

# 2020 DELAWARE STATE FAIR



**The Delaware State Fair, Inc.**

18500 S. DuPont Hwy

P.O. Box 28

Harrington, DE 19952

## 4-H

Premium Book

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## 4-H DEPARTMENT



**Superintendent:** Doug Crouse - 302-233-1750  
**Assistant Superintendents:** Kristin Cook, Susan Garey, Jill Jackson,  
Lindsay Hughes, Kaitlin Klair, Ernie Lopez

**Location:** The Centre Ice Rink

### **Department Rules and Regulations:**

- A. Entries can only be made online via the Delaware State Fair's website beginning 9:00 AM April 1, 2020 thru 11:59 PM June 1, 2020.
- B. Any and all premiums may be adjusted by The Delaware State Fair Board of Directors based on funding sources.
- C. In order for the Delaware State Fair to better prepare for all exhibits, we ask that you only enter those classes which you will be able to complete and show at this year's fair. All 4-H activities use January 1<sup>st</sup> in determining age. Young people must be age 8 and older for all competitive events.
- D. All youth enrolled in the Delaware 4-H program are eligible to exhibit articles made as a part of project or activity work, and participate in demonstration and judging programs outlined in this department of the Fair. An enrollment card or group membership form must be on file with the County 4-H Educator by March 1<sup>st</sup> of the current year.
- E. The Danish awards judging system will be used on all individual exhibits entered, except Section A, Section E (Class 113), Section I (Classes 175 & 176 only), Section Q, V, W, X, Y, Z, AA, and BB. All exhibits meeting the standards for first award will receive a blue ribbon and a cash prize. Exhibits receiving other placements will be given ribbons only.
- F. The building will be open between the hours of 9:00AM and 9:00PM daily during the Fair, **except for Saturday, July 25** when the building opens at 12 noon.
- G. Entries in the following exhibit areas must be delivered to the Fairgrounds between **3:00PM - 6:00PM, Monday July 20.**
  - 1. Clover Bud
  - 2. Textile & Clothing
  - 3. Canning/Drying
  - 4. Computers
  - 5. Arts, Crafts & Needlework
  - 6. Floriculture
  - 7. Photography
  - 8. Conservation & Natural Resources
  - 9. Electric
  - 10. Entomology/Beekeeping
  - 11. Field Crops
  - 12. Woodworking

13. Science
  14. Other 4-H Projects
  15. Place Setting Contest
- H. The following exhibit areas must be delivered to the Fairgrounds between **8:30AM- 11:00AM, Thursday July 23.**
1. Food
  2. Indoor and Outdoor Gardening
  3. Vegetables
  4. Clover bud (Class 2 if live plant or vegetable and Class 7)
- I. The following exhibit areas must be delivered to the Fairgrounds between **10:00AM- 12:00 NOON, Wednesday July 29.**
1. Cut Flowers
- J. Each 4-H'er must use the Delaware State Fair website to enter their exhibit on-line when entering Exhibits, Demonstrations Events, Judging Contests, Consumer Bowl, Avian Bowl, Public Speaking, Tractor Driving, Lawn Tractor Driving and Archery. Entry deadline is June 1, 2020. Completed entry tags will be provided to the exhibitor to attach to exhibits. Please make sure your entry tag is ATTACHED TO YOUR EXHIBIT before entering the Fairground.
- K. 4-Hers—age 5 to 7, Cloverbuds, are eligible to enter Section A ONLY.
- L. All articles exhibited must be made or grown by 4-H member since last year's Fair.
- M. A youth pass will be given to 4-H Department exhibitors.
- N. No awards will be made for exhibits which do not meet minimum standards.
- O. Exhibitors may make only one entry in each class.
- P. No item should be entered by a 4-H member that cannot be displayed "as is" out on the display floor.
- Q. No premium will be awarded if an exhibit is not displayed.
- R. Every article exhibited should be labeled with name, 4-H county, age, year in project, club and class, in addition to the entry tag, to eliminate errors and lost articles. Please attach in such a way that it is not noticeable.
- S. Any exhibit included **in a frame or on art canvas should include a hanger, wire or hooks for hanging.** Hangers are not necessary for exhibits on poster board or mat board.
- T. If an exhibit includes a poster, posters are evaluated based on the following guidelines:
- a. Should be simple, not wordy and provide a quick message in a concise format
  - b. Should be easy to read and have a single message / fact / point of interest
  - c. Letters and words should be clear, legible and straight
  - d. Neatness
  - e. Colorful
  - f. Use of visual or graphic is important
- U. **All exhibits must be removed from the building between 8:00AM and 12:00 Noon Sunday, August 2.** Every member MUST make arrangements for someone to pick up their exhibits if they are not able to do so themselves. There should not be an expectation for your exhibits to automatically be taken back to your respective county 4-H office.
- V. Care will be taken to protect the exhibits from injury, but the Delaware State Fair will not in any way hold themselves responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained. All exhibits are entered at the owner's risk.
- W. Late entries will not be accepted.
- X. Questions regarding placing and/or premiums for the 4-H Department must be made in writing to the State 4-H office prior to August 15, 2020. Every effort will be made to eliminate errors during the payment of premiums. However, if an exhibitor finds an error, proof of such error must be

communicated to the DSF office on or before November 1, 2020. After this date no corrections will be considered. Checks not cashed AFTER 90 days from issue will not be reissued.

- Y. There are no separate classes for 4-H members for livestock or poultry. Please refer to Junior Division of the various departments for making your entries. Livestock Judging adheres to code of ethics found in the Livestock General Rules.

## **SECTION A**

### **CLOVERBUD: 4-H PREP**

This section is for 4-H Youth age 5-7 years old (as of Jan. 1, 2020). All entries receive participation ribbons. If exhibit includes a poster, use 14" x 22" poster board.

Classes 1 to 6 are due on Monday, July 20

Class 2 - Horticulture items **IF plant or vegetable** are **due on Thursday, July 23**

Class 7- **Food products** made by member are **due on Thursday, July 23**

### **Awards – Each: Participation Ribbon**

#### **Class**

1. Conservation Exhibit
2. Horticulture Exhibit
3. Woodworking Exhibit
4. Craft Exhibit
5. Other Exhibit
6. Nutrition or Food Safety Exhibit
7. Cookies, Cupcakes or Brownies ONLY Exhibit

## **SECTION B**

### **TEXTILES and SEWING EXHIBITS**

SEWING: All exhibits for Class 8 through 51 must use hand or machine sewing or textile techniques.

No plastic covering is permitted on any clothing exhibits when displayed. **NOTE:** Any item which cannot be fully identified as to what has been sewn must have a description provided on the back of the exhibit tag to explain the project.

