Dear 4-H’ers, Parents, and Leaders,

January was a great month! Kudos to the 37 members who participated in the Public Speaking Contest, you did an amazing job. A HUGE THANK YOU to Kent County Levy Court for allowing us to use their building for the event. Folks, if you know a commissioner, please thank them for their part in supporting Kent County 4-H; they never waver with their support. As February approaches, we are preparing for several exciting events with the 4-H program. This weekend, our Volunteer Leader Forum will take place at Polytech High School in Woodside, DE and we are happy so many Kent Leaders will be attending. Our Favorite Foods and County Photography Contest entries are due and the much-anticipated Livestock Overnighter is scheduled this month. A big shout-out to our Kent County Livestock Advisory Committee who works hard to organize this event and other events throughout the year! 4-Hers are busy working on the Diamond Clover Programs, studying for Horse Bowl, sewing clothing garments for the showcase in April, or practicing their favorite foods entry for March. Now is also the time for teens to consider submitting a State Record Book, to be considered for attending National 4-H Congress. This is one of those 4-H opportunities 4-Hers don’t want to miss. Make sure you are reviewing the newsletter carefully each month, it contains important information, about events and opportunities in 4-H, and we don’t want 4-Hers to miss out. Thank you to the leaders who have assisted with various events. It really takes volunteers to make these events happen. Keep working hard, we are excited to see the outcomes of all the wonderful things in 4-H.

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth Development

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**State Leader Forum—February 1, 2020**

A winter tradition, the Delaware 4-H Leader Forum offers a full day of educational workshops and fellowship with 4-H volunteers together with a larger Extension family of experts, agents and educators. Volunteer 4-H adults, known as “leaders” are encouraged to learn a new skill to take back to their 4-H clubs! The Delaware 4-H Leader Forum is open to all Delaware 4-H volunteers and also to adults who are considering joining our fantastic volunteer force. The leader forum will be held at Polytech High School in Kent County.
Woodworking & Photography Judging Contests
February 13, 2020
Kent County Extension Office
Rolling Start Time:
4:00-7:00 pm

The Woodworking and Photography Judging contest is an opportunity for 4-Hers working in these project areas to demonstrate the skills and knowledge they have learned. The top ten senior participants from each county are eligible to participate in the state contest. Should ten seniors not be available, juniors may be named to the County Team.

Woodworking Judging Guide can be found HERE
Photography Judging Guide can be found HERE

The 4-H Beekeeping Essay Contest

2020 Essay Topic:
“Overwintering: Bee Survival through the Cold Season”

Honey bees have developed special skills to overwinter in the United States. Please discuss one of these skills and then include a discussion about what you do to prepare your hives for winter. Include a photo of one of your hives, either using infrared technology or showing winter wrap, hay bales, special feeders, etc. to demonstrate how you prepare your hives for winter. In your essay, please include a photo of the varietal’s flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal. Put on Your Thinking Cap!

For complete announcement and rules, go to the State 4-H website under State and National Events or at the end of the newsletter

AWARDS: Cash Prizes to 3 Top Winners:
• 1st Place — $750.00
• 2nd Place — $500.00
• 3rd Place — $250.00

Each State Winner, including the national winners, receives an appropriate book about honey bees, beekeeping, or honey.

The deadline for typewritten or computer entries to the State 4-H Office is March 2, 2020

Send essay to:
4-H Beekeeping Essay Contest
State 4-H Office
531 S. College Avenue
113 Townsend Hall
Newark, DE 19716

Please call the State 4-H Office (302-831-2509) if you do not get confirmation of receipt of your essay.
All inactive members can not participate in 4-H meetings, contests or events. All returning members must be re-enrolled by March 1st or they will not be able to participate in the Delaware State Fair. If you need assistance with the re-enrollment process, please contact Caroline Del Vecchio at 730-4000 or cadv@udel.edu.

Kent County 4-H Leaders Meetings

Save the Dates
February 18th starting at 7:00 PM
March 17th starting at 7:00 PM
April 21st starting at 7:00 PM

All meetings are held at the Kent County Extension Office. Hope to see all Leaders, Volunteers and interested parents.

Clothing & Textile Showcase—April 18, 2020
Intent Forms DUE March 31st

The Clothing & Textile Showcase will be held on Saturday, April 18th at Lake Forest High School, 5407 Killens Pond Road, Felton, DE starting at 7:00 pm. Participants will arrive at 2:00 pm to participate in interviews and prepare for the event. 4-H members will be showcasing their sewing construction skills in both Clothing Construction event as well as the Ready to Wear event. Intent Forms are due March 31st to the Kent County Extension Office. Garments with forms, Fashion Notebooks and Sewing Contest entries are due April 13th by 4:30 PM to the Kent County Extension Office. Intent Form can be found on the Kent County Website HERE or at the end of the newsletter.
Favorite Foods Contest—March 7th

Applications and Recipes are due to the office by February 6, 2020

The Kent County Favorite Foods contest will be held in the Exhibit Hall at the Delaware State Fairgrounds on March 7th. 4-H members can choose to enter in one of the following categories:

- Appetizers
- Soups, Stews and Chili
- Side Dishes
- Meat & Main Dishes
- Recipe Redo
- Desserts
- Breads

Participants will select a favorite recipe to make and prepare a table setting to display their dish to the judge. Members will need to submit a complete entry form (all 3 pages) with the selected recipe and meal plan that includes the prepared dish. All participants will be sent a scheduled time to arrive. It is very important that we remember Food Safety at this event so please make plans now to keep COLD foods COLD and HOT foods HOT. This contest is only open to Active 4-H Members. The 3-Page Entry can be found in this newsletter and fillable on our website under forms and resources. *Cloverbuds are eligible to participate but are limited to Cookies, Cupcakes or Brownies.*

The Kent County Food Judging Contest and County Photography Contest Display will be held at the same time at the Delaware State Fair Exhibit Hall.
2020 County Photography Contest
Entries DUE February 10th
to the Kent County Extension Office

4-H Members will be able to enter their favorite snapshots in the following categories:

- People Picture
- Creature Picture (any living thing)
- Landscape (a portion of land/territory which the eye can comprehend in a single view, including objects it contains)
- Marinescape (view of the sea)
- Waterscape (center of attention/dominant feature is on any body of water except the sea or ocean; water in the picture is not enough)
- Building Picture
- Action Picture
- Close Up Picture
- Special Effects Picture (a picture with some sort of special effect—see page 50 of Unit 1 4-H Project Manual Focus on Photography for tips and suggestions. Member must describe the special effect on the back of the photo)
- Composition Picture (picture showing interesting shapes, patterns and textures; shadows and lighting can also be important. Show one of the following: Depth of Field, Backlighting, or Lines and Shapes)
- Sunrise/ Sunset
- Plants / Flowers
- Still Life (arrangement of non-moving or still objects in an interesting way)
- Delaware History
- Patriotism
- What Green Means to Me (display of 6 pictures illustrating what “Green” means to you)
- The 4 Seasons, one picture, each 5”x7” representative of each of the 4 seasons mounted on 14”x22” poster board
- 6 Picture Story Sequence - display 6 pictures with title illustrating idea, event or “how to project” mounted on 14”x22” poster board
- Best Photo Album of photos taken by 4-H member (a minimum of 5 pages)
- Delaware Agriculture (a photo depicting agriculture in Delaware)
- Science Matters - a photo showing how life science is behind the food we eat, benefits your health or helps animals—write a caption telling us why science matters to you.

Mount individual photos on poster, mount board or mat board; not to exceed 6”x8” except where noted. **DO NOT USE construction paper or foam core board.**

All entries should be taken during the current 4-H year. Photographs can be taken using a digital camera, color film or black and white film. Members are limited to one photo per category. **Back of photos must include the Kent County Photography Contest Label attached, and include name, club, age, and class and indicate camera type, brand, model, and film size if film is used.** Please also note anything unusual about your picture that you think will help the judges to better understand your picture. The Kent County Photography Contest label can be found in this newsletter, on the Kent County Website [here](#) or can be picked up from the Kent County Extension Office. Entries will be on display from 11 am—1 pm at the Favorite Foods Contest (March 7th at the Delaware State Fairgrounds Exhibit Hall). This is an wonderful opportunity for 4-H project members and all “camera buffs” out there to show off their skills in photography. It is also an excellent opportunity to prepare future exhibits for the Delaware State Fair.

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Kent County 4-H Photography Contest

NAME: ___________________________ CLUB: ___________________________ AGE: ______________

CAMERA BRAND AND MODEL: ___________________________ as of Jan 1st

CATEGORY: check only one photo per member per category

1. ____ People
2. ____ Creature (any animal, insect, amphibian, fish or living thing)
3. ____ Landscape (apportion of land which the eye can comprehend in a single view)
4. ____ Marinescape (a view of the sea)
5. ____ Waterscape (center of attention on any body of water except the sea or ocean)
6. ____ Building
7. ____ Action
8. ____ Close Up
9. ____ Special Effects (explain)
10. ____ Composition: depth of field, backlighting, lines, or shapes
11. ____ Sunrise/Sunset
12. ____ Plants/Flowers
13. ____ Still Life (arrangement of no-moving or still objects in an interesting way)
14. ____ Delaware History
15. ____ The Delaware State Fair
16. ____ Patriotism
17. ____ What Green Means to Me: display of 6 photos on poster board
18. ____ The 4 Seasons: display of 4 photos mounted on poster board
19. ____ 6 Picture Story Sequence
   (display with title illustrating idea, event or how to project mounted on poster board)
20. ____ Best Photo Album or photos taken (minimum of 5 pages)
21. ____ Delaware Agriculture
22. ____ Science Matters – a photo showing how life science is behind the food you eat, benefits your health
   Or helps animals – write a caption telling us why science matters to you

JUDGE COMMENTS

Overall: ___________________________ Blue Red Disqualified: ___________________________ Cloverbud Participation __________

Merits: ___________________________ Great / Good Composition Clear and simple Interesting
   Balanced Dramatic
   Nice Textures / Patterns / Shapes Nice use of Lines / Curves

Improvements to consider in future: ___________________________
   Sharpen focus (adjust lens or avoid movement)
   Lacks clear point of interest, subject, or focal point (too many items competing for focus)
   Cluttered / distracting foreground / background (framing should direct attention to subject)
   Be aware of distracting shadows / lack of sufficient light (flash may be needed)
   Avoid glare / harsh backlighting / reflected flash / flash shadows / overexposure
   Consider change of angle relative to subject – move left / right / up / down
   Consider moving closer / further away (or zooming in / out)
   Adjust depth of field (lacks balance / proper isolation or highlighting of focal point)
   Plan ahead or use patience to wait for a better time to take a photograph of this subject

Printing improvements possible:
   Should crop top / bottom / left / right ___________________________ Some items seen cut-off in photo
   Use “rule of thirds” to emphasize subject and to improve balance and interest
   Rotate photo to emphasize vertical lines
   Level the scene (avoid non-level water surface / out-of-plumb buildings)

Other issues: ___________________________
   Entered in wrong category / only one entry allowed in each category
   Matting does not meet requirements / mounting not neat
   Title required for this category
   Need camera information
Join us for the new Kent County 4-H Horticulture Project Group

Who: all active 4-H members ages 8-19
When: Sundays—March through July (details below)
Where: Kent County Extension Office.
       69 Transportation Circle
       Dover, DE
Time: 2:00-3:30 PM
Cost: $5.00 per session or $20.00 for the series of 5 sessions. Payment must be received to hold your spot. Space is limited, first come first serve.

