4-H Members Celebrate Achievement

Congratulations to all 4-Hers who were recognized at the Achievement Banquet where over 230 guests attended. During the evening we recognized 7 Exploring 4-H Awards, with top honors to Austin Coverdale of Legacy 4-H Club and Maggie Wieber of Peach Blossom 4-H Club. Connie Harrington was awarded the Joy Sparks Spirit of 4-H Award. Over 175 record books were awarded, highlighting all the great 4-H work from the year. Congratulations to the two Salute to Excellence 4-H Volunteers who received recognition, Mary Jane Zeitler and Kim Gaines. 33 4-Hers received Public Presentation awards and 40 4-Hers tallied over 4400 hours of Community Service awards; both sponsored by the Kent County Links. The Prudential Spirit of Community awards went to Sarah Hoover and Rain Vasey. The Brooke Davis Memorial Scholarship was presented to Rachel Taylor and the Michael Everline Scholarship went to Maci Carter and Riley Taylor. The Outstanding 4-Her tribute, presented on behalf of Levy Court, went to Riley Taylor and Maci Carter. The Agent awards were presented to Shannon O’Hara (Head), Rachel Taylor (Heart), Riley Taylor (Hands) and Maci Carter (Health). Other awards presented were the Litter Barrel, Window Display, Sponsor Book Ads, Camp Counselor Awards and various year pins and leader pins. Thank you all for such a great year. Please join us next year to recognize such awesome kids!

Yours in 4-H,
Kristin Cook, Extension Educator, 4-H & Youth Development

<table>
<thead>
<tr>
<th>November</th>
<th>December</th>
</tr>
</thead>
<tbody>
<tr>
<td>2– New Leader Training</td>
<td>2– Diamond Clover Intent Due</td>
</tr>
<tr>
<td>3– State Trail Ride</td>
<td>2– National Conference Applications Due</td>
</tr>
<tr>
<td>11– Horse of the Year Due</td>
<td>2– Trim-A-Tree Entries In Place</td>
</tr>
<tr>
<td>11– Hippology Entries Due</td>
<td>5– Kent County Livestock Advisory</td>
</tr>
<tr>
<td>11– 1st Futurity Payment Due</td>
<td>6– Teddy Bear Donations Due</td>
</tr>
<tr>
<td>15– Shooting Sports Instruction</td>
<td>8– Holiday Fun Day</td>
</tr>
<tr>
<td>16– Junior Council Barn Dance</td>
<td>17– Junior Council Meeting</td>
</tr>
<tr>
<td>19– Leaders Meeting</td>
<td>19– Club News Due</td>
</tr>
<tr>
<td>19– Junior Council Meeting</td>
<td>22– State Horse Advisory Meeting</td>
</tr>
<tr>
<td>19– 4-H Exchange Meeting</td>
<td>28-29—Thanksgiving Holiday– Office Closed</td>
</tr>
<tr>
<td>19– Trim-A-Tree entries due</td>
<td></td>
</tr>
<tr>
<td>19– State Horse Advisory Meeting</td>
<td></td>
</tr>
<tr>
<td>19– Club News Due</td>
<td></td>
</tr>
<tr>
<td>28-29—Thanksgiving Holiday– Office Closed</td>
<td></td>
</tr>
</tbody>
</table>

[Image 361x647 to 584x708]
And the Winners are ...

**Window Display**

1st Place—Midstate
2nd Place—Harrington Sunshine
3rd Place—Westville

Thank you to all the clubs that participated and showed their 4-H Pride during National 4-H Week.

**Litter Barrel**

1st Place—Westville
2nd Place—Houston Cardinals
3rd Place—Ponies and Pintails

Thank you to all the clubs that participated and showed their 4-H Pride during National 4-H Week.

---

**Trim-A-Tree Entries due**

**November 19th**

As a club, 4-H members use their creative energy to construct handmade decorations for a Christmas Tree. Trees should be in place by December 4th. They will be judged sometime during the following 2 weeks. Clubs should complete the entry form attached and return it to the 4-H office by November 20st. for your tree to be included in the judging. Online registration available on the Kent County 4-H website [https://docs.google.com/forms/d/e/1FAIpQLScbmtJeJzNVoYbSKnBPhoVzRIHC-gGACCrgucdofHyLWyxw/viewform](https://docs.google.com/forms/d/e/1FAIpQLScbmtJeJzNVoYbSKnBPhoVzRIHC-gGACCrgucdofHyLWyxw/viewform)

---

**25th Annual TEDDY BEAR DRIVE**

Bears are due to the 4-H Office by Dec 6th
Bears are donated to the Home for theChronically Ill in Smyrna, De
Please attach a hand-written note bringing Holiday Cheer

---

**Fifer Orchards Front Porch Demos**

November 9th—Pony Pals
Fifer’s Holiday Open House

**Thank You**

**Dover Clovers 4-H Club**

Pumpkins, Fall Squash, Cauliflower
Diamond Clover Intent Forms  
Due December 2, 2019  

Delaware 4-H members are eligible to participate in the Diamond Clover Award program. This award is the highest level of recognition that a Delaware 4-H member can achieve. The Diamond Clover Award consists of six levels, each steadily advancing in intensity and achievement over the last. It is intended to take a 4-H member six years to complete. The nice thing about this award is that many 4-H members are already doing the work, so all you need to do is fill out the forms and submit them. For other 4-H members, this award can provide you with a long-term challenge for your 4-H career. Either way, when you have finished the process you have completed an amazing journey that will benefit you forever. And a Diamond Clover Award will look pretty good on your college application too! To find out more, visit the Diamond Clover site on the State website: https://www.udel.edu/academics/colleges/canr/cooperative-extension/personal-economic-development/4H-youth-development/scholarships-awards/diamond-clover/

Kent County 4-H Leaders Meetings  

Save the Dates  
November 19th starting at 7:00 PM– Friendsgiving Dinner @ 6:00 PM, please RSVP to cadv@udel.edu  
January 21st starting at 7:00 PM  
February 18th starting at 7:00 PM  

All meetings are held at the Kent County Extension Office. Hope to see all Leaders, Volunteers and interested parents.

WE’VE GOT 10,000 REASONS  
WHY YOU SHOULD STUDY AGRICULTURE  

As part of Farm Credit’s centennial celebration, the Farm Credit Foundation for Agricultural Advancement is kicking off a new scholarship program. We’ll be awarding 10 scholarships worth $10,000 each to students planning to pursue a career in agriculture.  
Yes, you read that correctly – a total of $100,000 in scholarships will go directly to local students! The Farm Credit Foundation for Agricultural Advancement is offering scholarships to high school seniors or those currently enrolled in a two or four year higher education program, with plans to pursue a career in agriculture. This doesn’t have to mean you’re planning to be a farmer – this also includes food scientists, veterinarians, ag teachers, or maybe even a Farm Credit loan officer!

