
<th>Category</th>
<th>Circle type of media - Drawings/paintings Size 8” x 10” to 11” x 17”</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Drawing - Abstract</td>
<td>Pastel Charcoal Graphite Colored pencil</td>
</tr>
<tr>
<td>2. Drawing - Realistic</td>
<td>Pastel Charcoal Graphite Colored pencil</td>
</tr>
<tr>
<td>3. Drawing - Abstract</td>
<td>Pen Ink Markers Crayons</td>
</tr>
<tr>
<td>4. Drawing - Realistic</td>
<td>Pen Ink Markers Crayons</td>
</tr>
<tr>
<td>5. Painting - Abstract</td>
<td>Oil Acrylic Watercolor</td>
</tr>
<tr>
<td>6. Painting - Realistic</td>
<td>Oil Acrylic Watercolor</td>
</tr>
<tr>
<td>7. Photography - Color</td>
<td>Should be 5” x 7” or smaller and mounted on mat board no bigger than 6” x 8” total (no foam bore board or construction paper)</td>
</tr>
<tr>
<td>8. Photography - Black &amp; White</td>
<td>Should be 5” x 7” or smaller and mounted on mat board no bigger than 6” x 8” total (no foam bore board or construction paper)</td>
</tr>
<tr>
<td>9. Cartoon Strip</td>
<td>Single frame or strip - 8” x 10” to 11” x 17” in size Must be mounted on mat board (no foam bore board or construction paper)</td>
</tr>
<tr>
<td>10. Mixed, Altered Media, other</td>
<td>Use your imagination! Art work will be on display Please place art work into a container to protect it but will also allow it to be displayed such as clear plastic jar, shadow box etc. We try to display and hang art work</td>
</tr>
</tbody>
</table>

Judge Form

<table>
<thead>
<tr>
<th>Originality/Creativity (use of imagination, etc.)</th>
<th>Use of materials (skill level, appropriate selection)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Excellent Very Good Good Needs Improvement</td>
<td>Excellent Very Good Good Needs Improvement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Composition (balance, harmony and overall design)</th>
<th>Presentation (general appearance, framing, matting if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Excellent Very Good Good Needs Improvement</td>
<td>Excellent Very Good Good Needs Improvement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Craftsmanship (Neat &amp; finished appearance)</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Excellent Very Good Good Needs Improvement</td>
<td></td>
</tr>
</tbody>
</table>
Social Well-being Challenge – 100 points

Incorporate a TEAM BUILDING ACTIVITY into a club meeting. Social relationships are an integral part of our wellbeing and help us establish a sense of belonging. Building relationships among club members is a great avenue for establishing a productive club and a safe space for all members to gather.

Personal Well-being Challenge - 100 points

This bonus is about personal well-being and how we can grow ourselves through our passions, interests, and aspirations. Have your club take part in an activity that has members exploring their dreams and establishing a goal for this month or whole year. After members have established their own goal, consider having them discuss a TEAM GOAL they want to work on as a club this year.

- Vision Board: Bring old magazines to meeting. Each youth has a piece of paper and collects images or text from different magazines that represents their interests and dreams. Have them decorate it and then share an aspiring goal that they have.
- Interest Maps: Give youth a sheet of paper and have them write down all their interests, connecting ones that have similarities. If they see a pattern in their interests, have them focus in on that area and establish a goal.

Emotional Well-being Challenge – 100 points

- Have a conversation about anti-bullying: What do they see at school? How can they help others feel included?
- Open your club meeting with 4-H Yoga which incorporates yoga poses with each verse of the 4-H pledge.
- Self-compassion exercise with “I am…” statements: have youth write down 2-3 statements “I am ……” Acknowledging their strengths and attributes they recognize in themselves.

Financial Well-being Challenge – 100 points

Our awareness of financial health can have an impact on how we think, feel, act, and share with others. This challenge will introduce ideas and strategies to increase the strength of our financial
literacy. Learning skills early on can help prepare for the future when finances become a staple part of our daily life.

- **Savings** - Based on your needs or wants, make mini banks to take home and start saving for your goals. Have members bring small mason jars or recycled plastic bottles, decorate and label for your different needs and/or wishes. (ex: Fun with Friends, Car, Clothes, Movies, Summer Fun, Savings etc.)

**Environmental Health Challenge** – 100 points

Consider one of the topics below to discuss at your club meeting to learn more about the importance of our environment and how that can impact our health:

- **Where our food comes from:** This activity will help you consider where foods in our diet come from. Are they “local” or do we depend on agriculture from greater distances? Consider how distance of transportation for foods may impact our physical environment and discuss strategies to produce and purchase more local foods.
- **Invasive Species:** Learn about weeds and other species that interrupt or inhibit the safety of growing plants we need and food production we seek.
- **Pollinators:** Discuss with your club the role that bees and other pollinators play in food availability.
- **Decluttering our space:** Our environment can also include our personal space. The space we are in can impact our emotional health and decluttering our space helps declutter our mind of negative thoughts, emotions and feelings.
- **Nature Hike:** Take a hike through the woods or down the sidewalk in the neighborhood your club is meeting in. During this hike have youth note the things they see (different plants, bugs, animals, people, etc.). Afterwards, debrief on how they feel after getting some fresh air outdoors and encourage members to get 60 minutes of physical activity each day and try to get those minutes while outdoors if possible. *This could count towards physical activity challenge too!*

**Community Well-being Challenge** – 100 points

This challenge is take what you have learned and share it with others. Think of a way you can share healthy living with people in your community to help them live a healthier lifestyle.

- Create posters promoting healthy choices and place around town.
- Present to your families, a community organization, or your school about making healthy changes.
- If you have a community parade or event, create a float or display about healthy living.
- Ask local farmer’s market if you can set up a display to promote fruit and vegetable consumption.
Delaware 4-H Alumni Social

Where: Deer Park Tavern - 108 West Main St.
Newark, DE 19716

When: Sunday, May 3, 2020
Time: 2:00 p.m. — 5:00 p.m.