1st	2 <sup>nd</sup>	3rd
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

8. Apron
9. Skirt or skort
10. Top or shirt
11. Pants
12. Pajamas, nightgown, robe or lounge wear
13. Capris
14. Shorts
15. Any clothing accessory (sewn)

16. Vest
17. Any other garment
18. Tote bag or back pack
19. Purse or cell phone carrier
20. Fleece hat
21. Fleece shirt or jacket
22. Hat and scarf—sewn, crocheted or knit
23. Scarf—sewn, crocheted or knit
24. Recycled article—remaking an article with a new purpose
25. Machine embroidered article
26. Appliquéd article
27. Fabric covered photo album, sewn &/or fused
28. Sewn pillow
29. Patchwork pillow
30. Stuffed animal or doll
31. Hand woven article or item made from hand spun fibers
32. Quilted article (hand or machine) **where exhibitor did pieced items only**
33. Quilted article (hand or machine) **where exhibitor completed pieced items and quilting**
34. Knit article (hand or machine)
35. Crochet article (not a hat or scarf)
36. Cross Stitch article
37. Chicken Scratch article
38. Home environment project (Curtains, placemats, table runners)
39. Blackwork article
40. Crewel or Hand Embroidery article
41. Needlepoint article
42. Sewing item using a Towel
43. Any other sewn item that is not listed in any of the above categories (Classes 8 – 43)

1st	2nd	3 <sup>rd</sup>
<b>\$6.00</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

44. Casual dress (1 or 2 piece) or Jumper
45. Shorts or slacks with top set

1st	2nd	3 <sup>rd</sup>
<b>\$7.00</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

46. Best dress or eveningwear
47. Coat or jacket
48. Hooded top
49. Cape
50. 2 or 3 piece Suit
51. Quilt: crib size or larger

The following exhibit classes do not require any hand or machine sewing.

1st	2nd	3rd
\$4.50	Ribbon	Ribbon

#### Class

- 52. No-Sew fleece article (except blanket, throw, scarf or pillow)
- 53. No-Sew fleece blanket or throw
- 54. No-Sew fleece scarf
- 55. No-Sew Pillow
- 56. Beaded scarf
- 57. Tie-dyed or silk dyed article
- 58. Embellished flip-flops

## **SECTION C**

### **CANNING / DRYING EXHIBITS**

Dried foods include fruits, fruit leathers, vegetables, herbs and dried beef, venison, poultry or fish (jerky). Each entry consists of at least 1 cup of product in an appropriate storage container. Label all entries with product, date of preparation, pre- and/or post-treatments, and method of drying.

All canning entries must be in standard canning jars. Please remove rings from jars before leaving exhibits.

**Each entry (classes 59 to 74) consists of TWO JARS of like product.** One jar will be opened by judge.

Arrangements can be made to return the opened jars of food. Contact your 4-H educator for details by July 1.

Foods will be disqualified if only one jar is submitted and/or current USDA recommendations are not followed.

Label all entries with product name, date of processing, type of pack, and method of processing. Incorrectly labeled exhibits will be rejected. Please use the following website as a resource for information on canning:

[http://nchfp.uga.edu/publications/publications\\_usda.html](http://nchfp.uga.edu/publications/publications_usda.html).

1st	2nd	3rd
\$4.50	Ribbon	Ribbon

#### Class

- 59. Any dried food (1 cup)
- 60. Beets
- 61. Snap beans
- 62. Grape jelly
- 63. Any other jellies
- 64. Strawberry jam
- 65. Strawberry preserves
- 66. Any other jams or preserves
- 67. Sugar free jam or jelly
- 68. Herbal vinegar
- 69. Pickles
- 70. Relishes
- 71. Tomatoes
- 72. Salsa

73. Applesauce
74. Peaches

## **SECTION D**

### **COMPUTER EXHIBITS**

On back of entry describe the program application used.

Exhibits should be mounted on 14" x 22" poster board or in notebook unless otherwise noted.

#### **Class 77 and Class 84**

Entries should be submitted using the University of Delaware Dropbox Service that can be found on the State 4-H Website ( <http://extension.udel.edu/4h> ) **by July 15** using the following instructions: 1) Choose Projects and Activities, 2) Choose Projects and Activities, 3) Look under 2020 Delaware State Fair, and 4) Choose UD Dropbox.

1st	2nd	3 <sup>rd</sup>
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

75. Website design by member (Provide website link on **Fair Entry Tag** for Viewing Purposes)
76. Computer generated greeting card mounted on 8 1/2" x 11" poster board, with description of steps taken to create
77. Video, made and edited by 4-H'er, 1-3 minutes in length (**See Instructions Above for Submitting Exhibit**)
78. 4-H Project Income and Expenses utilizing Excel, any 4-H Project
79. Flyer (8 1/2" x 11") promoting 4-H, mounted on 11" x 14" poster board
80. Tri-fold brochure promoting 4-H, using Publisher: paper copy mounted on 14" x 22" poster board showing both sides
81. PowerPoint Exhibit: Explaining a 4-H Community Service Project, minimum 10 slides, paper copy in a notebook
82. PowerPoint Exhibit: Explaining a 4-H Project, minimum 10 slides, paper copy in a notebook
83. PowerPoint Exhibit: Promoting 4-H, minimum 10 slides, paper copy in a notebook
84. 4-H – Why I Love Science Video, 1-3 minutes in length (**See Instructions Above for Submitting Exhibit**)

## **SECTION E**

### **ARTS, CRAFTS, & NEEDLEWORK EXHIBITS**

All Needlework must have appropriately finished edges and/or backing. Any exhibit **included in a frame or on art canvas should include a hanger, wire or hooks for hanging**. Hangers are not necessary for exhibits on poster board or mat board.

1st	2 <sup>nd</sup>	3rd
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>



## Class

85. Article made from Paper (i.e. handmade paper, marbled paper, origami paper, etc.)
86. Latch hook or plastic canvas article
87. Handmade basket
88. Calligraphy invitation, poem or announcement
89. Any other Home Décor article accessory (trashcan, tablecloth, placemats, bulletin board, picture frame, etc.)
90. Handmade Pottery (done on wheel or hand formed)
91. Camp craft from any 4-H camp
92. Club craft (must be project completed with your 4-H club)
93. Painting or drawing, max size with mat or frame not to exceed 11"x17", mounted on canvas, Poster board, mat board or in a frame
94. Duct Tape exhibit
95. Handmade Soap – 1 bar submitted in plastic storage bag; indicate scent and shape of soap on back of exhibit tag.
96. 4-H wearable art article: with a 4-H Theme (using paint, iron-on design, appliqué buttons, jewels, decorative stitches or beadwork)
97. Leather craft
98. Beaded article
99. Decorated theme Tree: Max 4', all handmade ornaments by up to three (3) 4-H members
100. Handmade Clay article, original design (no molds)
101. Tin Punch article
102. Hand painted or decorated Dried Gourd
103. Jewelry article
104. Tole Painted article
105. Recycled Arts/Craft article - attach explanation of what is recycled and impact it has
106. Individual 4-H Scrapbook showing 4-H activities and events; minimum 5 pages (one side equals one page)
107. Set of 6 different handmade Christmas Ornaments, Refrigerator Magnets or Tray Favors
108. Ceramic article, glazed or stained
109. Stenciled article
110. Rubber Stamped Art article
111. Hand Decorated Egg (real – not plastic); must be hand blown out (display stand provided by 4-H Department)
112. Decorated Cake; cake or Styrofoam form; 8"-9" round or square or 9" x 13" decorated. Only decorations and decorating ability will be evaluated.
113. Delaware 4-H Foundation **Christmas Holiday Greeting Card** (See rules below)

The Delaware 4-H Foundation is gearing up for the holiday season by holding a holiday greeting card contest. All children ages 8 to 19 years of age are encouraged to submit an original design that celebrates the holiday season and Delaware 4-H.