Registration required through the Kent County 4-H Office 302-730-4000.
Registration will open to all Delaware 4-H on February 17th. The class minimum is 10 and maximum is 30 participants. A responsible adult will need to attend with youth.

Seed Starting Activity- March 22nd 2:00 – 3:30 In this workshop, with help from Master Gardeners, we'll demonstrate and go over how to start your own seeds and learn the basic stages of plant development and plant care. You will be able to start your own seeds to carry home.

Plant Propagation (African Violets) - April 5th 2:00-3:30 Join a Master Gardener as they teach you how to create new plants from cuttings. After the presentation on aspects of propagation, you will participate in a hands-on workshop in which you make several plant cuttings to take home and perhaps exhibit into the Delaware State Fair!

Plant care and Insect ID –May 24th 2:00-3:30 Plant Care will build on the two earlier meetings that focused on Seed Planting and African violet propagation. Specifically, we will focus on major aspects of how to care for previously planted vegetable plants, with some time also spent on the role of good and bad bugs.

Preparing your Blue Ribbon Horticulture Exhibits - May 31st 2:00-3:30 During this workshop you will be shown proper techniques for preparing your plant and vegetable entries for the Delaware State Fair.

Tree Walk -July 19th 2:00-3:30 at Delaware State University located at 1200 North DuPont Highway Dover DE 19901 - A walk through DSU campus for an appreciation of tree species diversity in Delaware and an overview of different kinds of plants and their characteristics.
Wanted—Day Camp Counselors

*Forms Due - February 24, 2020*

4-H members who are ages 13-19 (as of 6/1/20) may serve as Traditional or Cloverbud camp counselors. Participants will learn to plan the camp and learn the behind the scenes details that are incorporated in helping set up for a week full of fun. Counselors will also be planning interesting classes, speakers, and activities for our camps. If you are interested in serving as a Day Camp Counselor, complete the form at the end of this newsletter and return it to the 4-H Office by February 24th or sign up online [HERE](#). Please phone the office if you have any questions related to this activity.

**Junior Council Community Service Project**

Did you get a new cell phone or electronic device for the holidays? Turn your old one in to support the fight domestic violence. Donate your old phone or electronics to the Kent County 4-H Jr Council phone drive and your old, unused, broken equipment will be used to fund programming to support victims of domestic violence. A box is in the office lobby for donations. Donation boxes are also available at the 4-H office if you have a location to display one. Kent County Jr Council members are also collecting devices and will bring them to the extension office at their next meeting. See the following for more information or contact Jenny Trunfio.

**Easter Bunny Drive Donations DUE April 7th**

Harrington Sunshine 4-H Club will again be coordinating an Easter Bunny Drive. Club members will be collecting stuffed Easter Bunnies to distribute to children in the hospital during Easter Holiday. Anyone can donate to the drive. Thank you in advance for your help with this annual project.
State 4-H Camp Registration Opens March 1st

The State 4-H Camp Newsletter and Application can be found on the State 4-H website under State 4-H Camps. Please visit the state website to review this information. Age requirements are based on 4-H age as of January 1st. Applications must be completed and mailed to the State 4-H Office per the instructions provided with the application, but no sooner than March 1st with either a deposit or payment in full to be accepted. Please do not mail them to the Kent County 4-H Office, as this will delay their arrival to the State 4-H Office. Those receiving scholarships should receive their award letter before March 1st. This information and more may be found on the State 4-H camp webpage.

2020 Delaware 4-H indoor Archery State Championship March 21st, 2020

Participants MUST be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club, or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor can enter. Archers must pre-register for this event—No onsite registrations.

Registration will be closed on February 26th
Shooting times can be requested and will be assigned after the close of Registration
Planned Shooting Times: Saturday March 21th, 2020—8:00 am 11:00 am 2:00 pm
*More times may be added based upon registration and interest received
**All shooters are required to attend & participate in a safety orientation as part of their shooting time
***Detailed information is at the end of the newsletter

Kent County Livestock Show Date Change to Sunday May 17th with a 9:00 AM start time.

Due to changes in how the 1st State Livestock Jackpot Show will be run in 2020, the Jackpot Show will remain on Saturday, May 16th and the Kent County Livestock Show will be moving to Sunday, May 17th with a 9:00 AM start time.
Harrington Sunshine 4-H Club
Carmen Blanchette- Reporter

At our January meeting we had 37 members present. All reports were read. For our ice breaker we all got in a circle and had to say our name and a food that started with the first letter of our name to try and get to know everybody’s name for example: Anthony, avocado. We had a few members and leaders go out to the cemetery and take all of the wreaths off of graves that we had put on to honor all the people who have served for Wreaths Across America.

Westville 4-H Club

Reporter: Caroline Allen

The new year is off to a great start! Back in December, some of our club members participated in ringing the bell for the Salvation Army. Our Trim-a-Tree received 2nd place, and two of our members participated in the hippology competition early December. January 12th, five of our members participated in public speaking. Westville is ready to face the new year as we prepare for the horse bowl, favorite foods, woodworking and photography judging, and, last but certainly not least, the fair.

On-Target 4-H Club Service Project

On Target 4-H Club is collecting non-perishable food items for Samaritan House, a small food bank in Denton, Maryland. Christian Lahnemann, who lives in Denton and is a member of the On Target club, is providing leadership for this service-learning project. We would like to ask other clubs and 4-H members to help collect as much as we can for this worthy cause. Food Banks, like Samaritan House find that their shelves are empty in the months after Thanksgiving and Christmas. Samaritan House says that they have the highest need for food donations in January and February.

Because of this, Christian and the On Target 4-H Club hope that Kent County 4-H members can help provide Samaritan House with some these much-needed items:

- Jell-O, soups, cereal, beef stew, applesauce, toilet paper, corned beef, baked beans, fruit cocktail, dry spaghetti, spaghetti sauce, canned tomatoes, canned vegetables, peanut butter & jelly, canned (evaporated) milk, boxed macaroni and cheese, tuna.

The On Target club will be placing a box at the Kent County Extension Office in Dover for you to drop off any donations that you collect for Samaritan House. We will be collecting food donations all through the month of January to deliver to Samaritan House in the beginning of February. We hope that we can fill the shelves again for those who are in need! Thank you for your help!“

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The Scott Family from Sussex County has formed a scholarship in memory of their father George Scott II, who was a lifelong member of 4-H and loved State Camp. His wife and all four of his children attended camp as well. His children would like to honor his memory with 1 full camp scholarship to a deserving 4-H member who has an interest in attending camp. Please fill out the scholarship application by February 15, 2020. Any 4-H member who has not already received a scholarship for the 2020 State 4-H Camp is eligible for this award. More information and application can be found at the end of the newsletter.

2020 George W. Scott II Memorial State 4-H Camp Scholarship
Due February 15, 2020

The Scott Family from Sussex County has formed a scholarship in memory of their father George Scott II, who was a lifelong member of 4-H and loved State Camp. His wife and all four of his children attended camp as well. His children would like to honor his memory with 1 full camp scholarship to a deserving 4-H member who has an interest in attending camp. Please fill out the scholarship application by February 15, 2020. Any 4-H member who has not already received a scholarship for the 2020 State 4-H Camp is eligible for this award. More information and application can be found at the end of the newsletter.

The First State Antique Tractor Club offers yearly scholarships to graduating seniors for the purpose of continuing education in the field of agriculture.

The scholarship will be awarded to a full time student, accepted in an agriculture program at a two or four year university or college. All applications must be received by April 15. All applicants must show financial need and academic merit. The amount of the award/awards will be determined by the Scholarship Committee of The First State Tractor Club. Four (4) $1000.00 scholarships will be awarded this year. Please visit the website: https://firststateantiquetractorclub.com/scholarship-application

Applications due by April 15th
2020 Kent County 4-H Public Speaking Results

The 2020 County Public Speaking Contest was held on Sunday, January 12th at the Levy Court Administrative Building. There were 37 Members who participated in this event who presented many interesting and entertaining speeches. We would like to thank our Judges, Leaders, and Junior Council for all your help with this event. We would also like to thank the Kent County Levy Court for allowing us to hold our event again this year at their site and greatly appreciate the management and staff for all their help during the day. In addition, we would like to thank all the adult and youth volunteers who assisted in anyway with the clean up after the event.

