

Kent Clover September 2019

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<http://extension.udel.edu/4h>



UNIVERSITY OF DELAWARE
**COOPERATIVE
EXTENSION**

September 2019

- 1- Re-enrollment Opens for
4-H Online
- 2- Labor Day-
Office Closed
- 6- Archery Training
Registration due
- 10- Archery Training-1 of 4
- 14- Small Ruminant Field Day
- 17- Record and Project Books
DUE
- 17- Achievement
Banquet Award Forms
DUE
- 17- Diamond Clover
Reports DUE
- 17- Leader's Meeting
- 17- 4-H Exchange
- 17- Jr. Council Meeting
- 20- Delaware Livestock
Expo Entry Deadline
- 24- Horse Advisory Meeting
- 26- Archery Training-2 of 4
- 27- DE State Fair Jr. Board
Applications DUE
- 27- Club News Due

October 2019

- 1- Window Display and Litter
Barrel Entries due
- 5- Archery Training- 3 of 4
- 6- Archery Training- 4 of 4
- 6-12- National 4-H Week
- 7- Window Displays and Litter
Barrels in place
- 8- 4-H Spirit Day—Wear
Green
- 9-20- Paper Clover at local
Tractor Supply

Dear 4-H Families,

I'd like to welcome everyone to the start of another 4-H year! If you take a look at our yearly calendar, there are many events and activities that will create great opportunities and provide excellent learning experiences for the members. As you look at the calendar, highlight a few events that you've never done before, and give it a try!

As clubs begin to meet, this is an important time to begin scheduling project meetings for the club, and this is where parents can contribute to the success of the club by volunteering to lead a project group. Some of the most popular project groups include those subject areas where we offer contests, including: Archery, Photography, Foods, Horticulture, Wildlife, Clothing Judging, Woodworking, and animal related project groups such as Horse, Livestock and Dairy. There are many other projects too, for example Fishing or Public Presentation. To see a list of project areas that offer project curriculum books, contact the office. Project groups are the backbone of the 4-H program, and if you find yourself facilitating a project group and don't know where to start, please contact the office. Our team would be excited to help you!

I can't wait to see all the great work that is documented in 4-Her record books, which should be submitted starting September 17th. You can find multiple formats on our website, including a "fillable" PDF. Recognition for record books will be given at the Kent County Achievement Banquet on October 20th. We will be recognizing many youth that afternoon, and we are asking 4-H clubs and 4-H members to join us! The recognition that takes place is a result of the very type of programs that help mold our youth into young outstanding leaders.

I'd like to mention that National 4-H week is October 6th-12th and to celebrate this week, clubs are busing creating their masterpieces during the month. I'm looking forward to seeing the ideas and creativity of our 4-H clubs as they display the litter barrels and window displays in our community. The Paper Clover campaign will take place October 9th-20th, please be sure to stop by your favorite Tractor Supply Store and purchase a clover to support your local 4-H program. We do get those funds in our county, so every clover helps! If your club is interested in sharing about 4-H and hosting a display at the store, please contact the office, we can provide a Kent County 4-H Display Board.

Finally, when you begin participating in 4-H, one of the first things you should do, is **enroll as a member in 4-H Online**, the sooner the better. Caroline, our 4-H Administrative Assistant is the 4-H Online expert in our county, and is very helpful in getting members enrolled. Please contact her at 730-4000 or cadv@udel.edu with any questions. Get it done and cross it off your to-do list!

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth Development



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DELAWARE 4-H

Archery Certification Class ~ Level I

By completing this training, 4-H volunteers will be considered certified to deliver archery programs to 4-Hers in the state.

Archery Certification Class Dates:

Tuesday, September 10, 2019

6:00 pm - 9:00 pm

Thursday, September 26, 2019

6:00 pm-9:00 pm

Saturday, October 5, 2019

8:00 am-3:00 pm

Sunday October 6, 2019

8:00 am -12:00 pm



Attendance at all classes required

Training Location: Kent County Extension Building
69 Transportation Circle, Dover, De 19901

To register please email Cadv@udel.edu along with a non-refundable \$30.00 fee by September 6th. Fee includes Instructor Manual and Lunch.

Make checks payable to: Kent County 4-H

Check with your county educator about scholarship or partial scholarship

Overview of Course

Objectives of the 4-H Archery Program

4-H Policies; Code of Ethics; Job

Description Basic Archery Lessons

Facts, Supplements and Other Resources

Youth Development, Kids and Learning, Ages & Stages

Risk Management, Planning Programs, Recruiting Volunteers, Data Collection

Participants must complete a minimum of fifteen (15) hours of instruction, including a minimum of twelve (12) hours within discipline and three (3) hours instruction in youth development, ages and stages and life skills.

Please contact Kristin Cook, Kent County 4-H, Extension Educator at (302) 730-4000, or email at kristin@udel.edu, if you have any questions regarding this program

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ARCHERY



***Record Books
are due to
the Kent County Office
on
September 17th***

County Record Books are a great opportunity for 4-H members to detail their activities and experiences during the past 4-H Year. Take time now to start completing your record book. The forms can be found on the county and state 4-H webpages. Be sure to ask your leader or an older 4-H member to help. We strongly encourage all 4-H members to submit records books for all 4-H projects they have completed. Record books will be due in the Kent County Office on September 17th. If you have questions related to these books, please contact Kristin Cook at the County Extension Office at 730-4000

**Achievement Banquet Awards
Applications
Due September 17th**

Applications for the following awards are due September 17th to the Kent County Office :

- *Diamond Clover
- *Community Service
- *Public Presentation
- * Michael Everline Memorial Leadership Award
- * Pritchett Community Service Award (clubs)
- * Junior Leader Pins (clubs)
- * Charter Seal (clubs)
- * Order of the Links Applications (4-H Alumni)

All forms can be found on the Kent County Website.

Record Book Help!

Consider connecting to get help with your 4-H county record book.

Kristin Cook will be hosting a Zoom meeting.

Topic: Record Book Help Session Sept. 8th

Both are Sunday's from 1:00pm-3:00p.m.

To Join Zoom Meeting by Computer click the link below:

<https://udel.zoom.us/j/3973250902>

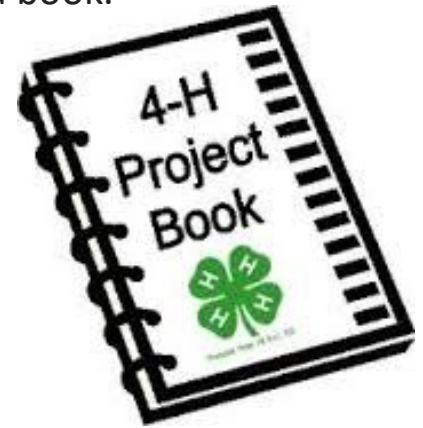
To join Zoom meeting by phone, dial the number below:

*charges may apply, might be best to use an unlimited mobile phone
+1 646 876 9923 US

Meeting ID: 397 325 0902

If you want to download/check your audio/video prior to the scheduled meeting date, use the links below for how to join a test meeting to check your Internet/audio/video settings:

<https://support.zoom.us/hc/en-us/articles/115002262083-Joining-a-Test-Meeting>



University of Delaware Cooperative Extension / Kent County 4-H welcomes and encourages participation of their programs, events, and workshops by all those who are interested. Reasonable efforts will be used to meet the accessibility requests (both academic and physical). Please contact the office at [\(302\) 730-4000](tel:3027304000) two weeks prior to event to request assistance with any special needs you may have.



National 4-H STEM Summit :

October 24-27, 2019

Washington DC will be your lab at the National STEM Summit. Engaging, hands-on science, technology, engineering and math (STEM) activities and design challenges provide one of a kind experiences for teens to discover the possibilities of a career in STEM. Meet youth from across the country as you explore the Nation's Capital, taking part in activities designed to instill curiosity, and critical thinking, to develop the skills needed to be successful in life. STEM Summit 2019 will spark your interest in a variety of STEM topics and ignite your future career exploration.

This Summit is open to any high school student in grades 9-12. Participate as a team (as few as two and as many as 10) with at least one adult mentor/chaperone. Youth interested in participating should contact leaders in their school, scout troop, religious organization or club to identify an adult to register and accompany them at the event.

Application available on the [State 4-H Website](#)

Raffle Drawing
A raffle is held at every Leader's Meeting with those who attend. Must be present to win. Tickets remain in the drawing all year long. More you attend the more chances you have to win!

Kent County 4-H Leaders Meetings

Save the Dates

September 17th starting at 7:00 PM— get your NYSD Kit

October 15th starting at 7:00 PM—Refreshments @ 6:30 PM

November 19th starting at 7:00 PM— Friendsgiving Dinner @ 6:00 PM, please RSVP

All meetings are held at the Kent County Extension Office.

Hope to see all Leaders, Volunteers and interested parents.

2019 National Youth Science Day

This October we'll celebrate the 12th annual National Youth Science Day (NYSD) with a brand new challenge designed by Google and West Virginia University Extension service, *Game Changers*! The kit uses physical activities and puzzles to teach kids 8-14 important computer science concepts and problem-solving skills. New to NYSD? Learn more about the challenge [here](#). Teachers, parents and facilitators don't need any prior experience with computer science or coding to participate!



Join Junior Council



Jr. Council is a group of Kent County 4-H'ers aged 13-19. This group provides input into the county 4-H program, plans and carries out county-wide activities for youth, and provides leadership opportunities. Jr. Council members are ambassadors of the 4-H program and are positive role models for younger 4-H members.

Questions? Email Jenny Trunfio at jtrunfio@udel.edu



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Lee Ann Pritchett

We would like to pay tribute to a former Kent County 4-H Leader, who passed away late July. Lee Ann Pritchett was a leader in the Westville 4-H Club for 12 years. All three of her children were part of the Kent County 4-H program, Patricia being especially active. Lee Ann was very involved and volunteered many hours during her time in 4-H. She will be missed by many.

THANK YOU

to members of
Houston Cardinals 4-H Club
coming out and supporting
The Fifer Orchards
39th Annual Free Peach Ice Cream Day



Fifer Orchards Front Porch Demos

September 14th—Weston Williams (Harrington Sunshine) & Maggie Weiber (Peach Blossom)
Apples, Broccoli & Cabbage

October 12th—Dover Clovers 4-H
Pumpkins, Fall Squash & Cauliflower

November 9th—Pony Pals 4-H
Fifer's Holiday Open House—Thanksgiving food/recipe samples and ideas



Please be sure to promote 4-H to your family and friends. Invite them to join us and get involved with our 4-H program. It's an experience they will never forget! Suggested National 4-H week activities: Help with your club's Window Display and Litter Barrel, talk about 4-H at a school or community event, hand out 4-H brochures, wear your 4-H shirt to school, or make a poster about National 4-H Week. You can also show your pride by sharing photos on Facebook, Twitter or Instagram using the hashtags #4Hgrown and #TrueLeaders

4-H Spirit Day—October 8th

Wear green or your clover to school or work to show your support of 4-H



Club News due by September 27th for the October Newsletter.