Please join us for an afternoon of fun and fellowship!

Hors d’oeuvres will be served
Cash Bar will be available
Registration is required, please sign up [here](http://bit.ly/de4halumni)
or

This program is brought to you by University of Delaware Cooperative Extension, a service of the UD College of Agriculture and Natural Resources—a land-grant institution. This institution is an equal opportunity provider. If you have special needs that need to be accommodated, please contact the office two weeks prior to the event."
TO: All potential campers

SUBJECT: Weeklong State 4-H and Environmental Camp

I am pleased to send you a registration form for the 2020 State 4-H Camps. For those not familiar with 4-H camp, we invite you to join us for learning, making new friends, and having fun.

Weeklong STATE 4-H CAMP (9-19 years old):

- The date for WEEK ONE is June 8-13 and WEEK TWO is June 15-20. This camp officially starts with lunch on Monday and ends after breakfast on Saturday.
- State 4-H Camps (Week 1 and Week 2) are held at Camp Barnes located in southeast Sussex County on beautiful Miller’s Creek.
- You will be assigned to a people group for afternoon and campfire activities.
- Bus transportation will be available for New Castle and Kent County campers.
- The camp fee for this year will be $325.00.

Environmental Camp at Camp Barnes (8-12 years old):

- This is an experience you won’t want to miss that allows you to explore basic soil and environmental science information. Getting your hands dirty, exploring the forest, and looking for critters was never so much fun.
- The date for this camp is June 5-7. Camp officially starts at 5:00 p.m. on Friday, June 5. Dinner will be offered to campers this evening. A rsvp invitation to attend a family luncheon at 12 noon on Sunday, June 7, will be mailed to the parents at a later date. Camp will conclude at 1:00 p.m.
- A variety of classes related to the environment will be available for your participation, and classes are taught by University of Delaware undergraduate and graduate students. Previous camp classes have included topics such as “Is River Water Safe to Drink? From River Water to Tap Water,” “It’s a Microbial World,” and “Digging Up the Dirt on Soil Microbes.” New classes are added each year. Each afternoon provides time for recreation, such as swimming and canoeing. You will be assigned to a group for afternoon and campfire activities.
- Bus transportation will be available for Kent and New Castle County campers.
- The camp fee is $125.00.

How to Register for Camp:

Registration opens MARCH 2 (10 a.m.) for “ACTIVE” 4-H MEMBERS and APRIL 1 for ALL OTHERS. There are two ways to register for camp—online (https://www.pcsreg.com/delaware-4-h-state-camps2020) or paper form (attached). If registering online, you must pay the full amount either by credit card or check. If registering by paper form, the entire camp fee is required to accompany your application. A health form is mandatory for this camp. 4-H members are required to update their health form at 4-H Online.

If you have any additional questions about State 4-H Camp, contact your local county 4-H office (New Castle: 302-831-8965, Kent: 302-730-4000, Sussex: 302-856-7303) or the State 4-H Office at 302-831-2509. Camp scholarships may be available to enrolled/active 4-H members through your county 4-H office.

Please consider making one of the State 4-H Camps part of your busy summer.

C. Douglas Crouse
State Program Leader
4-H Youth Development
Camp Policy

Attendance

All 4-H’ers age 9 by June 1, 2020, and older will be eligible to attend weeklong State 4-H Camp.

Code of Conduct Violations

Anyone breaking the Code of Conduct during the 4-H year will not be put in a leadership role at State 4-H Camp. If the offense is severe enough, the 4-H’er will not be allowed to attend State 4-H Camp.

Cell Phone Policy

Cell phones are not permitted at camp. The use of cell phones has become a distraction and takes away from the ability of campers to stay focused on camp. Any camper that brings a cell phone to camp will be required to turn in their phone on Monday morning at registration, and it will be returned on Saturday morning at dismissal.

Environmental Camp Family Lunch

Families are invited to join their camper for lunch at noon on Sunday, June 7. A RSVP postcard will be mailed to the parents in May.

Scholarships

Each county will collect camp scholarship applications beginning on January 1. All scholarships will be awarded prior to March 1 and recipients notified. Each club and county is encouraged to obtain local funds to make participation in the overnight State 4-H Camps a possibility for every 4-H member.

So you were wondering...

What if camp is full?

If the week of camp you have chosen is full when you apply, you will be given the opportunity to go to the other week, space permitting. If both weeks are full, you may go on the waiting list.

What is the refund policy?

Cancellations for a verified emergency will receive a refund (minus $25 administrative fee) up to Monday, June 1. No refunds will be issued after this date.

May I have a friend visit?

Please do not invite anyone to visit you at any time during camp. Our camp is closed to all visitors during the week.

What is the early dismissal policy?

Normal dismissal time for weeklong camp is 10 a.m. No one may leave camp until 5 a.m. on Saturday morning. Any exception must have prior approval of the camp staff.

May I leave camp?

You must attend camp full time. The exception is a family emergency.

What does the camp fee cover?

The registration fee includes the camp photo, class costs, snacks, meals, and lodging.

What is the early dismissal policy?

Normal dismissal time for weeklong camp is 10 a.m. No one may leave camp until 5 a.m. on Saturday morning. Any exception must have prior approval of the camp staff.

Any special departure requests should be made with the State 4-H Office one week prior to the start of camp. Approval must be granted by the camp staff.

DELAWARE 4-H FOUNDATION

The Delaware 4-H Foundation offers one $25.00 scholarship per family with two or more children attending overnight 4-H camp.

In addition, the Delaware 4-H Foundation provides $3000 in scholarships to qualifying enrolled/active 4-H members in the counties to support attendance.
Come and make a memory at State 4-H Camp!