Our 2020 scholarship application will be available online from September 27, 2019 - January 10, 2020.  
*The application for this scholarship program will only be available online.  

Farm Credit
National 4-H Conference
Washington, DC
March 28–April 2, 2020

Application Due December 1st

National 4-H Conference is the annual premiere national civic engagement opportunity for 4-H members across the country. Conference is a hands-on, working conference in which delegates participate in a variety of programs and activities. Participants have the opportunity to practice and apply in a real world setting their newly developed and refined skills.

Who can apply? Delaware 4-H’ers in good standing, currently in their sophomore or junior year of high school are encouraged to apply. For more information see application at the end of the newsletter or visit the State 4-H website.

National Youth Summit on Agri-Science:
January 9-12, 2020

At the National Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability. National 4-H Council and National 4-H Conference Center have partnered with agricultural scientists, researchers, leaders, politicians, and advocates to host the National Youth Summit on Agri-Science. This Summit emphasizes hands-on educational experiences led by experts in the agricultural community. The National Youth Summit on Agri-Science will take place January 9-12, 2020 and is open to any high school student in grades 9-12 as of September 2019.

Applications due: November 1, 2019 For more information and the applications see the end of the newsletter.

National Youth Summit on Healthy Living:
February 13-16, 2020

At the National Youth Summit on Healthy Living, high school students develop the knowledge and skills to address today’s issues including nutrition education, physical fitness, wellness, and emotional well-being. National 4-H Council and National 4-H Conference Center have partnered with professionals in family consumer science and healthy living to host the National Youth Summit on Healthy Living. Students are trained to create action plans to implement in their communities and teach other youth about what they have learned. The structure of the summits maximizes the amount of hands-on learning experiences and translates that learning to direct outcomes. This Summit is open to any high school student in grades 9-12 as of September 2019. Delaware 4-H members must complete an application to be considered to attend the conference. This application is due to the State 4-H Office by December 15, 2019.

National Youth Summit on Photography:
February 26–March 1, 2020

The National Youth Photography Summit brings high school students together to engage in a timeless artform in a setting filled with historical architecture, beautiful landscapes, and more. The National Youth Photography Summit will take place February 26–March 1, 2020. Summit fees include accommodations at the National 4-H Conference Center, meals, educational programming, and tours including a guided night time tour of the monuments and memorials in Washington, DC. Buffet style meals are served in the Clover Dining Room at National 4-H Conference Center. This Summit is open to any high school student in grades 9-12 as of September 2019. Delaware 4-H members must complete an application to be considered to attend this conference. This application is due to Doug Crouse by December 15, 2019.

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.
The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.
Achievement Banquet Highlights

County Judging Awards

Camp Counselors

Record Books

Goat Award

State Recognitions

Team Judging

National Conference

Photography Summit

State Fair Judging

National Honey Bee Essay

National Dairy Conference

Healthy Living Summit

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.
# 2019 Great Pumpkin Day Results

## Cloverbud Categories

### Painted Pumpkin
- Gwendolyn Runkle (Dover Clovers) Green
- Carrie Calloway (Harrington Sunshine) Green
- Evan Calloway (Harrington Sunshine) Green
- Elizabeth Farrell (Harrington Sunshine) Green
- Jaxen Fee (Midstate) Green
- Riley Tribbitt (Pony Pals) Green

### Carved Pumpkin
- Adeline Wightman (DE Military) Green
- Teddy Lesniewski (Dover Clovers) Green
- Jaxen Fee (Midstate) Green

### Other Theme Pumpkin
- Emily Willey (Harrington Sunshine) Green
- Lyla Hughes (Peach Blossom) Green
- Riley Tribbitt (Pony Pals) Green
- Anna Rinkenberg (Woodside Emeralds) Green

### Wreath, Swag or Wall Hanging
- Carter Armstrong (Legacy) Green
- Bryson Bell (Midstate) Green
- Tyler Bell (Midstate) Green
- Jaxen Fee (Midstate) Green
- Anna Rinkenberg (Woodside Emeralds) Green

## Beginner Categories

### Painted Pumpkin
- Elisabeth Couzens (Midstate) 1st
- Caleb Rinkenberg (Woodside Emeralds) 2nd
- Savanna Starke (Harrington Sunshine) 3rd

### Carved Pumpkin
- Liam Wightman (DE Military) 1st
- Elisabeth Couzens (Midstate) 2nd

### Other Theme Pumpkin
- Maggie Wieber (Peach Blossom) 1st
- Elizabeth Abbate (Harrington Sunshine) 2nd
- Liam Miles (Just Country Kids) 3rd

### Wreath, Swag or Wall Hanging
- Maggie Wieber (Peach Blossom) 1st
- Elizabeth Abbate (Harrington Sunshine) 2nd
- Caleb Rinkenberg (Woodside Emeralds) 3rd

## Junior Categories

### Painted Pumpkin
- Michael Dixon (Midstate) 1st
- Alexis Starke (Harrington Sunshine) 2nd

### Carved Pumpkin
- Xavier Wightman (DE Military) 1st
- Megan Rinkenberg (Woodside Emeralds) 2nd
- Michael Dixon (Midstate) 3rd

### Other Theme Pumpkin
- Christian Lahnemann (On Target) 1st

### Wreath, Swag or Wall Hanging
- Rylei Webb (Peach Blossom) 1st
- Elisabeth Couzens (Midstate) 2nd
- Alex Armstrong (Legacy) 3rd

## Senior Categories

### Painted Pumpkin
- Anna Rinkenberg (Woodside Emeralds) 1st

### Carved Pumpkin
- Bryan Couzens (Midstate) 1st
- Rain Vasey (Pure Country) 2nd

### Other Theme Pumpkin
- Rachel Taylor (Harrington Sunshine) 1st

## Costume Contest

### Cloverbuds
- Adeline Wightman (DE Military) Green
- Teddy Lesniewski (Dover Clovers) Green
- Gwendolyn Runkle (Dover Clovers) Green
- Elizabeth Farrell (Harrington Sunshine) Green
- Riley Tribbitt (Pony Pals) Green
- Anna Rinkenberg (Woodside Emeralds) Green

### Beginner
- Liam Wightman (DE Military) 1st
- Elizabeth Abbate (Harrington Sunshine) 2nd
- Maggie Wieber (Peach Blossom) 3rd

### Junior
- Xavier Wightman (DE Military) 1st

### Senior
- Rain Vasey (Pure Country) 1st
- Lake Vasey (Pure Country) 2nd
Congratulations - 4-H and Afterschool Clubs who completed the 2018-19 4th H for Health Challenge!