Please submit all news to

Caroline Del Vecchio at cadv@udel.edu.

Great Pumpkin Day- October 27th

Kent County 4-H will hold this popular event at the Kent County Extension Office. There will be decorated pumpkins, decorated wreaths, a costume contest, games, activities led by Kent County Junior Council members, refreshments, and so much more! Please bring your entries beginning at 1:30pm ; entries must be in place by 2:00pm ; judging begins promptly at 2:15pm. Light refreshments will be provided by the Kent County Leaders. Great Pumpkin Day is open to everyone in 4-H. After the contest, it would be a great community service project for clubs to place their pumpkins around the community. We need to share 4-H with our community.

Categories

- 1. Best Painted Pumpkin—Only Paint– NO other materials or accessories**
- 2. Best Carved Pumpkin—NOT painted; carved at home and brought to the contest finished**
- 3. Best 4-H Theme Pumpkin– Using 4-H Theme; can use any material or paint**
- 4. Other Category– Pumpkin decorated with theme other than listed on categories 1-3**
- 5. Gourds (this is the only category for gourds)**
- 6. Wreath, Swag or Wall Hanging Category—Decorated with Halloween holiday theme (any media permitted)**

Costume Contest By Age

Individual

or

Group—2 or more youth in the same age division. If mixed ages, group will be judged on the oldest member.

Age Categories: 4-H Age as of January 1, 2020

Cloverbud 5-7

Beginner 8-10

Junior 11-13

Senior 14-19



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Dear 4-H Member/Leader:



Delaware 4-H enrollment and re-enrollment starts on **September 1, 2019.**

Re-enrollment procedure for **CURRENT 4-H members and leaders:**

1. Please complete your re-enrollment through "4-H Online" by visiting the State 4-H website, <http://extension.udel.edu/4h/>, and clicking the green "4-H Online" button at the bottom of the page. Once you have successfully logged into your family record and selected the member record you want to re-enroll, go to the bottom of the record and click the enroll button for this year.
2. If you were enrolled in 4-H last year, but cannot remember your password or family email, please DO NOT create a new profile. Click on "Forgot Password" and create a new one. When you create the new password, you will then be asked to go back into your original profile and re-enroll that way.

IMPORTANT NOTE: As part of your re-enrollment process, please review the answers on the health form and make the necessary changes/updates to reflect the current status of your child's health and insurance information.

Enrollment procedure for **NEW 4-H members:**

1. The prospective new 4-H member will contact the county office/club leader to ascertain club and project information. This communication is required before the new member processes any new enrollment information online.
2. Once the club has been selected with the assistance of the county office/club leader, the new member can process their enrollment online. This enrollment process can be completed by visiting the State 4-H website at <http://extension.udel.edu/4h/> and clicking on the "4-H Online" button on the bottom of the page.

IMPORTANT NOTE: If you created a FAMILY RECORD last year for your other child/children, please DO NOT CREATE ANOTHER FAMILY RECORD as this will create a duplicate record in the system. You will just add a new youth member under the already existing FAMILY RECORD umbrella.

Enrollment procedure for **NEW 4-H volunteers:**

The application process to become a NEW Delaware 4-H volunteer is very straightforward and includes the following steps in this order:

1. The prospective new 4-H Volunteer will contact the respective Organizational Club Leader of the club for which they want to serve as a 4-H Volunteer. This communication is required before the new volunteer processes forms or enrollment information online.
2. The volunteer will complete the Volunteer Application and submit it to the County Office.
3. The Volunteer will receive notification from the County 4-H Educator of successful approval of University of Delaware background hiring process. **NOTE:** All new volunteers MUST pass the background check before they can be approved as a volunteer and work alone with youth in the 4-H club.
4. The Volunteer will process their enrollment online. This enrollment process can be completed by visiting the State 4-H website at <http://extension.udel.edu/4h/> and clicking on the "4-H Online" button on the bottom of the page.
5. The Organizational Leader will provide formal confirmation of enrollment to the new volunteer.

After each of these steps has been completed successfully, the new volunteer may begin their work with 4-H youth in a club setting. If any one of these steps has not been completed and formal approval not granted by the County 4-H Educator, the volunteer applicant cannot be in an unsupervised situation with any 4-H youth. The volunteer's involvement must be limited strictly to activities where other approved 4-H volunteers are present, and the applicant must commit to inquiring on their own behalf as to their final status.

Mark Your Calendar...

**Kent County Achievement
Banquet
October 20, 2019 at the
Delaware State Fair
Exhibit Hall
Starting at 3:00 pm**



Join the celebration of Kent County 4-Hers!!!

Join us on Sunday, October 20th at the Delaware State Fair Exhibit Hall to celebrate the accomplishments that were made over the last 4-H year by our Kent County 4-H members. The Achievement Banquet is open to all 4-H members and their families. Bring a cover dish to share. 4-H members will be presented with the following awards : Swine and Goat Awards, Community Service, Public Presentation, Project Book Pins, Record Book Ribbons, Team Judging Trophies, Diamond Clover Awards, Exploring 4-H, Outstanding 4-H, Michael Everline Memorial Leadership Award, and Prudential Spirit Award. Detailed information on all the awards is at the end of this newsletter. **RSVP's due to the County Office by October 11th.**

Younger Member Overnighter Has Moved to THIS fall!

Join Kent County 4-H for the

Younger Member Campout

October 26-27, 2019

Killens Pond State Park, Felton, DE

\$20.00 per Camper

9:00 a.m. October 26 to 9:00 a.m. October 27



Drop off your 4-Her with a bag lunch (drinks will be provided) at 9:00a.m. at the Primitive Youth Camp on Paradise Alley Road. Campers will participate in programs at the Nature Center, learn how to build a camp fire and cook dinner over a fire, hear about basic outdoor survival skills, create a camp craft, learn why 4-H is so important and experience the traditional 4-H Council Circle. It will be an opportunity your 4-Her won't want to miss!

Pick up your child at camp at 9:00a.m. on October 27th.

Please note: This is a primitive camp, with no electricity or running water. A porta-potty will be available. Tents will be set up for all participants ahead of camp arrival, thanks to a Boy Scout troop connection. A packing list will be shared, with an event agenda, closer to the event date. Space is limited, register early. Min 15 Max 30. Younger Member Campout is open to all Kent County 4-Hers ages 8-12. **Registration due by October 11, 2019.**

Online registration available here: https://docs.google.com/forms/d/e/1FAIpQLSdoNW72f9-QJ3xMyvPqUya1yuVVXVIGYBsHmDCu_Wbnw-zyQw/viewform?usp=sf_link

Help Wanted ... 4-H Promotion

CONTACT JENNY: JTRUNFIO@UDEL.EDU

Volunteer leaders &/or club members to work a 4-H promotion booth at Dover's "Super Senator Day", and Milford's "We Are Milford day".
Materials & Display will be provided



OCTOBER 12 & NOVEMBER 2 BOTH EVENTS ARE 10-2

**EXTRA! EXTRA!
READ ALL ABOUT IT!**

CLUB NEWS

Pony Pals 4-H

Pony Pals 4-H Club is gearing up for the Fall horse show season now that the State Fair has wrapped up. On August 10th members Danielle And Donna Urian participated in the Peninsula Arabian Horse Association Summer Fun All Breed Open Horse Show at Gambler's Choice Equestrian Center in Dover, and represented our club with excellence in the 4-H Division.

Donna was 1st in Showmanship, 2nd in 4-H Showmanship, 1st in In-Hand Trail, 4th in Mini Halter, and was Reserve Champion in the 4-H Division. Danielle was 1st in 4-H Showmanship, 2nd in Showmanship, 6th in Mini Halter, Reserve Champion in the Showmanship Division and Champion in the 4-H Division!

We are so proud of our Horse Project members and how they represent themselves and 4-H at local horse shows on DelMarVa. The P.A.H.A. open horse shows promote not only the Arabian horse, but all breeds, ages of competitors, and levels of ability and has proudly chosen to sponsor a full Division of 4-H classes. Their shows are educational, promote sportsmanship and a team spirit for all competitors at an affordable price with amazing awards and ribbons!



Danielle and Donna will be competing again on September 14th, working towards their P.A.H.A. 4-H end-of-year awards which will be held after the three show series ends the Fall. It will culminate with a banquet and awards ceremony. Contact Pony Pals 4-H for more information!



County Window Display Every club is encouraged to design and place a window display in your community during National 4-H Week that helps to promote 4-H to others. This activity can be a lot of fun and it especially helps to tell other individuals who are not involved in 4-H about the outstanding youth program that you are active in. These displays also help to show our community some of the great work you do in the 4-H program. Work with your other club members and develop an idea to share in your community. Each club should complete an entry form and submit it to the 4-H Office by October 1st. Your club display should be in place by October 7th. We request that Window Displays should remain in place until at least October 18th or longer if possible. Window Displays will be judged and the top 3 displays in our County will be invited to enter their exhibits in the 4-H building at the Delaware State Fair. Displays should not exceed a maximum length of 7 ft. or a maximum width of 3 ft.

Good luck and have fun promoting 4-H!

Litter Barrel Contest In an effort to promote litter awareness and the work of the 4-H program, all clubs are encouraged to design and paint a litter barrel to place out in their community. So get your brushes out artists, and work with your other 4-H club members to design a barrel with a creative theme to promote litter awareness. Each club should complete an entry form and submit it to the 4-H Office by October 1st. Club litter barrels should be able to be in place for 30 days. Paint away and have fun!