Questions about camp may be directed to your local county 4-H office or the State office.

Environmental Campers

“Cooperative Extension Work in Agriculture and Home Economics, Extension Service, University of Delaware and United States Department of Agriculture, cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. It is the policy of the Cooperative Extension Service, University of Delaware that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age, or national origin.”
2020 Delaware 4-H State Camps Registration Form

Registration opens March 2. You may register for camp online at https://www.pcsreg.com/delaware-4-h-state-camps2020 or mail a paper registration form with your check to the State 4-H Office. If you register online, you may pay either by credit card or check. If you register by paper form, you can only pay by check.

- **State 4-H Camp:** Eighty-five camper spots will be filled on a first-come, first-served basis. Campers must be 9 years old and not more than 19 years old on 6/1/20 to attend this camp. This camp is held at Camp Barnes.
- **Environmental Camp:** Campers must be 8 years old and not more than 12 years old on 6/1/20 to attend this camp. This camp is held at Camp Barnes.
- All who are age-eligible may attend both State 4-H Camp (Week 1 OR Week 2) and Environmental Camp.

**Camp Dates:** (CIRCLE ONE)

June 5-7 (Environmental Camp) ~ June 8-13 (Week 1) ~ June 15-20 (Week 2)

Name: (first) ____________________ (last) ____________________ Age on 6/1: _____ Date of Birth: __________ Gender: M—F

Address: (street) ____________________ (city) ____________________ (state) (zip) ____________________

Parent/Guardian Name (with whom the camper presently lives): ____________________

Parent Phone Numbers: ________________________________________________________________________________________

Other Contact (if parent unavailable): ____________________ Phone Number: ____________________

Special needs that should be considered in planning camp (this includes dietary restrictions, ADHD, etc.):

Parent EMAIL Address: ____________________ Are you a first-year camper? Yes / No

Club/Afterschool name (if applicable): ____________________ What county is your club in? NCC / Kent / Sussex

If you’ve been to a Delaware 4-H State Camp before, to what “people group” do you belong? ____________________

Delaware 4-H State Camp is provided to all youth without regard to race, color, sex, disability, age, or national origin. Ethnicity is requested for reporting purposes only to USDA. Circle one: HISPANIC ~ NOT HISPANIC

Circle ALL that apply: White ~ Black ~ Am Indian/Alaskan Native ~ Asian ~ Hawaiian/Pacific Islander

Bus transportation will ONLY be available for New Castle and Kent counties. If you require bus transportation, please circle a stop below:

- NCC Ext. Office (Newark)
- People’s Plaza
- Kent County Ext. Office
- Milford (Sitel site, 999 N. DuPont Blvd.)

Environmental Campers ONLY

Youth T-shirt size: (circle one)

Small
Medium
Large
X-Large

State 4-H Camp Registration Fee: $325

Environmental Camp Registration Fee: $125

(price for all camps includes meals, lodging and picture)

- If a family has more than one camper attending one of the above camps, please deduct $25 from the registration fee (one scholarship per family). *My sibling(s) are:*

- I am entitled to an additional scholarship of $______________.

Enter your registration fee here: $ _______

Scholarship Award (subtract): $ _______

Subtotal: $ _______

Sibling Discount (subtract $25): $ _______

**BALANCE DUE** $ _______

Make check payable to University of Delaware and send full balance due to the address below.

******* Write camper’s name on check *******

Cancellations for a verified emergency will receive a refund (minus $25 administrative fee) up to Monday, June 1. No refunds will be issued after this date.

University of Delaware, State 4-H Office, 113 Townsend Hall, 531 South College Avenue, Newark, DE 19716-2210
Operation Christmas Child is an organization who sends boxes of goods to children in need all over the world. Groups of all sizes collect items from their communities to be put into shoeboxes. Thousands of volunteers serve annually inspecting and preparing shoeboxes for international shipping to 100 different countries.

Delaware 4-H will once again be collecting items for Operation Christmas Child. Each month, there will be different items for 4-H members to donate. Just bring these items to your monthly club meeting and your leaders will see that the items are received by the county offices.

In late October and early November, Delaware 4-H will pack the donated items into shoeboxes to be donated to Operation Christmas Child. There will also be an opportunity for 4-H members 13 years and older and adults to travel to a packing facility in Maryland to help inspect and sort boxes to be sent all over the world!

Let’s show the world how much Delaware 4-H cares!
Operation Christmas Child
March Donations - Quality Crafts

- Make-it-yourself craft items or kit.
- Sewing, crocheting, knitting
- Coloring books
- Watercolor set
- Puzzles
- Playdough
- Stickers
- Chalkboard and chalk
- Binoculars
- Skipping rope/Jump rope
- Colored pencils
- Pencil case
- Pens

- Crayons
- Markers
- Coloring pads
- Coloring books
- Picture book
- Notebooks
- Glue stick (Do not include liquid glue.)
- Small adhesive tape
- Building blocks
2020 Delaware 4-H Indoor Archery State Championship  
March 21st, 2020  

Rules and Regulations  

Divisions for Individuals – No Team Competition this year  

The Maximum Draw Weight in ALL Divisions is 60lbs  

Barebow (Division 1, 4 & 7)  

1. Barebow is all unsighted Recurve or Universal Cam Bows (Genesis).  
2. Barebow also does not allow the use of Mechanical Release Aids or Stabilizers.  
3. Barebow does not allow the use of Clickers.  

