**Project Information 4-H Record Book Score Sheet**

**TOTAL SCORE**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| **Section** | **Possible Score** | **Actual Score** | **Comments** |
| **Cover**  **(Name, Club, Project Information)** | **5** |  |  |
| **Project Activities**  **(Activities Should Be Varied**  **& Age Appropriate)** | **25** |  |  |
| **Learning Experiences**  **(Appropriate for 4-H age**  **& experience)** | **25** |  |  |
| **Project Size & Scope**  **(Neat, Easy to Read, Organized)** | **15** |  |  |
| **Awards and Recognition** | **10** |  |  |
| **Project Presentation, Judging,**  **& Exhibits** | **5** |  |  |
| **Documenting Your 4-H Project**  **(Pictures & Clippings Should Show a Range of Project Activities with Captions)** | **10** |  |  |
| **Record Book Turned in on Time** | **5** |  |  |
| **TOTAL SCORE** | **100** |  |  |