WINDOW DISPLAY Contest Entry Form

Club Name _____

Leader Contact _____

Phone _____ Email _____

Display Location _____

Business Name _____

Directions to Location _____

Can your display be seen from outside the Business? _____ YES _____ NO

What hours is the business open? _____

LITTER BARREL Contest Entry Form

Club Name _____

Leader Contact _____

Phone _____ Email _____

Location of Barrel _____

Will the barrel be located with or near your window display? _____ YES _____ NO

What hours is the business open? _____

Please fax or email this form or this information to the Kent

County Office by October 1, 2019

Online registration is available at

<http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-forms-resources-for-members/>

October

1– Club Window Display and Litter Barrel Entries Due (Online Registration Available)		
5– Archery Training– 3 of 4	8:00—3:00 PM	Kent County Office
6– Archery Training– 4 of 4	8:00-12:00 PM	Kent County Office
6-12– National 4-H Week		
7– Club Window Displays and Litter Barrels in place for judging		
8– 4-H Spirit Day—Wear green or your clover to school/work		
9-20– Fall Paper Clover Promotion		Tractor Supply Smyrna, Camden & Milford
11– Achievement Banquet RSVP and Younger Member Camp Our Registration DUE		
12-13– Delaware Youth Livestock Expo		Delaware State Fairgrounds
15– Leaders Meeting	7:00 PM	Kent County Office
15– 4-H Exchange Meeting	6:00 PM	Kent County Office
15– Junior Council Meeting	7:00 PM	Kent County Office
20– Achievement Banquet	3:00 PM	Delaware State Fair Exhibit Hall
25– Club News Due		
26– Exchange Yard Sale	9:00-12:00 PM	Kent County Office
26-27– Younger Member Camp Out (Space is limited Register Early)		Killen's Pond, Felton , DE
27– Great Pumpkin Day	2:00 PM	Kent County Extension Office

November

3– State Trail Ride	10:00 AM	Redden State Park
11– Delaware Horse of the Year entries Due		Kent County Office
11-State 4-H Hippology Contest Entries		Kent County Office
11– 1st Payment –Delaware Junior Dairy Futurity Due		Charmayne Busker
15– Shooting Sports Instructor Reports Due (10/01/18-9/30/19)		
19– Leader's Meeting	7:00 PM	Kent County Office
19– Junior Council Meeting	7:00 PM	Kent County Office
19– 4-H Exchange Meeting	6:30 PM	Kent County Office
19– State Horse Advisory Meeting	7:00 PM	Kent County Office
19– Trim A Tree Entries Due		
22– Club News Due		
28-29– Thanksgiving Holiday—Offices Closed		



Delaware State Fair Jr. Board Now Accepting Applications



This opportunity to serve is available to youth ages 16-21 (as of 10/31/19) and once appointed, the term of office is for two (2) years. Members are required to contribute a minimum of 30 volunteer hours before and during the Fair. The purpose of the Junior Board is to develop leadership and interpersonal skills as well as expose youth to the many facets of The Delaware State Fair. The application period is now open through September 27, 2019. In mid-October, the Junior Board Committee will interview applicants. The application form can be obtained on the Delaware State Fair's web site www.delawarestatefair.com (click on About Us / Jr. Board) or by calling the Administration office of the Fair at 302-398-3269. Questions? Contact Betsy Morris at betSYM@udel.edu or 302-831-8864



Scribbles from: Susan Garey, Extension Educator, Animal Science

Delaware 4-H'ers Compete at 54th Annual State 4-H Horse Show

31 Delaware 4-H Horse project members competed recently at the 54th Annual State 4-H Horse Show held on July 26, 2019 in the Quillen Arena during the Delaware State Fair. Put on by 4-H volunteers on the State 4-H Horse Advisory Committee, the show offers 4-H members the opportunity to show and learn under the guidance of capable volunteers and judges while having fun at the same time.

Judged this year by Terry Helder of Wrightsville, Pennsylvania members competed in the required showmanship classes as well as horsemanship, equitation, trail, pleasure, ranch riding and fun classes like barrel racing, egg and spoon, dollar bareback and costume. Trail classes were evaluated by Ms. Renee Anderson of Milford, Delaware.

Champion and Reserve Champion Horse Show awards were sponsored by the Delaware Equine Council and the State 4-H Horse Advisory Committee respectively and were presented to the following 4-H members:

Champion Western Horse- Rylee Ridgely exhibiting Ima Custom Cruzer- Kent County

Reserve Champion Western Horse- Sydney Messick exhibiting Zip It Up Charlie- Kent County

Champion English Horse- Stephanie Strachar exhibiting Confidential- Kent County

Reserve Champion English Horse – Kassidy Kohland exhibiting Hurricane- Sussex County

Champion English Pony- Angelo Retzos exhibiting Sadie- Sussex County

Reserve Champion English Pony – Emily Davis exhibiting Star– Sussex County

Grand Champion Walk Trot – Savannah Messick exhibiting Roxy Dee Heart – Kent County

Reserve Champion Walk Trot – Gracie Ricker exhibiting Good Kinda Cocktail – Sussex County

The Betty Niblett Perpetual Trophy is presented to the 4-H member who acquires the most points in Showmanship and Equitation/horsemanship classes. Betty was the President of the State 4-H Horse Advisory Committee at the time of her death and helping kids with horse projects was a passion of hers. The winner of the 2019 Betty Niblett Perpetual Trophy was Sydney Messick of the Peach Blossom 4-H Club in Kent County.

The annual horse show is open to any 4-H member on the Delmarva Peninsula or Delaware 4-H members. Thank you to our gold sponsor of the 2019 show; the State 4-H Horse Advisory Committee and our Silver Sponsors; the Delaware Equine Council and Dixon Excavating.

4-H Afterschool is Looking for Leaders Like **YOU** to help with the **4-H @ Milford SPIN Clubs**:

Dance/ STEP

Theatre Arts

E-sports/Gaming

Knitting

Survival Skills/Outdoor Adventure

Robotics

Science Olympiad

Archery

What you should know:

These are paid positions.

The time commitment ranges from 1hr-4hrs per week, 1-2 days per week.

Some of these clubs are temporary.

Youth development and facilitation skills are needed.

Groups are middle to high school youth.

We welcome older 4-H teens as leaders too!

If you think this could be a good fit for you, please contact us!

Sequoia Rent, srent@udel.edu & Frank Ferlenda, ferlenda@udel.edu

We look forward to hearing from you!

Please include us both on any emails.



Younger Member **Campout** Registration

Date: October 26-27, 2019

Time: 9:00 am Saturday to 9:00 am Sunday

Place: Killens Pond State Park, Felton, DE

Cost: \$20.00 per camper

Registration fee is non-refundable

Deadline: **October 11, 2019**



Drop off your 4-Her with a bag lunch (drinks will be provided) at 9:00a.m. at the Primitive Youth Camp on Paradise Alley Rd. Campers will participate in programs at the Nature Center, learn how to build a camp fire and cook dinner over a fire, hear about basic outdoor survival skills, create a camp craft, learn why 4-H is so important and experience the traditional 4-H Council Circle. It will be an opportunity your 4-Her won't want to miss! Pick up your child at camp at 9:00a.m. on October 27th. Please note: This is a primitive camp, with no electricity or running water. A porta-potty will be available. Tents will be set up for all participants ahead of camp arrival. All attendees must have a current enrollment in 4-H Online.

Name: _____ Age as of 01/01/2020 : _____

Address: _____ Email: _____

City: _____ State: _____ Zipcode: _____

Club: _____ Phone: _____

If your child has any known allergies or any other circumstances we should be aware of, please explain here:

Register Early – Space is limited

Mail to: Younger Member Camp Out, Kent 4-H

69 Transportation Circle, Dover, DE 19901

Make Checks payable to University of Delaware

Registration must include: Application and Fee

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence. . If you require an accommodation in order to fully participate in this activity, please contact Kristin Cook, Extension Educator, two weeks prior to the event, at (302) 730-4000.



Delaware Governor John Carney

Governor Carney Announces Second Construction Career Expo

Free, family-oriented career fair to expose middle school students, adults to careers in construction industry

WILMINGTON, Del. — Governor John Carney on Friday announced the second annual [Governor's Construction Career Expo](#) – a family-friendly career fair for adults and youth to explore a career in construction – will take place on Monday, September 23. The Expo will introduce training and career paths to roughly 2,000 middle school students in the morning and feature a career fair for students, families, and community members from 3:00 p.m. to 6:00 p.m.

“We’re working hard to make sure that all Delawareans have the opportunity to succeed and share in our state’s economic progress,” said **Governor Carney**. “This year’s Construction Career Expo will help connect Delawareans with meaningful career opportunities in construction fields, which have historically provided paths into the middle class for thousands of Delaware workers and their families. It’s also a chance to expose Delaware students and adults to good-paying, skilled construction careers that are in demand and can help strengthen Delaware’s workforce.”

The construction industry has added almost 2,000 jobs in the past two years, and further growth for the industry is projected. The career fair is open to the public and will provide hands-on learning opportunities and interactive experiences. This initiative will connect employers and career-seekers, and continue to train and develop a strong, skilled Delaware workforce.

“Increasing awareness and access to career training and apprenticeship opportunities in the in-demand industries of our state will be key to meeting Delaware’s workforce needs,” said **Cerron Cade, Secretary of the Delaware Department of Labor**. “Specifically, careers in the construction industry provide excellent wages and benefits to its workers. Those are two of the most important ingredients to creating strong families, strong communities, and a robust economy.”

The Governor’s Construction Career Expo is presented in partnership with:

- *Office of the Governor*
- *AFSCME*
- *Delaware State AFL-CIO*
- *Delaware Building and Construction Trades Council*
- *Delaware Chief School Officers Association*
- *Delaware Contractors Association*
- *Delaware Department of Education*
- *Delaware Department of Health and Social Services*
- *Delaware Department of Labor*
- *Delaware Department of Transportation*

- *Associated Builders and Contractors*
- *The Committee of 100*
- *City of Wilmington*
- *Delaware Technical Community College*

“A career in construction provides paid training, room for advancement, a good paycheck, and solid benefits. Regardless of age or experience, we are always seeking hardworking men and women who are looking for a career opportunity,” said **Alisha Wayman Bryson, Vice President of Wayman Fire Protection**. “We look forward to welcoming students and Delawareans at this year’s Expo, where they will get a firsthand look at all the construction industry has to offer them and their families.”

“Governor Carney’s Construction Career Expo is an opportunity for our Unions to showcase the contributions made every day by the working men and women of our state, and how big of a role they play in Delaware’s economy,” said **James Maravelias, President of the Delaware State AFL-CIO**. “We are pleased to be partnering with the Governor again on this event, which will also introduce young Delawareans to careers in construction. We look forward to working together to promote good-paying careers in the Building Trades Unions.”

“This career event exposes our students to people, programs, and equipment that they otherwise wouldn’t see and experience either at home or in school,” said **Dr. Mark Holodick, Superintendent of Brandywine School District**. “They also get to interact with folks who actually do the work, gaining a better understanding of the skills they are going to need when they enter the workforce. It helps make the connection between what’s happening in the classroom and what they are aspiring to do as adults.”

[*Learn more and sign up to receive updates*](#) about the Governor’s Construction Career Expo.

*Use the hashtag **#DEBuilds** to spread the word and follow discussion about the Governor’s Construction Career Expo on social media.*

*Share the [*Facebook event*](#).*

*Watch and share a [*video*](#) about the event.*



Operation Christmas Child Shoebox Distribution Field Trip

As part of the Civic Engagement Initiative to collect donated items for Operation Christmas Child, we want to know how many members and adults are strongly interested in attending the Operation Shoebox event at a Distribution Center outside of Baltimore/DC?

Delaware 4-H will be providing transportation, so we need to know how many members/adults from each county are interested!