Sighted Recurve (Division 2, 5 & 8)  

1. Competition is limited to archers shooting recurve or longbows only.  
2. Gloves, tabs, or fingers are the only legal releases.  
3. Any sights with no magnification are legal.  
4. Levels, string peeps or electronics are not allowed.  
5. Stabilizers and or counter balances are allowed.  
6. String shall have single color middle serving.  
7. Only one or two nock locators at a single point are allowed.  
8. Only one anchor point is allowed on the string.  
9. Archers shall touch the arrow, when nocked, with index finger against the nock.  
10. Finger position may not be changed during competition.  
11. If it is not mentioned here it is not allowed  

Sighted Compound (Division 3, 6 & 9)  

1. Any Sight or Scope, any Stabilizer, any Rest, and any Release Aid (provided it is hand operated and supports the weight of the bow) may be used.
**Courtesy in All Divisions:**

1. Do not turn and leave the line when the person on either side of you is drawing or at full draw. Wait until both have shot and are nocking another arrow.
2. When stepping off the line, make sure your bow, stabilizer, or other equipment does not contact the archer on either side of you. Side step back one or two steps to give you more room.
3. Make sure your equipment (bow, quiver, or arrows) does not contact another archer when on the line.
4. Do not talk, hum, or sing while on the line. Others do not want to hear you.
5. **DO NOT** bend over to pick up a dropped arrow. It is dangerous and distracting. Shoot your extra arrow that you should carry. Pick up the arrow when all shooters on your line have completed shooting.
6. Be courteous to other shooters when behind the line by controlling noise and activities to not create a distraction.

---

### Divisions – Target Face Size – Distance

All Archers will shoot 10 ends of 3 arrows for a total of 30 arrows.

**Juniors:**
- Division 1 – Junior Barebow will shoot 9m (29 1/2') on a 40cm face
- Division 2 – Junior Sighted Recurve will shoot 9m (29 1/2') on a 40cm face
- Division 3 – Junior Sighted Compound will shoot at 9m (29 1/2') on a 40cm face

**Intermediates:**
- Division 4 – Intermediate Barebow will shoot 18m (59') on a 40cm face
- Division 5 – Intermediate Sighted Recurve will shoot 18m (59') on a 40cm face
- Division 6 – Intermediate Sighted Compound will shoot 18m (59') on a 40cm face

**Seniors:**
- Division 7 – Senior Barebow will shoot 18m (59') on a 40cm face
- Division 8 – Senior Sighted Recurve will shoot 18m (59') on a 40cm face
- Division 9 – Senior Compound will shoot 18m (59') on a 40cm face

---

**Target face explanation:**

40cm is the Target Face Size for ALL Archer’s - Archer’s can choose between a 10 ring or 3 spot face. Targets will have four faces mounted per Bail (1 archer per face).

*Please Note – This is a change from last year and gives each archer their own target.*

---

### Registration Information:

Participants **MUST** be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club, or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor can enter.

Archers must pre-register for this event – No onsite registrations

Registration will be closed on February 26th

Shooting times can be requested and will be assigned after the close of Registration

Planned Shooting Times: Saturday March 21st, 2020 – 8:00 am 11:00 am 2:00 pm

*More times may be added based upon registration and interest received*

**All shooters are required to attend & participate in a safety orientation as part of their shooting time**
Event Information on Shooting and Scoring:

- There will be two practice ends before scoring begins.
- Everyone will shoot 10 ends of 3 arrows each for score. Total arrows – 30
- Each end is limited to 2 minutes from the clear to shoot whistle for the archers to shoot 3 arrows, an arrow shot outside of this time will not be scored
- Scoring will be on a 5 color 10-ring target with the X ring counting as an 11
- Total possible score will be 330 points
- Scoring values for full-face targets
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1
  - Shots outside the scoring area are scored as misses
- Scoring values for 3-spot targets
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7
  - Shots outside the scoring area are scored as misses
  - Only one arrow scored per spot!
- The lines between scoring areas of the target are part of the higher value scoring area
- A shaft touching a scoring line receives the higher value score
- Point values will be determined by the location of the shaft as it rests in the target
- No arrows are pulled or manipulated until all arrows are scored by the group
- If you have a question or dispute an official will assist – Raise your hand an official will be over
- If an archer shoots too many arrows, the highest scoring arrow will not count and a 1 point penalty applied to the score – official must be called and they will note the scorecard
- A witnessed bounce out will be scored by the group in conjunction with an official or may be re-shot at the officials discretion
- Deflections will be scored where they are in the target, not where the arrow they hit scored
- Robin-hoods will be scored on the shaft in the target from the first arrow shot
- Any shaft falling beyond the 3m line will be considered shot
- Ties will be broken by the number of X’s scored

Additional Equipment Rules:

- Contestants will use their own archery equipment and arrows.
  *unless prior arrangements are made – equipment can be made available upon request*
- All equipment will be inspected for safety, condition, etc. by officials prior to the match and at any time during the match when inspection is merited.
- If equipment is found to be unsafe and corrections not made before the match, then the contestant will NOT be able to compete and will forfeit their registration money.
- Maximum bow weight allowed in any division is 60 pounds. This will be checked before the match. Bows above the max draw weight must be modified and re-checked.
- A nocking point indicator is required to position the nock of an arrow on the string. The nocking point indicator may be of any conventional design, including materials that may be crimped, wound or heat shrunk to the center serving.
- An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. Overdraws may not place the arrow rest further than 6cm from the pivot point of the bow.
- At full draw, arrows must extend beyond the back of the bow. Clickers will be allowed.
- Arrows consist of a shaft with a target or practice point, nock, fletching and personal identification markings. Arrows must be sound and spined for the bow.
• Each archer must provide an adequate number of arrows to complete the event.
• Mechanical Release aids may be used only by compound shooters. Competence with the equipment must have been demonstrated before the release aid may be used.
• Each archer must provide required arm guard and finger protection. DRESS CODE: Closed toe shoes are REQUIRED. Long pants HIGHLY recommended. Normal 4-H dress code applies.
• Each archer will be required to use a hip/clip-on arrow quiver. Bow mounted, or quivers worn on the back are not permitted.
• Contestants must attend mandatory safety briefing prior to shooting.
• Minimum arrow weight is 5 grains per 1lb of draw weight.