Division Winners

**Senior Division**

1st– Brenna Geidel, Peach Blossom
2nd– Lake Vasey, Pure Country
3rd– Brielle Carter, Peach Blossom

**Junior Division**

1st– Trey Moffett, Peach Blossom
2nd– Austin Yourek, New Horizons
3rd– Hannah Abubakari, Dover Clovers

**Beginner II Division ages 10-11**

1st– Lily Moffett, Westville
2nd– Mackenzie Cusick, Legacy
3rd– Michael Dixon, Midstate

**Beginner I Division ages 8-9**

1st– Ephraim Yourek, New Horizons
2nd– Gianna Keen, Westville
3rd– Zoe Woodward, Peach Blossom

Ribbons

**Beginner I Division ages 8-9**

Bryson Bell, Midstate Blue
Austin Coverdale, Legacy Blue
Brooklyn Cusick, Legacy Blue
Gianna Keen, Westville Blue
Sam Shevock, Dover Clovers Blue
Zoe Woodward, Peach Blossom Blue
Ephraim Yourek, New Horizons Blue

**Beginner II Division ages 10-11**

Elizabeth Abbate, Harrington Sunshine Blue
Sarah Armstrong, Legacy Blue
Mackenzie Cusick, Legacy Blue
Michael Dixon, Midstate Blue
Lily Moffett, Westville Blue
Josh Zink, Peach Blossom Blue

**Junior Division**

Hannah Abubakari, Dover Clovers Blue
J.Alex Armstrong, Legacy Blue
Elisabeth Couzens, Midstate Blue
Trey Moffett, Peach Blossom Blue
Mia Peacock, Dover Clovers Blue
Austin Yourek, New Horizons Blue

**Senior Division**

Brielle Carter, Peach Blossom Blue
Maci Carter, Peach Blossom Blue
Olivia Gaines, Westville Blue
Vanessa Gaines, Westville Blue
Brenna Geidel, Peach Blossom Blue
Lake Vasey, Pure Country Blue
Rain Vasey, Pure Country Blue
Weston Williams, Harrington Sunshine Blue
Sara Zink, Peach Blossom Blue
2020 Kent County 4-H Public Speaking

Kent County 4-H Beginner Division (8-9)

Kent County 4-H Beginner Division (10-11)

Kent County 4-H Junior Division

Kent County 4-H Senior Division
22nd Annual

Kent County 4-H Basket Auction

To Benefit

Delaware 4-H Foundation

March 27, 2020—Felton Fire Hall

The Kent County 4-H Program is hosting the 22nd Annual Kent County Basket Auction to benefit Kent County 4-H Leaders Association, Links, Junior Council and the Delaware 4-H Foundation. The event will take place on Friday, March 27th at the Felton Fire Hall. The dinner menu will be the famous Fried Oyster dinner with dumplings, chicken salad, and other side dishes. Tickets are $30 per person and may be purchased at the Kent County Extension Office by March 16th. Following the dinner, an auction of theme baskets will be held. All Kent County 4-H Clubs, organizations, individuals, or businesses that are interested in creating a basket may do so by delivering it to the Kent County Extension Office by March 19th. All baskets should be labeled with its contents and the name of the organization making the donation. Come out for an evening of fun and support your favorite youth program, 4-H! Proceeds from the auction will be used by the Delaware 4-H Foundation to provide scholarships to 4-H Camps, sponsor trips to National 4-H Congress and to provide other awards and incentives in the 4-H program. Invitation with Reservations is at the end of the newsletter.

Please be a Silent Auction Donor

If any 4-H member or parent has an item to donate to our Silent Auction, no matter how big or small, please contact Kristin. We would love to include your treasures at their event to help raise funds for the Delaware 4-H Foundation.
Livestock Overnighter 2020
Registration Due February 3rd

The Kent County Livestock Advisory Committee is busy planning another fun and educational Livestock Overnighter for all Kent County Livestock project members. The event is planned for Saturday and Sunday, February 15-16 in the Exhibit Hall at the Delaware State Fair. Registration begins at 9:00 am. Weekend activities will end at 11:00 am Sunday. This livestock event is designed for young people currently involved with livestock projects and those who might be interested in enrolling in one. Please note that if you plan to participate in the overnighter, you must be present for the entire event. We will not be allowing participants to come and go throughout the weekend.

Fun interactive learning sessions are being planned. A portion of Saturday’s training will count towards Youth for the Quality Care for Animals certification (YQCA) as it relates to producing a safe and high quality meat product. This is a great opportunity to obtain your YQCA certification which is required for all youth exhibiting any market animal (steer, market lamb, market goat or market hog) at the Delaware State Fair. Fun and games are planned for Saturday night following dinner and will conclude with ice skating. Teen members of the Livestock Advisory Committee are planning some additional activities for our youngest participants.

Once again there will be ice skating! Permission slips are in this newsletter. The schedule of events, once your registration is received, will be mailed. Parents are welcome to join us for the weekend’s activities and we are always looking for additional individuals to serve as overnight chaperones, if they have completed the Delaware 4-H volunteer screening. The committee requests that any adults planning on spending the weekend with us, fill out the parent registration form, and include $10 per adult to partially cover food costs for the weekend.

If you are interested in attending this excellent and fun training opportunity, please complete the registration form included in this newsletter and return it to the Kent County 4-H Office by February 3rd along with the registration fee and ice skating permission.

YOU MUST BE ENROLLED WITH YOUR CLUB THROUGH 4-H ONLINE, WHICH INCLUDES YOUR HEALTH/CODE OF CONDUCT/PHOTO RELEASE INFORMATION IN ORDER TO ATTEND.

In addition to the $20 registration fee per youth participant, all youth attending MUST bring an item of $5 value with them, to donate to the Kent County SPCA. The SPCA provides shelter for not only dogs and cats but large animals that are housed on “foster” farms and even small pocket pets like hamsters, guinea pigs, and rabbits. Below are examples of items on the SPCA “Wish List” (new items only please).

- Canned or dry cat/dog food (any type)
- Hand sanitizer/hand soap
- Paper Towels
- Liquid laundry detergent
- Rabbit hay and feed
- XL trash bags
- Bleach
- Pet toys
- Bowls
- Dish soap (blue Dawn or green Palmolive)
- Kitten and puppy formula
- Collars
- Leashes
- Stamps
- Rawhide and chewies
- Cat litter
Delaware 4-H Legislative Day

4-H’ers can participate in Legislative Day more than one year as we offer different programs for different year’s participants. We encourage your participation this year!

Please register me for the 2020 Delaware 4-H Legislative Day scheduled for Wednesday, April 8. Enclosed is my check for $10.00 made payable to the University of Delaware. (Sorry no refunds)

Name: ___________________________ County: __________

Address: ___________________________ Age: _____ (must be 8 years of age and older to attend)

Phone number: _______________ E-mail: ______________

4-H Club Name: ___________________________

If you have attended 4-H Legislative Day previously, please indicate which of the following workshops you have participated in at this event:

_____ Legislative Hall Session with Legislator
_____ Department of Education Workshop
_____ Public Archives Workshop
_____ Tour of Legislative Hall
_____ Superior Court Workshop
_____ How a Bill Becomes a Law Workshop

Please indicate the following: State Representative __________________________

State Senator __________________________

Do you have examples of project work that you could bring to display so that legislators understand what 4-H is all about? (Example: birdhouse woodworking project, photographs, pillow or garment you have sewn, etc.)

Check one: _____ Yes _____ No  I will be bringing ___________________

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4-H Legislative Day Agenda

- Orientation
- 4-H Displays/Exhibits
- Workshops/Tours
- Lunch
- Workshops/Tours
- 4-H Legislative Rally

Return Completed Application by March 27:
Melissa McDerby
University of Delaware
113 Townsend Hall
Newark, DE 19716

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Online Registration is available HERE
Upcoming Events

March
1– Re-Enrollment Deadline for all returning members
6– Kent County 4-H Exchange Quarter Auction 7:00 PM Harrington Fire Hall
7– Favorite Foods Contest Assigned start times Delaware State Fair Exhibit Hall
12– Day Camp Counselor Training 6:30 PM Kent County Office
14– Livestock Expo Dinner
14– State 4-H Horse Bowl 9:00 AM Lake Forest North Elementary
17– Leaders Meeting 7:00 PM Kent County Office
17– Junior Council Meeting 7:00 PM Kent County Office
17– 4-H Exchange Meeting 6:00 PM Kent County Office
20– Spring 4-H/FFA Dairy Expo Entries Due Charmayne Busker
20– Club News
26– Kent County Livestock Meeting 7:00 PM Kent County Office
27– Kent County Basket Auction 6:00 PM Felton Fire Hall, Felton, DE
28–2-National 4-H Conference Washington D.C.
31– Clothing/Textile Intent Forms due to the County Office
TBD– Kent County Links Meeting 7:00 PM

April
1– Delaware State Fair Entry System Opens
4– Spring 4-H/FFA Dairy Expo 9:00 AM Delaware State Fair
7– Bunny Drive Donations Due to the Kent County Office
8– 4-H Legislative Day 8:30 AM Legislative Hall, Dover, DE
13– Clothing/Textile Showcase Garments Close of Business Kent County Office
With forms, Notebooks and Sewing 4:30 PM Contest Entries Due
18– Clothing/Textile Showcase 2:00 PM Lake Forest High School
18– Clothing Judging 2:00—3:30 Pm Lake Forest High School
20– 4-H Equine Art Contest Entries Due Kent County Office
21– Leaders Meeting 7:00 PM Kent County Office
21– Junior Council Meeting 7:00 PM Kent County Office
21– 4-H Exchange Meeting 6:00 PM Kent County Office
22– Day Camp Counselor Training 6:30 PM Kent County Office
23– Horticulture/Wildlife Judging 4:00-7:00 Pm Kent County Office
24– Club News Due
29–10– Paper Clover Promotion at all local Tractor Supplies
30– Kent County Livestock Advisory Meeting 7:00 PM Kent County Office

Inclement Weather Cancellations
If events are cancelled due to bad weather, we will attempt to take the following steps:
We will post the cancellation on our Delaware 4-H Facebook page.
We will email all Organizational Leaders if the cancellation is decided during regular working hours.
We will post our cancellation on WDOV and WBOC.
We will phone people, if we know who is attending.
We will place a sign on the outside doors.
Please also note if our building is delayed in opening or closing, we follow the Del Tech Terry Campus, Dover schedule.
Delaware 4-H Horse Bowl—March 14th
Entries due to the State Office by February 14th

The Delaware 4-H Horse Bowl will be held on March 14, 2020 at Lake Forest North Elementary. Divisions are available for Ages 8-10, 11-13, and 14-19 as of January 1 of the 2020 4-H year.