If interested, please respond by Friday, September 27 to

Jill Jackson - jackson@udel.edu

Event Details:

**Wednesday, November 27, 2019 - 4 hour shift
(we are going to request the 10am-2pm shift)**

\$10 per person

Must be at least 13 years old to participate

Participants who sign up will receive a waiver to complete via email from Samaritans Purse. Once all members of the group complete waivers, the group will receive a Fast Pass and avoid waiting for check in upon arrival.

Upon arrival, all participants will go through an orientation and then proceed to their processing line. There are several jobs on a processing line so everyone can experience different roles. You will get a 30 minute lunch break.

Participants may pack a lunch, snacks and drinks. Chick-Fil-A has also been on site in past years for purchase of food.

Let's show the world how much Delaware 4-H cares!



2019-2020

DE 4-H Healthy Living Club Challenge



Challenge Kick Off: September 1 – August 31, 2020

Clubs take part in the 4th H for Health Challenge by introducing a variety of healthy living practices during club meetings each month. Complete **bonus** challenges to earn "points"!

Main Challenge Areas:

Water Consumption:

Offer water as the main beverage at club meetings

Fruits and Vegetables:

Include a fruit and/or vegetable as a snack choice

Physical Activity:

Organize a physical activity to get moving for 10-15 minutes

Earn extra **points** by completing **bonus challenges**!

REGISTER your club as a participant in this Healthy Living Club Challenge (50 points) by Sept. 30, 2019 Register by sending an email to betsym@udel.edu or 302-831-8864.

Elect a club Wellness Officer – 100 points

Social Well-being Challenge – 100 points

Incorporate a TEAM BUILDING ACTIVITY into a club meeting. Social relationships are an integral part of our wellbeing and help us establish a sense of belonging. Building relationships among club members is a great avenue for establishing a productive club and a safe space for all members to gather.

Personal Well-being Challenge - 100 points

This bonus is about personal well-being and how we can grow ourselves through our passions, interests, and aspirations. To achieve the bonus, have your club take part in an activity that has members exploring their dreams and establishing a goal for this month or whole year. After members have established their own goal, consider having them discuss a TEAM GOAL they want to work on as a club this year.

- **Vision Board:** Have youth bring old magazines to meeting. Each youth has a piece of paper and collects images or text from different magazines that represents their interests and dreams. Have them decorate it and then share an aspiring goal that they have.

- **Interest Maps:** Give youth a sheet of paper and have them write down all their interests, connecting ones that have similarities. If they see a pattern in their interests, have them focus in on that area and establish a goal.

Emotional Well-being Challenge – 100 points

Emotional well-being is emotions, feelings, and awareness or focus on their inner self. The U.S. Department of Health & Human Services explains Mental and Emotional Wellbeing is “essential to overall health. Positive mental health allows people to realize their full potential, cope with the stresses of life, work productively, and make meaningful contributions to their communities. Early childhood experiences have lasting, measurable consequences later in life; therefore, fostering emotional well-being from the earliest stages of life helps build a foundation for overall health and well-being.”

Introducing opportunities for youth to learn about their emotional well-being is an important component of our 4-H programming. Take time during your club meeting to incorporate a technique that will help youth build their emotional wellbeing.

Here are some example ideas of activities/conversations to have to meet the Emotional Well-being Challenge:

- Have a conversation about anti-bullying: What do they see at school? How can they help others feel included? How can they address a bullying situation next time they experience or witness it?

- Open your club meeting with 4-H Yoga which incorporates yoga poses with each verse of the 4-H pledge.
- Self-compassion exercise with “I am...” statements: have youth write down 2-3 statements “I am” Acknowledging their strengths and attributes they recognize in themselves.

Financial Well-being Challenge – 100 points

Our awareness of financial health can have an impact on how we think, feel, act, and share with others. This challenge will introduce ideas and strategies to increase the strength of our financial literacy. Learning skills early on can help prepare for the future when finances become a staple part of our daily life.

- **Savings**
 - *Strategies to Save:* Based on your needs or wants, make mini banks to take home and start saving for your goals. Have members bring small mason jars or recycled plastic bottles, decorate and label for your different needs and/or wishes. (ex: Fun with Friends, Car, Clothes, Movies, Summer Fun, Savings etc.)
 - Experts recommend that we save a small percentage of the money we earn to put into savings. Encourage your youth to talk with their parents about a savings account if they don’t already have one

Environmental Health Challenge – 100 points

One area of well-being we may not often consider is how our physical and natural environments impact our personal and public health. This can include access to safe routes to be active, nutritious foods that are affordable, safe water to drink and maintaining healthy environments where our food is grown. It is important that we consider how we treat our environments so that we have sustainable access to our basic human needs for generations to come.

Consider one of the topics below to discuss at your club meeting to learn more about the importance of our environment and how that can impact our health:

- **Where our food comes from:** This activity will help you consider where foods in our diet come from. Are they “local” or do we depend on agriculture from greater distances? Consider how distance of transportation for foods may impact our physical environment and discuss strategies to produce and purchase more local foods.
- **Invasive Species:** Learn about weeds and other species that interrupt or inhibit the safety of growing plants we need and food production we seek.
- **Pollinators:** Discuss with your club the role that bees and other pollinators play in food availability.
- **Decluttering our space:** Our environment can also include our personal space. The space we are in can impact our emotional health and decluttering our space helps declutter our mind of negative thoughts, emotions and feelings.

- **Nature Hike:** Take a hike through the woods or down the sidewalk in the neighborhood your club is meeting in. During this hike have youth note the things they see (different plants, bugs, animals, people, etc.). Afterwards, debrief on how they feel after getting some fresh air outdoors and encourage members to get 60 minutes of physical activity each day and try to get those minutes while outdoors if possible. ***This could count towards physical activity challenge too!**

Community Well-being Challenge – 100 points

This challenge is take what you have learned and share it with others. Think of a way you can share healthy living with people in your county to help them live a healthier lifestyle.

Here are a few examples:

- Build a raised bed at a nursing home so residents can garden from a wheelchair.
- Create posters promoting healthy choices and place around town.
- Present to your families, a community organization, or your school about making healthy changes.
- If you have a community parade or event, create a float or display about healthy living.
- Ask local farmer's market if you can set up a display to promote fruit and vegetable consumption.

Include a short description and/or picture of your club completing the BONUS challenges in order to earn the extra points.

Clubs that participate will be recognized at county achievement events to celebrate their success!



What does it mean to pledge “my health to better living”?

Ask your club members what they do to put the 4-H pledge into action.
How can you live by this pledge during your club meetings?



Taking on the 4th H for Health Challenge is a great way to start!

Complete the activities below, using the **4th H for Health Challenge Tracker** to show your club's progress. 4-H'ers can complete the challenge as a club or as individuals; just note the number of participants on your Tracker.

- 1** Serve **water** as the main beverage at four meetings.
- 2** Add 15 minutes of **physical activity** at four meetings.
- 3** Serve a **fruit or vegetable** as a snack* at four meetings.
- 4** Do **BONUS Challenges** for extra points.

*Consider food at all events and activities. If your club never has food, check the box on the Tracker.



Ideas for serving water:

- Make fruit-infused water for meetings. Add fruit (e.g. citrus, berries) to a pitcher of water.
- Encourage members to always bring a reusable water bottle with them.



Tips for adding 15 minutes of physical activity:

- Kick off meetings with a short game or activity.
- Elect an “exercise officer” to lead physical activity breaks.
- Set a physical activity goal for the month or year and record the number of minutes you exercise.



Suggestions for serving fruits and vegetables:

- Create a list of healthy meeting snacks and distribute it to club members.
- Choose a snack theme like “color of the month” or “what’s in season?” and snack on different fruits and vegetables from that theme.



Bonus Challenges for extra points:

- Register your club by 9/30/2019-50 points
- Elect a Healthy Living Officer-100 points
- Do Social, Personal, Emotional, Financial, Environmental and/or Community Well-being Activities-100 points (see Healthy Living Challenge Document for details)



UNIVERSITY OF DELAWARE
COOPERATIVE
EXTENSION

4th H for Health Challenge Tracker



Name: _____ Date Completed: _____ #ofParticipants: _____

Leader Name: _____

Leader Email/Phone: _____

Club Name: _____

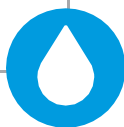
County/State: _____



Congratulations for taking on the 4th H for Health Challenge! Record the dates when you complete the healthy meeting activities: serve water, offer fruit or vegetables, do 15 minutes of physical activity, and do bonus challenge activities.


Our club drank water on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:




Our club did 15 min. of physical activity on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:




Our club had fruit or vegetable snack on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:



Our club did a bonus challenge on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:



☐ There is no food at my club meetings.

If you've completed the challenge, keep the momentum going by doing the 4th H for Health activities at every club meeting and invite other clubs to take the challenge.

Questions or need ideas? Contact Betsy Morris – Delaware 4-H Healthy Living Liaison at betsym@udel.edu or 302-831-8965



**National Junior Horticulture Association (NJHA)
CONVENTION October 9-11, 2020 Wilmington, DE**

For those planning to attend the NJHA convention in Wilmington, Delaware, the hotel room rate will be about \$120.00 inclusive of tax, and the registration will be about \$250.00 per person. After the Awards luncheon on Sunday, an optional tour will be available at a modest cost tentatively at Longwood Gardens.

New for 2020, the convention will be 3 days instead of 4.
We will begin on Friday with an evening meal and conclude with an Awards luncheon on Sunday.

NJHA and hotel registration will be posted in July 2020 on the www.njha.org. If more information is needed prior to July 2020, please contact NJHA Executive Secretary, Ms. Carole Carney, carole@njha.com or telephone 724 479 3254. NJHA registration includes most meals during the convention. The headquarters is at the Double Tree by Hilton Hotel in Wilmington. The hotel is a modern property with a restaurant, business center, indoor pool, and free WiFi

Philadelphia International Airport (PHL) is 21 miles via I-95 South to the hotel. For those driving, the hotel is about 4 minutes from I-95. The Amtrak/SEPTA station is 0.6 miles.

The NJHA invites youth from FFA, 4-H, Grange, home school, advisors/teachers, and families to participate in the national contests of NJHA.

Contest information is listed at www.njha.org

Possible Post Tour - Optional Sunday PM

Longwood Gardens Kennett Square, PA

Longwood Gardens in one of the premier horticulture display gardens in the United states. This botanical garden covers over 1000 acres.



In 1906 Pierre DuPont purchased the property to preserve the trees. There are now varied outdoor gardens, formal to naturalistic in landscape design, including structural features. The Conservatory has 4,600 plants and trees and fountains, and attracts over 1 million visitors a year.



Wilmington, Delaware

is the largest and most populous city in Delaware. It is built on the site of Fort Christina and on the Christina and Delaware Rivers. It is

the first Swedish settlement in North America dating back to 1698. The city is a blend of old and new which celebrates diversity of cultures and lifestyles. It has 552 acres of parks. Downtown's early 20th century DuPont Building is a part of local duPont legacy, evidenced at the Hagley Museum.