Other information:
This event is being hosted by the Lower Delaware Archers in coordination with the Delaware 4-H Shooting Sports in partnership with Sussex County Council & Bay Shore Community Church. The goal of this event is to promote the 4-H Shooting Sports and making an investment in the Delaware Youth and promoting Positive Youth Development.

Location of Event:
Address for GPS – Seaford, DE
Thunder Stars Gymnastics Facility
15196 County Seat Hwy.
Seaford, DE 19973
2020 Delaware 4-H Indoor Archery State Championship
March 21st, 2020

Division Information and Registration

Divisions for Individuals (No Team Competition this year)

<table>
<thead>
<tr>
<th>Division</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Junior Barebow</td>
</tr>
<tr>
<td>2</td>
<td>Junior Sighted Recurve</td>
</tr>
<tr>
<td>3</td>
<td>Junior Sighted Compound</td>
</tr>
</tbody>
</table>

Barebow is all unsighted Recurve or Universal Cam Bows
All Fixed Length Draw Compound Bows are Considered Division 3

*Note – A Genesis Bow with a Sight is considered Division 3

<table>
<thead>
<tr>
<th>Division</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Intermediate Barebow</td>
</tr>
<tr>
<td>5</td>
<td>Intermediate Sighted Recurve</td>
</tr>
<tr>
<td>6</td>
<td>Intermediate Sighted Compound</td>
</tr>
</tbody>
</table>

Barebow is all unsighted Recurve or Universal Cam Bows
All Fixed Length Draw Compound Bows are Considered Division 6

*Note – A Genesis Bow with a Sight is considered Division 6

<table>
<thead>
<tr>
<th>Division</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Senior Barebow</td>
</tr>
<tr>
<td>8</td>
<td>Senior Sighted Recurve</td>
</tr>
<tr>
<td>9</td>
<td>Senior Sighted Compound</td>
</tr>
</tbody>
</table>

Barebow is all unsighted Recurve or Universal Cam Bows
All Fixed Length Draw Compound Bows are Considered Division 9

*Note – A Genesis Bow with a Sight is considered Division 9

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>8, 9, 10 Year Olds</td>
<td>1</td>
</tr>
<tr>
<td>11, 12, 13 Year Olds</td>
<td>2</td>
</tr>
<tr>
<td>14, 15, 16, 17, 18, 19 Year Olds</td>
<td>3</td>
</tr>
</tbody>
</table>

*Note: Ages are 4-H Age as of 1/1/19

Format is an Indoor 300 – Shot in 10 ends of 3 arrows with Faces & Distances based on Division.
Medals will be awarded to the Top 3 in each division & Ribbons for each participant.
Snacks & Refreshments will be available for purchase on-site.

Registration Information: Registration is open!
Link to Online Registration to be provided soon!
Registration is $20 per member.
Archers will have the option to purchase a $15 Event T-shirt.
Archers must pre-register for this event – No onsite registrations
Registration will be closed on February 26th
Shooting times can be requested and will be assigned after Close of Registration

Planned Reporting/Shooting Times:
Saturday March 21st, 2020 – 8:00 am 11:00 am 2:00 pm
*More times may be added based upon registration and interest received
**All shooters are required to attend & participate in a safety orientation as part of their shooting time
2020 Delaware 4-H Indoor Archery State Championship
Saturday, March 21st, 2020

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 – 8:30am</td>
<td>First Group – Check in, Equipment check, &amp; Safety Briefing</td>
</tr>
<tr>
<td>8:30 am</td>
<td>First Group – Shoot</td>
</tr>
<tr>
<td>11 – 11:30 am</td>
<td>Second Group – Check in, Equipment check, &amp; Safety Briefing</td>
</tr>
<tr>
<td>11:30 am</td>
<td>Second Group – Shoot</td>
</tr>
<tr>
<td>2 – 2:30 pm</td>
<td>Third Group – Check in, Equipment check, &amp; Safety Briefing</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Third Group – Shoot</td>
</tr>
</tbody>
</table>

The Awards Ceremony will follow at the completion of all divisions. Times will be assigned after registration closes.

Rules and scoring information is provided on a separate document.

Registration is through the Sussex County 4-H Office at 302-856-2585 Ext. 544
2020 Delaware 4-H Indoor Archery State Championship
March 21st, 2020

All Divisions will shoot 40 cm face targets
4 target faces on each target

*Remember the Center Ring Counts as 11

Please Note: This is a change from last year and ALL Archers will be shooting their own target
DELAWARE DAIRY PRINCESS CONTEST APPLICATION

Please feel free to use additional space if needed. Typing the application is strongly encouraged.

Applications are due by March 11, 2020

Applicant’s Name: ______________________________________

Phone: _______________________________________________

Address: ______________________________________________

____________________________________________________

County: _______________________________________________

Parent or Guardian’s Name: ______________________________

____________________________________________________

Applicant’s Birthdate (month/day/year): ________________

School Attended: _______________________________________

Current Grade Completed: ______________________________

Courses majored in: ____________________________________

Name of Employer: ____________________________________

Membership in agricultural organizations (ex. 4-H, FFA): ____________

____________________________________________________

____________________________________________________

____________________________________________________

____________________________________________________

____________________________________________________
School and Community Activities: __________________________

________________________________________________________

________________________________________________________

________________________________________________________

Hobbies & Interests: ______________________________

________________________________________________________

________________________________________________________

________________________________________________________

Why do you want to be the Dairy Princess and how do you feel it will benefit you in your personal development?

________________________________________________________

________________________________________________________

________________________________________________________

________________________________________________________

How can you, as Dairy Princess, be an aid to the dairy industry?

________________________________________________________

________________________________________________________

________________________________________________________

________________________________________________________
Is there anything else you would like to share about yourself and/or about your interest in the Delaware Dairy Industry?