## Rules:

1. Submissions should be on 8.5 x 11 paper using landscape orientation. **Exhibit must use entire space on page.**
2. Any medium or combination of media may be used, including crayons, line drawings, watercolor, paint, etc.

3. No coloring book or traced drawings please.
4. Computer generated images **ARE NOT** acceptable.
5. Design **must** include the use of a 4-H Clover(s).
6. Do not fold entries.
7. Artwork may not be returned.
8. Avoid use of glitters or sparkles.
9. Please note that the design should celebrate the holiday season and not be specific to any religious celebrations.
10. Members may only submit one entry.
11. Artwork must be the artist's original creation.
12. The Delaware 4-H Foundation will award \$50.00 to the overall winner of this class; all other exhibits will receive a participation ribbon.

## **SECTION F**

### **INDOOR / OUTDOOR GARDENING**

Plants must have been **in the care of the exhibitor for at least 60 days**. Plants should be clean, free of insects, dead leaves, blossoms or broken stems. All containers should be cleaned. Plants are judged on plant health and overall appearance. All propagated plants should be **propagated a minimum of 60 days prior to July 1<sup>st</sup>** and done within the 4-H year.

1st	2nd	3rd
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

114. Bonsai exhibit
115. Topiary exhibit
116. Propagated House Plant, with tag indicating date of propagation (see note above)
117. Propagated African violet, with tag indicating date of propagation (see note above)
118. Dish Garden
119. Terrarium
120. Container Garden, Houseplant Foliage or Flowering Plants
121. Container Garden, Vegetable and/or Herb
122. Hanging basket, with hanger, 10" maximum, not greenhouse grown

## **SECTION G**

### **FLORICULTURE EXHIBITS**

**NOTE: No Fresh Flowers or Fresh Wreaths are permitted**

1st	2 <sup>nd</sup>	3rd
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

123. Wreath, dried and silk materials permitted
124. Corsage, dried and silk materials permitted
125. Nosegay, dried and silk materials permitted

126. Swag or Wall hanging (any shape, type or material) dried and silk materials permitted
127. Flower arrangement, dried and silk materials permitted
128. Snowball Express: A wreath or flower arrangement entered around snow/snowman/winter theme, any media permitted
129. A Walk on the Beach: A wreath or flower arrangement centered around a beach theme, any media permitted
130. 4-H: A wreath or flower arrangement centered around a 4-H theme, any media permitted
131. State Fair: A wreath or flower arrangement centered around the Fair theme, "Homegrown Summer Fun", any media permitted
132. Celebrating the Holidays: A wreath or flower arrangement centered around a holiday theme, any media permitted

## **SECTION H**

### **PHOTOGRAPHY EXHIBITS**

Mount individual photos on poster board, card stock, mount board or mat board; **not to exceed 6" x 8"** except where noted. Do not use foam board or construction paper.

Each photo must include the following on the back of every exhibit: camera type, brand, model and film size if film is used except where otherwise noted. Also, please note anything unusual about your picture (e.g. mounting, focus, subject etc.) that you think will help the judges to better understand your picture. For example, if you enter a picture of yourself or a picture with you in it, explain how you did that.

Judges will be asked to assess the entire exhibit. This includes not only the photograph, but also the mounting and any titles that are attached. Sloppy writing, glue on the mat, a poorly cut mat or crooked mounting all can detract from the photograph and lower the overall score.

Photographs in classes 133-157 and 158-164 may be taken using a digital camera, color film or black and white film. Only one entry per class is permitted and each photograph may be entered only once in this entire section, including photos entered in the portfolio classes. The exception to this rule is in classes 158-160 (Digital Slide Shows), where only 50% or more of the images must have been taken during the past year. Photos entered in the digital slide show may also have been entered in other classes. Also photos entered in class 151 (Best Photo Album) may have been entered as individual photos.

All photographs (unless otherwise noted in the rules above) must have been taken by the 4-H member since the beginning of the previous year's State Fair. Note that the name of each class indicates what the **primary** focus of that class should be. For instance, if you enter a picture of you with your lamb, it should be entered in the class which meets the primary focus of that picture (i.e. people vs. animal).

**TIPS:** Additional links that can help you with your 4-H photography project can be found at:

- 4-H Digital Photography Project: <http://cahe.nmsu.edu/4h/photography/index.html>
- Improve your picture taking skills with SimCam: <http://www.photonhead.com/simcam/>
- Take a Digital Imaging or Scrapbooking project: <http://www.ag.ohio-state.edu/~idea/projects.html>

**Exhibitors should not enter the same photograph in the color photograph classes that are entered in the black and white photograph classes.**

1st	2nd	3rd
\$4.50	Ribbon	Ribbon

## Class

133. People Picture
134. Creature Picture: Any animal, insect, amphibian, fish or other living thing.
135. Landscape: A portion of land or territory which the eye can comprehend in a single view, including all the objects it contains.
136. Marinescape: A view of the sea.
137. Waterscape: A picture where the center of attention or dominant feature is on any body of water except the sea or ocean. Note: The fact that water is included in the picture is not enough.
138. Building Picture (any physical structure, house, public building, architectural photography)
139. Action Picture
140. Close Up
141. Special Effects Picture: A picture with some sort of a special effect such as Hat Trick (a flowerpot or something else growing out of his or her head), Hand Stand (looks like one person is standing on another's hand), Magic or Bad Hair day. **The special effect used must be described on the back of the photograph.** See page 50 of Unit 1 of the 4-H Project Manual Focus on Photography for tips and suggestions.
142. Composition: Look for interesting shapes, patterns and textures. They can help create powerful images. Shadows and lighting are also important. Show one of the following: Depth of Field, Backlighting, Lines and Shapes.
143. Sunrises/Sunsets
144. Plants/Flowers
145. Still Life: Still life photos can be "created" (photographer arranged) or "found" (already arranged). **NOTE: For this category, ALL STILL LIFE PHOTO ENTRIES ARE REQUIRED to be "created"** which involves you arranging non-moving or still objects in an interesting way and then photographing them. Use a common theme in still life photos such as fruit, vegetables, flowers, toys or musical instruments.
146. Delaware History (**with title**): A photograph that shows some aspect of Delaware history with an attached title that explains the significance of the photograph. The entry could show a building or an event such as a parade. The title should describe the event and should be neatly handwritten or computer generated.
147. Delaware Scene (**with title**): Any picture taken in Delaware that shows a scene that is uniquely identifiable as being in Delaware. A picture of your dog in the backyard is not what we are looking for here. The title should describe the scene and should be neatly handwritten or computer generated.
148. The Delaware State Fair: A picture taken at the Delaware State Fair or involving some aspect of the state fair.
149. Patriotism: One photograph illustrating what patriotism means to you. It could be a picture of the flag, a parade or anything else. Be creative.
150. Delaware Agriculture / Delaware Farms: A picture depicting Delaware agriculture.
151. Best Photo Album: Collection of photos taken by the 4-H'er (minimum 5 pages one side)
152. Digital Remastering: – Single heavily edited digital image and the original image from which it was altered mounted on 8"x 10" mat board or poster board. Image has been radically digitally edited or enhanced. Modifications may include: cropping, sharpening or blurring, brightness or contrast changes, addition to or the removal of parts of the image, changes in the color scheme of the

image, the use of filters or effects. Attach to back of mat board: A description of the digital techniques used as well as the other information required of all photos.