Friday October 9, 2020

Convention Registration 12:00-6:00 PM

Welcome Ceremony & Dinner 6:30-8:30 PM

Contest Education Workshops 8:30-12:00 AM

Saturday October 10, 2020

Individual & Team Judging - All day

Evening meal 6:00-7:30 PM

Sunday October 11, 2020

Educational workshops 9:00-10:45 AM

Awards Ceremony & Luncheon 12:00-2:00 PM

Depart for **Post Tour**

Prepared by Ferol Empen & James V. Parochetti



NJHA Convention 2020

October 9-11, 2020

DoubleTree Hilton Hotel
Wilmington, Delaware

njha.org





4-H State Archery Match

Nanticoke Sportsmen's Club

Saturday, October 26, 2019

26086 Bethel-Concord Rd. Seaford, DE 19973

Times are approximate – Rain or Shine

7:30 – 8:15 am	Senior & Adult Divisions Registration & Bow Check at the FITA Range
8:30 am	Senior & Adult Divisions start shooting at FITA Range
8:30 – 9:30 am	Junior & Intermediate Divisions Registration and Bow Check at the 3D/Field Range
9:45 am	Junior & Intermediate Divisions start shooting at 3D/Field Range
12 – 1:00 pm	Lunch – The goal is for all divisions to be done around noon to eat lunch.
1:00 pm*	Junior & Intermediate Divisions start shooting at FITA Range Senior & Adult Divisions start shooting at 3D/Field Range
NOTE	<i>The 1:00pm start time will be flexible. This is to allow all youth to have a break after morning shooting for lunch.</i>
4:00 pm	Goal is to be finishing shooting on all ranges.
6:00 pm	Goal to be wrapping up awards and leaving.

All times are subject to change due to range conditions and out of necessity

The match will begin with a shotgun start (all available lanes/targets occupied). Archers will be assigned to 4-person shooting groups by age bracket. Archers will move through the course expeditiously to avoid delays. Searches for passed arrows will be limited to 2 minutes. Timing will be approximate based on number of participants and available lane/target volunteers.

Rules and scoring are in a separate document.

Registration fee is \$25.00 per archer with an option for a \$15 event t-shirt.

Registration will open on August 19th and on-time registration closes October 4th.
Late registration closes on October 18th with an additional \$5 late fee applied.

For registration contact the Sussex County 4-H Office at 302-856-2585. For more information, questions or anything about the event – contact Eddie Sparpaglione at lowerdelawarearchers@gmail.com.

Proceeds from this event will go to support our youth as they travel to the 4-H National Shooting Sports Championship in June of 2020.



RULES AND REGULATIONS

DIVISIONS	
Division 1*	Junior Novice/Barebow
Division 2	Junior Recurve
Division 3	Junior Compound
Division 4*	Intermediate Novice/Barebow
Division 5	Intermediate Recurve
Division 6	Intermediate Compound
Division 7*	Senior Novice/Barebow
Division 8	Senior Recurve
Division 9	Senior Compound
Division 10	Adult Recurve
Division 11	Adult Compound

*These include all unsighted recurve bows and universal cam, unsighted compound bows. All fixed draw length compounds are not considered to be in this equipment classification or Division.

4-H Age Groupings	
Junior	8, 9, 10 years old as of January 1, 2020
Intermediate	11,12,13 years old as of January 1, 2020
Senior	14 years old and older as of January 1, 2020
Adult	Old enough to know better Young enough to try Mature enough to smile when beaten by Youth Exemplify Sportsmanship

Participation Requirements

- Youth Participants must be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club, or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor.
- Adult Participants must be a Parent/Guardian, Adult Sibling or Family member of a participant or a 4-H Leader/Volunteer.



General Equipment Rules

1. Contestants will use their own archery equipment and arrows.
 - a. If a contestant needs equipment we can make arrangements for equipment to be available for use, but these arrangements must be made in advance.
2. All equipment will be inspected for safety, condition, etc. by field officials prior to the match and at any time during the match when inspection is merited.
3. If equipment is found to be unsafe and corrections not made before the match, then the contestant will NOT be able to compete and will forfeit their registration money.
4. Maximum bow weight allowed in any division is 60 pounds. This will be checked before the match. Bows above the maximum draw weight must be modified and re-checked.
5. A nocking point indicator is required to position the nock of an arrow on the string. The nocking point indicator may be of any conventional design, including materials that may be crimped, wound or heat shrunk to the center serving.
6. An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. (Overdraws may not place the arrow rest further than 6cm from the pivot point of the bow.)
7. At full draw, arrows must extend beyond the back of the bow. Clickers will be allowed.
8. Arrows consist of a shaft with a target or practice point, nock, fletching and personal identification markings. Arrows must be sound and spined for the bow.
9. Each archer must provide an adequate number of arrows to complete the event.
10. Release aids may be used only by compound shooters. Competence with the equipment must have been demonstrated before the release aid may be used.
11. Each archer must wear and use arm guard and finger protection.
 - a. No glove or bare finger shooting is not permitted.
12. DRESS CODE: Normal 4-H dress code applies.
 - a. Closed toe shoes are **REQUIRED**.
 - i. Crocs are **NOT** closed toe shoes.
 - b. Long Pants **HIGHLY** recommended.
13. Each archer will be required to use a hip/clip-on arrow quiver **ONLY**.
 - a. Bow mounted, or quivers worn on the back are **NOT** permitted.
14. **ALL** participants must attend mandatory safety orientation meeting prior to match.
15. Minimum arrow weight is 5 grains per 1lb of draw weight.
16. Bow stands are not provided, but can be used.
17. Since the Field and 3D ranges are combined range finders are **NOT** permitted on the Field/3D range at all.
 - a. Possession of one is grounds for disqualification.
 - b. Binoculars are allowed.
18. Spotting scopes may be used on the FITA range as long as they do not interfere with another archer. If they do interfere with another archer, youth will be asked to move the scope off the line by the Range Officer.



3D Information and Rules

Targets:

3D animal targets, examples: Deer, Strutting Turkey, Wild Boar, & Coyote.

Distances:

Junior 4-H'ers - known distances up to 20 Yards.

Intermediate 4-H'ers - known distances up to 35 Yards.

Senior 4-H'ers and Adults - unknown distances up to 50 Yards.

Time Limits:

Shooters will move through the course expeditiously and avoid delays.

A maximum of 2 minutes will be allowed for searching for passed arrows.

Scoring:

IBO based

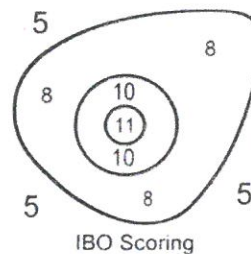
Center Vital Zone Ring = 11 points

Second Vital Zone Ring = 10 points

Third Vital Zone Ring = 8 points

Any other body shot = 5 points (Not Antlers/Horns)

Clean miss = 0 points (includes witnessed glance offs)



An arrow embedded in the horn of an animal, not touching body color, is considered a miss and is scored as a zero. Targets with legs or hooves of a different color than the main body will still be considered as body color for scoring.

When shooting with your squad, all archers should be spotting for the archer shooting to assist with looking for arrows that miss, as well as to judge "**Glance Offs**" or "**Bounce Backs**".

Glance Offs are defined as a shot arrow that hits the target, but doesn't stick in the target and "Glances" off continuing beyond the target. When this occurs and is witnessed, the score of the arrow is 0. The archer is NOT entitled to re-shoot the target in this case.

Bounce Backs are defined as a shot arrow that hits the target and "Bounces Back", not going into the target, and not traveling beyond the target. When this occurs and is witnessed by the squad, the archer is permitted to re-shoot the target with another arrow.

If a re-shoot is granted by the squad, the Archer must make the shot prior to any of the Archers within the squad approaching the target.

If there is a dispute within the group on if it is a "**Glance Off**" or a "**Bounce Back**" the target host on the course will contact a Range Officer and they will work with the squad and help resolve the issue(s).

Bows are to be left in bow stands or on the ground near the Target Host when going to Score and Retrieving Arrows from the Target.



Field Information and Rules

Targets:

National Field Archery Association (NFAA) targets of sizes selected by the management and appropriate to the course. All of the targets are set at marked distances. Instructions will be posted at each target and a Target Host is present at each target to answer basic questions.

Distances:

Junior 4-H'ers - known distances up to 20 Yards.

Intermediate 4-H'ers - known distances up to 40 Yards.

Senior 4-H'ers and Adults - known distances up to 60 Yards.

Time Limits:

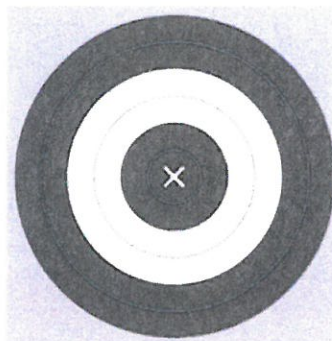
Shooters will move through the course expeditiously and avoid delays.

A maximum of 2 minutes will be allowed for searching for passed arrows.

Scoring:

5x, 5, 4, 3 points from center outwards

Scoring Rings	
Center Ring with X	5x points
Two Center Black Rings	5 points
Next Two White Rings	4 points
Last Two (Outside) Black Rings	3 points



*Pass through or bounce out: Any shaft that fails to remain in the target may be scored by the mark on the target face. Participants should mark their holes when they pull their arrows.

Some of the Field targets have "Walk-ups" or "Fans" and instructions are posted on each target. Each of the Field Targets have a "Target Host" to ensure safety and provide basic information. If you or the Squad you are shooting with have a more in depth question or issue, the host can Radio one of the Officials and they will be over to address them.

Bows are to be left in bow stands or on the ground near the Target Host when going to Score and Retrieving Arrows from the Target.



FITA Information and Rules

Targets:

Full Color FITA targets will be used and set at marked distances.

80cm Target for 10, 20, 30 & 40 Meter Distances

122 cm Target for the 50 & 60 Meter Distances

Distances:

Junior 4-H'ers - known distances 10 & 20 meters.

Intermediate 4-H'ers - known distances 20 & 30 meters.

Senior 4-H'ers and Adults - known distances 30, 40, 50, and 60 meters.

Time Limits:

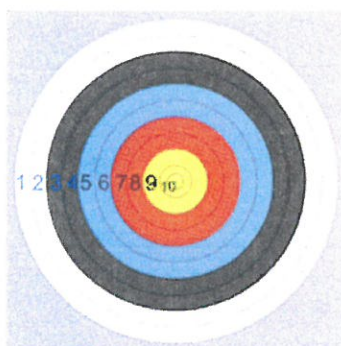
2 minutes per 3-arrow end & 4 minutes per 6-arrow end.

6-arrow ends are shot at the 50 & 60 Meter Distances - all other distances are 3-arrow ends.