_________________________________________________________________________________________________

_________________________________________________________________________________________________

_________________________________________________________________________________________________

_________________________________________________________________________________________________

_________________________________________________________________________________________________

The applicant agrees that if she is chosen as the Delaware Dairy Princess, she will support the industry by making personal appearances to promote dairy products, and to be the industry’s official representative, upon invitation, at meetings, conventions, and promotional activities. She must be available for activities during the Delaware State Fair in Harrington in July and the Milk Run in May/June (date to be determined). Mail your application to Laura Greer 1196 Dutch Neck Road, Middletown, DE 19709. Applications can also be handed in on the day of the interest meeting. Any questions, please call Laura Greer at (302)-893-7258.

_________________________________________________________________________________________________

Applicants Signature

_________________________________________________________________________________________________

Parent or Guardian Signature

_________________________________________________________________________________________________

Date
Day of the Contest

The contest is Saturday, March 21, 2020 in New Castle County, Delaware. The contest will be held along with the Annual Delaware Holstein Association Meeting and Farm Tour. Family and friends are more than welcome to come and view the contest. Lunch will be provided for the contestants. We will contact you once we know what time the contestants need to be there. The day there will be 4 components of the contest: an interview with a panel of judges, an impromptu question (asked in front of the audience), an introduction of yourself (in front of the audience), and a 3-minute dairy related skit performed in front of the audience. The interview will include dairy related questions and questions from your application.

Before the contest begins, contestants will draw a number from a hat to determine the order for the evening and everyone will maintain that order for each part of the contest. You will be asked to dress in business suit for the interview or your gown if you feel more comfortable. When you are introducing yourself, and asked you impromptu question, you will be asked to wear an evening gown. Your dress may not be too low in the front or have great big slits up the sides or back. Please make sure you are comfortable in your dress and shoes because you will have it on for most of the evening. The contestants can change into something different for their skits.

I will contact you prior to the contest to review your skit and see if you have any questions or need any assistance. If you decide to use posters, make sure they are clean, neat, large letters, and eye catching. You will be using these posters and skit throughout the year to promote the dairy industry.

The newly crowned dairy princess and alternate will receive a monetary award. All constants will receive a cash award. A cash award is also presented to the contestant that the judges felt had the best skit presentation. The Dairy Princess and the Alternate will be reimbursed for mileage and any expenses they incur throughout the year during their reign (There is no insurance coverage for chaperones or vehicles used to transport the Princess/ Alternate to, or in, these activities).

If you should have any questions or need any help, please feel free to contact me at 302-893-7258 or by email lauraleegreer@gmail.com. We wish you the best of luck.

Sincerely,

Laura Greer
Delaware Dairy Princess Coordinator
BELOW ARE SOME DIARY RELATED QUESTIONS:

1. What is osteoporosis? How can you lower your risk of getting it? (Osteoporosis is a disease that can make your bones weak and brittle and prone to fractures. You can lower your risk by consuming your daily requirements of milk and dairy products each day and increase your calcium intake.)

2. What is the real seal? (The real seal is a red seal found on products that contain real milk. It allows the consumer to know that an item is made with real dairy products instead of substitutes.)

3. Why is calcium so important to have in your diet? (Calcium is important because it helps give you strong bones and healthy teeth and it maintains bone density.)

4. What is BST? Why is it used in the dairy industry? (BST stands for Bovine Somatotropin and it is used to increase milk production in dairy cows. However, it does have side effects like the potential to make cows abort their calves and having trouble getting a cow bred or safe with calf.)

5. What is the difference between dairy & non-dairy ice cream? (Dairy ice cream contains real dairy products and non-dairy ice cream contains substitutes and artificial dairy products.)

6. What is the process...pasteurization? (This is the process of killing disease-producing microorganisms by heating the liquid to a high temperature for a period of time.)

7. What is the difference between a bull & steer, heifer & cow? (A bull is a male bovine that has not be castrated and can still reproduce, a steer is a male bovine that has been castrated, a heifer is a young female dairy animal that has never given birth to a calf, a cow is a female dairy animal that has given birth to a baby calf and can now produce milk.)
8. What is a lactation cycle? (This is the cycle during which a cow is producing milk. The cow will give birth to a calf, begin producing milk, during which time she will be bred once again. As she gets closer to her due date to give birth she will be dried off (stop milking) for approximately 3 months. During this time her udder and body will be regenerated and heal any scar tissue in the udder to get ready for another lactation and milking cycle.)

9. How many stomachs do cows have? (4 compartments: rumen, reticulum, omasum, and abomasum)

10. What is the milk production gland on a cow known as? (Udder)

11. How would you convince a child, adult, senior citizen that he or she should drink milk?

12. Have you ever milked a cow? What did you think?

13. Do you drink milk? What is your favorite dairy product?

14. What would be your #1 goal as dairy princess?

15. As the dairy princess, you will be called many things. For example “the dairy fairy, or the dairy queen”… would this embarrass you? What would your response be to someone calling you this?

16. How many servings from the milk/dairy group should children 1-3 years of age consume a day? (3) (Preteens/teens- 4) (50 years and older- 4)

17. What does calcium do for the body, why is there such a hype for people to consume calcium in their diets? (Strong bones, strong teeth, muscles such as the heart need it to contract and relax normally, helps fight osteoporosis, etc…)

18. How would you convince someone that is dieting not to drop dairy from his or her diet…. Most people when they diet stop consuming milk etc… why should they not do this?