<table>
<thead>
<tr>
<th>Create 2 Learn &amp; 2 Lead</th>
<th>Lucky Leaf Cloverbuds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cypress Heart and Hands</td>
<td>Little Creek Clovers</td>
</tr>
<tr>
<td>Dover Clovers</td>
<td>McClane Gardens Afterschool</td>
</tr>
<tr>
<td>Eisenberg Afterschool</td>
<td>Milford Afterschool</td>
</tr>
<tr>
<td>Harrington Sunshine</td>
<td>Peach Blossom</td>
</tr>
<tr>
<td>Hollymount</td>
<td>Ponies and Pintails</td>
</tr>
<tr>
<td>Houston Cardinals</td>
<td>Seaford Blue Jays</td>
</tr>
<tr>
<td>Kirk Afterschool</td>
<td>Shue Afterschool</td>
</tr>
<tr>
<td>Knollwood Afterschool</td>
<td>St. Ann’s</td>
</tr>
<tr>
<td>Lake Forest South Afterschool</td>
<td>Summit Bridge</td>
</tr>
<tr>
<td>Lord Baltimore Helping Hands</td>
<td>Tails N Trails</td>
</tr>
</tbody>
</table>

You have shown extraordinary commitment to keeping yourselves physically strong through regular physical activity and healthy eating! We encourage all clubs to take the 2019-20 4th H Challenge! Contact Betsy Morris (Healthy Living Mission Mandate Coordinator) at betsym@udel.edu or 302-831-8965 to register your club or for more information.

Thank you to the Delaware 4-H Foundation for sponsoring awards!
Kent County 4-H Jr. Council

BARN DANCE

Open to all Kent County 4-H teens (ages 13-19)!

Date: Saturday, November 16
Time: 6:30 p.m. to 9 p.m.
Location: The Carter Family Barn

RSVP by November 14 to: cadv@udel.edu
The 4-H year is beginning to get busy! This past month we put up our litter barrel and window display. Our litter barrel received 1st place, and our window display received 3rd place. At the Delaware livestock expo, our club's food booth did very well. We all enjoyed the Achievement Banquet, and our club and club members received many awards. We can't wait for what the 4-H year will bring!

Peach Blossom 4-H

Reporter: Mason Hay

Peach Blossom 4-H is off to a great year so far! We worked hard on our window display and litter barrel. We also had a large group of kiddos participate in the beach cleanup where they found more than just trash! Peach Blossom members also working on their Community Service by working at the Farmington day face painting and other things and then we had members serve/clean up at the Viola Ruritan Fish Fry dinner. We have had many project group meetings in many of the areas, livestock, archery, small engines, exploring 4-H, woodworking and so much more!! We have had lots of participation in our monthly theme’s, September was Camo which was also National Wildlife day, Members Leighton Webb and Josh Zink presented on Wildlife. October was Orange, National Pumpkin Day, member Rebecca Zink give a presentation on Pumpkins. Our October meeting, we had hay rides given by Mr. Scott and our Cloverbuds made Pumpkin parts posters and Beaded pumpkins as their craft. The month of October Peach Blossom was very active, we participated in Tractor Supply clover sales along with a bake sale that our foods group baked. Many of our project groups met, and we also had a few members participate in the State Archery competition, Younger Member Campout and Great Pumpkin day. We had fair prep meetings both months which includes making crafts for the 2020 Delaware State Fair! We are looking forward to the holidays and the months of November and December to see what 4-H has to hold for the members of Peach Blossom!

Written by Mason Hay

Well, hello again! I hope all of you had a wonderful October, I know we did! To start off October, we held our annual National Youth Science Day event. Our Jr. STEM leader Noah Gardner-Bowler lead the activities. We all had a lot of fun with this year’s, Game Changer activity. We split into two groups to "Hack our Harvest," and we played the "Game of Tag" in the "Program Your Playground" project! For homework, we created our own game of tag that we combined and played at our Oct business meeting. Playing the games of tag were part of our club Healthy Living Project, we also served healthy snacks at both gatherings. During the activity part of our Business mtg. Mr. Dan led the Gamer Changer Activity, "Pitch Your Passion!" We created our own video, the topic was "Sleep, It's Important!" We all celebrated Ms. Paula's birthday this month.

Many of our members are working on a literature unit by the Author Edgar Allan Poe. We chose to dive into some gothic suspense for this frightful month of the year. Sarah, Noah, and Autumn have begun to plan their Level 6 Diamond Clover projects, and we are all going to help our new member Kaitlyn with setting goals for her level 5 Clover. Autumn Wood and Ms. Paula represented our club at the Kent County Awards banquet. There is a great collection of awards for our club members.

We want to Congratulate Noah Gardner-Bowler, who is a member of our Photography Project group and Jr. Photography leader. Noah earned an "A" on his College Photography Mid-Term Portfolio. One of the photos in his portfolio is of our club Secretary and Reporter, Autumn Wood.
Harrington Sunshine 4-H Club  
Carmen Blanchette - Reporter

At our October meeting there were 36 members present. All reports were read. Club members wore costumes as our ice breaker and we went around and said what we were. The Harrington Fire Company brought a fire truck and an ambulance out and they explained everything on the trucks and showed us how to put on gear. This month members made crafts and decorated pumpkins for Great Pumpkin Day Event. Several members attended the Kent County Appreciation Banquet on October 20th and we got recognized for all the events we participated in. Our club Window Display placed 2nd Place. We are looking forward to participating at Lake Forest Haunted Hallways. The Club is going to start to work on our float for the Harrington Christmas Parade. We are looking forward to all of our club events for November.

Club News due by November 22nd for the December Newsletter.  
Please submit all news to Caroline Del Vecchio at cadv@udel.edu.

Calling all Clubs  
Marydel Fire Company is looking for participants for their Christmas Parade on Sunday, December 1st.  
Line up will begin at 1:30 PM and the parade starts at 2:00 PM. If your club is interested in attending and walking please contact  
Marydel Fire Hall  
Les States—492-8061

Fall State Archery Match Results  
Congratulations!  
Intermediate Compound  
1st—Ethan Stafford, Peach Blossom  
Senior Compound  
3rd—Leighton Webb, Peach Blossom
Younger Member Campout

Highlights
Be included in the....

Kent County 4-H Sponsor Book

Support the Positive Youth Development Programs that Make 4-H Such a Special Program!