Questions may come from:

4-H Horse Manuals (blue cover 2015 version):

In addition to the 4-H Horse Project manuals:

Age 8-10: Horse Care for Kids, by Cherry Hill

Age 11-13: Your Horse, a step-by-step guide to horse ownership, by Judy Chapple (and age 8-10 material).
Horses and Horsemanship – by Ray Antoniewicz, National 4-H Council-

Age 14 and older: Storey’s Horse-Lover’s Encyclopedia, edited by Deborah Burns (and age 8-10 and 11-13 material).
Horse Science- by Ray Antoniewicz, National 4-H Council

Complete contest rules and guidelines will be posted on the State 4-H Animal Science page. A copy of the entry form is included in this blog. The 2020 Horse Bowl entry deadline is February 14, 2020.

Delaware 4-H Animal Science Calendar for 2019-2020

The calendar of statewide animal science related events and deadlines is available on the State 4-H Animal Science webpage. Tagging dates, camps, trainings, contests and more are listed. To download your copy please visit:
For a listing of equine events only:
All Delaware State Fair junior livestock exhibitors showing a market animal (steer, market lamb, market goat or market hog) are required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2020 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2020 DSF are:

**Ages 5-6**: A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA(Pork Quality Assurance) or BQA (Beef Quality Assurance [https://www.bqa.org/certification/online-certification](https://www.bqa.org/certification/online-certification)) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

**Ages 7-18**: The youth exhibitor must have a current YQCA certification obtained either through an YQCA classroom training session or YQCA online.

**Ages 19-21**: The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year. In order for youth ages 7-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at [http://yqca.org](http://yqca.org) For youth age 8-12, parents are required to register their youth on the YQCA website. **The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training.** Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

- **May 21, 2020 - NCC YQCA Classroom Training** - New Castle County Extension Office 6:30-8:00 pm
- **May 27, 2020 - Sussex County YQCA Classroom Training** - Carvel Center 6:30-8:00 pm
- **June 2, 2020 - FINAL YQCA Classroom Training** - Kent County Extension Office - 6:30-8:00 pm

If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs.
Delaware Junior Dairy Futurity

Second Entry Deadline

The second entry deadline for the 2020 Delaware Junior Dairy futurity is February 3, 2020. The entry form can be found here: https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/2020-Delaware-Youth-Dairy-Futurity-Entry.pdf To participate in the 2020 Futurity for Summer Calves, a calf must be nominated by May 1, 2020. All calves, born June 1, 2019 to August 31, 2019 inclusive, of any dairy breed are eligible to enter the Delaware Youth Dairy Futurity. Calves MUST be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2020.

1st payment of $5.00 due on or before November 11, 2019
2nd payment of $10.00 due on or before February 3, 2020
3rd payment of $15.00 due on or before May 1, 2020

Late entries are permitted but if you do not enter the animal on the first due date, the payment will be doubled. If your first entry is made on February 1, your entry fee will be $30.00. If you do not enter until May 1, your entry fee is $70.00 on May 1.

Entry questions can be directed to volunteer Dairy Futurity co-chairs John Hickey or Charmayne Busker cpbusker@gmail.com

2020 Spring 4-H/FFA Dairy Show

The Spring 4-H and FFA Dairy Show will be held on April 4, 2020 at the Delaware State Fairgrounds. Entries are due to 4-H volunteer Charmayne Busker by March 13, 2020. The show is open to all Delmarva Residents who are owners or lessors of Holstein, Jersey, Ayrshire, Guernsey and Brown Swiss cattle. The show will include both a Junior Division (age 21 & under as of January 1, 2020) and an Open Division which will run concurrently. For show information and an entry form please visit the state 4-H website https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/2020-Spring-Dairy-Show---Susan-Garey.pdf The entry form can be found here https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/2020-Spring-Dairy-Show-Entry-Form---Susan-Garey.pdf

We are always looking for additional show sponsors. If you are interested in sponsoring the 2020 show, please contact Charmayne by March 13 to be featured on the Spring Show t-shirt.
DPI Offers College Scholarships

DPI is accepting applications for its 2020 College Scholarship Program. Applications are being accepted for undergraduate and graduate scholarships that are available in the amount of $1,500 or more.

Undergraduate applicants must be a Delmarva resident and a student in good standing at any accredited, degree-granting institution in the United States or in the case of graduating high school seniors, accepted to an accredited, degree-granting institution within the United States. Individuals must have an academic major in a subject matter relevant to Delmarva’s chicken industry and be planning a career in a segment of this industry. An academic transcript must accompany each application.

Graduate student applications must meet the above criteria, with the exception of Delmarva residency. In addition, the individual must be engaged in research that positively could benefit Delmarva’s chicken industry.

Applications must be completed and received at the following address on or before 4:30 pm on April 3, 2020: DPI College Scholarship Program, 16686 County Seat Highway, Georgetown, DE 19947. Applications and additional scholarship information are available from the DPI website at http://www.dpichicken.org/scholarship/ Late, incomplete, or handwritten applications will not be considered. DPI membership on the part of the applicant or his/her family is not required and has no effect on the selection process.

Delaware Livestock Exposition Benefit Oyster Dinner March 14th - Felton Fire Hall

Mark your calendar for the 2020 Delaware Livestock Exposition, October 10-11 at the Delaware State Fairgrounds in Harrington. The show is a junior breeding show for beef cattle, sheep, swine, and Boer goats and is open to exhibitors from across the country. Entry and registration information is available via our new website at www.delawarelivestockexpo.com Premiums are paid to the top placing animals in each class. Sponsors and donors support the Expo financially however we still need your help too! This show has returned over $250,000 in premiums to our young livestock exhibitors.

The show committee is hosting a benefit Fried Oyster and Chicken Salad dinner and auction at the Felton Fire Hall on March 14th. Tickets are $30 each and are available for purchase at the Kent County Extension office beginning in February. Doors open at 5:30 pm with dinner being served at 6:30 and the live auction begins at 7:30 pm. Please contact Kristin Cook kristin@udel.edu or 730-4000 to reserve your tickets by March 2. All proceeds are used towards Livestock Exposition premiums and expenses. We are also actively looking for donations of unique items for our silent and live auctions that evening. Please join us for a fun filled evening to support our livestock youth!
2020 Youth Livestock Conservationist Program
Sponsored by the Maryland Sheep and Wool Festival

Youth interested in applying for the 2020 Youth Conservationist Program-

- Must be between 9 and 18 years old.
- Submit an application postmarked by April 1, 2020 that includes:
  An essay which introduces you, your experience with animals, if for any reason, the animal is not
  being kept at your own home, explain, in detail where it will reside and what exactly your respon-
  sibilities will be, your essay should explain your interest in sheep, and answer the question:
  “Why I would like to help preserve a heritage breed of sheep.”
- Each applicant must include a letter of recommendation from their 4-H Advisor, FFA Advisor, veterinarian,
  teacher or clergy.
- The total application/essay should be no more than 2 pages in length.
- The applicant should indicate if they wish to be considered for a specific breed or for any of the breeds avail-
  able.
- The application must include address, phone and if available, email address.

Interested young people should contact Elaine for an updated list of breeds available, then submit their letter of
application/essay to:
Elaine Ashcraft, 46118 CR 58 Coshocton, OH 43812
740.622.1573 tankewe_cr58@yahoo.com *please note the underscore between tankewe and cr58!

ALL ESSAYS MUST BE MAILED, WILL NOT ACCEPT EMAILED ESSAYS!
Requirements if selected:
- Must be present to receive the ewe at the Maryland Sheep & Wool Festival on Sunday
- Must exhibit the ewe at least twice in 2020 at: 1) a county fair or local sheep show and 2) the State Fair in
  the state where the recipient lives.
- Must breed the ewe to a registered ram (of her breed) in the fall of 2020, should consult the donor breeder
  for their recommendations.
- Must either use the ewe’s fleece to personally make a wool item or sell the fleece to a spinner, felter or
  weaver.
- Must submit an article the following Feb/Mar (2021) to their local newspaper covering their year and includ-
  ing information concerning the next year’s YCP program.
- Must submit a one to two-page report, with pictures, to the Donor Breeder by April 30, 2021 and provide a
  scrapbook to be used at the Maryland Festival which is then given back to the youth.

Donors choose the recipients from the essays submitted by the youth.

Delaware Pork Producers Annual Dinner- February 8th

The Delaware Pork Producers Association will be holding their annual dinner and banquet on Saturday, February 8th at the Felton Fire Hall. Dinner will be served family style beginning at 6:30pm. The menu will consist of Felton’s famous fried oysters, delicious pork roast, mashed potatoes and gravy, dump-

lings, green beans, dessert and beverages. Tickets are $25 for adults, $12.50 for children ages 6-12 and free for children 5 and under. Please call Karen Tigner at (302)632-4250 for more information or to purchase dinner tickets. The Delaware Pork Producers Association has graciously provided support to Delaware 4-H Livestock programs for many years.
2020 State 4-H Avian Bowl Study Sections

The Avian Bowl is a knowledge based quiz bowl style competition that focuses on poultry and eggs and poultry industry topics. The 2020 Delaware 4-H Avian Bowl will be Saturday August 1st at 1:00 pm in the Centre. All questions and answers will come from the following material in the 2016 version of the Avian Bowl Manual:

- Raising waterfowl (Sources through General Breeding Management) - pages 26-30
- Avian systems (The Feather) - page 43
- Growing Blue Ribbon Pullets (All) - pages 57-65
- Breeds, Varieties, and Strains (Introduction, Bantams, Americans, and Asiatics) - pages 69-73
- Eggcyclopedia (Curdling through It's All in an Egg) - pages 118-136
- Ratites (All) - Pages 171-173
- Commercial Poultry Industry (All) - Pages 175-176

Embryology (Parts of the Egg through Candling) - Pages 186-192

Note: The above study material came from the National 4-H Avian Bowl Manual revised in 2016.