19. Name three types of cheese? (American, cheddar, mozzarella, Colby, Swiss, provolone, blue cheese, etc)

20. What is mastitis? (This is an infection/inflammation in a cow’s udder, which causes her milk to have small white flakes)
21. Do you know how long it takes a cup of milk to spoil at room temperature? (20 minutes)

22. What is the number one industry in DELAWARE? (Agriculture)

23. Name five breeds of dairy cows? (Holstein, Guernsey, Jersey, Aryshire, Brown Swiss and Milking Short Horn)

24. What are the nine essential nutrients and vitamins found in dairy products? (Calcium for strong bones and teeth, Protein for building and repairing muscles & providing energy, Vitamin A contributes to normal vision and helps maintain your immune system, Vitamin B-12 which helps convert food to energy for exercising muscles, Vitamin D helps promote the absorption of calcium and bone mineralization, Potassium helps with regulation of body fluids and helps maintain proper blood pressure, Phosphorus helps strengthen bones and generates energy in your body’s cells, Niacin which helps convert food to energy, Riboflavin which also helps convert food to energy)

25. What does 3-A-Day of Dairy mean? (This means that people need to remember to consume 3 daily servings of MILK, CHEESE, and YOGURT each day to help build stronger bones and better bodies.)

26. What month is celebrated as National Dairy Month? (June)

27. Putting a tag in a cow’s ear is for what? (Identification)

28. What month is National Ice Cream Month? (July)

29. Name 6 different types of dairy products? (milk, cheese, ice cream, sour cream, cottage cheese, yogurt, butter, etc.)
SKIT IDEAS

- Dairy Fairy
- Milk Maid
- A teacher doing a lesson on milk
- Mamma cow reading a bed time story
- News broadcaster talking about milk or possible interviewing some famous people on why milk is important.
- Something with a survivor theme on how you need milk to survive and prevent osteoporosis
- Photographer looking for some good milk mustache volunteers
- Game show
- Blues clues
- Super hero

- Skit should be 3 minutes
- Geared toward children as well as adults
- Be creative
- When using posters, make sure they are neat, not cluttered, and that the writing is large enough for people at the back of the room to read.
- You can use props such as dolls or stuffed animals
- Be careful using a cassette player, we have not had good luck with them in the past.
- DO NOT use live animals
- Try not to use people to help with your skit unless anyone could fill the position so you can use the skit at schools, meetings, and other events.
- Power point is an option; no one has ever used it in the past.
- Make sure to practice, practice, and practice your skit. The more times you perform your skit the more comfortable you will be that night in front of an audience.

Things you can mention and are encouraged to incorporate/talk about in your skit.

*The real seal and what it stands for.
*Daily requirements of milk for different age groups.
*Osteoporosis, what it is and how it can be prevented.
*The 9 essential nutrients and vitamins found in milk and what their importance’s’ are.
NATIONAL 4-H CONGRESS
Award Procedure

Delaware 4-H youth age 14 and older on January 1, 2020, are eligible to apply for selection to participate in National 4-H Congress. This award trip recognizes youth for outstanding program/project accomplishments, leadership and citizenship/community service.

IMPORTANT DATES - DEADLINES

The selection process for State 4-H Awards for 2020 will include:

• Submission of Awards Application to your County 4-H Office by May 1, 2020.
• Participation in an Awards Interview – date to be determined.

Award winners are requested to assist the Delaware 4-H Foundation with at least five hours of fundraising support or pay a $50.00 registration fee. In order to receive the trip, selected individual must attend the County Achievement Program to receive award and participate in an orientation session with at least one parent or guardian.

Winners will receive a trip to National 4-H Congress in Atlanta, Georgia, November 27 – December 1, 2020.

Failure to participate in and complete necessary information by the above deadlines will result in the delegate’s trip to the National 4-H Congress being forfeited.

EVALUATION CRITERIA

The following scorecard will be used in evaluating awards applications:

Program or Project Accomplishments 40%
As shown by knowledge, skills, and insights gained, scope and sophistication of projects and activities, breadth and depth of participation, development of life skills, and information shared with others.

Leadership Accomplishments 25%
As evidenced by offices and leadership positions held at the local club, county and state level and accomplishments in leadership roles. 10% teaching younger youth project work, 10% planning and conducting club, county and state activities and 5% leadership outside 4-H.

Citizenship/Community Service Accomplishments 25%
As demonstrated by the extent of participation in service to individuals, groups and communities; and by the development of positive attitudes toward service. 15% will be based upon 4-H citizenship and 5% on citizenship experiences related to project work and 5% citizenship/community service outside 4-H.

Interview 10%
Ability to articulate 4-H experiences and accomplishments.
Complete the application and obtain the appropriate signatures. You may include three pages per project sharing your accomplishments. The three-page allocation applies to leadership and citizenship/community involvement sections also. All sections included on the form must be included but may vary depending upon the project. Someone other than your parent should sign as the leader. Attach pages describing your most memorable 4-H experience and photograph pages. Do not use plastic covers for each page as they make reading the record difficult. Binder cover should be labeled with your name, major projects, and county. **Submit all information in a binder or folder to the County 4-H Office by May 1, 2020.**

Awards applications should be neatly typed. Use of a computer with word processing capacity is encouraged. Please be specific. List and chart accomplishments when possible. Use years to show growth. **Please include programs and projects you plan to complete this year prior to August 31. This is the 2020 4-H year.**

### I. PROGRAM OR PROJECT ACCOMPLISHMENTS

Summarize (list) your accomplishments for two or more of your most significant 4-H program/projects on three pages per project. These should be projects you are enrolled in this year. You should include what you have learned, project and personal growth, career-related interests, project size, expense/income, value, project hours involved, related activity participation, (demonstrations, judging, public speaking, fair exhibits, and related activities). Emphasis should be placed on what was accomplished in each project. Records should show growth through the years. Complete the section on leadership and citizenship/community service related to this project. Complete pages 2-4 of the Congress application form for each major project.

Citizenship and Leadership may be included as major projects. Later sections on leadership and citizenship/community service should also be completed if your most outstanding project is leadership or citizenship.

### II. LEADERSHIP

**Leadership** means taking the lead in giving direction, planning and organizing. Effective leadership depends on help and assistance from others, but helping is a supportive role, not leadership. Identify the things you have done in 4-H where you planned, organized and gave direction, either with others or individually. Use action words such as conducted, or directed, indicating your role.