Advertise your Business
Or
Share a Custom Message
(for a 4-H Family/member, community or club)

Sponsors will be listed in the Kent County 4-H Sponsor Book. Books will be available throughout the community

January 2020 through December 2020

Sponsors will also be listed on a banner and displayed at the following the Kent County 4-H events:

Public Speaking       Favorite Foods Contest
Clothing/ Textile Showcase Archery Contest
Horse Show            Achievement Banquet

<table>
<thead>
<tr>
<th>Description</th>
<th>Ad Size</th>
<th>Ad Price B/W</th>
<th>Ad Price Color</th>
</tr>
</thead>
<tbody>
<tr>
<td>Back Cover — SOLD</td>
<td>7 ¼” x 4 ½”</td>
<td>$200.00</td>
<td>$250.00</td>
</tr>
<tr>
<td>Inside Front or Inside Back Cover</td>
<td>7 ¼” x 4 ½”</td>
<td>$150.00</td>
<td>$200.00</td>
</tr>
<tr>
<td>Centerfold (2 pages) — SOLD</td>
<td>7 ¾” x 10”</td>
<td>$250.00</td>
<td>$300.00</td>
</tr>
<tr>
<td>Centerfold Left Full Page</td>
<td>7 ½” x 4 ½”</td>
<td>$120.00</td>
<td>$150.00</td>
</tr>
<tr>
<td>Centerfold Right Full Page</td>
<td>7 ½” x 4 ½”</td>
<td>$120.00</td>
<td>$150.00</td>
</tr>
<tr>
<td>Full Page Ad</td>
<td>7 ½” x 4 ½”</td>
<td>$60.00</td>
<td>$85.00</td>
</tr>
<tr>
<td>One Half (1/2) Page Ad</td>
<td>3 ½” x 4 ½”</td>
<td>$30.00</td>
<td>$50.00</td>
</tr>
<tr>
<td>One Third (1/3) Page Ad</td>
<td>2 ½” x 4 ½”</td>
<td>$20.00</td>
<td>$40.00</td>
</tr>
<tr>
<td>Listed as a Patron</td>
<td>No Ad</td>
<td>$5.00-$19.99</td>
<td>XXX</td>
</tr>
</tbody>
</table>

Sponsorship Deadline December 6, 2019

Questions? Contact: 4-H Office, (302) 730-4000

Thank You for Your Continued Support!
Kent County 4-H Sponsor Book

Sponsor Contact Name_____________________________
Email Address ____________________ Phone Number__________________
Name of Business (if applicable) ____________________________
Sold By __________________________ Club ______________________

Sponsor Information: You may draw advertisement on the back of this paper.
Advertisement Image:  Business will Email Company Logo (preferred)
                       Use Previous Year Image/Message
                       Other _______________________
Patron Name to be Listed (if applicable) ______________________
Text to Include (if any): _________________________________

Ad Size: ________________________________________
Amount Paid: ________________________________

<table>
<thead>
<tr>
<th>Description</th>
<th>Ad Size</th>
<th>Ad Price B/W</th>
<th>Ad Price Color</th>
</tr>
</thead>
<tbody>
<tr>
<td>Back Cover — SOLD</td>
<td>7 ½” x 4 ½”</td>
<td>$200.00</td>
<td>$250.00</td>
</tr>
<tr>
<td>Inside Front or Inside Back Cover</td>
<td>7 ½” x 4 ½”</td>
<td>$150.00</td>
<td>$200.00</td>
</tr>
<tr>
<td>Centerfold (2 pages) — SOLD</td>
<td>7 ½” x 10”</td>
<td>$250.00</td>
<td>$300.00</td>
</tr>
<tr>
<td>Centerfold Left Full Page</td>
<td>7 ½” x 4 ½”</td>
<td>$120.00</td>
<td>$150.00</td>
</tr>
<tr>
<td>Centerfold Right Full Page</td>
<td>7 ½” x 4 ½”</td>
<td>$120.00</td>
<td>$150.00</td>
</tr>
<tr>
<td>Full Page Ad</td>
<td>7 ½” x 4 ½”</td>
<td>$  60.00</td>
<td>$85.00</td>
</tr>
<tr>
<td>One Half (1/2) Page Ad</td>
<td>3 ½” x 4 ½”</td>
<td>$  30.00</td>
<td>$ 50.00</td>
</tr>
<tr>
<td>One Third (1/3) Page Ad</td>
<td>2 ½” x 4 ½”</td>
<td>$  20.00</td>
<td>$ 40.00</td>
</tr>
<tr>
<td>Listed as a Patron</td>
<td>No Ad</td>
<td>$5.00-$19.99</td>
<td>XXX</td>
</tr>
</tbody>
</table>

Sponsorship Deadline December 6, 2019

Tear Bottom Portion for Customer

January 2020 – December 2020 Kent County 4-H Sponsor ✿

Name of Business or Person ____________________________________________
Size of Ad ________________________ Amount Donated__________________
Sold by __________________________ Club______________________________

Please send advertisement logo via email to HeatherCrouse@comcast.net

Thank You!

No goods or services were exchanged for this donation.
Tax ID# 45-5577151
County Trim a Tree Contest - Entries Due Nov. 19th

This holiday 4-H activity is designed for everyone who participates to have fun and bring happiness to others during the holiday season. As a club, 4-H members use their creative energy to construct handmade decorations for a Christmas Tree. The trees should be placed around the community and remain there during the holiday season. When selecting your location, it is important to choose a location that is open during our office hours (8:30 am-4:30 pm). Trees are judged for neatness and originality and the primary objective is to share some holiday joy with those who need it most. This is only a club contest, but individuals are encouraged to display their own tree around the community as a service project. Trees should be in place by December 2nd. They will be judged sometime during the following 2 weeks. Clubs should complete the entry form attached and return it to the 4-H office by November 19th for your tree to be included in the judging.

1. All decorations must be handmade, but can include any type of material. This can include decorations made from natural material, cloth, ceramics, etc. Decorations cannot be food items, which spoil easily.
2. Tree designs MUST HAVE a TITLE visible to judges indicating the tree’s theme.
3. Energy efficient electric lights may be used, but they are not necessary.
4. All Clubs will provide their own trees. Tree height must be over 3 feet.
5. Clubs should be sure to identify their 4-H Club name at the tree display—be proud to promote your 4-H club work!