For more information on the Avian Bowl please consult the contest rules and guidelines which can be found on the State 4-H Animal Science webpage: https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/Delaware-4-H-Aavian-Bowl-Rules-and-Guidelines-2020---Susan-Garey.pdf

Tufts University Adventures in Veterinary Medicine Camp

Do you know an aspiring veterinarian? Discover if this exciting career is for you! Adventures in Veterinary Medicine (AVM) is a fun and engaging career exploration program for middle and high school students who are interested in pursuing a veterinary career. AVM attendees will explore the wide variety of opportunities available within veterinary medicine and see first-hand what attending veterinary school is really like. Sessions include lectures by Tufts faculty and vet students, interesting laboratories, demonstrations, and hands-on activities with animals. AVM is held on the beautiful campus of the Cummings School of Veterinary Medicine at Tufts University, located about 40 minutes west of Boston in North Grafton, MA.

Applications for summer 2020 are now available! For more information on the program, including dates, eligibility, and tuition please visit the AVM website or contact us at AVM@tufts.edu.

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.
Dear 4-H Supporter,

We would cordially like to invite you to attend the:

22nd Annual
Kent County 4-H Dinner & Basket Auction
Friday, March 27, 2020
Felton Fire Hall

Basket Preview - 6:00 p.m.  Dinner - 7:00 p.m.

The Kent County 4-H program is again hosting a special evening of fellowship, great food, and entertainment to benefit the Delaware 4-H Foundation. A Basket Preview at 6:00 p.m. will be followed by the famous Felton Fire Hall menu of fried oysters, chicken salad, dumplings, and all the trimmings at 7:00 p.m. 4-H Clubs and Friends of 4-H from across the county are creating baskets full of treasures that will be auctioned following dinner. A silent auction will also be part of the evening's festivities. We are in need of some additional auction items. If you would like to make a donation to our silent auction, please contact the Kent County Extension Office.

A portion of the proceeds go to the Kent County Jr. Council, Leaders Association and Links, the remaining proceeds go to the Delaware 4-H Foundation. The Foundation uses proceeds from the auction to continue to support many 4-H educational experiences for our young people. Scholarships to 4-H Camps, judging trips, and trips to National 4-H Congress and Conference are only a few of the opportunities made possible by generous supporters of the Delaware 4-H Foundation.

Tickets for the evening are $30.00. Tickets can be purchased by contacting the Kent County Extension Office at 302-730-4000. Reservations by mail must be made no later than March 16th by returning the attached form.

Please consider joining us on the 27th for another evening in this exciting series. Plan to join in the spirited bidding on a wide variety of items. There is sure to be something for everyone.

Sincerely,

[Signature]

Creating a Better Future for Delaware's 4-Hero Since 1978

The Delaware 4-H Foundation is a non-profit 501(c)(3) organization that may receive tax-deductible contributions under section 170 of the Internal Revenue Code. Employer Identification Number 51-0236118
2020 Kent County 4-H Basket Auction Reservations

☐ Please reserve _______ tickets @ $30.00 per person.

☐ Please reserve a Table for 8 @ $240 in the name of ____________.

☐ No, I’m sorry we’ll miss all the fun, but enclosed, please find my check in support of the Delaware 4-H Foundation.

Name ________________________________

Address ________________________________

City __________________ State ______ Zip ______

Phone: __________________ Email __________________

☐ Tickets @ $30.00 = $ _________

☐ Tables @ $240.00 = $ _________

☐ Donation to 4-H Foundation = $ _________

Total Enclosed $ _________

☐ Enclosed please find my check, payable to the Delaware 4-H Foundation, Inc.

☐ Please charge my credit card (Please circle): VISA  MC

Account # ___________________________ Exp Date: __________________

Print your name as it appears on your credit card __________________________

I would like my seat reservation confirmation sent to me via email _______ or USPS _______

Please mail this form, along with your check or credit card information to:
Basket Auction, Kent County Extension Office, 69 Transportation Circle, Dover, DE 19901

~~RESERVATION DEADLINE - March 16, 2020~~
QUARTER AUCTION  
Proceeds to Benefit  
KENT COUNTY 4-H EXCHANGE  
GROUP

Friday, March 6, 2020 ~ Harrington Fire Hall  
20 Clark Street ~ Harrington, Delaware

Doors Open at 6:00 PM – Auction Begins at 7:00 PM

Ticket includes a bidding paddle and a $10 roll of quarters  
$15 in advance ~ $20 at the door ~ extra bidding paddles $5 at the door

Auction items will be on display for a bid of 1, 2, 3 or 4 quarters. As the items are presented, if you want to bid, you place the bid amount in the basket provided and hold your paddle in the air. If the auctioneer picks your paddle number, you WIN the item and walk away with incredible items for as little as 25 cents up to $1.00!!

75 to 100 Auction Items  
Donated by Local Businesses and Home Party Vendors

Find Us on FACEBOOK at  
Kent County 4-H Exchange Group  
and check out  
our daily posts of donated items!

FUN FOR ALL AGES! 

One roll of quarters ($10 value) provided with your ticket purchase but break out the piggy bank and bring all your loose quarters. Rolls of quarters will also be on sale. Lots of great items donated by generous local businesses and home party vendors.

Food and desserts will be available throughout the evening.

To purchase tickets, contact an Exchange Group Member or  
jandwilkins@msn.com or 302-222-0257.
Day Camp Counselor Application

Name: ___________________________ Email ___________________________

Age _________ Club _______________________________________________

Previous Counselor? ______________  Number of years ______________

What Camp __________________________________________________________________________

Leadership Experience _________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

Experience working with younger 4-H members _____________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

Why do you want to be a Day Camp Counselor? _____________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

Prospective counselors ages 13-15 who have not been a 4-H Day Camp counselor previously, will
automatically be placed in our CIT (Counselor-In-Training) program. This program is for new counselors
and will take place during the morning half of day camp. CIT’s will then be paired with a mentor
counselor and work with their mentor for the second half of the day. Initial for understanding: ______

Applications Due: February 24, 2020
Kent County Clothing Textile Showcase

This event will be held on Saturday, April 18, 2020 at Lake Forest High School, Felton, DE. The event allows 4-H'ers to showcase they consumer skills, sewing skills, or both as they participate in three different areas of competition. 4-H'ers can participate in one portion or all three portions of the showcase. **4-H'ers must be present the day of the showcase to interview with the judge.**

All Entry Forms, Garments, Display Entries, and Fashion Planning Notebooks must be turned into the office no later then 4:30 PM April 13th

Three Areas of competition are:

<table>
<thead>
<tr>
<th>Clothing Construction:</th>
<th>Ready to Wear:</th>
<th>Sewing Display Items:</th>
</tr>
</thead>
<tbody>
<tr>
<td>A 4-H member will model a garment or outfit they have sewn. 4-H'er will interview with a judge about the construction and selection of pattern and fabric. Construction, fit, and overall look will be considered. Participants will model in the showcase portion of event. Garments will be evaluated according to sewing level according to project guidelines that are available on the county website, in 4-H office, or from your leader upon request.</td>
<td>A 4-H member will bring an outfit of Ready to Wear clothing to model before a judge for fit and selection of accessories as well as interview with a judge to justify why the garment is needed in their wardrobe and the selection process. 4-H'er must be present for evaluation session &amp; showcase portion the day of the Clothing Showcase.</td>
<td>4-H members can sew items based on the list below. Items will be evaluated on construction techniques and displayed at the Kent County Extension Office. Limited one entry per category. Item(s) will need to be delivered to the 4-H Office by 4:30 PM on Monday, April 13th.</td>
</tr>
</tbody>
</table>

| Display Items Categories: | | |
|--------------------------------|--------------------------------|
| * Tote Bag or Backpack | * Recycled Article - remake article with new purpose (sewn) |
| * Sewn Pillow | * Purse or Cell Phone Carrier |
| * Patchwork Pillow | * Beaded Scarf |
| * Stuffed Animal or Doll | * Fleece Hat |
| * Any Clothing Accessory | * Hat & Scarf, Sewn, Crochet , or Knit |
| * Article Hand Woven or from Hand Spun Fibers | * Fabric Covered Phot Album, Sewn |
| * Article Quilted, Hand or Machine | * No Sew Fleece Scarf |
| * Home Environment Project | * Quilt: Crib Size or Larger |
| * Article Knitted, Hand or Machine or Crochet | * No Sew Fleece Blanket or Throw |

4-H Clothing & Textile Showcase Application

Name: ____________________________ Club: ____________________________ 4-H Age: __________

Phone: ____________________________ Email: ____________________________

Area of Competition, Check One or More:

_______ Ready To Wear  _________ Clothing Construction  _________ Display Entry

Sewing Level, Check One: _________ Beginner (1-3 Yrs. in Project) _________ Intermediate (2-6 Yrs. in Project)

_______ Advance Intermediate (3-8 Yrs. in Project) _________ Advance (5 Yrs. or more in Project)

Return this form to the Kent County 4-H Office by March 31st.

Clothing Items, Display Items, and Fashion Notebooks are due Monday, April 13th

** Actual Entry Forms to be attached to the entries will be emailed to you once all applications are received. **
FAVORITE FOOD CONTEST APPLICATION

DEADLINE: FEBRUARY 06, 2020
NO LATE ENTRIES ACCEPTED
APPLICATIONS TO BE SUBMITTED VIA EMAIL
CONTEST DATE: MARCH 07, 2020
CONTEST LOCATION: DELAWARE STATE FAIR EXHIBIT HALL

Return to:
Caroline Del Vecchio
Via email
cadv@udel.edu

Name: ___________________________ Club: ___________________________

Home Phone: ___________________________ Cell Phone: ___________________________

Email: ___________________________

Age as of January 1, 2020: ___________________________

Number of years in this activity: ___________________________
Do not include Cloverbud Years

DIVISION (Use age as of 01/01/2)  CLASS OF FOOD (Check one)
☐ Beginner (8-10 years)  ☐ Appetizer
☐ Junior (11-13 years)  ☐ Breads
☐ Senior (14 and over)  ☐ Dessert (Choose One)
  ☐ Beginner Div. I – Cupcake, Brownie or Cookie
  ☐ Beginner Div. II – All Other Desserts
  ☐ Junior or Senior – All Desserts
  ☐ Meat or Main Dish
  ☐ Special Diet/Recipe Redo
  ☐ Side Dish

☐ Cloverbud (5-7 years)  ☐ Cookies, Cupcakes or Brownies

☐ Soup, Stew or Chili (Choose one)
  ☐ Main Dish
  ☐ Appetizer
Recipe Title:

RETURN THIS WITH YOUR ENTRY FORM
BE SURE TO KEEP A COPY FOR YOURSELF

MEAL PLAN
(Menus are not required for Cloverbuds)

Please fill in the information below carefully, neatly and accurately. This sheet will be given to the judge. Please type. BE SURE TO PROOFREAD AFTER TYPING!


           Senior:  Meal plan for full day using recipe in one meal.
RETURN THIS WITH YOUR ENTRY FORM!!!!

RECIPE

Recipe Title:

- Be sure the amounts of ingredients are accurate!
- List ingredients first in order of use . . . then directions!
- Don’t forget to include temperature and number of servings!
- **BE NEAT!**
Hi,

My name is Ruby DiSabatino, and I’m a member of the Lord Baltimore Helping Hands 4-H Club. I’m asking your help with my recycling project. I’m collecting all those dead markers you have, sending them to Crayola to be recycled. They take the markers and sort them - Crayola brand and not. The Crayola markers are then re-used, if possible. All others are melted down and become biodiesel fuel for tankers and big rig trucks. Its’ a win-win for everyone! Less in the landfills, and more fuel for use in our every day life.

Please bring those “dead” markers to your 4-H office and we will be sure to pick them up for recycling. Remember, any markers will do - sharpies, whiteboard, art fine tip, everyday craft, etc.

Thanks for helping me clean up the environment!

Ruby
Operation Christmas Child is an organization who sends boxes of goods to children in need all over the world. Groups of all sizes collect items from their communities to be put into shoeboxes. Thousands of volunteers serve annually inspecting and preparing shoeboxes for international shipping to 100 different countries.

Delaware 4-H will once again be collecting items for Operation Christmas Child. Each month, there will be different items for 4-H members to donate. Just bring these items to your monthly club meeting and your leaders will see that the items are received by the county offices.

In late October and early November, Delaware 4-H will pack the donated items into shoeboxes to be donated to Operation Christmas Child. There will also be an opportunity for 4-H members 13 years and older and adults to travel to a packing facility in Maryland to help inspect and sort boxes to be sent all over the world!

Let’s show the world how much Delaware 4-H cares!
Operation Christmas Child
February Donations - Accessories

- Hats
- Scarfs
- Mittens
- Sunglasses
- Tote bag/purse
- Friendship bracelets (woven with yarn or embroidery thread)
  - Decorative hat
  - Bandanas
  - Wrist watch
  - Sunglasses
  - Tote bag/purse
- Hair accessories (hair bows, hair clips, hair ribbons, elastic hair bands, etc.)
2020 National 4-H Beekeeping Essay Competition: Call for Entries
Submission Deadline: April 15, 2020

Sponsored by: Foundation for the Preservation of Honey Bees

2020 Essay Topic: Overwintering: Bee Survival through the Cold Season

Honey bees have developed special skills to overwinter in the United States. Please discuss one of these skills and then include a discussion about what you do to prepare your hives for winter. Include a photo of one of your hives, either using infrared technology or showing winter wrap, hay bales, special feeders, etc. to demonstrate how you prepare your hives for winter.

Put on Your Thinking Cap!

An essential judging criterion is the scope of research you put forth in developing the ideas behind your essay—accounting for 40% of your score. The number of sources consulted, the authority of the sources and the variety of the sources are all evaluated. Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented.

Note that “honey bee” is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

Eligibility:

The 2020 National 4-H Beekeeping Essay Competition is open to active 4-H Club members only.

Any 4-H Club member who placed first, second or third in previous years of the national competition is NOT eligible to win in 2020, however, state competition winners remain eligible to enter the national competition. Entered essays must encompass the designated topic only. There will be no exceptions.

Competition Rules & Essay Requirements:

Any 4-H Club member interested in writing an essay should contact their local 4-H office for competition details. The state selection process must be completed through the 4-H system.

Failure to meet any one of the essay requirements will result in disqualification.
• Essay requirements for national judging:
  o Essay must be typewritten or computer-generated on single-sided pages and formatted following standard manuscript format using double-spaced type and 12pt font in legible font face.
  o Essay must encompass the designated topic in 750 to 1,000 words. Word count does not include sources, works cited or the writer’s biographical statement.
  o All factual statements and interview references must be cited in a “sources” or “bibliography” list.
  o Essays will be judged on (a) scope of research, 40%; (b) accuracy, 30%; (c) creativity, 10%; (d) conciseness, 10%; and (e) logical development of the topic, 10%.
  o On a separate page, please include a brief biographical statement of the writer including mailing address, email address and phone number.

• Each state may submit only ONE entry.

• Deadline for national submission: **April 1, 2020**

• National winners will be announced: **June 1, 2020**

National competition entries may be submitted for judging via mail to the address listed below or email to msausaman@abfnet.org. Use “4-H Essay Entry from <State>” as the subject line.

Foundation for the Preservation of Honey Bees  
500 Discovery Parkway, Suite 125  
Superior, Colorado 80027

Decisions made by the trustees of the Foundation for the Preservation of Honey Bees during national judging are final. All national competition entries become the property of the foundation and may be used as it sees fit. No essays will be returned.

**Awards:**

Three cash prizes will be awarded in the 2020 National 4-H Beekeeping Essay Competition. The author of the highest scoring essay will win first prize. The author of the second-highest scoring essay will win second prize. The author of the third-highest scoring essay will win third prize.

• First Prize: $750  
• Second Prize: $500  
• Third Prize: $250

The three prize-winning essays will be published in *ABF Quarterly*, the magazine of the American Beekeeping Federation. All authors of essays submitted to the national competition will receive a relevant book on honey bees, beekeeping or honey.

Questions? Contact Molly Sausaman, Executive Director, Foundation for the Preservation of Honey Bees, at 720-616-4145 or msausaman@abfnet.org.

GOOD LUCK!
Healthy Snacks Kids Will Love

**Peanut butter and banana quesadilla**
- 1 whole-wheat tortilla
- 2 tablespoons (30 grams) of peanut butter
- 1/2 of a banana
- 1/8 teaspoon of cinnamon

Spread the peanut butter over the entire tortilla. Slice the banana and arrange the slices on half of the tortilla. Sprinkle the cinnamon over the bananas and fold the tortilla in half. Slice it into triangles before serving.

**Half of a sandwich**
Half a sandwich can make a healthy snack. To build a healthy sandwich, start with whole-wheat bread, pick a source of protein, and include a fruit or veggie, if possible. Here are some ideas:
- cheddar cheese and thinly sliced apples
- mozzarella cheese and tomato slices
- turkey, swiss cheese, and pickles
- ricotta cheese mixed with finely chopped veggies
- hard-boiled egg, avocado, and tomato
- cream cheese and cucumber slices

**Veggie pita pocket**

Spread some hummus in a whole-wheat pita pocket and slice up raw veggies, such as carrots, cucumbers, lettuce, and bell peppers.

**Energy balls**
Energy balls taste like cookie dough but are made with nutritious whole ingredients. You can make these snacks with either ground flax or whole chia seeds both sources of fiber, protein, and antioxidants. They’re a healthier alternative to commercial granola bars, which are usually high in sugar and artificial ingredients.
- 1 cup (80 grams) of oats
- 1/3 cup (115 grams) of unfiltered honey
- 1/2 cup (125 grams) of almond butter
- 1/2 cup of ground flax seeds (55 grams) or whole chia seeds (110 grams)
- 1 teaspoon (5 ml) of vanilla
- 1/2 cup (80 grams) of dried fruit

Mix all the ingredients in a large bowl. Roll the mixture into small balls and refrigerate.
NCADV

Fights against domestic violence.

You can help!
Your old cell phone can do more than collect dust in a drawer. Donate your used cellular phones and electronics and stand up against domestic violence.

NCADV is recycling cell phones to:

• Fund programming that empowers victims of domestic violence and helps them remain free from abuse
• Support legislation aimed at ending domestic violence
• Give support and resources to organizations across the US working to stop violence in the home

How It Works:

• Roughly 60 percent of cell phones will be refurbished and resold
• The revenue generated from the sale of refurbished phones will be used to support NCADV programs that help end violence in the home
• The remaining cell phones are recycled according to the highest environmental standards

Contact a Kent County 4-H Jr Council Member to donate. Or Call 302-730-4000 for more information and donation locations

For more information, please contact us. info@cellularrecycler.com
Frequently Asked Questions (FAQs) About Donating Electronics to NCADV

What electronics do you accept for recycling?
- Any cell phone in any condition and their accessories
- Laptops
- Mp3 Players
- Digital Cameras
- Video Game Systems
- Chargers, accessories, cords, GPS systems, phone cases, etc. (recycled only, no value granted)

How does it work?
- Roughly 60 percent of the collected items will be refurbished and resold
- The revenue generated from the sale of refurbished items will be used to support NCADV programs that help end violence in the home
- The remaining items are recycled according to the highest environmental standards

What about my data and privacy -- do I need to “wipe” information from my device before donating?
No, there is no need to clean or wipe information from the item you wish to donate. All donated electronics are either refurbished and resold or recycled for parts. If refurbished, the item's software is replaced with new software which completely wipes any stored information from the device. If the item is recycled, it is crushed down for recycling. Either way, the information on your device will not be compromised and there is no need to completely wipe your device clean.

Is my electronics donation tax-deductible?
Yes! All electronics donations are tax deductible.

Will I receive a donor acknowledgement and/or tax receipt?
All donations are received directly by our recycling partner, Cellular Recycler. Cellular Recycler determines the value of each donation and emails a receipt to the email address on file for the value of the phones, once they have processed your donation (allow 6 - 8 weeks for processing). If you need an immediate acknowledgment, you can download a standard letter and fill in your estimate of your donation.

Download Standard Letter
How much is my device worth as a donation?
The value of all donated electronics is based on the current wholesale value of that item. NCADV receives approximately 1/3 of each donated item’s total value. The total amount received by NCADV for your donation is what we include in the thank you letters sent to you following our receipt of your information from Cellular Recycler, approximately four to six weeks after your donation is received by them. The amount included in these thank you letters is the amount you may claim on your taxes.