1st	2 <sup>nd</sup>	3rd
\$10.00	Ribbon	Ribbon

#### Class

153. The 4 Seasons: One picture (each 5" x 7") representative of each of the 4 seasons mounted on 14"x22" poster board. Pictures can be taken anywhere, not necessarily Delaware. Hint: A nice entry might be the 4 seasons in your backyard, or the 4 seasons showing a single object such as a tree.
154. What Green Means To Me: Display of 6 pictures: mounted on 14" x 22" poster board illustrating what "GREEN" means to you. Think creatively, GREEN could mean the color green, the environment or 4-H.
155. From Beginning to End: Display of 6 pictures: mounted on 14" x 22" poster board illustrating a six step process from beginning to the end.
156. Portfolio Class: Four 5" x 7" photos, 1 from each of the following: People, Creature, Plants/Flowers, Landscape/Marinescape, mounted on 14" x 22" poster board.
157. 4-H Project Photos: Display of 6 Pictures: mounted on 14" x 22" poster board illustrating a 4-H member's work in one (1) specific 4-H project area during the current 4-H year. Poster should be titled as "My 4-H (name of project area) Project."

**Digital Slide Show:** Classes 158-160 are a collection of the best photographs taken by the 4-H member. Pictures may be from any year the 4-H member has taken this project but at least 50% of the images must have been taken during the past year. Photographs may have been taken in digital or film format and scanned and may contain color and/or black and white images. Photographs must be assembled in a power point or other slide show type format. Images may have titles but this is not required. **Entries should be submitted by July 15 using the University of Delaware Dropbox Service that can be found on the State 4-H Website (<http://extension.udel.edu/4h>) using the following instructions: 1) Choose Projects and Activities, 2) Choose Projects and Activities, 3) Look under 2020 Delaware State Fair, and 4) Choose UD Dropbox.**

Delaware 4-H may display the photographs in a slide show format during the Fair. Images entered in this class must be from at least 5 different events, settings etc. (35 pictures of your vacation to Disney World is not what we are looking for). Care should be given to the overall quality of each photo. Choose the best pictures you have to present.

#### Class

158. Beginner, ages 8-11. Minimum of 15 images
159. Junior ages 12-13. Minimum 25 images
160. Senior, ages 14 and up. Minimum of 35 images

1st	2nd	3rd
\$4.50	Ribbon	Ribbon

**Black and White:** Classes 161-164 are for black and white photographs only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate class. Good black and white photographs show texture, shape, composition, and contrast, with true deep blacks and pure clean whites.

Exhibitors should not enter the same photograph in the black and white photograph classes that are entered in the color photograph classes.

#### Class

- 161. Portrait: A photograph of a single person, primarily focusing on the face. A great portrait captures not only a person's physical characteristics but something of their character and personality.
- 162. Still Life: Still life photos can be "created" (photographer arranged) or "found" (already arranged). **NOTE: For this category, ALL STILL LIFE PHOTO ENTRIES ARE REQUIRED to be "created"** which involves you arranging non-moving or still objects in an interesting way and then photographing them. Use a common theme in still life photos such as fruit, vegetables, flowers, toys or musical instruments.
- 163. Composition: Look for interesting shapes, patterns and textures. They can help create powerful images. Shadows and lighting are also important. Show one of the following: Depth of Field, Backlighting, Lines or Shapes.

1st	2nd	3rd
\$10.00	Ribbon	Ribbon

#### Class

- 164. Portfolio class: Any four 5" x 7" black and white pictures **mounted on 14" x 22" poster board.**

### SECTION I

#### CONSERVATION, LANDSCAPING & NATURAL RESOURCE EXHIBITS

Poster Board Exhibits should be 14 x 22 inches

1st	2 <sup>nd</sup>	3rd
\$4.50	Ribbon	Ribbon

#### Class

- 165. Backyard habitat plan
- 166. Bark, wood or leaf collection: at least 10 samples from forest trees identified
- 167. Birdhouse, bat box or butterfly house
- 168. Bird feeder or squirrel feeder
- 169. Nutrient Management Exhibit
- 170. Soil Profile or poster on Delaware State soil
- 171. Recycled article with explanation
- 172. Any other Conservation & Natural Resources exhibit
- 173. Landscape Plan, hand drawn or computer generated plan with pictures
- 174. Pressed Collection of 8 or more different common weeds, identified

The following special display classes will be offered in 2020, sponsored by the Delaware Association of Conservation Districts. The suggested size of the educational display should be approximately 24" high x 30" deep and 36" wide (Note: No cardboard or shoe boxes are permitted). Entry is open to all young people, ages 8 through 19, and displays may be entered by an individual or group. The topic of the display is based on the 5<sup>th</sup> subject area of the State Envirothon Competition. The topic for 2020 will be **"Water Resource Management: Local Control and Local Solutions."** Additional information can be found at <http://www.envirothon.org/>.

Cash prizes will be awarded by the Delaware Association of Conservation Districts in each of the age classes. Danish awards will not be presented for these classes. Checks will be mailed to winners after the end of the State Fair. All Exhibits must be displayed at one other location following the Fair.

<b>1<sup>st</sup></b>	<b>2nd</b>	<b>3rd</b>	<b>Honorable Mention</b>
<b>\$125.00</b>	<b>\$100.00</b>	<b>\$75.00</b>	<b>\$50.00</b>

**2020 Display Class Topic: “Water Resource Management: Local Control and Local Solutions”**

**Class**

- 175. Display Class – Youth ages 8 to 13 years old
- 176. Display Class – Youth ages 14 to 19 years old

**SECTION J**  
**ELECTRIC EXHIBITS**

All exhibits requiring bulbs must have the correct size. Use of molded plug-ins is discouraged. No cord that has been bought in a store and later repaired may be entered.

<b>1st</b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

**Class**

- 177. Extension cord
- 178. Trouble light (GFCI outlet acceptable)
- 179. Handmade lamp
- 180. Electric game or quiz board
- 181. Test Lamp
- 182. Switch or electromagnet exhibit
- 183. Electronic article, including kits
- 184. Battery powered series & parallel circuits
- 185. Any other Electrical article

**SECTION K**  
**ENTOMOLOGY / BEEKEEPING**

A display shall consist of at least one box. Each insect must be properly mounted and identified as outlined in 4-H entomology project manual. Size of box should be appropriate for size of collection, not to exceed 17 x 14 inches.