County Trim a Tree Registration Form

Club Name ____________________________________________ Leader Contact ____________________________
Phone ___________________ Email ______________________
THEME: Traditional Christmas 4-H Theme Other _____
Tree Location _______________________________________
Best time of day to judge ____________________________________________
Contact person at location _______________________________________
Physical Address for GPS Directions ___________________________
____________________________________

Trim-A-Tree entry will be in place for a minimum of 2 weeks____Yes

PLEASE FORWARD THIS INFORMATION TO THE 4-H OFFICE BY NOVEMBER 19th
Registrations can be emailed to cadv@udel.edu, FAXed to 735-8130 or dropped off at the Kent County Extension Office. Online registration available at https://goo.gl/forms/yjccrt5BjcMU65TE2.
### December

2-Diamond Clover Intents Due
2– National Conference Applications Due to the State Office
2– County Trim-A-Tree entries in place
5– Kent County Livestock Advisory Meeting 7:00 PM
6– Teddy Bear Donations due to the County Office or bring to Holiday Fun Day
6– Sponsor Book Ads Due
7– State Hippology Contest 8:30 AM
8– Holiday Fun Day 2:00 PM
17– Junior Council Meeting 7:00 PM
18– Club News Due
24-1—Kent County Extension Office Closed
TBD— Statewide 4-H Holiday Ice Skating Party 5:45 PM

### January 2020

2– Level 6 Diamond Clover Committee Meeting
3– Public Speaking Entries Due
12–Public Speaking Contest (Snow date 1/26) 1:00PM/2:00 PM
15– State Camp Scholarship Applications Due—No Late Applications will be accepted
20– Martin Luther King Day—Kent County Office Closed
21– Leaders Meeting 7:00 PM
21– Junior Council Meeting 7:00 PM
21– 4-H Exchange Meeting 6:00 PM
23– Favorite Foods Contest Training 6:30 PM
24– Club News Due
28– Shooting Sports Instructor Spring Meeting 7:00 PM
TBD– State Teen Conference Registration Due

---

### Public Speaking Contest - Sunday, January 12th

The Kent County Public Speaking Contest will be held at the Kent County Levy Court Office, 555 Bay Rd., Dover. **Times of arrival are staggered: Juniors and Seniors will begin 1:00 pm; Beginner Categories and Cloverbuds will begin at 2:00 pm.** This is a great time to get started by choosing a topic you would like to talk about in this contest. Please keep these ideas in mind when writing your speech. Public Speaking participants should write speeches with topics that are special or interesting to them. Public Speaking is not a demonstration contest so posters and props should not be used. You have lots of time to write and practice your speech. When choosing a topic, consider your other 4-H projects, your pets, school activities, or just a special community issue that you would like to stress. Your speech can be serious, funny or sad. All speeches should be informational and they will be scored on the organization of the information, use of communication skills and contact with the audience. The participants should write his or her own speech. Check out the State 4-H website under 4-H competitions for resources to prepare for this contest.

### Public Speaking Contest Registration Form DUE January 3rd

ENTRIES ACCEPTED AFTER THE DEADLINE MAY NOT BE INCLUDED IN THE PUBLISHED PROGRAM

Online registration available at the Kent County 4-H website under Events & Forms
**Delaware Youth Dairy Futurity- 1st Entry Deadline November 11**

The first entry deadline for the 2020 Delaware Youth Dairy Futurity is November 11. The futurity is open to all breed summer calves born between June 1, 2019 and August 31, 2019. Calves MUST be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2020. The entry form and official rules can be found on the State 4-H Animal Science webpage [https://www.udel.edu/content/dam/udellimages/canr/pdfs/extension/4H/2020-Delaware-Youth-Dairy-Futurity-Entry.pdf](https://www.udel.edu/content/dam/udellimages/canr/pdfs/extension/4H/2020-Delaware-Youth-Dairy-Futurity-Entry.pdf).

---

**Adult National Beef Quality Assurance (BQA) Training Offered November 16th**

**What:** Beef Quality Assurance Training

**When:** Saturday, November 16, 2019

**Where:** UD Kent County Cooperative Extension Office
69 Transportation Circle, Dover, DE 19901

**Time:** 9:00 a.m. – 12:00 p.m.

**Lunch:** Lunch will be served

Join your fellow producers and the Delaware Extension team for Beef Quality Assurance training. Following the workshop, producers will have the opportunity to take the National Beef Quality Assurance exam and become BQA certified. This is one option for parents of Cloverbud age (5-7 years old as of January 1) to fulfill the requirement for a current Quality Assurance/YQCA certification for their child to exhibit a market animal at the 2020 Delaware State Fair.

We will wrap up with lunch that is sponsored by the Delaware Beef Advisory Board. The meeting is free and everyone interested in attending is welcome. If you have special needs in accessing this program, please call the office two weeks in advance.

To register or request more information, please call the extension office at (302)831-2506. For questions related to Delaware State Fair Quality Assurance certification requirements, please call Susan Garey 730-4000 or truehart@udel.edu.
Delaware Equine Council Scholarship- $1500

Eligibility:

Must be a U.S. citizen and a Delaware resident or Delaware Equine Council member. ($10.00 to become an individual member)
Must be enrolled and in good standing in an agriculture, equine, veterinary or vet tech program in the United States.
Must submit a typewritten 400-word essay:

"How I plan to use this course of study to further the equine or agriculture industry."

Must complete a typed application and include a transcript of a minimum of one full semester's grades from an accredited college or university.

All awards are given without discrimination as to race, sex, or creed.
Application postmark deadline is January 31, 2020. Winners will be notified in February and awarded at the scholarship dinner on the evening of March 14, 2020 at the Harrington Moose Lodge. To download the application or for more details please visit: https://delawareequinecouncil.org/scholarships.php

State 4-H Hippology Contest for Horse Project Members- Contest December 7

The State 4-H Horse Advisory Committee will be holding a Hippology Contest for statewide 4-H Horse Project Members at Heartland Equestrian Center in Frederica on December 7 from 9:00am -1:30 pm. What is Hippology? Hippology is an activity that can enhance learning for 4-H members by letting them exhibit their knowledge and understanding of equine science and husbandry in a competitive setting. The term "Hippology" comes from the Greek "hippo", meaning horse, and "ology", meaning "the study of". Participants will be able to demonstrate their experience and knowledge gained in their horse projects, horse judging, horse bowl, demonstrations, and practical horse management. Contests are typically set up in a station format where participants are asked to complete tasks such as identifying feeds, judging hay, matching body parts with the correct names, putting together a bridle, bandaging a leg, etc. The contest guide and entry form can be found at https://www.udel.edu/content/dam/udelImages/canr/pdfs/extension/4H/2019-Delaware-4-H-Hippology-Contest-Final.pdf
Entries are due November 11th. We are always looking for adult volunteers to help facilitate the contest as station monitors, timers, and scoring. Please contact Susan Garey for more information.

Entries are due November 11th
Have you ever wished that you could have a model of your own favorite horse or pony to cherish forever? Here’s your chance!

Peter Stone of Stone Model Horses (www.stonehorses.com) has volunteered to create a model horse to honor the great horse or pony selected as Delaware’s “4-H Horse of the Year”. The winning 4-H member will be announced at the Horse Bowl contest and awarded their horse/pony model horse at the winning member’s county achievement banquet in fall of 2020.

Any currently enrolled traditional Delaware 4-H member (Cloverbuds are not eligible), can nominate their beloved horse/pony by completing these steps:


2. Provide Four (4) 4x6” full color photos of your horse/pony in natural light (not in the barn): front, back, left side and right side. Attach to the provided page. These photos will not be returned so make sure you have copies.