Scoring:

10X, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1 points from center outward

Scoring Rings	
Gold	9-10-10x points
Red	7-8 point rings
Blue	5-6 point rings
Black	3-4 point rings
White	1-2 point rings



*10x awarded for smaller X ring

*Pass through or bounce out: any shaft that fails to remain in the target may be scored by the mark on the target face. Participants should mark their holes when they pull their arrows.

No bows or bow stands are to be left on the shooting line at the FITA Range. All bows and bow stands must be behind the waiting line allowing for a clear area for the Range Officials.

Bows are not to be brought forward to the targets when scoring and retrieving arrows.

Tie Breaker Procedure: Total hits in the FITA target round – 10x's, 10's, 9's, 8's, etc.

There will be a clear cut winner.



Event Format

Juniors –

- **Field**
 - 7 targets
 - 2 arrows per target
 - Known distances up to 20 yards
- **3D**
 - 7 targets
 - 1 arrow per target
 - Known distances up to 20 yards
- **FITA**
 - 18 arrows each at 10 & 20 meters

Total Points Possible – 507

Intermediates –

- **Field**
 - 7 targets
 - 2 arrows per target
 - Known distances up to 35 yards
- **3D**
 - 7 targets
 - 1 arrow per target
 - Known distances up to 35 yards
- **FITA**
 - 18 arrows each at 20 & 30 meters

Total Points Possible – 507

Seniors & Adults –

- **Field**
 - 7 targets
 - 4 arrows per target
 - Known distances up to 60 yards
- **3D**
 - 7 targets
 - 1 arrow per target
 - Known distances up to 50 yards
- **FITA**
 - 18 arrows each at 30, 40, 50 & 60 meters

Total Points Possible – 937

Kent County 4-H 2019-2020

August 2019

10 Fifer Orchard Customer Appreciation Day	10:00-4:00 PM	Fifer Orchard Wyoming, DE
16 Rate of Gain forms due to the County Office		
20 Leader's Meeting	7:00 PM	Kent County Office
20 Junior Council Meeting	7:00 PM	Kent County Office
20 4-H Exchange Meeting	6:30 PM	Kent County Office
27 Shooting Sports Instructor Fall Meeting	7:00 PM	Kent County Office
28 NYSD Un-Boxing Pizza Party	6:30 PM	Kent County Office

September

1 Re-Enrollment Begins		
2 Labor Day - Office Closed		
6 Archery Training Registration Due		Kent County Office
10 Archery Training -1 of 4	6:00-9:00 PM	Kent County Office
14 Small Ruminant Field Day	9:00-3:00 PM	DSU Hickory Hill Farm
17 Project and Record Books due to the County Office		
17 Leader's Meeting	7:00 PM	Kent County Office
17 Junior Council Meeting	7:00 PM	Kent County Office
17 4-H Exchange Meeting	6:00 PM	Kent County Office
17 Achievement Banquet Award Applications Due (Diamond Clover, Community Service, Public Presentation etc...)		
20 Delaware Livestock Expo Entry Deadline		
24 State 4-H Horse Advisory Meeting	7:00 PM	Kent County Office
26 Archery Training -2 of 4	6:00-9:00 PM	Kent County Office
27 Club News Due		
27 Delaware State Fair Jr. Board Applications Due		
TBD Kent County Livestock Advisory Meeting	7:00 PM	Kent County Office
TBD Links Meeting	7:00 PM	
TBD New Leader Training		

October

1 National 4-H Week Entries Due (Window Display and Litter Barrel)		
5 Archery Training -3 of 4	8:00 AM-3:00 PM	Kent County Office
6 Archery Training - 4 of 4	8:00 AM-12:00 PM	Kent County Office
6-12 National 4-H Week		
7 National 4-H Week entries (Window Display & Litter Barrel) In Place		
8 4-H Spirit Day - Wear Green and/or Your Clover to School or Work		
9-20 4-H Paper Clover Promotion		Tractor Supply Smyrna, Camden & Milford
11 Achievement Banquet RSVP and Younger Member Weekend Registration Due		
12-13 Delaware Youth Livestock Expo		Delaware State Fair
15 Leader's Meeting	7:00 PM	Kent County Office
15 Junior Council Meeting	7:00 PM	Kent County Office
15 4-H Exchange Meeting	6:00 PM	Kent County Office
20 Achievement Banquet	3:00 PM	Delaware State Fair Exhibit Hall
25 Club News Due		
26 Exchange Yard sale	9:00-12:00 PM	Kent County Office
26-27 Younger Member Weekend ** (Space is Limited - Register Early)		Killens Pond, Felton, DE
27 Great Pumpkin Day	2:00 PM	Kent County Office

November

3 State Trail Ride	10:00	Redden State Forest Headquarters
11 Delaware 4-H Horse of the Year Entries Due		Kent County Office
11 State 4-H Hippology Contest Entries Due		Kent County Office
11 1st Payment Delaware Junior Dairy Futurity Due		Charmayne Busker

Kent County 4-H
2019-2020

November cont.

15 Shooting Sports Instructor Reports Due (10/01/18-09/30/2019)		
19 Leader's Meeting	7:00 PM	Kent County Office
19 Junior Council Meeting	7:00 PM	Kent County Office
19 4-H Exchange Meeting	6:00 PM	Kent County Office
19 County Trim-A-Tree entries Due		
19 State 4-H Horse Advisory Meeting	7:00 PM	Kent County Office
22 Club News Due		
28-29 Thanksgiving Holiday - Office Closed		
TBD Links Meeting	7:00 PM	

December

2 Diamond Clover Intent Forms Due		
2 National Conference Applications Due		
2 County Trim-A-Tree in place		
5 Kent County Livestock Advisory Meeting	7:00 PM	Kent County Office
6 Teddy Bear Donations Due to the County Office or bring to Holiday Fun Day		
7 State Hippology Contest	8:30 AM	TBD
8 Holiday Fun Day	2:00 PM	Kent County Office
17 Junior Council Meeting	7:00 PM	Kent County Office
18 Club News Due		
24-1 Kent County Extension Office Closed		
TBD Statewide 4-H Holiday Ice Skating Party	5:45 PM	Delaware State Fair

January 2020

2 Level 6 Diamond Clover Committee Meeting		Kent County Office
10 Public Speaking Entries Due		
15 State Camp Scholarship Applications Due - No Late Applications will be accepted		
19 Public Speaking Contest (Snow date 1/26)	1:00 pm/2:00 pm	Kent County Levy Court Office Building
20 Martin Luther King Day - Office Closed		
21 Leader's Meeting	7:00 PM	Kent County Office
21 Junior Council Meeting	7:00 PM	Kent County Office
21 4-H Exchange Meeting	6:00 PM	Kent County Office
23 Favorite Foods Contest Traiing	6:30 PM	Kent County Office
24 Club News Due		
28 Shooting Sports Instuctor Spring Meeting	6:30 PM	Kent County Office
30 Kent County Livestock Advisory Meeting	7:00 PM	Kent County Office
TBD State Teen Conference Registration Due		

February

1 State 4-H Leader Forum	8:30 AM	TBD
3 Honey Bee Contest Essay Due to the State 4-H Office		
3 Livestock Overnighter Registration Due		
3 2nd Payment Delaware Junior Dairy Futurity Due		Charmayne Busker
6 Favorite Foods Contest Entries Due by close of business 4:30 PM - No Late entries will be accepted		
7 Junior Leader Retreat Registration Due		
10 Kent County Photography Contest Entries Due		
13 Woodworking/Photography Judging Contest	4:00-7:00 PM	Kent County Office
14 State 4-H Horse Bowl Entries Due to the State Office		State 4-H Office, Newark, DE
15-16 Livestock Overnighter	9:00 AM	Delaware State Fair
18 Leader's Meeting	7:00 PM	Kent County Office
18 Junior Council Meeting	7:00 PM	Kent County Office
18 4-H Exchange Meeting	6:00 PM	Kent County Office

Kent County 4-H
2019-2020

February cont.

18 State 4-H Horse Advisory Meeting	7:00 PM	Kent County Office
21-23 Junior Leader Retreat	6:00 PM	
21 Club News Due		
24 Day Camp Counselor Applications Due		

TBD State Teen Conference

University of Delaware, Newark, DE

March

1 RE-ENROLLMENT DEADLINE FOR ALL MEMBERS		
1 Begin selling 4-H Sponsor Book Ads		
7 Favorite Foods Contest & Foods Judging		Delaware State Fair Exhibit Hall
Photography Contest Display & Winter Fun Day		
7 Delaware Livestock Expo Dinner		
12 Day Camp Counselor Training	6:30 PM	Kent County Office
14 State 4-H Horse Bowl	9:00 AM	Lake Forest North Elementary
17 Leader's Meeting	7:00 PM	Kent County Office
17 Junior Council Meeting	7:00 PM	Kent County Office
17 4-H Exchange Meeting	6:00 PM	Kent County Office
20 Spring 4-H/FFA Dairy Expo Entries Due		Charmayne Busker
20 Club News Due		
26 Kent County Livestock Advisory Meeting	7:00 PM	Kent County Office
27 Kent County Basket Auction	6:00 PM	Felton Fire Hall
28-2 National 4-H Conference		Washington D.C.
31 Clothing/Textile Intent Forms Due to the County Office		Kent County Office
TBD Kent 4-H Exchange Group Quarter Auction	7:00 PM	Harrington Fire Hall
TBD Kent County Links Meeting	7:00 PM	

April

1 Delaware State Fair Entry System Opens		
4 Spring 4-H/FFA Dairy Expo	9:00 AM	Delaware State Fair
7 Bunny Drive Donations Due to the Kent County Office		
13 Clothing/Textile Showcase Garments with forms, Notebooks and Sewing Contest Entries Due	Close of Business	Kent County Office
18 County Clothing/Textile Showcase	2:00 PM	Lake Forest High School
18 County Clothing Judging Contest	2:00-3:30 PM	Lake Forest High School
20 4-H Equine Art Contest Entries Due		County Offices
21 Leader's Meeting	7:00 PM	Kent County Office
21 Junior Council Meeting	7:00 PM	Kent County Office
21 4-H Exchange Meeting	6:00 PM	Kent County Office
22 Day Camp Counselor Training	6:30 PM	Kent County Office
23 Horticulture/Wildlife Judging Contests	4:00-7:00 PM	Kent County Office
24 Club News Due		
30 Kent County Livestock Advisory Meeting	7:00 PM	Kent County Office
TBD 4-H Paper Clover Promotion		Tractor Supply Smyrna, Camden & Milford
TBD 4-H Legislative Day Registration Due		
TBD 4-H Legislative Day	8:30 AM	Legislative Hall, Dover, DE

May

1 National 4-H Dairy Conference Applications Due to Susan Garey	
1 State Record Book Due	
1 National 4-H Shooting Sports Ambassador Institute Application Due to Kristin Cook	
1 Dairy Leasing Forms Due	County Offices

Kent County 4-H
2019-2020

May cont.