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$8.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

**Class**

- 186. Insect Collection of at least 20 insects or 20 new additions

1st	2nd	3rd
\$4.50	Ribbon	Ribbon

#### **Class**

- 187. Display of at least 2 different insects from at least 4 Orders, minimum 10 insects
- 188. Lifespan display
- 189. Honey - 2 one pound jars

### **SECTION L** **FIELD CROP EXHIBITS**

1st	2nd	3 <sup>rd</sup>
\$4.50	Ribbon	Ribbon

#### **Class**

- 190. Quart of Shelled Corn
- 191. Quart of Soybeans
- 192. Quart of Barley
- 193. Quart of Wheat
- 194. Quart of Silage / Haylage
- 195. Pad of Alfalfa Hay, 18" x 18" x 4", tied with twine
- 196. Pad of Grass Hay, 18" x 18" x 4", tied with twine

### **SECTION M** **WOODWORKING ARTICLES**

1st	2nd	3 <sup>rd</sup>
\$4.50	Ribbon	Ribbon

#### **Class**

- 197. Article from Project Book
- 198. Small article for home (shelves, rack, boxes. etc.)
- 199. Article assembled from kit
- 200. Exhibit documenting a project too large to exhibit (deck, shed, remodeling, etc.) If using a poster, size should be 14" x 22"
- 201. Woodworking item made at camp (constructed or finished)

1st	2nd	3 <sup>rd</sup>
\$8.50	Ribbon	Ribbon

#### **Class**

- 202. Large article of furniture, handmade
- 203. Large article of furniture (table, desk), refinished



1st	2nd	3 <sup>rd</sup>
\$6.50	Ribbon	Ribbon

#### **Class**

- 204. Outdoor article
- 205. Stool or step stool / chair, made from pattern
- 206. Puzzle or toy
- 207. Small article refinished by 4-H'er (shelf, frame, etc.)
- 208. Wood Duck Box

### **SECTION N** **SCIENCE**

Exhibits completed on poster board should not exceed 14 x 22 inches. Any other type exhibit shall consist of an item not to exceed the size of 12 x 12 inches.

1st	2nd	3 <sup>rd</sup>
\$6.50	Ribbon	Ribbon

#### **Class**

- 209. Delaware Wildlife Exhibit (i.e. wildlife species, current events, trends, etc.)
- 210. Alternative Energy Exhibit (i.e. wind power, solar power, etc.)
- 211. Earth Science Exhibit (i.e. rock layers, weather, crystals, etc.)
- 212. Biology Exhibit (i.e. cells, plants, human body, etc.)
- 213. Environmental Exhibit (i.e. conservation, environmental awareness, etc.)
- 214. Robotic Exhibit (Lego or Non-Lego)
- 215. Aquatic Exhibit (i.e. fishes/fishing, water monitoring, aquatic insects, habitat improvement, etc.)
- 216. Exhibit related to the 2019 National 4-H Science Day Experiment "Game Changers."
- 217. Large Animal Science Exhibit
- 218. Small Animal (Pet) Science Exhibit
- 219. Aerospace or Planetary Exhibit
- 220. Rocket Exhibit – 15" or Larger
- 221. Rocket Exhibit – Less than 15" in size
- 222. Engineering Exhibit (i.e. tractor, bicycle, automobile or small engines)

### **SECTION O** **OTHER 4-H PROJECT EXHIBITS**

1st	2 <sup>nd</sup>	3 <sup>rd</sup>
\$4.50	Ribbon	Ribbon

Members may enter one creative exhibit in any project area not offered in other sections of the 4-H Department.

If exhibit includes a poster, use 14" x 22" poster board. Posters are evaluated based on the following guidelines:

1. Should be simple, not wordy and provide a quick message in a concise format
2. Should be easy to read and have a single message / fact / point of interest
3. Letters and words should be clear, legible and straight
4. Neatness
5. Colorful
6. Use of visual or graphic is important

#### Class

223. Nutrition, Food Safety, Table Setting or Food Conservation Exhibit (not to be food items)
224. Health Exhibit (**This exhibit cannot be any type of First Aid Kit**)
225. Safety Exhibit
226. Child Care Exhibit
227. Citizenship Exhibit
228. Career Exploration Exhibit
229. Hobbies / Collection Exhibit with title & explanation of hobby or collection
230. Performing Arts Exhibit
231. Drug Prevention Exhibit
232. Financial Literacy Exhibit
233. Club Reporter Notebook or Club Scrapbook of **published and submitted** articles from current year.  
NOTE: Items in notebook should be actual (or copies) of actual articles submitted to newspaper, newsletter, etc. and not just wording typed on paper.
234. Shooting Sports Exhibit
235. Babysitter or Camp Counselor Exhibit
236. Leadership Exhibit

### **SECTION P** **PLACE SETTING CONTEST**

1. You must pre-enter with the Fair by June 1st to participate in this class.
2. Table settings are for two, using the 2020 Delaware State Fair theme, "Homegrown Summer Fun."
3. Paper and plastic are permitted.
4. Table decorations must look presentable throughout the fair; no fresh flowers or perishable items should be used.
5. Exhibitor must provide their own standard-sized square or round card table with no extension or additions. Please do not bring chairs.
6. The meal's menu (1 meal only) must be provided and should be suitable for your place setting. Menu should be on 5" x 8" card.
7. All exhibits are on display throughout the Fair.
8. Only the place setting will be evaluated, not the menu.
9. The Place Setting must be set up by the 4-H'er without assistance or help.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>\$8.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### Class

237. Place Setting Contest

## **SECTION Q**

### **EDUCATIONAL / CLUB EXHIBITS**

Entries must be in place by 2:00 PM, Tuesday, July 21

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$50.00	\$36.00	\$29.00

#### **Class**

238. Three clubs from each county may enter an educational exhibit pertaining to some phase of the 4-H program **resulting from county competition**. Alterations and improvements following county selection are encouraged. Assigned space - table top area - maximum 7' long, 6' high and 36" wide.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$8.50	Ribbon	Ribbon

#### **Class**

239. 4-H Banner: 2' x 3'

## **SECTION R**

### **FOODS EXHIBITS**

**NO ICING ON ANY FOOD EXHIBITS** (except Class 259). Please **indicate type/flavor** of food item on exhibit tag for judge. **Food Exhibits need to be brought on a disposable paper plate in a Ziploc bag with entry tag inside and name folded over and not shown.** Exhibitors must provide stated number of food items indicated with their final exhibit. AFTER judging, for those exhibits that require more than 2 items, only 2 items will be displayed and all remaining items will be used as refreshments at the 4-H Talent Show event.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$4.50	Ribbon	Ribbon

#### **Class**

- 240. 1 Loaf yeast bread, not machine made
- 241. 1 Loaf fancy yeast bread (plain – no additional spices)
- 242. 1 Loaf quick bread
- 243. 4 Homemade plain biscuits (specify on entry tag whether dropped or cut)
- 244. 4 Homemade yeast rolls
- 245. 4 Homemade muffins, no mixes
- 246. 4 Homemade drop cookies
- 247. 4 Homemade cookies, rolled or pressed
- 248. 4 Homemade brownies or bar cookies, 2" x 2"
- 249. 4 Cupcakes, commercial mix
- 250. 4 Cupcakes, homemade
- 251. 1 Homemade Pound Cake
- 252. 1 Homemade pie shell, 8 inches
- 253. 1 Fruit pie, homemade crust
- 254. 1 Non-fruit pie, homemade crust
- 255. 4 Pieces homemade fudge

- 256. 4 Pieces candy, using a mold
- 257. 4 Pieces candy, no mold
- 258. Gluten Free Category: 4 Cupcakes OR 4 Cookies OR 4 Brownies that are gluten free
- 259. 4 Cupcakes Decorated to resemble an animal. Cupcake must be decorated with edible items; 3-D decorations are encouraged and icing is permitted. Only decorations and decorating ability will be evaluated.

## **SECTION S**

### **VEGETABLE EXHIBITS**

A Vegetable Exhibiting book is available to provide guidelines in properly preparing vegetable exhibits for the state fair. In addition, a power point with additional information is also available. Both resources are available in all 4-H county offices and on the State 4-H website. **All vegetable exhibits must be grown by the 4-H exhibitor.** Exhibitors must provide stated number of vegetable items indicated with their final exhibit. AFTER judging, only 1 item will be displayed and all remaining items will be donated to the local food bank.