3. Add an essay of 500 to 1000 words written by the 4-H’er (age of 4-H’er will be considered in writing quality). The award will be chosen based on how well the 4-H member can answer the following topic:

   “The outside of a horse is good for the inside of a 4-H’er…”

   a. Should be a horse or pony you have owned or worked with in some way.
   b. Do NOT include your name or the horse/pony’s registered name in the essay.
   c. Use the horse’s unregistered nick name or pet name in the essay.
   d. Not required to own the horse or pony being nominated.

4. The nomination with the essay must be postmarked by November 11, 2019.

Nomination forms, the scoring rubric used by judges https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/Delaware-Horse-of-the-Year-Scoring-Rubric.pdf and more details are available on the state 4-H animal science webpage and/or from your county office. https://www.udel.edu/content/dam/udellImages/canr/pdfs/extension/4H/animal-science/2020-horse-of-the-year-application.pdf
NEW 4-H LEADER TRAINING

All Delaware 4-H Leaders are invited to attend this statewide training which will be beneficial not just to a new 4-H volunteer but to any leader who may need a refresher of 4-H! All are welcome!!

DATE: Saturday, November 2, 2019
TIME: 9:00 a.m. – 1:00 p.m.
WHERE: Kent County Extension Office
Paradee Center,
69 Transportation Circle, Dover

Lunch will be provided.

Please contact Tammy Schirmer to register by calling 856-2585 ext. 544 or email tammys@udel.edu

It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin.
Delaware 4-H Horse/Pony of the Year 2020
Sponsored by Stone Model Horses and the Delaware 4-H Horse Advisory Committee

Have you ever wished that you could have a model of your own favorite horse or pony to cherish forever? Here’s your chance!

Peter Stone of Stone Model Horses (www.stonehorses.com) has volunteered to create a model horse to honor the great horse or pony selected as Delaware’s “4-H Horse of the Year”. The winning 4-H member will be selected and awarded their horse/pony model horse at the winning member’s county achievement banquet in fall of 2020.

Any currently enrolled traditional Delaware 4-H member (Cloverbuds are not eligible), can nominate a beloved horse/pony by completing these steps:

1. **Complete the Nomination Form 2020.**

2. **Provide Four (4) 4x6” full color photos** of the horse/pony in natural light (not in the barn): front face shot, back, left side and right side. Attach to the provided page. These photos will not be returned so make sure you have copies.

3. **Add an essay** of 500 to 1000 words written by the 4-H'er (age of 4-H’er will be considered in writing quality). The award will be chosen based on how well the 4-H member can answer the following topic:

   “The outside of a horse is good for the inside of a 4-H'er...”

   a. Should be a horse or pony that you own or have worked with.
   b. Do NOT include your name or the horse/pony’s registered name in the essay.
   c. Use the horse’s unregistered nick name or pet name in the essay.
   d. Not required to own the horse or pony being nominated.

4. **The nomination with the essay must be postmarked by November 11, 2019.**

   Mail completed packet to: Delaware 4-H Horse of the Year
c/o Caroline DelVecchio, 69 Transportation Circle, Dover, DE 19901

Cooperative Extension in Agriculture and Home Economics, University of Delaware, Delaware State University, and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. Delaware Cooperative Extension, University of Delaware. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin.
Delaware 4-H Horse/Pony of the Year
Nomination Form 2020

Nominator (4-H member) Information:

Name:________________________________________________________________
Address:________________________________________________________________
City, State, Zip:___________________________________________________________
Date of Birth:_______________  Email Address:  ____________________________
Phone: (H)_________________________(C)____________________________
4-H Club :____________________ County:  _____________________________

Horse Information:

Name:________________________________________________________________
Gender:________________  Age:____________________
Breed:________________________________________________________________
Color:________________________________________________________________
Markings:_____________________________________________________________

Signatures:

By signing below, I acknowledge that the Peter Stone Company has permission to reproduce the nominated horse’s name and likeness on a model of an existing mold. The nominator/4-H member and / or horse owner’s name may also be used for promotional purposes. The sole compensation for this right will be to receive one (1) model at no charge.

_____________________________________________________________________________________________
Signature of Horse Owner    Date
_____________________________________________________________________________________________
Signature of 4-H Member/Nominator   Date
_____________________________________________________________________________________________
Signature of Parent/Guardian    Date
Photo Page
Please attach a total of (4) 4x6” full color photos. These will not be returned.
Photo Page
Please attach a total of (4) 4x6” full color photos. These will not be returned.
Delaware 4-H Hippology Contest  
Saturday, December 7, 2019

Hosted by Heartland Equestrain Center  
200 Robbins Road  
Frederica, DE 19946

Registration begins at 8:30 am  
Contest Starts Promptly at 9:00 am  
Dress Appropriately to be in the Barn

Objectives:

1. To provide youth with the opportunity to blend the knowledge and skills acquired in horse judging, horse bowl, demonstrations and public speaking, showing and practical horse experience into one activity.
2. To encourage youth to continue expanding their understanding, knowledge and participation in equine science.
3. To recognize youth for their total involvement in and comprehensive knowledge of the horse industry.
4. To teach good sportsmanship through a friendly and competitive environment.

Contestants and Eligibility:

1. Any Delaware 4-H members is eligible. Participants must be a currently enrolled member of a Delaware 4-H club and should have some familiarity with working around horses.
2. Age is calculated as of January 1, 2020
3. Divisions:  
   Cloverbuds- require adult supervision at the contest to participate.  
   Beginner- Ages 8-10  
   Intermediate- Ages 11-13  
   Senior- Ages 14-19

Contest Rules and Regulations:

1. This is both an individual and team competition. Teams consist of 3 to 4 members. In teams in which there are four members, all will compete but only top three scores will count. The lowest team members’ score will be dropped in any of the team totals, but will be utilized in making all individual awards. With a team of two (2) or less, members will be combined with another team when possible. Teams can be made up of different ages but the oldest member will determine the age division. Individual entries will be accepted.
2. Entries must be accompanied by appropriate entry fees. There will be an entry fee for each competitor. The entry fee is $5 PER person
3. All contestants, coaches and volunteers are expected to dress and act like professionals at all times. Hard-toed shoes (no sneakers, clogs or sandals) must be worn during the competition.
Teams are encouraged to dress as a team but this is not required. The contest will be held in a barn setting so PLEASE dress warmly.

4. Parents, spectators and coaches will not be allowed in the competition area unless they are involved in an official position (please remember to dress for the weather).

5. While the contest is in progress, conferring between participants or between a participant and anyone else during Phase A of the contest is prohibited and may result in disqualification. Participants may speak to their station leader if they have any questions or problems.

