



2022 National 4-H Dairy Conference Application for Delaware

Please answer questions as completely as possible but do not exceed 6 pages total in length. The font used should be no smaller than 11 pt. Youth must 15 as of January 1, 2022 to participate. Applications are due by May 1, 2022.

Type your answers in the shaded areas.			
1. Member's Information			
First name/Middle initial		Last Name	
Nickname for nametag		Years in 4-H	
Street Address		City/State/Zip Code	
County		Years in 4-H	
Age January 1, 2022		Date of Birth	
Home phone		School/work phone	
Your cell phone		Your E-mail address	
Parent cell phone		Parent E-mail address	
Mother's name		Father's name	
Mother's occupation		Father's occupation	
Name of 4-H Club		Number of members	
Name of school		Grade in school	
Do you have any food allergies?		Food allergy explanation	
Do you have any special assistance needs?	Yes No	Special assistance needs explanation	
T-shirt size	___ S ___ M ___ L ___ XL ___ XXL	What career do you plan to follow?	
Ethnicity/race is requested for reporting purposes only to USDA.			
Ethnicity	Hispanic Non-Hispanic	Race	___ White ___ Black ___ Asian ___ Am. Indian/Alaskan Native
<p>"Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. Delaware Cooperative Extension, University of Delaware. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin."</p>			

2. Member's Summary			
Years with Dairy Project:		Breeds:	
Number of animals carried this year in the 4-H Dairy Project:		Number of animals owned this year in the 4-H Dairy Project:	
Are you a member of any other dairy organizations?		Please list other affiliations:	

3. 4-H Activities
Briefly list your involvement in 4-H activities and projects other than dairy related items.

4. Dairy Activities
Briefly list your involvement in what you consider important dairy activities during your 4-H career (dairy judging, cow camp, fairs and breed shows, demonstrations, promotional events, dairy bowl, etc.)

--

5. Leadership Experience:

- | |
|--|
| <ul style="list-style-type: none">• Please describe your 4-H leadership experiences (i.e., project, club, county, state) |
|--|

--

- | |
|---|
| <ul style="list-style-type: none">• Please describe your school or leadership experiences outside of 4-H. |
|---|

--

--

6. Promotional Experience:

- | |
|--|
| <ul style="list-style-type: none">• Please describe your experience promoting 4-H. |
|--|

--

- | |
|---|
| <ul style="list-style-type: none">• Please describe your experience promoting the dairy industry. |
|---|

--

7. Citizenship and Community Service

List your involvement in community service in 4-H, your school, church and community.

Statement by 4-H Member

I have personally prepared this application and certify that it accurately reflects my work.

Signature of 4-H Member:		Date:	
--------------------------	--	-------	--

Approval of this Report

We have reviewed this report and believe it to be correct.

Signature of Parent or Guardian:		Date:	
----------------------------------	--	-------	--

Signature of Local 4-H Leader (not a parent):		Date:	
---	--	-------	--

Signature of County 4-H Agent:		Date:	
--------------------------------	--	-------	--

Deadline to apply: May 1, 2022

A follow-up interview may be scheduled.

Return application to:

Susan Truehart Garey

Extension Agent Animal Science

69 Transportation Circle Dover, DE 19901

truehart@udel.edu (302) 730-4000

National 4-H Dairy Conference will be held October 2-October 6, 2022, in Madison, Wisconsin. For more information on N4-HDC, please visit <http://www.national4hdairyconference.org>