1st	2 <sup>nd</sup>	3rd
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

- 260. 4 Potatoes
- 261. 4 Ripe Slicing Tomatoes
- 262. 4 Green Slicing Tomatoes
- 263. 4 Cherry or Italian Ripe Tomatoes
- 264. 4 Cherry or Italian Green Tomatoes
- 265. 4 Unpeeled Onions, without tops
- 266. 3 Bell Peppers
- 267. 3 Hot Peppers
- 268. 4 Carrots, without tops
- 269. 3 Summer Squash
- 270. 3 Zucchini Squash
- 271. 12 Pods Lima Beans
- 272. 3 Slicing Cucumbers
- 273. 4 Beets, without tops
- 274. 1 Cabbage
- 275. 3 Ears Sweet Corn, in husks
- 276. 12 Snap Beans (green or wax)
- 277. 1 Cantaloupe
- 278. 1 Watermelon
- 279. 1 Pumpkin
- 280. 1 Eggplant

1st	2 <sup>nd</sup>	3rd
<b>\$8.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

- 281. Largest Ripe Tomato, by weight
- 282. Largest Watermelon, by weight
- 283. Largest Pumpkin, by weight

284. Largest Head of Cabbage, by weight
285. Largest Zucchini/Squash, by weight
286. Exhibit of Garden Products, including not less than 5 kinds of edible vegetables grown by a 4-H member. Quality, variety and arrangement of exhibit will count in judging. No leafy vegetables, please.

## **SECTION T**

### **CUT FLOWERS**

All cut flowers **are three stems, same variety**, but may be different colors. All cut flowers should be brought to the 4-H Building at the Fair on Wednesday, July 29 between 10:00AM and 12 Noon for judging and display throughout the remainder of the Fair. Classes 287-295 must be grown/cared for by the 4-H'er and displayed in appropriate containers with water. **No disposable cups may be used as containers.**

1st	2nd	3rd
<b>\$4.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

287. Zinnias, dwarf
288. Zinnias, giant
289. Sunflowers
290. Marigolds
291. Gladiolus
292. Roses
293. Any other cut flowers

1st	2nd	3rd
<b>\$6.50</b>	<b>Ribbon</b>	<b>Ribbon</b>

#### **Class**

294. "Homegrown Summer Fun:" An arrangement of fresh flowers and accessories that depicts the 2020 Delaware State Fair theme.
295. An arrangement of fresh flowers and accessories that depicts 4-H

## **SECTION U**

### **DEMONSTRATIONS / ILLUSTRATED TALKS**

1. Only winners of County Contests, aged 8 and older, are eligible to participate in the State Contest.
2. Members may enter only one division.
3. Counties may have one team and one individual demonstration in each of the project divisions listed.
4. A team shall consist of two individuals.
5. Each participant will be given 5 minutes for set-up. Demonstrations should be at least 3 minutes in length and are not to exceed 15 minutes. For each 15 seconds under or over the time allowed for set up or for the demonstration, 1 point will be deducted.
6. \$35.00 premiums will be awarded to winners in each project area to further participation in 4-H programs. No award will be made for presentations which the judges consider not up to the standard requirements.

7. County 4-H Educators will supply information regarding demonstration contests. All presentations should be closely related to the particular project in which the member is currently enrolled. 4-H demonstrations will take place beginning at 10:00 AM on the following days:
- General Demonstrations: Monday, July 27
  - Plant & Environmental Sciences, Wednesday, July 29
  - Family and Consumer Sciences, Thursday, July 30
  - Animal Science, Friday, July 31
8. Use the following class numbers to enter your 4-H demonstration on-line with the Delaware State Fair:

Division Winner	Blue Ribbon	Red Ribbon
\$35.00	\$10.00	Ribbon

### **General Demonstration Classes**

- 296. Exploring 4-H
- 297. Leadership / Citizenship
- 298. Arts / Crafts/ Visual Arts
- 299. Other - General (Class not already offered)

### **Plant, Environmental Sciences and Other Classes**

- 300. Environmental Education and Earth Sciences
- 301. Wildlife
- 302. Shooting Sports
- 303. Gardening (fruit, vegetable, flower) & Field Crops
- 304. Indoor Gardening & Floriculture
- 305. Lawn Care / Landscaping
- 306. Entomology
- 307. Engineering & Technology
- 308. Automotive / Small Engines / Tractors
- 309. Bicycle / Motorcycle
- 310. Computer Science
- 311. Electricity
- 312. Aerospace
- 313. Other - Science Related

### **Family and Consumer Sciences Classes**

- 314. Food Preparation
- 315. Food Safety / Food Preservation
- 316. Table Setting / Etiquette
- 317. Healthy Food Selection
- 318. Clothing / Textiles
- 319. Home Environment / Consumer Education/ Home Management
- 320. Child Care / Babysitting
- 321. Health / Safety
- 322. Performing / Theater Arts
- 323. Photography / Videography
- 324. Outdoor Adventures
- 325. Recreational / Competitive Sports

## Animal Science Classes

326. Dairy Cattle

327. Horse

**NOTE:** Due to the 4-H Horse Show held on Friday, this demonstration category will be conducted with the Plant, Environmental and Science demonstration categories **on Wednesday** during the State Fair.

328. Dog / Cat

329. Rabbit / Any Other Small Animal

330. Veterinary Science

331. Beef

332. Sheep

333. Goats

334. Swine

335. Poultry

## SECTION V JUDGING CONTESTS

1 <sup>st</sup>	2nd	3rd	4 <sup>th</sup>	5th	6th	7th	8th	9th
\$60.00	\$45.00	\$30.00	\$25.00	\$25.00	\$25.00	\$20.00	\$20.00	\$20.00

Judging contests are designed to teach 4-H members the principles of making decisions through logical and critical decision making processes. Opportunity is given for members to justify decision.

1. Contestants, aged 8 and older, are determined through County Contests. A 4-H member may participate in any two state contests as designated.
2. No premiums will be offered for performances below minimum standards.
3. Once participants have entered the judging area and begun the contest, they are not permitted to leave and re-enter unless approved in advance by 4-H Staff.
4. Participants must be present at the stated START time for all Animal Judging Contests (classes 336, 343, 344 & 345) or they will not be able to participate in the contest.

Class	Date	Time
336. Poultry	Friday, July 24	9:00 a.m.
337. Photography	Saturday, July 25	1:00 p.m.
338. Wildlife Habitat	Saturday, July 25	1:00 p.m.
339. Food and Nutrition	Saturday, July 25	1:00 p.m.
340. Textiles and Clothing	Saturday, July 25	1:00 p.m.
341. Horticulture	Saturday, July 25	1:00 p.m.
342. Wood Science	Saturday, July 25	1:00 p.m.
343. Livestock	Monday, July 27	9:00 a.m.
344. Dairy	Tuesday, July 28	9:00 a.m.
345. Horse	Wednesday, July 29	9:00 a.m.

## **SECTION W**

### **4-H TALENT SHOW**

The State 4-H Talent Show will be held on Thursday, July 23 beginning at 6:00 PM on the stage in the Centre. There will be a limited number of talent acts that will participate. **Selection of acts will be made on a first come, first serve basis based on when an entry is submitted.** All talent show acts will be limited to a 2 minute maximum set up time. Talent acts must not exceed 5 minutes. All equipment needed for the talent presentation is the responsibility of the performer.