6. No cell phones are permitted to be used while the contest is underway. The use of a cell phone may result in disqualification.

7. All contestants MUST bring their own clipboard, plain note paper and several sharpened pencils. LAWNCHAIRS recommended.

8. Because this event is being hosted on a private farm, absolutely NO DOGS or PETS are permitted at the event.

9. Awards will be presented the day of the contest to the top 4 teams and to the top 4 individuals in each age division.

10. Reference material - please refer to the Study Guide provided at the end of this document for this contest. All reference material is the same as used for the Horse Bowl.

**Contest Format Scoring:**

1. *Individual Score* is a combination of an individual’s score from the Phase A Station Activities.

2. *Team Score* is calculated by tabulating the top 3 individual scores of team members from the Phase A Station Activities plus the total team score earned in Phase B.

3. **Phase A – Station Activities**- completed as individuals:

   Contestants should be prepared to ID horse body parts, bridle parts, tack, horse equipment, breeds of horses, coat color, color patterns, leg and face markings, feeds and feed ingredients, types of bits, farrier tools, parts of the hoof, etc. This phase is hands on.

   Examples may include but are not limited to- put together a bridle, identify which bits are leverage types, grooming tools to be identified and put in the correct order of use, horse parts ID using a real horse, etc.

4. **Phase B – Team Activity** -2 stations- 10 minutes each-

   This will test the skill of members to answer questions and complete problem solving team activities. Questions will be more advanced for older groups.

Example - Horse trailer and/or barn safety - members will need to recognize safe and unsafe items around and in the horse trailer and barn - What important items should be included on each trip?

Example - Use the tape measure to determine the horse’s weight - give the horse a condition score and recommend a feeding program suitable for this animal. What are some ways to evaluate this horse’s health and how to keep him healthy?
Example - What should you feed your horse? Evaluate and identify the hays - which ones will horses like to eat? Which ones are appropriate for which types or stages of growth of horses?

Example - english bridle vs western - point out the similar parts and different parts - Can older members recognized when bit is in backwards or if a part is missing? Western Saddles - What is wrong with this? Can you assemble? Proper cleaning of tack.

Example - Basic First Aid - what is in this box? Where do you take a horse’s temperature? Check gums? listen to heart? Gut sounds?

Example- Evaluate and judge a class of horses- put together and present a set of oral reasons to an official to justify your placing utilizing the correct format, names of body parts and terms.

5. Tie Breakers

**Individual**- 1. Total Bonus Points Scored  
2. Number of 3 point Bonus Scored  
3. Score from a preselected station

**Team**- 1. Total Team Bonus points scored  
2. Score from a preselected team portion

_Suggested Study Materials on the Following Page_
Study Resources for the Hippology Contest- 4-H Horse Manuals:

2. Beginner age 8-10: Your Pony, Your Horse, by Cherry Hill
3. Intermediate (age 11-13) Your Horse, a step-by-step guide to horse ownership, by Judy Chapple (and age 8-10 material).
4. Senior (14 to 19) Horses and Horsemanship – by Ray Antoniewicz, National 4-H Council Storey’s Horse-Lover’s Encyclopedia, edited by Deborah Burns (and age 8-10 and 11-13 material).

5. Horse Science - by Ray Antoniewicz, National 4-H Council
6. Feed Ingredients to be familiar with: hay, hay cubes, straw, alfalfa pellets, whole corn, cracked corn, barley, beet pulp, dried molasses, oats, pelleted feed, rolled oats, salt, soybeans, soybean meal, sweet feed, trace mineral salt

If you are in need of special accommodations to participate in this program please notify officials two weeks in advance of the event.

Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age, or national origin.

Entry Form on the Following Page
Delaware 4-H Hippology Contest
Saturday, December 7, 2019

Time: 8:30 am Registration begins ~ 9:00 am Contest Starts

Location: Heartland Equestrian Center
200 Robbins Road
Frederica, DE 19946

$5 Entry fee per PERSON to be attached to this form
Please make checks payable to Delaware 4-H Horse Advisory Committee

Registration Deadline: November 11, 2019

Age category (circle one):  Cloverbud (5-7)  Beginner (8-10)  Intermediate (11-13)  Senior (14-19)

PLEASE PRINT

Name:__________________________________________________________

Address:______________________________________________________

Email:______________  Phone:______________  Age (as of 01/01/2020):__________

4-H Club:_______________________________________________________

4-H County (circle one):  New Castle  Kent  Sussex

Are you on a team?  ___YES  ___NO  Cloverbud?  ___YES  ___NO

Name of Responsible Adult (required) to stay with Cloverbud:_____________________________________________________

If entering as part of a TEAM please list Team Name here:______________________________________________

Additional Team Members Names:__________________________________________________________

All entries should be returned to:

Kent County Extension Office
C/O Susan Garey
69 Transportation Circle
Dover, DE 19901
2020 Delaware Youth Dairy Futurity
All Breed Summer Calves

Co-Chairs: John Hickey & Charmayne Busker

To participate in the 2020 Futurity for Summer Calves, a calf must be nominated by May 1, 2020. All calves, born June 1, 2019 to August 31, 2020 inclusive, of any dairy breed are eligible to enter the Delaware Youth Dairy Futurity. Calves MUST be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2020.

1st payment of $5.00 due on or before November 11, 2019
2nd payment of $10.00 due on or before February 3, 2020
3rd payment of $15.00 due on or before May 1, 2020 (last one)

Late Entries: If you do not enter the animal on the first due date, the entry fee will be doubled. If your first entry is made on February 1, you will pay $30 on February 1. If you do not enter until May 1, your fee is $70 on May 1.

Purses in this event shall consist of all moneys received by this association in connection therewith by any of nomination fees, grants, and donations from any person or persons or sponsors of this show.

The premium schedule for this class is as follows: 1st place: $450; 2nd place $350; 3rd place $250, 4th place $200, 5th place $100, 6th-10th place $75. The remaining entries will receive no less than $50. Best Bred and Owned will receive $100 in memory of Sam Dixon, Jr. Each exhibitor will receive a Futurity Shirt that must be worn during the show with white show pants. Sizes must be given on the May entry. The premium schedule is subject to change.

Name and Registration numbers must be supplied with each entry. No “papers pending” entries are eligible. A copy of the registration papers must be sent with the final entry. A copy of the signed lease papers must be submitted with the final entry along with a copy of the registration papers.

Animals shown in the futurity are not eligible to be shown in the Junior Dairy Show at the Delaware State Fair. However, the top placing animal for each breed may compete for Junior Champion of the Junior Dairy Show. Exhibitors may use this animal for Showmanship and Fitting. The Futurity is tentatively scheduled for the evening of Saturday July 25, 2020 at the Delaware State Fair.