Review a List of Current Values on Common Electronics

(For items not included on this list, NCADV receives a minimum of 50¢.)
NOTE: If you wish to receive the Ebay or Craigslist value of your item, please sell your item privately, donate that amount to NCADV, and receive full tax credit.

What does NCADV use the donated funds for?
- Fund programming that empowers victims of domestic violence, connects victims and survivors to helpful resources, and helps them remain free from abuse
- Support legislation aimed at ending domestic violence
- Give support and resources to organizations across the US working to stop violence in the home
Delaware 4-H Horse Bowl Contest

Saturday, March 14, 2020
9:00 a.m.
Lake Forest North Elementary School
Felton, Delaware

If you have special needs that need to be accommodated, please contact the office two weeks prior to the event

General Rules, Regulations and Entry

1. Selection of Teams, Contestants, and Eligibility
   
   A. Any club or organization may enter a team, which may consist of two (2) to four (4) members each.

   B. All contestants must have passed their 8th birthday and must not have passed their 19th birthday as of January 1st of the current year.

   C. Contestants may not have participated in a previous National Horse Bowl Contest as an official member or alternate.

   D. The club and/or organizational leader must certify contestant and team entry and eligibility.

   E. Contestants must be entered in the appropriate age division (as of 1/1/20): **8-10, 11-13, 14-19**. Any team whose members come from two age groups must compete in the older group.

   F. At the discretion of the Delaware 4-H Horse Advisory Committee, teams may be combined if only a single member of a team shows up the day of the contest.

   G. Individual responses from Senior contestants (14-19) will be tracked by a 4-H Horse Advisory Committee member to identify top senior members to potentially participate in an out-of-state Horse Bowl type event.

2. Questions may be from:

   - **4-H Horse Manuals (blue cover 2015 version):**
     

   (References continued next page)
Questions will be comprised from the following three categories:

- **Regular** questions (worth 1 point each) to which any member of either team may respond.

- **Toss-up** questions (worth 1 point each) to which any member of either team may respond. [The only difference between a regular and a toss-up question would be that toss-up questions would have a bonus question attached to each and, in general, would be somewhat more difficult than the regular questions.]

- **Bonus** questions (worth a pre-determined 1-3 points); all parts of the bonus question must be answered before any points will be awarded. No part of the bonus question will be repeated, nor will any additional information be given to the contestants relative to the questions. Any member of the team winning the toss-up may provide answers to bonus questions.

This will be conducted as a double elimination event. Answers to any questions, which are shown to be in conflict between references, will be discarded. The decision of the judge as to the acceptability of any answer will be final.

3. **Entries**

Entries, including entry fee, must be postmarked by **February 14, 2020**.

An entry fee of $15 for each team must accompany the entry form. Checks are to be made payable to "Delaware 4-H Horse Advisory Committee".

Teams will be registered on an “as received” basis. We reserve the right to limit the numbers of teams per division. Incomplete entries, or entries not accompanied by the registration fee, will not be registered.

**Teams must be preregistered in order to compete in the 4-H Horse Bowl. Day of contest entries will not be accepted. If you have registered for the Horse Bowl you will receive written confirmation in return.**

4. **Awards to the top teams**

In each age category:  
1st Prize $35  
2nd Prize $20  
3rd Prize $15

For additional information, contact the Susan Garey at (302)730-4000 or truehart@udel.edu

5. **Rules**

   A. **Cell Phone Use and Recording of Questions**

   1. Young people participating in the contest may not use a cell phone while they are in the competition. This includes the time spent in the holding area as well as in the hallway between the contest room and the holding area. Because we continue to have ongoing issues with cell phone use in the holding area and deliberate ignoring of this rule, we will now be collecting all cell phones to be held in a basket at the front of the holding area. If a child needs to contact a parent, they can do so in the presence of a room monitor. Once a participant has been eliminated from competition, they may use their cell phone. **Violation of this cell phone policy will result in disqualification from the contest**

   2. Spectators may not use cell phones in contest rooms and must have them turned off.
3. No recording of questions by any means (audio, video, written etc.) is permitted. Violation of this policy by anyone in attendance may result in the individual being dismissed from the competition room for the remainder of the event and/or disqualification of the teams they are affiliated with, from the contest. This is in accordance with the spirit of the competition not to teach to the question or have youth simply memorizing answers.

B. Reading and Answering the Questions

1. The moderator will read all questions and identify the type of question. Ten seconds will be allowed for starting a response. If an answer is not given or wrong, the moderator will read the next question. If the answer given is the same as or means the same as the expected answer, it will be accepted. If the answer is different than the expected answer, it will be referred to the judge for a decision.

2. Once a contestant activates a buzzer, they must be acknowledged before they can answer the question. After they have been acknowledged, the contestant has ten seconds to start a valid answer. First answers will be considered valid answers.

3. An acknowledgement penalty of one point will be deducted from the contestant’s and their team’s score if they answer a question before being acknowledged.

4. If a question is interrupted during the reading of it, the moderator will stop reading as soon as a buzzer is activated. The contestant has ten seconds after being acknowledged, to begin their answer. If the answer given is correct for the way the question was written, it will be accepted. If the answer given is correct for only the portion of the question heard, but wrong for the way the question is written, the answer will not be accepted. If the question was interrupted, the judges will not be allowed to ask for any type of clarification of the answer given.

5. The judge will be allowed to verify an answer, or the validity of a question. If verification cannot be made, the question will be replaced. The judge has the final say. Disruptive and/or disrespectful behavior by parents or coaches will not be tolerated. If a coach or parent continues to argue after an official ruling has been given, the coach or parent will be dismissed from the competition room for the remainder of the event and/or the team may be disqualified.

6. The first answer given by a contestant will be the answer accepted by the judge.

C. Double Elimination

1. Teams - Each team will play in a pre-numbered position, according to the position number drawn by the team captain or event official.

2. A total of two losses will automatically eliminate a team from the competition.

D. Individual Scores - Scores will be kept for each senior individual contestant, with the high 5 individual contestants receiving special recognition.

E. Time Outs - The team captain, coach or any staff member may call for a “time out” for clarification of a rule, score, to seat an alternate, or to allow for any unexpected problem. “Time-outs” may be called only after a question has been answered and before the next question starts.

F. Holding Area - All teams, alternates, and coaches must remain in the designated holding area until it is their turn to play.

1. After their round match is played, they must go to an appropriate designated area, until the conclusion of the round in progress.

2. After the round is completed, all teams/alternates and coaches (not eliminated from the contest) must return to the designated holding area to await the next match.

3. All coaches in the holding area are responsible for supervision of the teams. These rules are a matter of ethics and require the cooperation of all team members and coaches.

G. Contest Procedures
1. Teams are assembled and seated at their respective panels, with the designated team captain seated in the #1 chair, nearest the middle. Each contestant will be given the opportunity to check the equipment.

2. The designated set of questions for each round will be opened by the moderator and verified with the judge/referee before starting the game. Prior to reading a question, the moderator will announce the number and type of question. Each succeeding question, will be read in this manner, until all the questions for that match are read. The correct answer will be given for all unanswered or wrong answers during the final use of that round of questions.

3. Contestants, who respond to a question, will receive the appropriate points applied to a particular question.

4. If the time (ten (10) seconds) in which to answer a question lapses without a contestant activating the buzzer, there shall be no loss or awarding or points to either team. In this case, after the response time has elapsed, the next question will be read.

5. If the buzzer is activated and an answer is not started within the 10 second allowable time, the question will be offered to the opposing team for a response. Should the second team not respond or respond incorrectly, the next question will be read.

H. Time Allowed for –

- To start a response to a question \[ 10 \text{ seconds} \]
- To start answer after acknowledgement \[ 10 \text{ seconds} \]
- For team to confer on a bonus question \[ 60 \text{ seconds} \]

I. Information Sources - No source of information is infallible. At times there may be answers given that are in agreement with the recommended reference books, which in fact are erroneous or out of date. Every effort is made to eliminate such questions, however, in the event one slips in, the judges may agree to:

1. To accept the answer and give an explanation of the correct or up-dated information, for future use of the question.

2. To accept only the correct answer.

3. Replace the question to the appropriate contestants.

4. The judge’s ruling is final.

(entry form follows this page)
**Delaware 4-H Horse Bowl Entry Form**

Postmarked by February 14, 2020 to: Delaware 4-H Horse Bowl
State 4-H Office
113 Townsend Hall
531 S. College Avenue
Newark, DE 19716-2210

An entry fee of $15 for each team must accompany the entry form.
Checks are to be made payable to “Delaware 4-H Horse Advisory Committee”.

Age Category (circle one): 8-10 11-13 14 and older

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<tr>
<th>Team Name</th>
<th>County</th>
<th>State</th>
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<table>
<thead>
<tr>
<th>Team Members Names</th>
<th>Dates of Birth</th>
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<tr>
<th>Coach/Leader Name</th>
<th>Complete Address Including Email</th>
<th>Phone</th>
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Please list each team on a separate sheet. Please designate one coach to remain with the team in the holding area during competitions. Coach passes will be distributed the morning of the contest and are non-transferrable.
Sussex County 4-H Exchange Group
Is Raffling Off A

FREEZER FULL OF FOOD

1 ticket for $5.00 or 5 tickets for $20

Please contact the Sussex County 4-H office for tickets! 302-856-7303

Drawing will be held on Saturday February 22nd!
You do not have to be present to win!
Freezer dimensions: 26” deep, 34” tall, 44” wide
2020 Delaware 4-H Indoor Archery State Championship
March 21st, 2020

Rules and Regulations

Divisions for Individuals – No Team Competition this year

The Maximum Draw Weight in ALL Divisions is 60lbs

Barebow (Division 1, 4 & 7)

1. Barebow is all unsighted Recurve or Universal Cam Bows (Genesis).
2. Barebow also does not allow the use of Mechanical Release Aids or Stabilizers.
3. Barebow does not allow the use of Clickers.