Presentations will be by both individuals and groups. **4-H members may ONLY PARTICIPATE IN ONE OF THESE CATEGORIES, NOT BOTH.** Individual presentations will be divided into two age categories: Beginner (ages 8-12 yrs. old) and Senior (ages 13-19 yrs. old). Age is determined as of January 1 of the current year. Cloverbud members are permitted to participate, but cannot compete. Green participation ribbons will be awarded to all Cloverbud members.

**All participants must enter by June 1 using the Delaware 4-H Newsletter entry form** (you cannot enter on the State Fair online system). For group acts, enter under the 4-H Club Name.

1st	2nd	3rd	4th
\$100.00	\$75.00	\$50.00	\$25.00

#### **Class**

- 346. Cloverbud (ages 5-7 years old)
- 347. Individual (ages 8-12 yrs. old)
- 348. Individual (ages 13-19 yrs. old)
- 349. Group

## **SECTION X**

### **STATE AVIAN BOWL CONTEST**

The State Avian Bowl Contest will be held on Saturday, August 1 at 1:00 pm in the Centre. Premiums will be awarded to the top three teams in competition. A team may consist of a minimum of 2 members and maximum of 4 members who are 8 to 19 years of age. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office. Please contact Susan Garey at 302-730-4000 if you have any questions about this event.

Teams must enter this event by June 1 using the Delaware State Fair online system. Enter your team under your 4-H Club Name.

1 <sup>st</sup>	2nd	3rd
\$100.00	\$50.00	\$25.00

#### **Class**

- 350. Avian Bowl Team



## **SECTION Y**

### **CONSUMER CHAMPIONS BOWL CONTEST**

The Consumer Champions Bowl Contest will take place on Sunday, July 26 at 1:00 PM in the Centre. The Delaware State Fair will award premiums to the top three teams in competition. A team may consist of a minimum of 2 members and maximum of 4 members who are 8 to 19 years of age. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office.

Teams must enter this event by June 1 using the Delaware State Fair online system. Enter team under your 4-H Club Name.

1st	2 <sup>nd</sup>	3rd
\$100.00	\$50.00	\$25.00

#### **Class**

351. Consumer Champions Bowl Team

## **SECTION Z**

### **PUBLIC SPEAKING**

The 4-H Public Speaking contest will be held Friday, July 24 at 6:00 PM in the Centre. County winners in the Beginner I, Beginner II, Junior and Senior categories will speak.

All participants must enter this event by June 1 using the Delaware State Fair online system.

1 <sup>st</sup>	2nd	3rd	4 <sup>th</sup>
\$40.00	\$30.00	\$20.00	\$10.00

#### **Class**

352. Beginner I (ages 8-9)  
353. Beginner II (ages 10-11)  
354. Junior (ages 12-13)  
355. Senior (ages 14-19)

## **SECTION AA**

### **TRACTOR DRIVING AND LAWN TRACTOR DRIVING CONTESTS**

The Tractor Driving Contest will be held in the Quillen Arena on Wednesday, July 29 at 11:00 AM. Participants should arrive by 10:30 AM to register for the competition. The Lawn Tractor Driving Contest will be held in the Quillen Arena on Saturday, August 1 at 9:00 AM. Participants should arrive by 8:30 AM to register. Participants **MUST** have participated in a training at the state, county or club level in order to participate in this event.

Participants **MUST** wear proper attire (clothing and shoes) to participate. There will only be a Senior category (ages 14-19) for the Tractor event. There will be three categories offered in the Lawn Tractor Driving event: Senior (ages 14-19), Junior (ages 11-13) and Beginner (ages 8-10). Age for all categories is determined as of Jan. 1<sup>st</sup> of the current year. Participants may only enter one age category in the Lawn Tractor Driving event. Experienced participants, younger than 14, may participate in the Senior event, but are then ineligible to participate in the Junior category.

Any questions related to these events should be made directly to the State 4-H Office. Please send any questions via email to the following email address: [witte@udel.edu](mailto:witte@udel.edu) (Joyce Witte) All participants must enter this event by June 1 using the Delaware State Fair online system.

1st	2nd	3 <sup>rd</sup>	4th	5th
\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

#### Class

- 356. Tractor Driving – Senior Division (ages 14-19)
- 357. Lawn Tractor Driving – Beginner Division (ages 8-10)
- 358. Lawn Tractor Driving – Junior Division (ages 11-13)
- 359. Lawn Tractor Driving – Senior Division (ages 14-19)

### SECTION BB

#### STATE 4-H ARCHERY CONTEST

The State 4-H Archery Contest will be held on Friday, July 31. The event location will be the Purple Parking Lot outside of the main fairgrounds (same location as the 2019 event). The following reporting times will be used for this event: Seniors – 12:30 pm; Intermediates – 1:15 pm; and Juniors – 2:00 pm. **NOTE: If a participant has a conflict with their age reporting time, they should contact the State 4-H Office in advance of the competition to report this in order for 4-H Staff to be aware they will arrive at a different time.** Shuttle service from the 4-H Building to the archery contest site will be available. **Shuttles will leave at 12:15 pm and 1:00 pm.** Be sure to ride the appropriate shuttle to allow you to arrive at the archery competition site by your stated reporting time. Participants can also decide to travel on their own directly to the event site. There will be three age groups: Junior (ages 8-10), Intermediate (ages 11-13) and Senior (ages 14-19). Age is determined as of January 1<sup>st</sup> of the current year. Competitions will be held in both Recurve and Compound categories. Participants may participate in both categories.

Qualifications: Youth must be ages 8-19 years old, and be participating in a 4-H Archery Club or other 4-H Shooting Sports activities. Participants must have been through 4-H Shooting Sports Archery training camp, club or outreach activity.

Rules: Check online at <http://ag.udel.edu/extension/4h/events/activities.htm> (scroll down to Shooting Sports) or check with your County Office.

Equipment: Recurve bows and arrows will be provided, but you may bring your own. Compound bows and arrows will NOT be provided. Safety equipment (arm guards and finger tabs) will be provided and required.

All participants must enter this event by June 1 using the Delaware State Fair online system.

#### Awards:

1st	2nd	3 <sup>rd</sup>	4 <sup>th</sup>	5th	6th	7 <sup>th</sup>	8th	9th	10th
\$40.00	\$30.00	\$20.00	\$15.00	\$15.00	\$15.00	\$15.00	\$10.00	\$10.00	\$10.00

## Class

- 360. Recurve Bow – Junior (ages 8-10)
- 361. Recurve Bow – Intermediate (ages 11-13)
- 362. Recurve Bow – Senior (ages 14-19)
- 363. Compound Bow – Junior (ages 8-10)
- 364. Compound Bow – Intermediate (ages 11-13)
- 365. Compound Bow – Senior (ages 14-19)

## **SECTION CC**

### **STATE 4-H CLOTHING SHOWCASE CONTEST**

The State 4-H Clothing Showcase Contest will be held on Thursday, July 23. The event will be held on the Centre Stage in the 4-H Building beginning at 6:00 PM prior to the 4-H Talent Show. All participants will model and present their constructed garments on stage with awards announced at the conclusion.