List in chronological order your volunteer leadership participation in 4-H. Include number of individuals impacted. Include elected and appointed leadership as well as promotional activities. Up to one half a page may be leadership experiences outside of 4-H. Using the letter “L” for local club or community, “C” for county, and “S” for state, designate the level of your involvement and participation. The leadership section of your record should be three pages.

Include experiences as a junior and/or teen leader and other volunteer leadership roles you have performed at 4-H activities, camps, workshops, judging events, tours, field trips, fairs and teaching projects at the club level.
III. CITIZENSHIP/COMMUNITY SERVICE

Citizenship can be defined as acting with informed concern for self and others as an individual or group action. Helping and assisting are important. You can take some leadership, but it is not required. Community Service is what you as an individual or with others perform to help your community. Helping your family is not a community service. Up to one half a page can be citizenship/community service experiences outside of 4-H. Emphasis should be placed on what impact your community involvement has had on others. The Citizenship/Community Service section should be no more than three pages.

List in chronological order your citizenship/community service experiences; include things that contribute to the welfare of your club or group members, other individuals, or community and indicate the size and scope of what you did. Use the following format: years, kind of activity, size and scope of what you did, your involvement (y = performed yourself, g = gave primary leadership to a group, or m = was a member of a group.)

<table>
<thead>
<tr>
<th>Year(s)</th>
<th>Kind of Activity</th>
<th>Size and Scope of What You Did</th>
<th>Your Involvement</th>
</tr>
</thead>
</table>

IV. MEMORABLE 4-H EXPERIENCE

Describe the most memorable experience of your 4-H career in two pages or less. This may have been positive or negative, such as winning grand champion or dropping your Favorite Foods cake on the way to the contest or an experience you had as a teen leader.

V. PHOTOGRAPHS/SAMPLES

Include up to five pages of photographs and/or project samples that support and document the achievements of the applicant in projects, leadership and citizenship/community service. Photography project members may include an additional 5 pages of photographs highlighting their photography achievements/techniques.

VI. LEADER STATEMENT

Local 4-H leaders will be contacted by the State 4-H office for a confidential statement regarding the involvement of the applicant at the club level. The County 4-H agent and Jr. Council Advisor will be asked to discuss the applicant’s involvement on the county level.

last updated: 2-25-2020
2020 National 4-H Congress Application for Delaware

Last name: ____________________________ First name: ____________________________ Middle initial: ____________________________

Nickname (for name badge): ____________________________ Years in 4-H: ____________________________ Grade on Sept 30: ____________________________

Home address: ____________________________ Zip code: ____________________________ County: ____________________________

Home phone number: ____________________________ School/work phone: ____________________________ Cell: ____________________________

Date of birth: ____________________________ Age Jan 1 this year: ____________________________ Email: ____________________________

Father’s name: ____________________________ Father’s occupation: ____________________________

Mother’s name: ____________________________ Mother’s occupation: ____________________________

Number of brothers: ____________________________ Number of sisters: ____________________________ Do you have any food allergies? ____________________________ T-shirt size: S M L XL

Name of 4-H club or group: ____________________________ Number of members: ____________________________

What career do you plan to follow? ____________________________

Name of school: ____________________________ Race/Ethnic Group: ____________________________

PROJECT SUMMARY (Include all projects for all YEARS)

Statement by 4-H Member
I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my club and county to implement a leadership project with the other National 4-H Congress delegates from Delaware.

Date: ____________________________ Signature of 4-H Member: ____________________________

Approval of this Report
Date: ____________________________ Signature of Parent or Guardian: ____________________________

Date: ____________________________ Signature of Local 4-H Leader (not a parent): ____________________________

Date: ____________________________ Signature of County 4-H Agent: ____________________________
2020 National 4-H Congress Application for Delaware

I. PROGRAM OR PROJECT ACCOMPLISHMENTS  (no more than 3 pages long)

A. Project:

B. Knowledge and Skills—What I learned in this project
   (List by year showing growth)

C. Size and Scope of Project
   (Chart the size and scope of this project by year. Include size, costs/expenses/savings, hours spent in the project, value of project, etc.)

D. Leadership in the Project
   (List by year leadership experiences related to this project)

E. Citizenship/Community Service in the Project
   (List by year citizenship/community service activities related to this project)

F. Project Activities
   (List or chart by year project activities—judging, demonstrations/talks/speeches, tours and workshops, exhibits, major awards, etc.)
II. LEADERSHIP EXPERIENCES  (no more than 3 pages long)

A. Elected/Appointed Leadership in 4-H
   (Listed by year elected and appointed leadership roles)

B. Promotional Leadership in 4-H
   (List by year promotion of 4-H to non-4-H groups)

C. Volunteer Leadership in 4-H
   (List Volunteer Leadership activities by year in chronological order. Include number of
   individuals impacted. Using the letter “L” for local club or community, “C” for county, and
   “S” for state. Designate the level of your involvement and participation.)

<table>
<thead>
<tr>
<th>Year</th>
<th># Impacted</th>
<th>Level</th>
<th>Leadership Activity</th>
</tr>
</thead>
</table>

D. Leadership Experiences Outside 4-H
   (List by year leadership experiences in school, church, and community. Do not include 4-H.)
III. CITIZENSHIP/COMMUNITY SERVICE  (no more than 3 pages long)

A. Citizenship/Community Service Activities in 4-H
(List in chronological order your citizenship/community service experiences.)

<table>
<thead>
<tr>
<th>Year</th>
<th>Activity</th>
<th>Size/Scope of Experience</th>
<th>Your Involvement</th>
</tr>
</thead>
</table>

B. Citizenship/Community Service Outside 4-H
(List by year your involvement in citizenship/community service in your school, church, and community.)