Sighted Recurve (Division 2, 5 & 8)

1. Competition is limited to archers shooting recurve or longbows only.
2. Gloves, tabs, or fingers are the only legal releases.
3. Any sights with no magnification are legal.
4. Levels, string peeps or electronics are not allowed.
5. Stabilizers and or counter balances are allowed.
6. String shall have single color middle serving.
7. Only one or two nock locators at a single point are allowed.
8. Only one anchor point is allowed on the string.
9. Archers shall touch the arrow, when nocked, with index finger against the nock.
10. Finger position may not be changed during competition.
11. If it is not mentioned here it is not allowed

Sighted Compound (Division 3, 6 & 9)

1. Any Sight or Scope, any Stabilizer, any Rest, and any Release Aid (provided it is hand operated and supports the weight of the bow) may be used.
**Courtesy in All Divisions:**

1. Do not turn and leave the line when the person on either side of you is drawing or at full draw. Wait until both have shot and are nocking another arrow.
2. When stepping off the line, make sure your bow, stabilizer, or other equipment does not contact the archer on either side of you. Side step back one or two steps to give you more room.
3. Make sure your equipment (bow, quiver, or arrows) does not contact another archer when on the line.
4. Do not talk, hum, or sing while on the line. Others do not want to hear you.
5. **DO NOT** bend over to pick up a dropped arrow. It is dangerous and distracting. Shoot your extra arrow that you should carry. Pick up the arrow when all shooters on your line have completed shooting.
6. Be courteous to other shooters when behind the line by controlling noise and activities to not create a distraction.

---

**Divisions – Target Face Size – Distance**

All Archers will shoot 10 ends of 3 arrows for a total of 30 arrows.

**Juniors:**
- Division 1 – Junior Barebow will shoot 9m (29 1/2’) on a 40cm face
- Division 2 – Junior Sighted Recurve will shoot 9m (29 1/2’) on a 40cm face
- Division 3 – Junior Sighted Compound will shoot at 9m (29 1/2’) on a 40cm face

**Intermediates:**
- Division 4 – Intermediate Barebow will shoot 18m (59’) on a 40 cm face
- Division 5 – Intermediate Sighted Recurve will shoot 18m (59’) on a 40 cm face
- Division 6 – Intermediate Sighted Compound will shoot 18m (59’) on a 40 cm face

**Seniors:**
- Division 7 – Senior Barebow will shoot 18m (59’) on a 40cm face
- Division 8 – Senior Sighted Recurve will shoot 18m (59’) on a 40cm face
- Division 9 – Senior Compound will shoot 18m (59’) on a 40cm face

**Target face explanation:**

40cm is the Target Face Size for ALL Archer’s - Archer’s can choose between a 10 ring or 3 spot face. Targets will have four faces mounted per Bail (1 archer per face).

*Please Note – This is a change from last year and gives each archer their own target.*

**Registration Information:**

Participants **MUST** be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club, or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor can enter.

Archers must pre-register for this event – No onsite registrations

Registration will be closed on February 26th

Shooting times can be requested and will be assigned after the close of Registration

**Planned Shooting Times:** Saturday March 21st, 2020 – 8:00 am to 11:00 am and 2:00 pm

*More times may be added based upon registration and interest received*

**All shooters are required to attend & participate in a safety orientation as part of their shooting time**
Event Information on Shooting and Scoring:

- There will be two practice ends before scoring begins.
- Everyone will shoot 10 ends of 3 arrows each for score. Total arrows – 30
- Each end is limited to 2 minutes from the clear to shoot whistle for the archers to shoot 3 arrows, an arrow shot outside of this time will not be scored
- Scoring will be on a 5 color 10-ring target with the X ring counting as an 11
- Total possible score will be 330 points
- Scoring values for full-face targets
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1
  - Shots outside the scoring area are scored as misses
- Scoring values for 3-spot targets
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7, 6
  - Shots outside the scoring area are scored as misses
  - Only one arrow scored per spot!
- The lines between scoring areas of the target are part of the higher value scoring area
- A shaft touching a scoring line receives the higher value score
- Point values will be determined by the location of the shaft as it rests in the target
- No arrows are pulled or manipulated until all arrows are scored by the group
- If you have a question or dispute an official will assist – Raise your hand an official will be over
- If an archer shoots too many arrows, the highest scoring arrow will not count and a 1 point penalty applied to the score – official must be called and they will note the scorecard
- A witnessed bounce out will be scored by the group in conjunction with an official or may be re-shot at the officials discretion
- Deflections will be scored where they are in the target, not where the arrow they hit scored
- Robin-hoods will be scored on the shaft in the target from the first arrow shot
- Any shaft falling beyond the 3m line will be considered shot
- Ties will be broken by the number of X’s scored

Additional Equipment Rules:

- Contestants will use their own archery equipment and arrows.
  *unless prior arrangements are made – equipment can be made available upon request
- All equipment will be inspected for safety, condition, etc. by officials prior to the match and at any time during the match when inspection is merited.
- If equipment is found to be unsafe and corrections not made before the match, then the contestant will NOT be able to compete and will forfeit their registration money.
- Maximum bow weight allowed in any division is 60 pounds. This will be checked before the match. Bows above the max draw weight must be modified and re-checked.
- A nocking point indicator is required to position the nock of an arrow on the string. The nocking point indicator may be of any conventional design, including materials that may be cramped, wound or heat shrunk to the center serving.
- An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. Overdraws may not place the arrow rest further than 6cm from the pivot point of the bow.
- At full draw, arrows must extend beyond the back of the bow. Clickers will be allowed.
- Arrows consist of a shaft with a target or practice point, nock, fletching and personal identification markings. Arrows must be sound and spined for the bow.
• Each archer must provide an adequate number of arrows to complete the event.
• Mechanical Release aids may be used only by compound shooters. Competence with the equipment must have been demonstrated before the release aid may be used.
• Each archer must provide required arm guard and finger protection. DRESS CODE: Closed toe shoes are REQUIRED. Long pants HIGHLY recommended. Normal 4-H dress code applies.
• Each archer will be required to use a hip/clip-on arrow quiver. Bow mounted, or quivers worn on the back are not permitted.
• Contestants must attend mandatory safety briefing prior to shooting.
• Minimum arrow weight is 5 grains per 1lb of draw weight.

Other information:
This event is being hosted by the Lower Delaware Archers in coordination with the Delaware 4-H Shooting Sports in partnership with Sussex County Council & Bay Shore Community Church. The goal of this event is to promote the 4-H Shooting Sports and making an investment in the Delaware Youth and promoting Positive Youth Development.

Location of Event:
Address for GPS – Millsboro, DE
Bay Shore Community Church
36759 Millsboro Highway
Millsboro, DE 19966
2020 Delaware 4-H Indoor Archery State Championship
March 21\textsuperscript{st}, 2020

Division Information and Registration

Divisions for Individuals (No Team Competition this year)

<table>
<thead>
<tr>
<th>Division</th>
<th>Age Group</th>
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<tbody>
<tr>
<td>1</td>
<td>Junior Barebow</td>
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<tr>
<td>2</td>
<td>Junior Sighted Recurve</td>
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<tr>
<td>3</td>
<td>Junior Sighted Compound</td>
</tr>
</tbody>
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- Barebow is all unsighted Recurve or Universal Cam Bows
- All Fixed Length Draw Compound Bows are Considered Division 3
  *Note – A Genesis Bow with a Sight is considered Division 3

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<th>Division</th>
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<tr>
<td>4</td>
<td>Intermediate Barebow</td>
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<tr>
<td>5</td>
<td>Intermediate Sighted Recurve</td>
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<tr>
<td>6</td>
<td>Intermediate Sighted Compound</td>
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</tbody>
</table>

- Barebow is all unsighted Recurve or Universal Cam Bows
- All Fixed Length Draw Compound Bows are Considered Division 6
  *Note – A Genesis Bow with a Sight is considered Division 6

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<th>Division</th>
<th>Age Group</th>
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<tr>
<td>7</td>
<td>Senior Barebow</td>
</tr>
<tr>
<td>8</td>
<td>Senior Sighted Recurve</td>
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<tr>
<td>9</td>
<td>Senior Sighted Compound</td>
</tr>
</tbody>
</table>

- Barebow is all unsighted Recurve or Universal Cam Bows
- All Fixed Length Draw Compound Bows are Considered Division 9
  *Note – A Genesis Bow with a Sight is considered Division 9

Juniors 8, 9, 10 Year Olds
Intermediate 11, 12, 13 Year Olds
Seniors 14, 15, 16, 17, 18, 19 Year Olds

*Note: Ages are 4-H Age as of 1/1/19

Format is an Indoor 300 – Shot in 10 ends of 3 arrows with Faces & Distances based on Division.
Medals will be awarded to the Top 3 in each division & Ribbons for each participant.
Snacks & Refreshments will be available for purchase on-site.

**Registration Information:** Registration is open!
Link to Online Registration to be provided soon!
Registration is $20 per member.
Archers will have the option to purchase a $15 Event T-shirt.
Archers must pre-register for this event – No onsite registrations
Registration will be closed on February 26\textsuperscript{th}
Shooting times can be requested and will be assigned after Close of Registration

**Planned Reporting/Shooting Times:**
Saturday March 21\textsuperscript{st}, 2020 – 8:00 am 11:00 am 2:00 pm
*More times may be added based upon registration and interest received
**All shooters are required to attend & participate in a safety orientation as part of their shooting time

**Location:**
Address for GPS – Millsboro, DE
Bay Shore Community Church
36759 Millsboro Highway
Millsboro, DE 19966
2020 Delaware 4-H Indoor Archery State Championship
Saturday, March 21st, 2020

8 – 8:30am   First Group – Check in, Equipment check, & Safety Briefing

8:30 am   First Group – Shoot

11 – 11:30 am   Second Group – Check in, Equipment check, & Safety Briefing

11:30 am   Second Group – Shoot

2 – 2:30 pm   Third Group – Check in, Equipment check, & Safety Briefing

2:30 pm   Third Group – Shoot

The Awards Ceremony will follow at the completion of all divisions.

Times will be assigned after registration closes.

Rules and scoring information is provided on a separate document.

Registration is through the Sussex County 4-H Office at 302-856-2585
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All Divisions will shoot 40 cm face targets
4 target faces on each target

*Remember the Center Ring Counts as 11

Please Note: This is a change from last year and ALL Archers will be shooting their own target