1 Jackpot and County Livestock Show Entries Due		Kent County Office
1 Delaware 4-H Foundation Scholarship Forms Due		
1 Delaware Youth Dairy Futurity Final Payment Due		Charmayne Busker
2 NCC Livestock Tagging for DSF	9:00-11:00 AM	Cook Farm Newark, DE
2 Sussex Livestock Tagging for DSF	9:00-11:00 AM	REC Georgetown, DE
7 Demonstration Contest Entries Due		Kent County Office
8 Kent County Archery Conest Registration Form Due		
8 4-H Equine Art Contest Displayed		Chick's Retail Store, Harrington, DE
9 Livestock Tagging for DSF - Kent	9:00-11:00AM	Delaware State Fair
12 State 4-H Horse Advisory Meeting	7:00 PM	Kent County Office
14 County Demonstration Contest	4:00-7:00 PM	Kent County Office
15 Livestock Tagging for DSF - Kent County/Jackpot Show Participants	6:00-9:00 PM	Delaware State Fair
16 County Livestock/Jackpot Show		Delaware State Fair
17 Kent County Archery Contest	3:00 PM	Webb Farm
18 Make-Up Demonstrations Entries Due		
19 Leader's Meeting	7:00 PM	Kent County Office
19 Junior Council Meeting	7:00 PM	Kent County Office
19 4-H Exchange Meeting	6:00 PM	Kent County Office
21 Make-Up Demonstrations - please call the office to schedule time		Kent County Office
22 Club News Due		
25 Memorial Day- Office Closed		
27 Day Camp Counselor Training	6:30 PM	Kent County Office
28 Dairy Judging	6:30 PM	Location TBD
TBD Final Livestock Tagging Date for DSF	5:00-8:00 PM	Delaware State Fair
TBD NCC 4-H/FFA Livestock Classic - postmark entry deadline		
TBD HHYF Harness Racing Camp Registration Deadline		
TBD Kent County Links Meeting	7:00 PM	

June

1 Entry Deadline for All entries at the Delaware State Fair		
3 Poultry Judging Qualifier	6:30-7:30 PM	Kent County Office
3 Day Camp Counselor Training	6:30 PM	Kent County Office
4 Cow Camp and Jr Dairy Futurity Meeting	6:30 PM	Kent County Office
5 Cow Camp Registration Due		Kent County Office
8-13 State 4-H Camp - Week 1		Camp Barnes
10 Final PQA/YQCA Training Class	6:30-8:30 PM	Kent County Office
15-20 State 4-H Camp- Week 2		Camp Barnes
16 State 4-H Horse Advisory Meeting	7:00 PM	Kent County Office
27-28 Cow Camp (tentative)		Delaware State Fair
29 Day Camp Counselor Training	6:30 PM	Kent County Office
TBD Horse Judging Contest		Location TBD
TBD New Castle County 4-H Livestock Show		Delaware State Fairgrounds
TBD Kent County Horse Show		Delaware State Fairgrounds
TBD Harness Horse Youth Foundation Harness Racing Camp		Harrington Raceway
TBD County 4-H Livestock Judging Contest Qualifier		Delaware State Fair

July

6-10 Kent County 4-H Day Camp		Harrington Moose Lodge
13 Delaware State Fair Entries Due		Delaware State Fairgrounds
16-26 Delaware State Fair		Delaware State Fairgrounds

Kent County 4-H
2019-2020

July cont.

17 State 4-H Poultry Judging Contest		The Centre, DSF
18 Delaware Youth Dairy Futurity	8:00 PM	Quillen Arena, DSF
20 State 4-H Livestock Judging Contest	9:00 AM	Kent Show Ring. DSF
21 State 4-H Dairy Judging Contest	9:30 AM	South End Quillen Arena, DSF
22 State 4-H Horse Judging Contest	9:00 AM	Quillen Arena, DSF
24 54th State 4-H Horse Show	9:00 AM	Quillen Arena, DSF

TBD State Environmental Camp

August

8 Fifer Orchard Customer Appreciation Day	10:00-4:00	Fifer Orchard Camden-Wyoming, DE
14 Rate of Gain forms due to Susan Garey		
18 Leader's Meeting	7:00 PM	Kent County Office
18 Junior Council Meeting	7:00 PM	Kent County Office
18 4-H Exchange Meeting	6:00 PM	Kent County Office

PLEASE LIST ALL WHO PLAN TO ATTEND.
IT IS VERY IMPORTANT TO OUR SEAT COUNT.
PLEASE MAKE SURE EVERYONE HAS PAID PRIOR TO THE BANQUET.

All Seats \$3 per person Children 4 & under are FREE

[illegible]

Total \$ received _____ Check(s) _____ Cash _____



CHARTER SEAL REPORT
NEW for 2018-2019 4-H YEAR

4-H Club _____

COMPLETE NOT COMPLETE
(please check correct column)

1. Club sponsored at least one activity to promote 4-H in the community (List the activity below)

2. Club represented at 5 or more Leader Meetings

3. Club represented at 5 or more Jr. Council Meetings

4. 75% of club members re-enrolled in 4-H Online by November 1 of this 4-H year.

_____ out of _____ members enrolled by this date.

5. Club members participated in a Science Mission Mandate related activity. (List activity below)

6. Club participated in a Healthy Living Mission Mandate related activity. (List activity below)

7. Club participated in a Citizenship/Leadership Mission Mandate related activity. (List activity below)

8. Club organizes a minimum of two project work areas during the year. (List project groups below)

_____ and _____

9. List activities (Club, County, State/National) that club members have participated in:
- | Club | County | State/National |
|------|--------|----------------|
|------|--------|----------------|

1. _____	1. _____	1. _____
----------	----------	----------

2. _____	2. _____	2. _____
----------	----------	----------

3. _____	3. _____	3. _____
----------	----------	----------

4. _____	4. _____	4. _____
----------	----------	----------

5. _____	5. _____	5. _____
----------	----------	----------

Requirements for:

Blue Seal = minimum of 6 of numbers 1-8 and 12 activities in #9

Red Seal = minimum of 5 of numbers 1-8 and 9 activities in #9

Club Leader Signature _____

Date _____

4-H Agent Initials _____

Seal Color _____

Helpful hints for receiving a Charter Seal:

1. Club sponsored at least one activity to promote 4-H in the community.

Examples of this include: Window Displays, having 4-H table or activity at a community event, parades, etc.

4. 75% of club members re-enrolled in 4-H Online by November 1 of this 4-H year.

This is just for re-enrollment of current members. Re-enrollment begins September 1, so this gives the members 2 months to re-enroll. You can refer to 4-H Online to see the dates that the members were approved for re-enrollment.

Mission Mandates: 4-H has 3 Mission Mandates that all of our programs fall under (Science, Healthy Living and Citizenship/Leadership). Any 4-H activity or event easily falls under one of these three mandates.

5. Club members participated in a Science Mission Mandate related activity.

Examples: Archery, Robotics, Wood Science, Animal Science, Kitchen Science, Horticulture, Science Kits (that are available at the county 4-H office and include things such as Plant Science, Kitchen Chemistry, Soil Science and Geocaching), etc.

6. Club members participated in a Healthy Living Mission Mandate related activity.

Examples: 4th H for Health activities, Favorite Foods, Yoga, Fitness, Food Safety, Drug and Tobacco Prevention, First Aid, etc.

7. Club members participated in a Citizenship/Leadership Mission Mandate related activity.

Examples: Legislative Day, Jr. Leader Weekend, State Teen Conference, Any community service related activities (Beach Clean-up, Adopt-a-Highway, Meals on Wheels, Operation Christmas Child, Helping an elderly neighbor, etc).

8. Club organizes a minimum of two project work areas during the year.

Working through any project activities as a group at the club level. Use of the project manuals is also helpful.

Examples: Foods & Nutrition, Woodworking, Public Speaking, Demonstration, Sheep, Consumer Education, Citizenship, Photography, Clothing & Textiles, etc.

*For Specialty Clubs: Please list two project activities that your club worked on pertaining to your club's specialty.

9. List activities (Club, County, State/National) that club member(s) have participated in:

* Club activities include: Any club activity that members participated in

Also includes Diamond Clover Levels 1-4

* County activities include: Demonstration, Public Speaking, Judging Contests, Favorite Foods, Winter Fun Day, etc. Also includes Diamond Clover Level 5

* State/National activities include: State Fair entries, State Fair Judging, State Fair Archery, State Fair Demonstration, State Fair Public Speaking, State Fair Parade, State Teen Conference, Legislative Day, National Congress, National Conference, National Summits, etc. Also includes Diamond Clover Level 6

4-H PUBLIC PRESENTATION AWARD GIVEN BY KENT COUNTY 4-H LINKS

PURPOSE

To recognize 4-H'ers who give 4-H demonstrations, public speeches or action exhibits several times during a given club year and who thereby increase their proficiency in making presentations.

To share things learned in the 4-H program thereby promoting 4-H projects, 4-H demonstrations and the 4-H program.

REQUIREMENTS

The members must:

Give a demonstration, speech, or 4-H class at least **four times** during the club year. It does not have to be the same presentation each time.

4-H Presentations can be given at the following:

- 4-H County Demonstration Contest
- 4-H Public Speaking Contest
- 4-H Afterschool Class Presentation
- 4-H Day Camp Class Presentation
- Presentation to a non 4-H group (for example: service clubs, school classes or before the public) related to one of your 4-H projects
- Presentation to a club project group, regular club meeting, at a new 4-H club meeting or state event.

PUBLIC PRESENTATION AWARD 20 ____

Audience or Occasion

Topic

Date

I have completed the requirements of the 4-H Public Presentation Award.
I gave my demonstration at the places listed above, during this club year.

Signature of Member

Date

Signature of Leader

Date

Kent County 4-H Community Service Awards

Sponsored by the Kent County Order of the 4-H Links

In an effort to recognize Kent County 4-H members for their volunteer service in the community, the Kent County Links will award certificates to all 4-H members who have completed their respective required hours of community service work. Youth who have met this level of community service work, should complete the fillable form to provide detailed information related to the member's activities and total number of community service hours completed.

The form is due typically in mid-September, for the 4-H year that just completed, September 1-August 30.

Youth ages 11 and under (including Cloverbuds): 25 Hour Requirement

Youth 12 and up: 50 Hour Requirement

How to Apply: Complete community service log which can be found on the Kent County 4-H Website

Deadline: Typically due in September of the each 4-H year

Awards are presented at the Kent County 4-H Achievement Banquet to 4-Hers who have participated in worthy community service events.

Prudential Spirit of Community Award

In addition to the Kent County Links sponsored award, the Prudential Spirit of Community Award will also be presented to the top 4-Her(s) in both the middle level (grades 5-8) and high school level (grades 9-12). The community service log will be used to select these recipients; no additional submission, to be considered for this award, is required.