**Participants will be required to bring their Clothing Showcase constructed garment to their respective County 4-H Office by Monday, July 6 along with their completed Clothing Showcase Application.** This will allow for garments to be judged for construction prior to the State Fair. Participants will then be required to come to the State Fair 4-H Building on Monday, July 20 based on a scheduled time that will be provided to them in order to meet and be interviewed by a judge(s) in your garment. Your garment will be at the fair building for you to be able to change into it for your interview.

Rules and guidelines for the event can be located on the State 4-H website.

All participants must enter this event by June 1 using the Delaware State Fair online system.

**Awards: The number of awards to be presented will be based on the number of entries received. Honor Court winners will receive a monetary prize.**

<b>Honor Court</b>
<b>\$25.00</b>

## Class

- 366. Beginner
- 367. Intermediate
- 368. Advanced Intermediate
- 369. Advanced

## **OTHER 4-H EVENTS AND ACTIVITIES**

All 4-H activities use January 1 in determining age. Young people must be age 8 and older for all competitive events.

The **State 4-H Horse and Pony Show** will be held in the Quillen Arena on Friday, July 31 at 9:00 AM and is open to any currently enrolled Delaware 4-H member. Horses and ponies may be shipped in the morning of the show or be stabled on the fairgrounds if they are participating in additional horse shows during fair week. Entries for the State 4-H Horse Show are made in the show office in the Quillen Arena the morning of the show. Proof of a negative coggins test and a certificate of vaccination for Equine Influenza and Rhinopneumonitis (EHV) within the past 180 days are required to show. Exhibitors are required to wear an ASTM/SEI approved helmet whenever mounted or driving. Show rules and class lists are available through county extension offices beginning May 1.

The **4-H Awards Celebration** will be held on Saturday, August 1 at 5:00 PM in the Centre. All Demonstration, Judging, Public Speaking, Archery, Avian Bowl, Consumer Bowl, Lawn Tractor, Tractor, State 4-H Horse Show and Conservation Display winners will be recognized. 4-H members and parents are encouraged to attend to be recognized.

**4-H State Fair Floats** – Each county 4-H program is invited and encouraged to have a 4-H float in the nightly Delaware State Fair 4-H Parade. All 4-H members are encouraged to ride these floats in this parade in an effort to promote 4-H at the State Fair.

# General Policies for Delaware State Fair Exhibitors

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## **Parking**

In an effort to be more safety conscious and to improve the appearance of the grounds, vehicles will not be allowed to park inside the fairgrounds property of the Delaware State Fair. Those livestock exhibitors who need to make deliveries to their exhibit area will be required to do so prior to 12 Noon each day. After 12 Noon, all vehicles will be required to park in the exhibitor lot or in the main parking lot. Violators of the parking policy are subject to be towed. All exhibitors owned cars parking in the exhibitor parking lot must display an exhibitor parking hang tag. Due to limited capacity in this lot, parking with a hang tag is on a first come - first served basis. Livestock trailers will be parked in a designated area in the south parking lot. Cars and trucks shall not be parked around barns.

## **Premiums and Awards**

Every effort will be made to see that there are no errors made in the payment of premiums. However, if an exhibitor finds an error, proof of such error must be communicated to the Delaware State Fair Administration Office on or before November 1, 2020. After this date, no corrections will be considered. Checks that are not cashed after 90 days of issue will NOT be reissued.

## **Advertising**

No person will be permitted to distribute advertising material upon the fairgrounds except from their place of business or exhibit space. The tacking or posting of an advertisement, bills, etc., other than within the space occupied by exhibits is strictly prohibited. The distribution of handbills, flyers, and heralds will not be permitted under any circumstances. Anyone violating this rule is liable to fine or expulsion from the grounds. Begging, soliciting, singing, or public speaking is expressly prohibited.

## **Entry Removal**

Entries MUST be removed by Sunday August 1, 2020. No exceptions. All items left will be discarded immediately after the Fair.

## **Pet Policy**

With the exception of service dogs, no pets are allowed on the grounds.

## **Bikes, Skateboards, & In-Line Skates**

Bikes, skateboards, and in-line skates are expressly prohibited on the fairgrounds.

## **Electrical Extension Cords**

Any and all electrical extension cords used in any building on the fairgrounds MUST BE 12.3 gauge or heavier. There will be NO EXCEPTIONS!



Delaware 4-H Foundation and/or the FFA Foundation  
Buyback of Donated Animals



Auction: Thursday, July 30, 2020

Exhibitor Buyback: Friday, July 31, 2020 - 8:30 a.m.-11:00 a.m., 4-H Office

Public Sale: Friday, July 31, 2020 - 12:00 p.m. – 3:00 p.m., 4-H Office



This policy sets forth guidelines for the repurchase of animals donated back to the Delaware 4-H Foundation or the Delaware FFA Foundation by buyers from the auction at the Delaware State Fair. This policy does not govern the repurchase of animals donated to individual 4-H Clubs, FFA Chapters or any other organization or person.

1. **Junior exhibitors**, whose animal(s) were purchased at the Junior Livestock Auction, AND donated back to the Delaware 4-H Foundation or the Delaware FFA Foundation, may repurchase their animals back **Friday, the day after the auction**, between **8:30 a.m. and 11:00 a.m.** in the 4-H Office of the 4-H/FFA Building, **at the posted price per pound** (this is not market price). Exhibitors may be asked to provide proof of ownership.
2. Any animal donated back to the Delaware 4-H Foundation or the Delaware FFA Foundation that is not repurchased by the junior exhibitor/owner, **may be purchased by the public**. Available animals will be posted and sealed bids will be accepted between **12:00 p.m. and 3:00 p.m., Friday, the day following the Livestock Auction**. The minimum bid for animals will be posted. Sealed bids will be opened and winning bidders will be notified after 4:00p.m., on Friday. Payment for all animals purchased by sealed bids must be made by 9:00 a.m., in the 4-H Office, on the last Saturday of the fair. Any animal not paid for or repurchased will be sold at the discretion of the foundation designees.

NOTE: Registration papers, if applicable, will not be collected by either foundation. Please make arrangements with the original owner to get the registration papers if they are available. Exact cash and check will be the accepted forms of payment.

Person of Contact: Kristin Cook, 4-H Agent (302) 242-8895



## 2020 Quality Assurance Certification Requirement for Delaware State Fair Market Animal Exhibitors

All Delaware State Fair junior exhibitors showing a market animal (steer, market lamb, market goat or market hog) are required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2020 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2020 DSF are:

- Ages 5-6- A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA(Pork Quality Assurance) or BQA (Beef Quality Assurance <https://www.bqa.org/certification/online-certification>) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-6. An email address is required.
- Ages 7-18- The youth market exhibitor must have a current YQCA certification obtained either through an YQCA classroom training session or YQCA online.
- Ages 19-21- The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 7-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at <http://yqca.org> For youth age 8-12, parents are required to register their youth on the YQCA website. The YQCA classroom training costs \$3.00 and the online training costs \$12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training. Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

*May 21, 2020– NCC YQCA Classroom Training- New Castle County Extension Office 6:30-8:00 pm*

*May 27, 2020- Sussex County YQCA Classroom Training- Carvel Center 6:30-8:00 pm*

*June 2, 2020 - FINAL YQCA Classroom Training- Kent County Extension Office- 6:30-8:00pm*

If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or [truehart@udel.edu](mailto:truehart@udel.edu) at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs.