

Kent Clover October 2019

69 Transportation Circle, Dover, DE 19901

Phone: 302-730-4000

FAX : 302-735-8130

<http://extension.udel.edu/4h>



UNIVERSITY OF DELAWARE

COOPERATIVE
EXTENSION

October 2019

1– Window Display and Litter Barrel entries due
6-12 National 4-H Week
7– Window Displays and Litter Barrels in place
8– 4-H spirit Day—Wear Green/Clover
9-20– Fall Paper Clover
11– Achievement Banquet RSVP due
11– Younger Member Weekend Registration Due
12-13– Delaware Live-stock Expo
15– Leaders Meeting
15– Junior Council Meeting
15– 4-H Exchange Meeting
20– Achievement Banquet
25– Club News Due
26-27– Younger Member Camp Out
26– Exchange Yard Sale
27– Great Pumpkin Day

November 2019

2– New Leader Training
3– State Trail Ride
11– Horse of the Year Entries Due
11– State Hippology Contest Entries Due
11– 1st Delaware Junior Dairy Futurity Payment

Dear 4-H'ers, Parents, and Leaders,

There is so much excitement in the air with 4-H! As we lay out plans for a new year in 4-H, we can look back and reflect on our many personal and club accomplishments during the past year. As 4-H members, you have the ability to take advantage of many interesting and unique experiences and opportunities. With these experiences and opportunities, we have all had successes and challenges, but most importantly, we have each had many learning experiences that will assist us in our future lives. We congratulate all of our 4-H members for their accomplishments in their respective 4-H projects as well as with their various local, county and state 4-H work. We also salute our club leaders for all their volunteer efforts on behalf of 4-H and in working with their 4-H club members.

Clubs are busy preparing Window Displays and Litter Barrels to place out in our community to promote 4-H during National 4-H Week. This is our chance to promote 4-H and extend a warm welcome to possible new members to join our 4-H Family. Committees from our Leader Association and Junior Council have met and planned our upcoming Achievement Banquet on Sunday, October 20th. We hope to see you all there for an outstanding night of recognition of our 4-H members for all their 4-H work.

There are many 4-H activities and events right around the corner – State 4-H Trail Ride, National 4-H Science Day, Younger Member Camp Out and Great Pumpkin Day. These will be quickly followed by other worthwhile 4-H events and activities. We hope each of you will become more involved in 4-H and decide to participate in one or several of these activities. Please contact the 4-H Office if we can be of any assistance to you with these events.

We are very fortunate in our county and state to have so many great 4-H members who have taken an active role in their projects, 4-H activities, and their communities. We are also blessed with many excellent volunteer leaders who provide support, encouragement, and leadership to all of our members.

We wish everyone the best in the upcoming 4-H year. Get involved and invite your friends or family members to get involved in 4-H with you.

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth Development



2019 National Youth Science Day

This October we'll celebrate the 12th annual National Youth Science Day (NYSD) with a brand new challenge designed by Google and West Virginia University Extension service, *Game Changers*! The kit uses physical activities and puzzles to teach kids 8-14 important computer science concepts and problem-solving skills. New to NYSD? Learn more about the challenge [here](#). Teachers, parents and facilitators don't need any prior experience with computer science or coding to participate!



Please be sure to promote 4-H to your family and friends. Invite them to join us and get involved with our 4-H program. It's an experience they will never forget! Suggested National 4-H week activities: Help with your club's Window Display and Litter Barrel, talk about 4-H at a school or community event, hand out 4-H brochures, wear your 4-H shirt to school, or make a poster about National 4-H Week. You can also show your pride by sharing photos on Facebook, Twitter or Instagram using the hashtags #4Hgrown and #TrueLeaders

4-H Spirit Day—October 8th

Wear green or your clover to school or work to show your support of 4-H

Raffle Drawing

A raffle is held at every Leader's Meeting with those who attend. Must be present to win. Tickets remain in the drawing all year long. More you attend the more chances you have to win!

Kent County 4-H Leaders Meetings

Save the Dates

October 15th starting at 7:00 PM—Refreshments @ 6:30 PM

November 19th starting at 7:00 PM— Friendsgiving Dinner @ 6:00 PM, please RSVP

All meetings are held at the Kent County Extension Office.

Hope to see all Leaders, Volunteers and interested parents.

Paper Clover Promotion at Tractor Supply October 9th-20th

National 4-H Council has announced the Fall 4-H Paper Clover Campaign in partnership with the Tractor Supply Company (TSC). This nationwide, in-store fundraiser will benefit state and local 4-H programming in each of the communities where the TSC store is located. The 4-H Paper Clover Campaign will take place Wednesday, Oct. 9th through Sunday, Oct. 20th. Shoppers at the Smyrna, Camden and Milford TSC stores will have the opportunity to support Kent County 4-H by purchasing paper clovers for just \$1 at checkout. All funds raised will be donated to 4-H, and will help to offset the cost of 4-H curriculum for our 4-H youth. Please be sure to promote this to your families, friends and other individuals and ask them to visit the TSC store in Smyrna, Camden or Milford to help support our County 4-H Program.

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.

Fifer Orchards Front Porch Demos

October 12th—Dover Clovers 4-H

Pumpkins, Fall Squash & Cauliflower

November 9th—Pony Pals 4-H

*Fifer's Holiday Open House—Thanksgiving food/recipe
samples and ideas*

Thank You!

Weston Williams ,Harrington
Sunshine 4-H & Maggie Wieber,
Peach Blossom 4-H

Apples, Broccoli & Cabbage



4-H Volunteer Training

Saturday, November 2, 2019

9:00 am—1:00 pm

**At the Kent County
Extension Office.**

Lunch will be provided.
Training is open to all Adult
Volunteers.

For more information and
how to register see the flyer
at the end of the newsletter.

Trim-A-Tree Entries Forms



due

November 19th

As a club, 4-H members use their creative energy to construct handmade decorations for a Christmas Tree. Trees should be in place by December 3rd. They will be judged sometime during the following 2 weeks. Clubs should complete the entry form attached and return it to the 4-H office by November 19th. for your tree to be included in the judging.

National 4-H Conference

Washington, DC

March 28– April 2, 2020

Application Due December 1st



the opportunity to practice and apply in a real world setting their newly developed and refined skills.

Who can apply? Delaware 4-H'ers in good standing, currently in their sophomore or junior year of high school are encouraged to apply. For more information see application at the end of the newsletter or visit the [State 4-H website](#).



Be included in the....
Kent County 4-H

**Sponsor
Book**



Support the Positive Youth
 Development Programs that Make
 4-H Such a Special Program!

**Advertise your Business
 Or
 Share a Custom Message**
 (for a 4-H Family/member, community or club)

**Sponsors will be listed in the Kent County 4-H Sponsor Book.
 Books will be available throughout the community
January 2020 through December 2020**

**Sponsors will also be listed on a banner and displayed at the
 following the Kent County 4-H events:**

Public Speaking

Clothing/ Textile Showcase

Horse Show

Favorite Foods Contest

Archery Contest

Achievement Banquet

<u>Description</u>	<u>Ad Size</u>	<u>Ad Price B/W</u>	<u>Ad Price Color</u>
Back Cover — SOLD	7 ½" x 4 ½"	\$200.00	\$250.00
Inside Front or Inside Back Cover	7 ½" x 4 ½"	\$150.00	\$200.00
Centerfold (2 pages) - SOLD	7 ½" x 10"	\$250.00	\$300.00
Centerfold Left Full Page	7 ½" x 4 ½"	\$120.00	\$150.00
Centerfold Right Full Page	7 ½" x 4 ½"	\$120.00	\$150.00
Full Page Ad	7 ½" x 4 ½"	\$ 60.00	\$85.00
One Half (1/2) Page Ad	3 ½" x 4 ½"	\$ 30.00	\$50.00
One Third (1/3) Page Ad	2 ½" x 4 ½"	\$ 20.00	\$40.00
Listed as a Patron	No Ad	\$5.00-\$19.99	XXX

Sponsorship Deadline December 6, 2019

Questions? Contact: 4-H Office, (302) 730-4000

Thank You for Your Continued Support!

Kent County 4-H Sponsor Book



Sponsor Contact Name _____

Email Address _____ Phone Number _____

Name of Business (if applicable) _____

Sold By _____ Club _____

Sponsor Information: You may draw advertisement on the back of this paper.

Advertisement Image: ☐ Business will Email Company Logo (preferred)
☐ Use Previous Year Image/Message
☐ Other _____

Patron Name to be Listed (if applicable) _____

Text to Include (if any): _____

Ad Size: _____

Amount Paid: _____

Description	Ad Size	Ad Price B/W	Ad Price Color
Back Cover — SOLD	7 1/2" x 4 1/2"	\$200.00	\$250.00
Inside Front or Inside Back Cover	7 1/2" x 4 1/2"	\$150.00	\$200.00
Centerfold (2 pages) — SOLD	7 1/2" x 10"	\$250.00	\$300.00
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Full Page Ad	7 1/2" x 4 1/2"	\$ 60.00	\$85.00
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Listed as a Patron	No Ad	\$5.00-\$19.99	XXX

Sponsorship Deadline December 6, 2019

Tear Bottom Portion for Customer

January 2020 – December 2020 Kent County 4-H Sponsor

Name of Business or Person _____

Size of Ad _____ Amount Donated _____

Sold by _____ Club _____

Please send advertisement logo via email to HeatherCrouse@comcast.net

No goods or services were exchanged for this donation.
Tax ID# 45-5577151

Thank You!

Great Pumpkin Day- October 27th

Kent County 4-H will hold this popular event at the Kent County Extension Office. There will be decorated pumpkins, decorated wreaths, a costume contest, games, activities led by Kent County Junior Council members, refreshments, and so much more! Please bring your entries beginning at 1:30pm ; entries must be in place by 2:00pm ; judging begins promptly at 2:15pm. Light refreshments will be provided by the Kent County Leaders. Great Pumpkin Day is open to everyone in 4-H. After the contest, it would be a great community service project for clubs to place their pumpkins around the community. We need to share 4-H with our community.

Categories

1. **Best Painted Pumpkin—Only Paint– NO other materials or accessories**
2. **Best Carved Pumpkin—NOT painted; carved at home and brought to the contest finished**
3. **Best 4-H Theme Pumpkin– Using 4-H Theme; can use any material or paint**
4. **Other Category– Pumpkin decorated with theme other than listed on categories 1-3**
5. **Gourds (this is the only category for gourds)**
6. **Wreath, Swag or Wall Hanging Category—Decorated with Halloween holiday theme (any media permitted)**

Costume Contest By Age

Individual

or

Group—2 or more youth in the same age division. If mixed ages, group will be judged on the oldest member.

Age Categories: 4-H Age as of January 1, 2020

Cloverbud 5-7

Beginner 8-10

Junior 11-13

Senior 14-19



University of Delaware Cooperative Extension / Kent County 4-H welcomes and encourages participation of their programs, events, and workshops by all those who are interested. Reasonable efforts will be used to meet the accessibility requests (both academic and physical). Please contact the office at [\(302\) 730-4000](tel:3027304000) two weeks prior to event to request

Mark Your Calendar...

**Kent County Achievement
Banquet
October 20, 2019 at the
Delaware State Fair
Exhibit Hall
Starting at 3:00 pm**



Join the celebration of Kent County 4-Hers!!!

Join us on Sunday, October 20th at the Delaware State Fair Exhibit Hall to celebrate the accomplishments that were made over the last 4-H year by our Kent County 4-H members. The Achievement Banquet is open to all 4-H members and their families. Bring a cover dish to share. 4-H members will be presented with the following awards: Goat Award, Community Service, Public Presentation, Project Book Pins, Record Book Ribbons, Team Judging Trophies, Diamond Clover Awards, Exploring 4-H, Outstanding 4-H, Michael Everline Memorial Leadership Award, and Prudential Spirit Award. Detailed information on all the awards is at the end of this newsletter. **RSVP's due to the County Office by October 11th.**

Younger Member Overnighter Has Moved to THIS fall!

Join Kent County 4-H for the

Younger Member Campout

October 26-27, 2019

Killens Pond State Park, Felton, DE

\$20.00 per Camper

9:00 a.m. October 26 to 9:00 a.m. October 27



Drop off your 4-Her with a bag lunch (drinks will be provided) at 9:00a.m. at the Primitive Youth Camp on Paradise Alley Road. Campers will participate in programs at the Nature Center, learn how to build a camp fire and cook dinner over a fire, hear about basic outdoor survival skills, create a camp craft, learn why 4-H is so important and experience the traditional 4-H Council Circle. It will be an opportunity your 4-Her won't want to miss!

Pick up your child at camp at 9:00a.m. on October 27th.

Please note: This is a primitive camp, with no electricity or running water. A porta-potty will be available. Tents will be set up for all participants ahead of camp arrival, thanks to a Boy Scout troop connection. A packing list will be shared, with an event agenda, closer to the event date. Space is limited, register early. **Min 15 Max 25.** Younger Member Campout is open to all Kent County 4-Hers ages 8-12. **Registration due by October 18, 2019.**

CLUB NEWS EXTRA! EXTRA! READ ALL ABOUT IT!

**Club News due
by October 25th
for the November
Newsletter.**

Please submit all news to Caroline
Del Vecchio at cadv@udel.edu.



Harrington Sunshine 4-H Club Carmen Blanchette- Reporter

Harrington Sunshine had our first meeting and we had 29 members present. We have started off good. We have been doing community service projects to keep us busy and helping out. We have been working on our litter barrel and window display and are looking forward to seeing what place our hard work got us. We also have welcomed our officer team this year: Rachel Taylor (President), Riley Taylor (Vice-President), Maycee Col-lison (Secretary), Carmen Blanchette (Club Reporter), Addison Brode (Treasurer), and Weston Williams (Photographer). Our officers would like to welcome all new members to their first year and all members to a fresh 4-H year. Harrington Sunshine is looking forward to doing events that can show off your talent and just have fun such as: parades, talent shows, animal shows, and many many more. Harrington Sunshine would also like to say Congratulations to all of the State 4-H Officers.

Help Wanted ... 4-H Promotion

CONTACT JENNY: JTRUNFIO@UDEL.EDU

Volunteer leaders &/or club members to work a 4-H promotion booth at Dover's "Super Senator Day", and Milford's "We Are Milford day".
Materials & Display will be provided



OCTOBER 12 & NOVEMBER 2 BOTH EVENTS ARE 10-2

Westville

Reporter: Caroline Allen

The new 4-H year is off to a great start! After the busyness of the fair, things have settled down temporarily. While some of our project areas are still getting started, we have already met three times for our litter barrel and window display. On September 14, some of our members participated in the coastal cleanup. We picked up over 100 pounds of items, including lots of bottles, straws, crab baskets, and even a tape recorder! Our club is preparing for the new year as our project groups begin again. We are so excited for the new year!

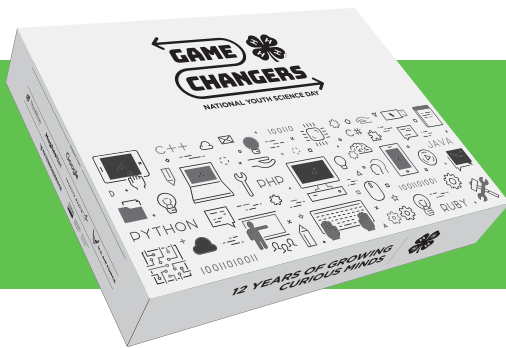
National Youth Summit on Agri-Science: January 9-12, 2020

At the National Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability. National 4-H Council and National 4-H Conference Center have partnered with agricultural scientists, researchers, leaders, politicians, and advocates to host the National Youth Summit on Agri-Science. This Summit emphasizes hands-on educational experiences led by experts in the agricultural community. The National Youth Summit on Agri-Science will take place January 9-12, 2020 and is open to any high school student in grades 9-12 as of September 2019. Youth participate as a team with at least one adult mentor/chaperone. Summit fees include accommodations at the National 4-H Conference Center, meals, educational programming, and tours including a guided night time tour of the monuments and memorials in Washington, DC. Buffet-style meals are served at the Clover Dining Room at National 4-H Conference Center beginning with dinner on Thursday, January 9th and ending with a box lunch on Monday, January 12, 2020.

**Applications due: November 1, 2019 For more information
and the applications see the end of the newsletter**

GAME CHANGERS

NATIONAL YOUTH SCIENCE DAY



Discover computer science
through hands-on fun.

<http://bit.ly/2019NYSDtraining>

Support from:



United States
Department of
Agriculture

National Institute
of Food and
Agriculture

Learn more online at: www.4-H.org/NYSD



#4HNYSD

4-H is the youth development program of our nation's Cooperative Extension System and USDA.

CLUB NEWS

EXTRA! EXTRA!

READ ALL ABOUT IT!

Welcome Back!!

William Judd, Houston Cardinals
Wow! The Summer of 2019 flew by!
We had our first meeting of the 2019-2020 year on September 8th. We welcomed the new officers, new friends and returning friends.

During our business portion of the meeting, we discussed dates throughout the year to help plan out our year. Our club will be participating in the Healthy Living Club Challenge, so all of our snacks will be healthy and show our younger members can learn how to make healthy food choices. We formed our committees for our litter barrel and window display. We also had a booth at the Riverwalk "Freedom" Festival in the Kids Corner. We displayed various crafts from our members, talked about what 4-H has to offer and gained several new members!

A big thank you to the members that helped at our booth at the Riverwalk "Freedom" Festival!!

Good Luck to our fellow 4-H members for a fun filled year!



Create 2 Learn & 2 Lead: Reporter Autumn Wood

Our club had a busy summer. In June, Rebecca Hoover planned a great Photography Field Trip. We went to St. Jones Reserve, John Dickinson Plantation and the Air Mobility Command Museum. In July we worked together to help Noah Gardner-Bowler with his Eagle Scout Project. The project was to create a Learning Resource Center in the Milford Mommy & Me Home. Members went yard sailing, cleaned carpets, organized the educational materials and put together a bookshelf and storage. The project turned out wonderful and Noah would like to thank everyone in 4-H that helped or donated items to the project. We also want to congratulate Noah on being selected to participate in the Delaware Boys State Program. His leadership and Service with 4-H played a big part in him being selected. We celebrated 100 years of summer family fun at the Delaware State Fair. We want to congratulate several of our 4-H members! Noah Gardner-Bowler placed 6th in the Photography Judging Contest and earned a Blue Ribbon for his Photography demonstration. He also earned 4 ribbons in the DE State Fair young adult Photography Competition. Autumn Wood was presented with the "Future Blue Hen Award." She spent almost every day during the fair volunteering. Christopher Wood was selected to serve on the State Fair Jr. Board. Chris was recognized as one of the "Youth of the Day," and got to ride on the carriage during the fair parade.

We finish up the year, with our annual Ice Cream Social and Planning meeting. Our club's opening "question of the day" was "What is something that you admire or appreciated about each member of the club?" It morphed into an emotional but uplifting activity. Ms. Rose explained that this was part of the "Emotional well being" portion of the Healthy Living Challenge. Later that month we had the opportunity to explore Insect Study and raise some North American Black Swallowtail Butterflies. It was amazing to watch them transform.

Our club September Service Learning activity was to complete our annual fall Adopted Beach cleanup. We collected at least 5 pounds of trash and even found a pair of flip flops! Our Photography Project group met afterwards and had a great time photographing Marine-scapes, seashore critters and each other. The day was a big success. At our September Business Meeting, Noah Gardner-Bowler handed over the President's gavel to our new President, Sarah Hoover. Noah is stepping back and will serve as our VP, Autumn Wood is our club Secretary and Christopher Wood is the Treasures. We elected Noah to serve as our Health Officer he will help coordinate our clubs Healthy Living Challenge. We are excited to welcome the Starrett family to our 4-H club. It is great to have Kaitlyn join 4-H. She is very creative and has a real interest in Photography. Sarah Hoover, the chairperson for our Window Display led our club activity for the day. She came up with a great theme and we spent time sharing ideas and planning out our project. I can't wait to see it completed! I'm looking forward to what this year holds for our club. Until next time, have wonderful 4-H Fall!



WE'VE GOT 10,000 REASONS

WHY YOU SHOULD STUDY AGRICULTURE

As part of Farm Credit's centennial celebration, the Farm Credit Foundation for Agricultural Advancement is kicking off a new scholarship program. We'll be awarding 10 scholarships worth \$10,000 each to students planning to pursue a career in agriculture.

Yes, you read that correctly – a total of \$100,000 in scholarships will go directly to local students!

The Farm Credit Foundation for Agricultural Advancement is offering scholarships to high school seniors or those currently enrolled in a two or four year higher education program, with plans to pursue a career in agriculture. This doesn't have to mean you're planning to be a farmer – this also includes food scientists, veterinarians, ag teachers, or maybe even a Farm Credit loan officer!

Our 2020 scholarship application will be available online from September 27, 2019 - January 10, 2020.

***The application for this scholarship program will only be available online. [HERE](#)**



4-H State Archery Match

**Nanticoke Sportsmen's Club Saturday,
October 26, 2019**

**26086 Bethel-Concord Rd.
Seaford, DE 19973**

Times are approximate – Rain or Shine

Online registration available [HERE](#)—See Schedule and Rules at the end of the newsletter



NEW 4-H LEADER TRAINING



Topics:
Budgets
Youth Safety



Fundraising
Use of the 4-H Clover
Project Groups

Working With Other Clubs
UD and Extension Policies

All Delaware 4-H Leaders are invited to attend this statewide training which will be beneficial not just to a new 4-H volunteer but to any leader who may need a refresher of 4-H! All are welcome!!

DATE: Saturday, November 2, 2019
TIME: 9:00 a.m. – 1:00 p.m.
WHERE: Kent County Extension Office
Paradee Center,
69 Transportation Circle, Dover

Lunch will be provided.

Please contact Tammy Schirmer to register by calling
856-2585 ext. 544 or email tammys@udel.edu

County Trim a Tree Contest - Entries Due Nov. 19th



This holiday 4-H activity is designed for everyone who participates to have fun and bring happiness to others during the holiday season. As a club, 4-H members use their creative energy to construct handmade decorations for a Christmas Tree. The trees should be placed around the community and remain there during the holiday season. When selecting your location, it is important to choose a location that is open during our office hours (8:30 am-4:30 pm). Trees are judged for neatness and originality and the primary objective is to share some holiday joy with

those who need it most. This is only a club contest, but individuals are encouraged to display their own tree around the community as a service project. Trees should be in place by December 2nd. They will be judged sometime during the following 2 weeks. Clubs should complete the entry form attached and return it to the 4-H office by November 19th for your tree to be included in the judging.

1. All decorations must be handmade, but can include any type of material. This can include decorations made from natural material, cloth, ceramics, etc. Decorations cannot be food items, which spoil easily.
2. Tree designs **MUST HAVE** a **TITLE** visible to judges indicating the tree's theme.
3. Energy efficient electric lights may be used, but they are not necessary.
4. All Clubs will provide their own trees. Tree height must be **over 3 feet**.
5. Clubs should be sure to **identify their 4-H Club name** at the tree display—be proud to promote your 4-H club work!

County Trim a Tree Registration Form

Club Name _____ Leader Contact _____

Phone _____ Email _____

THEME: Traditional Christmas 4-H Theme Other _____

Tree Location _____

Best time of day to judge _____

Contact person at location _____

Physical Address for GPS Directions _____

Trim-A-Tree entry will be in place for a minimum of 2 weeks ____ Yes

PLEASE FORWARD THIS INFORMATION TO THE 4-H OFFICE BY NOVEMBER 19th
Registrations can be emailed to cadv@udel.edu, FAXed to 735-8130 or dropped
off at the Kent County Extension Office. Online registration available at
<https://goo.gl/forms/yjcrt5BjcMU65TE2> .

November

2-New Leader Training	9:00-1:00 pm	Kent County Office
3-State Trail Ride	10:00	Redden State Forest Headquarters
11-Delaware 4-H Horse of the Year Entries Due		Kent County Office
11-State 4-H Hippology Contest Entries Due		Kent County Office
11-1st Payment Delaware Junior Dairy Futurity Due		Charmayne Busker
15-Shooting Sports Instructor Reports Due (10/01/18-09/30/2019)		
19-Leader's Meeting	7:00 PM	Kent County Office
19-Junior Council Meeting	7:00 PM	Kent County Office
19-4-H Exchange Meeting	6:00 PM	Kent County Office
19-County Trim-A-Tree entries Due		
19-State 4-H Horse Advisory Meeting	7:00 PM	Kent County Office
22-Club News Due		
28-29-Thanksgiving Holiday - Office Closed		

December

2-Diamond Clover Intent Forms Due		
2-National Conference Applications Due		
2-County Trim-A-Tree in place		
5-Kent County Livestock Advisory Meeting	7:00 PM	Kent County Office
6-Teddy Bear Donations Due to the County Office or bring to Holiday Fun Day		
6-All 4-H Sponsor Book Ads due		
7-State Hippology Contest	8:30 AM	TBD
8-Holiday Fun Day	2:00 PM	Kent County Office
17-Junior Council Meeting	7:00 PM	Kent County Office
18-Club News Due		
24-1-Kent County Extension Office Closed		

Diamond Clover Intent Forms Due December 2, 2019



Delaware 4-H members are eligible to participate in the Diamond Clover Award program. This award is the highest level of recognition that a Delaware 4-H member can achieve. The Diamond Clover Award consists of six levels, each steadily advancing in intensity and achievement over the last. It is intended to take a 4-H member six years to complete. The nice thing about this award is that many 4-H members are already doing the work, so all you need to do is fill out the forms and submit them. For other 4-H members, this award can provide you with a long-term challenge for your 4-H career. Either way, when you have finished the process you have completed an amazing journey that will benefit you forever. And a Diamond Clover Award will look pretty good on your college application too! To find out more, visit the Diamond Clover site on the State website:

Younger Member **Campout** Registration

Date: October 26-27, 2019

Time: 9:00 am Saturday to 9:00 am Sunday

Place: Killens Pond State Park, Felton, DE

Cost: \$20.00 per camper

Registration fee in non-refundable

Deadline: **October 18, 2019**



Drop off your 4-Her with a bag lunch (drinks will be provided) at 9:00a.m. at the Primitive Youth Camp on Paradise Alley Rd. Campers will participate in programs at the Nature Center, learn how to build a camp fire and cook dinner over a fire, hear about basic outdoor survival skills, create a camp craft, learn why 4-H is so important and experience the traditional 4-H Council Circle. It will be an opportunity your 4-Her won't want to miss! Pick up your child at camp at 9:00a.m. on October 27th. Please note: This is a primitive camp, with no electricity or running water. A porta-potty will be available. Tents will be set up for all participants ahead of camp arrival. All attendees must have a current enrollment in 4-H Online. Min 15 / Max 25 Campers.

Name: _____ Age as of 01/01/2020 : _____

Address: _____ Email: _____

City: _____ State: _____ Zipcode: _____

Club: _____ Phone: _____

If your child has any known allergies or any other circumstances we should be aware of, please explain here:

Register Early – Space is limited

Mail to: Younger Member Camp Out, Kent 4-H

69 Transportation Circle, Dover, DE 19901

Make Checks payable to University of Delaware

Registration must include: Application and Fee

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence. . If you require an accommodation in order to fully participate in this activity, please contact Kristin Cook, Extension Educator, two weeks prior to the event, at (302) 730-4000.



Delaware Youth Dairy Futurity- 1st Entry Deadline November 11

The first entry deadline for the 2020 Delaware Youth Dairy Futurity is November 11. The futurity is open to all breed summer calves born between June 1, 2019 and August 31, 2019. Calves **MUST** be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2020. The entry form and official rules can be found on at the end of the newsletter and at the State 4-H Animal Science webpage <https://www.udel.edu/academics/colleges/canr/cooperative-extension/personal-economic-development/4H-youth-development/project-information/animal-science/>

Saddle up with 4-H!

The annual State 4-H Trail Ride, sponsored by the State 4-H Horse Advisory Committee, will be held at Redden State Forest Headquarters Tract this year on November 3, 2019 with ride off occurring at 10 am. This is a fun family event with riders of all ages and levels of experiences. Non 4-H member horsey friends are welcome! There will be some volunteer walkers as well to assist our less experienced riders if needed. Following the trail ride there will be a picnic in the pavilion beginning at 11:30 am. **ASTM/SEI hard hats are required for all riders.** To RSVP, please contact Susan Gary at (302)730-4000 or truehart@udel.edu no later than October 31st.

State 4-H Hippology Contest for Horse Project Members Contest December 7, 2019

The State 4-H Horse Advisory Committee will be holding a Hippology Contest for statewide 4-H Horse Project Members at Heartland Equestrian Center on December 7th from 9:00 am -12:30 pm. What is Hippology? Hippology is an activity that can enhance learning for 4-H members by letting them exhibit their knowledge and understanding of equine science and husbandry in a competitive setting. The term "Hippology" comes from the Greek "hippo", meaning horse, and "ology", meaning "the study of". Participants will be able to demonstrate their experience and knowledge gained in their horse projects, horse judging, horse bowl, demonstrations, and practical horse management. Contests are typically set up in a station format where participants are asked to complete tasks such as identifying feeds, judging hay, matching body parts with the correct names, putting together a bridle, bandaging a leg, etc. The contest guide and entry form can be found at the end of the newsletter and <https://www.udel.edu/academics/colleges/canr/cooperative-extension/personal-economic-development/4H-youth-development/project-information/animal-science/> **Entries are due November 11th**. We are always looking for adult volunteers to help facilitate the contest as station monitors, timers, and scoring. Please contact Susan Gary for more information.



Operation Christmas Child Shoebox Distribution Field Trip

Event Details:

**Wednesday, November 27, 2019 - 4 hour shift
(we are going to request the 10am-2pm shift)**

\$10 a person (to help with transportation cost)

Must be at least 13 years old to participate

We will be traveling by bus to a packing facility in Odenton, Maryland to serve as quality control for the donated boxes. Participants who sign up will receive a waiver to complete via email from Samaritan's Purse. Once all members of the group complete waivers, the group will receive a Fast Pass and avoid waiting for check in upon arrival.

Upon arrival, all participants will go through an orientation and then proceed to their processing line. There are several jobs on a processing line so everyone can experience different roles. You will get a 30 minute lunch break.

Participants may pack a lunch, snacks and drinks. Chick-Fil-A has also been on site in past years for purchase of food.

Let's show the world how much Delaware 4-H cares!

Operation Christmas Child Field Trip Registration Form

Member Name: _____ County: _____

Email: _____ Phone number: _____

Will a parent/guardian be attending? (Check one)

Yes ___(parent/guardian name)_____ or No ___

I _____(parent/guardian name) give my permission for
_____(member name) to attend the Operation Shoebox Field Trip with
Delaware 4-H.

_____(parent/guardian signature and date)

Please make checks payable to: University of Delaware

Registration & payment can be sent to: Jill Jackson, 16483 County Seat Hwy, Georgetown, DE 19947



Delaware 4-H has been collecting items for Operation Christmas Child. Each month, there will be different items for 4-H members to donate. Just bring these items to your monthly club meeting and your leaders will see that the items are received by the county offices.

We are still accepting donations from past months which included: hygiene items, school supplies and clothing

In late October and early November, Delaware 4-H will pack the donated items into shoeboxes to be donated to Operation Christmas Child. A field trip to a local packing facility will also take place on Wednesday, November 27. Look for the registration form in your newsletter as well!

**Let's show the world how much
Delaware 4-H cares!**



Operation Christmas Child

October Donations



Toys, Crafts & Activities

Pencils

Small manual pencil sharpener

Colored pencils

Pencil case

Crayons

Markers

Pens

Coloring pads

Coloring books

Picture book

Notebooks

Puzzles

Glue stick (Do not include liquid glue.)

Small adhesive tape

Watercolor set[Finger paint palette/
crayons/markers (non-liquid contain-
ers), paint brushes, canvas or paper]

Playdough(Consider adding plastic
cookie cutters as non-sharp utensils the
child can use with the playdough.)

Stickers

Skipping rope/Jump rope

Small balls

Dolls

Slinky/Yo Yo's



4-H State Archery Match

Nanticoke Sportsmen's Club

Saturday, October 26, 2019

26086 Bethel-Concord Rd. Seaford, DE 19973

Times are approximate – Rain or Shine

7:30 – 8:15 am	Senior Division Registration & Bow Check at the FITA Range
8:30 am	Senior Divisions start shooting at FITA Range
8:30 – 9:30 am	Junior & Intermediate Divisions Registration and Bow Check at the 3D/Field Range
9:45 am	Junior & Intermediate Divisions start shooting at 3D/Field Range
12 – 1:00 pm	Lunch – The goal is for all divisions to be done around noon to eat lunch.
1:00 pm*	Junior & Intermediate Divisions start shooting at FITA Range Senior Divisions start shooting at 3D/Field Range
NOTE	<i>The 1:00pm start time will be flexible. This is to allow all youth to have a break after morning shooting for lunch.</i>
4:00 pm	Goal is to be finishing shooting on all ranges.
6:00 pm	Goal is to be wrapping up awards and leaving.

*****All times are subject to change due to range conditions and out of necessity*****

The match will begin with a shotgun start (all available lanes/targets occupied). Archers will be assigned to 4-person shooting groups by age bracket. Archers will move through the course expeditiously to avoid delays. Searches for passed arrows will be limited to 2 minutes. Timing will be approximate based on number of participants and available lane/target volunteers.

Rules and scoring are in a separate document.

Registration fee is \$25.00 per archer with an option for a \$15 event t-shirt.

Registration is now open and will close October 4th.

Late registration closes on October 18th with an additional \$5 late fee applied.

For registration, please use the online [4-H State Match Registration form](#)

For more information, questions or anything about the event – contact Eddie Sparpaglione at lowerdelawarearchers@gmail.com.

Proceeds from this event will go to support Delaware 4-H youth as they travel to the 4-H National Shooting Sports Championship in June of 2020.



RULES AND REGULATIONS

DIVISIONS	
Division 1*	Junior Novice/Barebow
Division 2	Junior Recurve
Division 3	Junior Compound
Division 4*	Intermediate Novice/Barebow
Division 5	Intermediate Recurve
Division 6	Intermediate Compound
Division 7*	Senior Novice/Barebow
Division 8	Senior Recurve
Division 9	Senior Compound

*These include all unsighted recurve bows and universal cam, unsighted compound bows. All fixed draw length compounds are not considered to be in this equipment classification or Division.

4-H Age Groupings	
Junior	8, 9 or 10 years old as of January 1, 2020
Intermediate	11, 12 or 13 years old as of January 1, 2020
Senior	14 years and older as of January 1, 2020

Participation Requirements

- Youth Participants must be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor.



General Equipment Rules

1. Contestants will use their own archery equipment and arrows.
 - a. If a contestant needs equipment we can make arrangements for equipment to be available for use, but these arrangements must be made in advance.
2. All equipment will be inspected for safety, condition, etc. by field officials prior to the match and at any time during the match when inspection is merited.
3. If equipment is found to be unsafe and corrections are not made before the match, the contestant will NOT be able to compete and will forfeit their registration fee.
4. Maximum bow weight allowed in any division is 60 pounds. This will be checked before the match. Bows above the maximum draw weight must be modified and re-checked.
5. A nocking point indicator is required to position the nock of an arrow on the string. The nocking point indicator may be of any conventional design, including materials that may be crimped, wound or heat shrunk to the center serving.
6. An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. (Overdraws may not place the arrow rest further than 6cm from the pivot point of the bow.)
7. At full draw, arrows must extend beyond the back of the bow. Clickers will be allowed.
8. Arrows consist of a shaft with a target or practice point, nock, fletching and personal identification markings. Arrows must be sound and spined for the bow.
9. Each archer must provide an adequate number of arrows to complete the event.
10. Release aids may be used only by compound shooters. Competence with the equipment must have been demonstrated before the release aid may be used.
11. Each archer must wear and use arm guard and finger protection.
 - a. No glove or bare finger shooting is **NOT** permitted.
12. DRESS CODE: Normal 4-H dress code applies.
 - a. Closed toe shoes are **REQUIRED**.
 - i. Crocs are **NOT** closed toe shoes.
 - b. Long Pants are **HIGHLY** recommended.
 - c. Long hair must be pulled back, away from members face.
13. Each archer will be required to use a hip/clip-on arrow quiver **ONLY**.
 - a. Bow mounted or quivers worn on the back are **NOT** permitted.
14. **ALL** participants must attend a mandatory safety orientation meeting prior to match.
15. Minimum arrow weight is 5 grains per 1lb of draw weight.
16. Bow stands are not provided, but can be used.
17. Since the Field and 3D ranges are combined, range finders are **NOT** permitted on the Field/3D range at all.
 - a. Possession of one is grounds for disqualification.
 - b. Binoculars are allowed.
18. Spotting scopes may be used on the FITA range as long as they do not interfere with another archer. If they do interfere with another archer, youth will be asked to move the scope off the line by the Range Officer.



3D Information and Rules

Targets:

3D animal targets, examples: Deer, Strutting Turkey, Wild Boar, & Coyote.

Distances:

Junior 4-H'ers - known distances up to 20 Yards.

Intermediate 4-H'ers - known distances up to 35 Yards.

Senior 4-H'ers - unknown distances up to 50 Yards.

Time Limits:

Shooters will move through the course expeditiously and avoid delays.

A maximum of 2 minutes will be allowed for searching for passed arrows.

Scoring:

IBO based

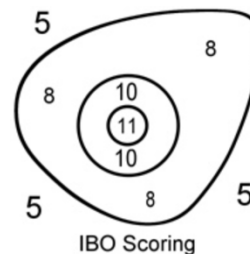
Center Vital Zone Ring = 11 points

Second Vital Zone Ring = 10 points

Third Vital Zone Ring = 8 points

Any other body shot = 5 points (Not Antlers/Horns)

Clean miss = 0 points (includes witnessed glance offs)



An arrow embedded in the horn of an animal, not touching body color, is considered a miss and is scored as a zero. Targets with legs or hooves of a different color than the main body will still be considered as body color for scoring.

When shooting with your squad, all archers should be spotting for the archer shooting to assist with looking for arrows that miss, as well as to judge “**Glance Offs**” or “**Bounce Backs**”.

Glance Offs are defined as a shot arrow that hits the target, but doesn’t stick in the target and “Glances Off” continuing beyond the target. When this occurs and is witnessed, the score of the arrow is 0. The archer is NOT entitled to re-shoot the target in this case.

Bounce Backs are defined as a shot arrow that hits the target and “Bounces Back”, not going into the target, and not traveling beyond the target. When this occurs and is witnessed by the squad, the archer is permitted to re-shoot the target with another arrow.

If a re-shoot is granted by the squad, the Archer must make the shot prior to any of the Archers within the squad approaching the target.

If there is a dispute within the group on whether it is a “**Glance Off**” or a “**Bounce Back**”, the target host on the course will contact a Range Officer and they will work with the squad and help resolve the issue(s).

Bows are to be left in bow stands or on the ground near the Target Host when going to Score and Retrieving Arrows from the Target.



Field Information and Rules

Targets:

National Field Archery Association (NFAA) targets of sizes selected by the management and appropriate to the course. All of the targets are set at marked distances. Instructions will be posted at each target and a Target Host is present at each target to answer basic questions.

Distances:

Junior 4-H'ers - known distances up to 20 Yards.

Intermediate 4-H'ers - known distances up to 40 Yards.

Senior 4-H'ers - known distances up to 60 Yards.

Time Limits:

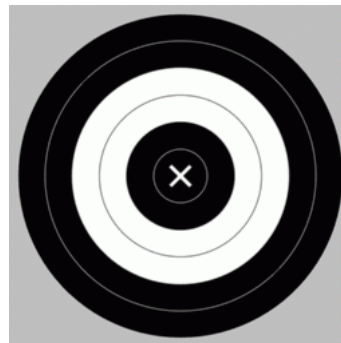
Shooters will move through the course expeditiously and avoid delays.

A maximum of 2 minutes will be allowed for searching for passed arrows.

Scoring:

5x, 5, 4, 3 points from center outwards

Scoring Rings	
Center Ring with X	5x points
Two Center Black Rings	5 points
Next Two White Rings	4 points
Last Two (Outside) Black Rings	3 points



*Pass through or bounce out: Any shaft that fails to remain in the target may be scored by the mark on the target face. Participants should mark their holes when they pull their arrows.

Some of the Field targets have "Walk-ups" or "Fans" and instructions are posted on each target. Each of the Field Targets have a "Target Host" to ensure safety and provide basic information. If you or the Squad you are shooting with have a more in depth question or issue, the host can Radio one of the Officials and they will be over to address them.

Bows are to be left in bow stands or on the ground near the Target Host when going to Score and Retrieving Arrows from the Target.



FITA Information and Rules

Targets:

Full Color FITA targets will be used and set at marked distances.

80cm Target for 10, 20, 30 & 40 Meter Distances

122 cm Target for the 50 & 60 Meter Distances

Distances:

Junior 4-H'ers - known distances 10 & 20 meters.

Intermediate 4-H'ers - known distances 20 & 30 meters.

Senior 4-H'ers - known distances 30, 40, 50, and 60 meters.

Time Limits:

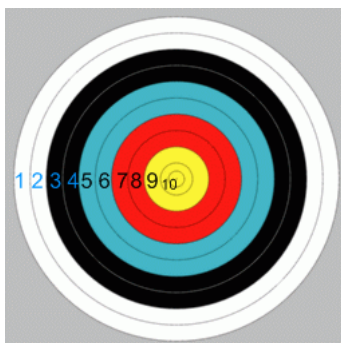
2 minutes per 3-arrow end & 4 minutes per 6-arrow end.

6-arrow ends are shot at the 50 & 60 Meter Distances - all other distances are 3-arrow ends.

Scoring:

10X, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1 points from center outward

Scoring Rings	
Gold	9-10-10x points
Red	7-8 point rings
Blue	5-6 point rings
Black	3-4 point rings
White	1-2 point rings



*10x awarded for smaller X ring

*Pass through or bounce out: any shaft that fails to remain in the target may be scored by the mark on the target face. Participants should mark their holes when they pull their arrows.

No bows or bow stands are to be left on the shooting line at the FITA Range. All bows and bow stands must be behind the waiting line allowing for a clear area for the Range Officials.

Bows are not to be brought forward to the targets when scoring and retrieving arrows.

Tie Breaker Procedure: Total hits in the FITA target round – 10x's, 10's, 9's, 8's, etc.
There will be a clear cut winner.



Event Format

Juniors –

- **Field**
 - 7 targets
 - 2 arrows per target
 - Known distances up to 20 yards
- **3D**
 - 7 targets
 - 1 arrow per target
 - Known distances up to 20 yards
- **FITA**
 - 18 arrows each at 10 & 20 meters

Total Points Possible – 507

Intermediates –

- **Field**
 - 7 targets
 - 2 arrows per target
 - Known distances up to 35 yards
- **3D**
 - 7 targets
 - 1 arrow per target
 - Known distances up to 35 yards
- **FITA**
 - 18 arrows each at 20 & 30 meters

Total Points Possible – 507

Seniors –

- **Field**
 - 7 targets
 - 4 arrows per target
 - Known distances up to 60 yards
- **3D**
 - 7 targets
 - 1 arrow per target
 - **Unknown** distances up to 50 yards
- **FITA**
 - 18 arrows each at 30, 40, 50 & 60 meters

Total Points Possible – 937



Cooperative Extension

COLLEGE OF AGRICULTURE &
NATURAL RESOURCES



Delaware 4-H Hippology Contest Saturday, December 7, 2019

**Hosted by Heartland Equestrian Center
200 Robbins Road
Frederica, DE 19946**

Registration begins at 8:30 am
Contest Starts Promptly at 9:00 am
Dress Appropriately to be in the Barn

Objectives:

1. To provide youth with the opportunity to blend the knowledge and skills acquired in horse judging, horse bowl, demonstrations and public speaking, showing and practical horse experience into one activity.
2. To encourage youth to continue expanding their understanding, knowledge and participation in equine science.
3. To recognize youth for their total involvement in and comprehensive knowledge of the horse industry.
4. To teach good sportsmanship through a friendly and competitive environment.

Contestants and Eligibility:

1. Any Delaware 4-H members is eligible. Participants must be a currently enrolled member of a Delaware 4-H club and should have some familiarity with working around horses.
2. Age is calculated as of January 1, 2020
3. Divisions: Cloverbuds- require adult supervision at the contest to participate.
Beginner- Ages 8-10
Intermediate- Ages 11-13
Senior- Ages 14-19

Contest Rules and Regulations:

1. This is both an individual and team competition. Teams consist of 3 to 4 members. In teams in which there are four members, all will compete but only top three scores will count. The lowest team members' score will be dropped in any of the team totals, but will be utilized in making all individual awards. With a team of two (2) or less, members will be combined with another team when possible. Teams can be made up of different ages but the oldest member will determine the age division. Individual entries will be accepted.
2. Entries must be accompanied by appropriate entry fees. There will be an entry fee for each competitor. The entry fee is \$5 PER person
3. All contestants, coaches and volunteers are expected to dress and act like professionals at all times. Hard-toed shoes (no sneakers, clogs or sandals) must be worn during the competition.

Teams are encouraged to dress as a team but this is not required. The contest will be held in a barn setting so PLEASE dress warmly.

4. Parents, spectators and coaches will not be allowed in the competition area unless they are involved in an official position (please remember to dress for the weather).
5. While the contest is in progress, conferring between participants or between a participant and anyone else during Phase A of the contest is prohibited and may result in disqualification. Participants may speak to their station leader if they have any questions or problems.
6. No cell phones are permitted to be used while the contest is underway. The use of a cell phone may result in disqualification.
7. All contestants MUST bring their own clipboard, plain note paper and several sharpened pencils. LAWNCHAIRS recommended
8. Because this event is being hosted on a private farm, absolutely NO DOGS or PETS are permitted at the event.
9. Awards will be presented the day of the contest to the top 4 teams and to the top 4 individuals in each age division.
10. Reference material - please refer to the Study Guide provided at the end of this document for this contest. All reference material is the same as used for the Horse Bowl.

Contest Format Scoring:

1. *Individual Score* is a combination of an individual's score from the Phase A Station Activities.
2. *Team Score* is calculated by tabulating the top 3 individual scores of team members from the Phase A Station Activities plus the total team score earned in Phase B.

3. **Phase A – Station Activities**- completed as individuals:

Contestants should be prepared to ID horse body parts, bridle parts, tack, horse equipment, breeds of horses, coat color, color patterns, leg and face markings, feeds and feed ingredients, types of bits, farrier tools, parts of the hoof, etc. This phase is hands on.

Examples may include but are not limited to- put together a bridle, identify which bits are leverage types, grooming tools to be identified and put in the correct order of use, horse parts ID using a real horse, etc.

4. **Phase B – Team Activity** -2 stations- 10 minutes each-

This will test the skill of members to answer questions and complete problem solving team activities. Questions will be more advanced for older groups.

Example - Horse trailer and/or barn safety - members will need to recognize safe and unsafe items around and in the horse trailer and barn - What important items should be included on each trip?

Example - Use the tape measure to determine the horse's weight - give the horse a condition score and recommend a feeding program suitable for this animal. What are some ways to evaluate this horse's health and how to keep him healthy?

Example - What should you feed your horse? Evaluate and identify the hays - which ones will horses like to eat? Which ones are appropriate for which types or stages of growth of horses?

Example - english bridle vs western - point out the similar parts and different parts - Can older members recognized when bit is in backwards or if a part is missing? Western Saddles - What is wrong with this? Can you assemble? Proper cleaning of tack.

Example - Basic First Aid - what is in this box? Where do you take a horse's temperature? Check gums? listen to heart? Gut sounds?

Example- Evaluate and judge a class of horses- put together and present a set of oral reasons to an official to justify your placing utilizing the correct format, names of body parts and terms.

5. Tie Breakers

- Individual-**
1. Total Bonus Points Scored
 2. Number of 3 point Bonus Scored
 3. Score from a preselected station

- Team-**
1. Total Team Bonus points scored
 2. Score from a preselected team portion

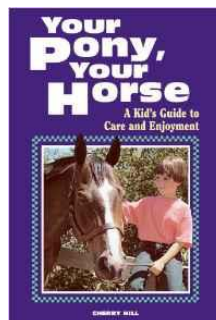
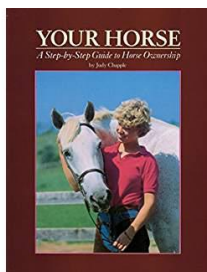
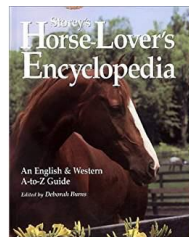
Suggested Study Materials on the Following Page

Study Resources for the Hippology Contest- 4-H Horse Manuals:

1. "Giddy Up and Go", "Head, Heart and Hooves", "Stable Relationships", "Riding the Range," "Jumping to New Heights," "Horse Project Helper's Guide.,"
2. Beginner age 8-10: Your Pony, Your Horse, by Cherry Hill
3. Intermediate (age 11-13) Your Horse, a step-by-step guide to horse ownership, by Judy Chapple (and age 8-10 material).
4. Senior (14 to 19) Horses and Horsemanship – by Ray Antoniewicz, National 4-H Council
Storey's Horse-Lover's Encyclopedia, edited by Deborah Burns (and age 8-10 and 11-13 material).
Horse Science- by Ray Antoniewicz, National 4-H Council
5. <http://www.shoreridersponyclub.org/quiz-worksheets--documents.html>
6. Feed Ingredients to be familiar with- hay, hay cubes, straw, alfalfa pellets, whole corn, cracked corn, barley, beet pulp, dried molasses, oats, pelleted feed, rolled oats, salt, soybeans, soybean meal, sweet feed, trace mineral salt



These are NEW and BETTER - 4-H [4-H mall.org](http://4-Hmall.org)



If you are in need of special accommodations to participate in this program please notify officials two weeks in advance of the event.

Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age, or national origin.

Entry Form on the Following Page



Delaware 4-H Hippology Contest Saturday, December 7, 2019

Time: 8:30 am Registration begins ~ 9:00 am Contest Starts

Location: Heartland Equestrian Center
200 Robbins Road
Frederica, DE 19946

\$5 Entry fee per PERSON to be attached to this form
Please make checks payable to Delaware 4-H Horse Advisory Committee

Registration Deadline: November 11, 2019

Age category (circle one): Cloverbud (5-7) Beginner (8-10) Intermediate (11-13) Senior (14-19)

PLEASE PRINT

Name: _____

Address: _____

Email: _____ Phone: _____ Age (as of 01/01/2020): _____

4-H Club: _____

4-H County (circle one): New Castle Kent Sussex

Are you on a team? ____YES ____NO Cloverbud? ____YES ____NO

Name of Responsible Adult (required)
to stay with Cloverbud: _____

If entering as part of a TEAM please list Team Name here: _____

Additional Team Members Names: _____

All entries should be returned to:

Kent County Extension Office
C/O Susan Garey
69 Transportation Circle
Dover, DE 19901

Healthy Living – Oct. 2019



Achieving Zero Hunger is not only about addressing hunger, but also nourishing people, while nurturing the planet. This year, World Food Day calls for action across sectors to make healthy and sustainable diets affordable and accessible to everyone. At the same time, it calls on everyone to start thinking about what we eat.

Collective action across 150 countries is what makes World Food Day one of the most celebrated days of the UN calendar. Hundreds of events and outreach activities bring together governments, businesses, NGOs, the media, and general public. They promote worldwide awareness and action for those who suffer from hunger and for the need to ensure healthy diets for all. Make **#WorldFoodDay** your day – share your individual action for **#ZeroHunger** or join the call by developing a 4-H group event or activity.



International World Food Day Poster contest (Age 5-19) Deadline Nov. 8, 2019

Children and teens all over the world are invited to use their imagination and create a poster that illustrates their idea of what needs to be done to make healthy diets available for everyone and how each of us can improve our diets. Take a photo or scan your poster and submit your entry by filling out the form on website. <http://www.fao.org/world-food-day/contest/en/> Three winners in each age category will be selected and announced in December. Winners will be promoted by FAO offices (Food and Agriculture Organization) around the world and receive a surprise gift bag and Certificate of Recognition.



UNIVERSITY OF DELAWARE
**COOPERATIVE
EXTENSION**



National 4-H Conference Application for Delaware Washington, DC – March 28-April 2, 2020

National 4-H Conference is the annual premiere national civic engagement opportunity for 4-H members across the country. Conference is a hands-on, working conference in which delegates participate in a variety of programs and activities. Participants have the opportunity to practice and apply in a real world setting their newly developed and refined skills.

Who can apply? Delaware 4-H'ers in good standing, currently in their sophomore or junior year of high school are encouraged to apply.

How do I apply? All 4-H'ers interested in applying must submit a completed application to the State 4-H Office by the deadline. A completed application includes the general information page with signatures from a 4-H leader and county 4-H agent, open-ended questions and a one-page essay. In addition to the application, applicants will be asked to come in for an in-person interview.

When is the deadline? All applications are due to the State 4-H Office no later than **Monday, December 2, 2019**. This is a firm deadline and applications must be at the office by 4:00 pm on the due date in order to be considered.

Can I apply more than one time? If you have applied previously and were not accepted, you may apply again provided you still meet the eligibility requirements.

For more information about National 4-H Conference, including a sample schedule, workshop topics, and more, please visit the website:

<http://www.4-h.org/4-h-conference/>

If you have any questions, please contact your local county office or the State 4-H Office at (302) 831-2509.

Thank you for your interest in attending the 2020 National 4-H Conference.

National 4-H Conference Application for Delaware Washington, DC – March 28-April 2, 2020

Type your answers in the shaded areas.			
First name		Last Name	
Street		City/State/Zip Code	
County		Date of Birth	
Gender		Years in 4-H	
Age January 1 this year		Age today	
Home phone		Parent's work phone	
Your cell phone		Your E-mail address	
Mother's name		Father's name	
Name of 4-H Club		T-shirt size	<input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL
Name of school		Grade in school	
Do you have any food allergies?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Do you have any special assistance needs?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Food allergy explanation		Special assistance needs explanation	
What career path do you plan to pursue?			
<i>Ethnicity/race is requested for reporting purposes only to USDA.</i>			
Ethnicity	<input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic	Race	<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Am. Indian/Alaskan Native

Statement by 4-H Member

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my club and county to implement a leadership project with the other National 4-H Conference delegates from Delaware.

Date: _____ Signature of 4-H Member: _____

Approval of this Report

Date: _____ Signature of Parent or Guardian: _____

Date: _____ Signature of Local 4-H Leader (not a parent): _____

Date: _____ Signature of County 4-H Agent: _____

Deadline: Monday, December 2, 2019

1. **4-H Project Summary** – List all major projects you have participated in as a 4-H member. Include all projects and years of participation.

2. **4-H Participation Summary** – List all major 4-H programs, activities and events you have participated in as a 4-H member. Include all programs, activities, events, contests, etc.

3. **Describe your leadership and citizenship experiences within 4-H.** – Include all projects, community service, activities, etc.

4. **List three skills you have developed through your 4-H projects. How have the experiences and skills you acquired through 4-H helped to influence your future goals and plans?**

5. **Explain why you should be selected as a delegate for National 4-H Conference?**

National 4-H Conference Essay

Instruction: Please select one essay topic from below and type your essay on the following page. It must not exceed one page in length, and the font must be 12-point.

Background for Essay topic 1: Throughout National 4-H Conference, delegates have the opportunity to explore issues that are currently affecting youth through Round Table discussions. Delegates are placed into various groups and assigned a specific topic area. Within these groups, delegates will research, discuss, collect data, and brainstorm solutions to their Round Table topic. The delegates then develop a presentation and deliver their findings to a federal agency. Round Table topics in the past have included issues on food security/hunger, alcohol and drug prevention, obesity, distracted driving, and adolescent mental health – just to name a few.

Essay topic 1: *Identify and describe an issue that is currently affecting our youth. Explain the issue and identify two key points that could contribute to the resolution of the issue.*

or

Essay topic 2: *How do you think 4-H changed your life up until this point? What might be different if you had not joined 4-H? How do you believe the skills you have learned thus far will impact you later in life? Please provide specific examples of 4-H moments that have helped shape you as a person.*

Please submit all materials by **Monday, December 2, 2019, to the State 4-H Office.**

**State 4-H Office
531 S. College Avenue
113 Townsend Hall
Newark, DE 19716**

"Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. Delaware Cooperative Extension, University of Delaware. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin."

Essay narrative:



2020 National Youth Summit on Agri-Science Application for Delaware Washington, DC – January 9-12, 2020

Type your answers in the shaded areas.			
First name		Last Name	
Street		City/State/Zip Code	
County		Date of Birth	
Gender		Years in 4-H	
Age January 1 this year		Age today	
Home phone		Parent's work phone	
Your cell phone		Your E-mail address	
Mother's name		Father's name	
Name of 4-H Club (if applicable)		T-shirt Size	
Name of school		Grade in school	
Do you have any food allergies?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Do you have any special assistance needs?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Food allergy explanation		Special assistance needs explanation	
What career path do you plan to pursue?			
<i>Ethnicity/race is requested for reporting purposes only to USDA.</i>			
Ethnicity	<input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic	Race	<input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Asian <input type="checkbox"/> Am. Indian/Alaskan Native

Statement by Teen Applicant

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my community to implement an agri-science project with the other National Agri-Science Summit participants from Delaware.

Date: _____ Signature of 4-H Member: _____

Approval of this Report

Date: _____ Signature of Parent or Guardian: _____

Date: _____ Signature of Local 4-H Leader (not a parent): _____

Date: _____ Signature of County 4-H Agent: _____

Deadline: November 1, 2019

Type (or cut and paste) your answers in the text box.

A. ***4-H MEMBERS PROJECT SUMMARY*** (Include all projects for all years)

B. ***PARTICIPATION SUMMARY*** (Include all school, community or 4-H programs, activities, events, contests, etc.)

C. What do you feel are some of the major issues or challenges facing agriculture in the State of Delaware?

D. How do you feel you could be a Champion of Agriculture in your community?

E. If you were given a \$10,000 opportunity grant to do something related to agri-science in 4-H and/or your community, what would you do?

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2020 Delaware Youth Dairy Futurity All Breed Summer Calves

Co-Chairs: John Hickey & Charmayne Busker

To participate in the 2020 Futurity for Summer Calves, a calf must be nominated by May 1, 2020. All calves, born June 1, 2019 to August 31, 2020 inclusive, of any dairy breed are eligible to enter the Delaware Youth Dairy Futurity. Calves **MUST** be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2020.

1st payment of \$5.00 due on or before November 11, 2019
2nd payment of \$10.00 due on or before February 3, 2020
3rd payment of \$15.00 due on or before May 1, 2020 (last one)

Late Entries: If you do not enter the animal on the first due date, the entry fee will be doubled. If your first entry is made on February 1, you will pay \$30 on February 1. If you do not enter until May 1, your fee is \$70 on May 1.

Purses in this event shall consist of all moneys received by this association in connection therewith by any of nomination fees, grants, and donations from any person or persons or sponsors of this show.

The premium schedule for this class is as follows: 1st place: \$450; 2nd place \$350; 3rd place \$250, 4th place \$200, 5th place \$100, 6th-10th place \$75. The remaining entries will receive **no less** than \$50. Best Bred and Owned will receive \$100 in memory of Sam Dixon, Jr. Each exhibitor will receive a Futurity Shirt that must be worn during the show with white show pants. Sizes must be given on the May entry. The premium schedule is subject to change.

Name and Registration numbers must be supplied with each entry. No "papers pending" entries are eligible. A copy of the registration papers must be sent with the final entry. A copy of the signed lease papers must be submitted with the final entry along with a copy of the registration papers.

Animals shown in the futurity are not eligible to be shown in the Junior Dairy Show at the Delaware State Fair. However, the top placing animal for each breed may compete for Junior Champion of the Junior Dairy Show. Exhibitors may use this animal for Showmanship and Fitting. The Futurity is tentatively scheduled for the evening of Saturday July 25, 2020 at the Delaware State Fair.

All entrants must agree to be amendable to all rules and regulations of the Delaware Youth Dairy Futurity and the Show Ring Code of Ethics.

ENTER ALL OF YOUR SUMMER CALVES!
The one you omit might prove to be the **Best in 2020**

**OFFICIAL ENTRY BLANK
2020 DELAWARE YOUTH DAIRY FUTURITY**

A show for Summer Calves in 2020 born between June 1, 2019 and Aug. 31, 2019

Name of Entry _____

Birthdate _____ Entry Reg # _____

Bred & Owned? _____

Sire _____ Reg # _____

Dam _____ Reg # _____

Breeder _____

Owner _____

Junior Exhibitor _____

Shirt size: Youth _____ Adult _____

.Name: _____

Address: _____

Phone: _____ Email Address: _____

Signature _____

Make checks payable and mail to: Delaware Holstein Association
c/o Charmayne Busker
1676 Drapers Corners RD
Harrington, DE 19952

Questions??
John Hickey - john.w.hickey@monsanto.com 410-708-3054
Charmayne Busker - cpbusker@gmail.com 302-398-4764

Entry fee is \$15.00 per head if it is the 2nd or 3rd payment and \$70 if this is the first payment. Final entry must include a copy of the registration paper and completed lease papers if applicable.

Please make copies if you need to enter more than one animal. If you would like to do this via email, please send to cpbusker@gmail.com.



Delaware 4-H Alumni Social

Where: Deer Park Tavern - 108 West Main St.
Newark, DE 19716

When: Sunday, November 17, 2019

Time: 2:00 p.m.— 5:00 p.m.

Please join us for an evening of fun and fellowship!

Hors d'oeuvres will be served

Cash Bar will be available

Please sign up [here](#)

or

bit.ly/de4halumni





Delaware Goes Purple is a Drug Free Awareness campaign that started out in Seaford, DE and now has expanded throughout the entire state. This campaign is in conjunction with the Chris Herren Project and will join forces with the State of Delaware in this important initiative. THP (The Herring Project) Project Purple Initiative is an anti-substance use campaign of The Herren Project, a non-profit foundation established by former NBA basketball player, Chris Herren, that assists individuals and families struggling with addiction. The THP Project Purple initiative was launched to break the stigma of addiction, bring awareness to the dangers of substance abuse and encourage positive decision making to navigate life's challenges. This campaign runs now through the end of October.

How can you club support this campaign?

Inform your community and club members about the Drug Free Awareness by going purple!

Plant purple flowers

Wear Purple shirts

Hang Purple lights

Wear Purple bracelets

Print Meeting Agendas on Purple

Wear Purple socks

Be creative and show your support!

Take a picture of your 4-H club members supporting the purple campaign and post on your Instagram or Facebook account using the hashtags #DEGoesPurple and #de4h

If you know of other organizations that want to help promote the Purple Project in their schools, churches, etc., the Sussex County Health Coalition can provide them with pledge materials. Please contact Cheryl Doucette at cdoucette@pmgconsulting.net or 302-423-1119 for additional information.

"One of the greatest challenges for people seeking help and in active recovery is the stigma surrounding their addiction. Those struggling should know that their disease is not one that they should be ashamed of, or keep hidden. PROJECT PURPLE empowers the community to stand up to erase the stigma and to support individuals who need it the most."

— LT GOVERNOR BETHANY HALL LONG

Summit Bridge Club Spotlight

There is something for everyone and every interest in the Summit Bridge 4-H Club.

The club is considered a “general interest” 4-H club and because of that, our members have many different interests and participate in all sorts of 4-H projects ranging from Arts and Crafts, to animal projects such as Sheep, Swine and Dairy, shooting sports like Archery, Foods and Nutrition, Leadership, Robotics and Photography. Our monthly club meetings always include some type of program whether it is a guest speaker or some hands-on fun. We have approximately 25 members, ranging from 5 to 18 years old. Our 4-H’ers are involved in a wide variety of 4-H competitions and events each year, which keeps us all very busy in 4-H between meetings. Some of the events and competitions we participate in are Public Speaking, Demonstrations, Favorite Foods, Archery Competitions, Photography judging, Livestock Shows, county and state camping programs, Delaware State Fair, National 4-H Conference, National 4-H Congress, and National 4-H Summits- just to name a few.

In addition, we are very involved in our community through various service projects. Last year, we collected canned food for Neighborhood House as well as the Food Bank of Delaware, volunteered for Wreaths Across America (and the Travis Mansion Foundation), rang the Salvation Army Christmas bell, sponsored a family for Adopt-a-family, volunteered at the Delaware SPCA, hosted a booth at Ag Day at the University of Delaware, hosted a booth at May Day in Odessa and organized a “work night” at Summit United Methodist Church to mulch the church property.

Our club members have also traveled to Kansas, Colorado, Montana and Minnesota with the NCC 4-H Exchange Group. This group is for any teen in NCC 4-H who is interested in travelling to other states to experience what 4-H is like there. The following year, we invite those 4-Hers to come see all of what Delaware has to offer.

We have had members interviewed by local radio stations, serve on National 4-H planning committees and even spent a day with Delaware native and actress, Aubrey Plaza! As you might imagine, we stay busy year-round with all of our activities.

Our club welcomes new members between the ages of 5 and 18 to any of our meetings, which are held on the 2nd Wednesday of each month at the Summit United Methodist Church.

4-H is an excellent way to meet new people, participate in new adventures and have fun learning along the way!

If you are interested or would like to learn more about the Summit Bridge Club, please contact Brenda Shaffer by e-mailing her at brendashaffer@verizon.net.

