



2020 National 4-H Dairy Conference Application for Delaware

Please answer questions as completely as possible but do not exceed 6 pages total in length.
The font used should be no smaller than 11 pt. **Youth must 15 as of January 1, 2020 to participate.**
Applications are due by May 1, 2020.

Type your answers in the shaded areas.			
1. Member's Information			
First name/Middle initial		Last Name	
Nickname for nametag		Years in 4-H	
Street Address		City/State/Zip Code	
County		Years in 4-H	
Age January 1, 2020		Date of Birth	
Home phone		School/work phone	
Your cell phone		Your E-mail address	
Parent cell phone		Parent E-mail address	
Mother's name		Father's name	
Mother's occupation		Father's occupation	
Name of 4-H Club		Number of members	
Name of school		Grade in school	
Do you have any food allergies?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Food allergy explanation	
Do you have any special assistance needs?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Special assistance needs explanation	
T-shirt size	<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL	What career do you plan to follow?	
<i>Ethnicity/race is requested for reporting purposes only to USDA.</i>			
Ethnicity	<input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic	Race	<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Am. Indian/Alaskan Native

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2. Member's Summary

Years with Dairy Project		Breeds	
Number of animals carried this year in the 4-H Dairy Project		Number of animals owned this year in the 4-H Dairy Project	
Are you a member of any other dairy organizations?		Please list other affiliations.	

3. 4-H Activities: Briefly list your involvement in 4-H projects and activities other than dairy-related items.

4. Dairy Activities: Briefly list your involvement in what you consider important dairy activities during your 4-H career (dairy judging, cow camp, fairs and breed shows, demonstrations, promotional events, dairy bowl, etc.)

5. Leadership Experience:

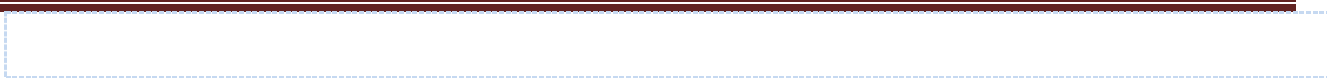
- Please describe your 4-H leadership experiences (i.e., project, club, county, state).
- Please describe your school or community leadership experiences outside of 4-H.

6. Promotional Experience:

- Please describe your experience promoting 4-H.
- Please describe your experience promoting the dairy industry.

7. Citizenship/Community Service:

- List your involvement in community service in 4-H, your school, church and community.



Statement by 4-H Member

I have personally prepared this application and certify that it accurately reflects my work.

Date: _____ Signature of 4-H Member: _____

Approval of this Report

We have reviewed this report and believe it to be correct.

Date: _____ Signature of Parent or Guardian: _____

Date: _____ Signature of Local 4-H Leader (not a parent): _____

Date: _____ Signature of County 4-H Agent: _____

Deadline to apply: May 1, 2020

A follow-up interview may be scheduled.

Return application to:

**Susan Truehart Garey, Extension Agent Animal Science
69 Transportation Circle
Dover, DE 19901
truehart@udel.edu
(302) 730-4000**

**National 4-H Dairy Conference will be held September 27- September 30, 2020,
in Madison, Wisconsin. For more information on N4-HDC, please visit
<http://www.national4hdairyconference.org>**