There are several factors to consider when judging applications:

Initiative: Did the applicant initiate the activity(s) or show exceptional leadership in an existing one?

Effort: How much time did the activity(s) require? Did the applicant overcome any significant obstacles?

Impact: Were many people affected by the activity(s), or were individuals impacted in a major way?

Personal growth: Did the applicant gain insights or skills from the activity? Did he/she demonstrate a sound understanding of the value of service?

Kent County 4-H Community Service Award

In an effort to recognize Kent County 4-H members for their volunteer service in the community, the Kent County Links will award certificates to all 4-H members who have completed their respective required hours of community service work. Youth should complete the fillable form (or type your activity/hours) who have met this level of community service work and provide detailed information related to the member's activities and total number of community service hours completed. This log should include service projects from September 1 of previous year through August 31 of current year. Use additional pages as necessary.

Year: _____

Member's Name: _____

Age: _____

Club Name: _____

Grade: _____

Date	Location/Name of Non-Profit Organization	Activity	# of Hours	Supervisor's Signature

Total # of Hours _____

Leader Signature of Club: _____

Additional information if needed

Community Service or Volunteer Service Hours are the compilation of time your student spends doing things for other people. If it counts for a school credit/grade, you cannot also count it as time spent volunteering, since you've been compensated. If your kids are paid for it, directly or indirectly, it does not count. Just participating in an extracurricular activity does not count. There is a difference between service and donations. **General donations,**

collections or drives to benefit local causes will not be accepted as service hours unless you are providing the leadership to organize it or going above and beyond.

Here are some scenarios:

If 4-Her mows your elderly neighbor's lawn, or carries in groceries or shovels their snow, it counts. If they are paid by the neighbor, it doesn't. If they mow your lawn, it does not count as that is just part of being a family and they benefit financially from that arrangement.

If they are a musician, time spent playing a benefit performance for a charity would count (as well as time to prepare and commute). Regular practice time does not count.

If they attend a 4-H meeting, it does not count. It does count if they are leading the meeting (which benefits other 4-Hers), teaching / demonstrating, organizing trips, buying supplies for other 4-Hers, spending a week as an unpaid counselor at camp, etc. In the case of a counselor, count the waking hours when they were responsible for other campers. The planning time for an event that benefits others is also appropriate to count.

Athletes do not count practice, games, or paid refereeing. Coaching a younger student, setting up conditioning practice for the team, volunteering to work a tournament, etc. would count. Mentoring or teaching younger youth would count as community service. Attending a clinic does not qualify, teaching at a clinic does.

Leading a Bible study or mentoring younger students counts, as does setting up or tearing down for an activity. Performing in a church program is not considered community service. Preparing a meal for another family in crisis would count.

Volunteer babysitting to assist a family in need counts. Watching their own younger siblings does not. Training for first aid or CPR counts; but not if it is required for a paid job.

Helping at voter registration or a polling place counts; but helping a candidate or a cause does not count

Fundraising is not acceptable to count as community service hours. If you are raising funds for your club to provide community service at a later date, count the time/service when you actually execute that activity. For example, if your club raises funds and the funds are spent on making tray favors for the nursing home at the holidays, you would count that time it took to make the favors and related activities. If your club uses the funds to go to the Pennsylvania Farm Show, you would not count that. Exchange fundraisers are not considered community service. Time selling raffle tickets is not considered community service.

Members assisting a disadvantaged person with a chore (cleaning out their garage, gardening, repairing their home, etc.) counts, but helping a family member or any able-bodied person with a chore does not count.

Some activities that have been submitted in the past, that do not count as community service

- Hosting a foreign exchange student or family; or Interstate Exchange
- Helping a family member or any able-bodied person with a chore does not count; for example cleaning stalls/volunteering at a local farm or helping to haunt the local attraction is not community service...
- Garage sales – although you may help someone if they are holding a garage sale and all the proceeds are going to charity
- Adopt a Family at the holidays or gift buying for the holidays... these are great donations but not service.
- Teaching Health Rocks or Up for the Challenge or any other program where youth are compensated
- Running/Walking in a 5K or any other type of donation is not considered community service
- Hosting breakfasts or dinners for the purpose of fundraising as well as working snack stands and food booths, with the exception of the approved service organizations listed below

Acceptable examples of Community Service:

- ✿ Coastal Cleanup or Adopt-A-Highway
- ✿ Litter Barrel and Window Display, Trim-A-Tree (be accurate with your reporting here)
- ✿ Making food /Assembling Care Packages
- ✿ Haunted Hallways – not donating candy but attending the event
- ✿ Assisting at 4-H events (Holiday Fun Day, Fav Foods, Fashion Revue, DSF, Hall of Fame, State Teen Conf., Basket Auction, etc)
- ✿ Making / Delivering Tray Favors; Making centerpieces for a non-profit
- ✿ Making Hats/Scarves; Filling Holiday Stockings; Filling Shoeboxes
- ✿ Collections, Drives if you are the leader/organizer (donations themselves are not community serv)
- ✿ Assisted and/or Handed out ribbons at a livestock or horse show
- ✿ Yard work for someone who is unable to do it for themselves
- ✿ Assist as a junior leader at the Livestock Overnighter or serve on the Livestock Advisory Committee and regularly attend planning meetings.
- ✿ Training for first aid or CPR counts
- ✿ Members assisting a disadvantaged person with a chore (cleaning out their garage, gardening, repairing their home, etc.); helping at a local mission
- ✿ Volunteer time at a 4-H display booth, not collecting funds, lead a craft, talk to passer-bys, provide demonstrations, educating public. Must be engaging. Standing at a table is not considered service.
- ✿ Vacation bible camp volunteering counts
- ✿ Ringing the Salvation Army Bell
- ✿ Volunteer time to the following approved service organizations; Ruritan, Elks, Moose, Delaware Farm Bureau, Delaware State Grange, 4-H Foundation (not local club), FFA Foundation (not local chapter), Delaware Food Bank, Relay for Life, Special Olympics or your local Firehouse. Volunteering at Fifer's IF you are educating or presenting some type of display.
- ✿ Offering a petting zoo for a non-profit event/organization or providing a nativity scene
- ✿ Helping at voter registration counts or a polling place counts
- ✿ Officer at any level (club, jr council etc): 10 hours of service per year
- ✿ A committee member: time in meetings, time spent shopping; time at event (Great Pumpkin Day, Holiday Fun Day, Favorite Foods etc.)
- ✿ Younger Member Weekend or Day Camp Counselor: Time at the event and time planning are appropriate to count
- ✿ Junior Project Leaders: Time spent teaching other 4-Hers is appropriate to count

JUNIOR LEADER PINS 20__

Club _____ Leader _____

One pin is given to a Junior Leader after completing their **FIRST YEAR**, if they already have a pin, they do not receive another.

Only list those receiving pins this year

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Michael Everline Memorial Leadership Award

A Leadership Award has been developed in memory of Michael Everline, a longstanding dedicated and devoted 4-H member and supporter. This will be an annual award to recognize a Kent County 4-H member for their leadership role in the Delaware 4-H program and in other outside groups and organizations. Several individuals who were fellow 4-H members and friends have developed this award to present in his memory.

Michael Everline was a very active member of the Harrington Sunshine 4-H Club. He always spoke highly of his 4-H activities, experiences and the training he received from 4-H. He was a competitor and a person who showed a great deal of creativity in anything he was involved with in his life. But, most importantly, he was a person who demonstrated outstanding and exceptional leadership skills in both 4-H and in other organizations outside of 4-H. He will always be remembered for his ability to develop, encourage and motivate any group he led. His leadership in the 4-H program will not be forgotten.

Please take the time to nominate a 4-H member who you feel has been an active leader in 4-H and other organizations and one who has demonstrated strong leadership skills in their daily life. Completed nomination forms should be returned to the 4-H Office by the required due date. If you have any questions regarding this award, please feel free to contact the office at 730-4000.

MICHAEL EVERLINE MEMORIAL LEADERSHIP AWARD 20 ____

NOMINEE'S NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

4-H CLUB: _____

Please describe the leadership experiences and activities of the 4-H member in the Delaware 4-H program at the following levels:

LOCAL / CLUB:

COUNTY:

STATE:

Please list or describe any leadership experiences and activities of the 4-H member outside of the 4-H program.

Please briefly state why you feel this 4-H member should be recognized for their leadership activities in Kent County.

NOMINATED BY: _____

OUTSTANDING 4-H AWARD

The Chestnut Grove 4-H Club sponsors the “Outstanding 4-H Awards” in memory of Mr. & Mrs. Cliff Hufnal and Miss Lisa Martin. These are annual awards given to outstanding Kent County 4-H members between the ages of 14 and 19. One boy recipient and one girl recipient will each receive an award. A 4-H leader must nominate 4-H’ers by writing a brief statement about the individual and his/her outstanding participation and leadership in 4-H during the past year. The final selection will be made by a committee consisting of judges, a member of Kent County 4-H Links, and the County 4-H Agent. The recipients will each receive a plaque.

Criteria for selection will be participation and leadership during the past year. The selection committee will base their decision upon the recommendations made by leaders as well as the participation and leadership sections in the 4-H’ers record book.

Share this information with your project and activity leaders. The recommendations do not have to come directly from the organizational leaders. Another leader could write the letter. Be sure the nominee is identified by name and club. Likewise, the leader should sign the letter with his/her title (i.e., organizational leader, project leader, etc.) and club name.

Letters of recommendation should be addressed to:

The Outstanding 4-H Award Committee
C/O University of Delaware
Kent County Cooperative Extension
69 Transportation Circle
Dover, DE 19901

Your club may nominate more than one person. Hopefully, this will be an incentive for 4-H’ers to be active members and to fill out record books.

The Chestnut Grove Club thanks you for your time and assistance with this project.

If you have any questions, please call the office at 730-4000.

Kent County 4-H Order of Links

Application Form

Criteria for Membership

Must be a leader with 5 years or of service or
a former or outgoing 4-Her

To be completed by applicant or sponsor and returned by September 15th

Kent County 4-H Links

Jennifer Menard

339 Weiner Avenue

Harrington, DE 19952

jpmenard1@comcast.net

Name_____ Phone_____

Address_____

Email_____

Were you a 4-Her? Yes or No How many years? _____

Are/Were you a Leader? Yes or No How many years? _____

Club Affiliation_____

Give a brief summary of your participation in 4-H:

Reason for wanting to join the Links:

Nominated by_____ -

David E. Pritchett Community Service Award 20____

To qualify for this award, complete the following application. List community service hours, number of members involved per service, and total club hours per service for both youth members and adults. Place a check in the event column to indicate if the event was completed on the local, county or state level.

CLUB NAME: _____ **LEADER:** _____ **PHONE:** _____

[illegible]

Pritchett Award Application continued

[illegible]

[illegible]