All entrants must agree to be amendable to all rules and regulations of the Delaware Youth Dairy Futurity and the Show Ring Code of Ethics.

**ENTER ALL OF YOUR SUMMER CALVES!**
The one you omit might prove to be the **Best in 2020**
OFFICIAL ENTRY BLANK
2020 DELAWARE YOUTH DAIRY FUTURITY

A show for Summer Calves in 2020 born between June 1, 2019 and Aug. 31, 2019

Name of Entry _______________________________________________________
Birthdate __________________________ Entry Reg # _______________________
Bred & Owned? __________________________
Sire ___________________________ Reg # _______________________
Dam ___________________________ Reg # _______________________
Breeder ___________________________________________________________
Owner _____________________________________________________________
Junior Exhibitor ___________________________________________________
Shirt size: Youth _______ Adult ______

************************************************************************
Name: ________________________________
Address: __________________________________________________________
Phone: _____________________________ Email Address: __________________

Signature __________________________________________________________

Make checks payable and mail to: Delaware Holstein Association
 c/o Charmayne Busker
 1676 Drapers Corners RD
  Harrington, DE 19952

Questions??
 John Hickey - john.w.hickey@monsanto.com  410-708-3054
 Charmayne Busker – cpbusker@gmail.com  302-398-4764

Entry fee is $15.00 per head if it is the 2nd or 3rd payment and $70 if this is the first payment. Final entry must include a copy of the registration paper and completed lease papers if applicable.

Please make copies if you need to enter more than one animal. If you would like to do this via email, please send to cpbusker@gmail.com.
You’re Invited to a PACKING PARTY!

Over the past few months, DE 4-H members have collected donations for Operation Christmas Child. Please join us for fun, fellowship, and filling shoebox gifts in preparation for our field trip to a local packing facility at the end of November.

When: Friday, November 22
Time: 5:30 pm
Where: Sussex 4-H Office
(16483 County Seat Hwy., Georgetown)
Snacks will be provided

RSVP to tammys@udel.edu by November 15
All ages are welcome!
November Club Spotlight

Rossakatum is a general 4-H club that meets the 2nd Thursday of the month from 6:30 - 8:00 pm. Sunday is family day and we try not to have club activities.

Our members are involved in the following areas. Citizenship, Leadership, Cooking, Sewing, Photography, Gardening, Beef, Poultry, Goats, Rabbits, Swine, and Arts and Crafts.

We have an annual luncheon for the older individuals in our community. We entertain the residents of our local nursing home with caroling during the Christmas season. We also adopt and shop for residents at Christmastime. We also make seasonal decorations for the nursing home.

We enter a float in the Christmas parade, alternating between Delmar and Laurel. We plan to work at the Operation Christmas Child distribution center as well as collecting items for the shoe boxes.

Contacts:
Gail Tipton - 302-228-2874
Kara Short - 302-875-9479
Delaware 4-H Alumni Social

**Where:** Deer Park Tavern - 108 West Main St.
Newark, DE 19716

**When:** Sunday, November 17, 2019

**Time:** 2:00 p.m.— 5:00 p.m.

Please join us for an evening of fun and fellowship!

Hors d’oeuvres will be served
Cash Bar will be available

Please sign up [here](#)

or

[bit.ly/de4halumni](#)
2020 National Youth Summit on Agri-Science Application for Delaware  
Washington, DC – January 9-12, 2020

<table>
<thead>
<tr>
<th>Type your answers in the shaded areas.</th>
</tr>
</thead>
<tbody>
<tr>
<td>First name</td>
</tr>
<tr>
<td>Street</td>
</tr>
<tr>
<td>County</td>
</tr>
<tr>
<td>Gender</td>
</tr>
<tr>
<td>Age January 1 this year</td>
</tr>
<tr>
<td>Home phone</td>
</tr>
<tr>
<td>Your cell phone</td>
</tr>
<tr>
<td>Mother’s name</td>
</tr>
<tr>
<td>Name of 4-H Club (if applicable)</td>
</tr>
<tr>
<td>Name of school</td>
</tr>
<tr>
<td>Do you have any food allergies?</td>
</tr>
<tr>
<td>Do you have any special assistance needs?</td>
</tr>
<tr>
<td>Food allergy explanation</td>
</tr>
<tr>
<td>What career path do you plan to pursue?</td>
</tr>
</tbody>
</table>

*Ethnicity/race is requested for reporting purposes only to USDA.*

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Hispanic</th>
<th>Non-Hispanic</th>
<th>Race</th>
<th>White</th>
<th>Black</th>
<th>Asian</th>
<th>Am. Indian/Alaskan Native</th>
</tr>
</thead>
</table>

**Statement by Teen Applicant**

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my community to implement an agri-science project with the other National Agri-Science Summit participants from Delaware.

Date: ________________ Signature of 4-H Member: _________________________________________

**Approval of this Report**

Date: ________________ Signature of Parent or Guardian: ____________________________________

Date: ________________ Signature of Local 4-H Leader (not a parent): __________________________

Date: ________________ Signature of County 4-H Agent: ___________________________________

**Deadline: November 1, 2019**
A. **4-H MEMBERS PROJECT SUMMARY** (Include all projects for all years)

B. **PARTICIPATION SUMMARY** (Include all school, community or 4-H programs, activities, events, contests, etc.)
C. What do you feel are some of the major issues or challenges facing agriculture in the State of Delaware?

D. How do you feel you could be a Champion of Agriculture in your community?

E. If you were given a $10,000 opportunity grant to do something related to agri-science in 4-H and/or your community, what would you do?
National 4-H Conference Application for Delaware
Washington, DC – March 28-April 2, 2020

National 4-H Conference is the annual premiere national civic engagement opportunity for 4-H members across the country. Conference is a hands-on, working conference in which delegates participate in a variety of programs and activities. Participants have the opportunity to practice and apply in a real world setting their newly developed and refined skills.

Who can apply? Delaware 4-H’ers in good standing, currently in their sophomore or junior year of high school are encouraged to apply.

How do I apply? All 4-H’ers interested in applying must submit a completed application to the State 4-H Office by the deadline. A completed application includes the general information page with signatures from a 4-H leader and county 4-H agent, open-ended questions and a one-page essay. In addition to the application, applicants will be asked to come in for an in-person interview.

When is the deadline? All applications are due to the State 4-H Office no later than Monday, December 2, 2019. This is a firm deadline and applications must be at the office by 4:00 pm on the due date in order to be considered.

Can I apply more than one time? If you have applied previously and were not accepted, you may apply again provided you still meet the eligibility requirements.

For more information about National 4-H Conference, including a sample schedule, workshop topics, and more, please visit the website:

http://www.4-h.org/4-h-conference/

If you have any questions, please contact your local county office or the State 4-H Office at (302) 831-2509.

Thank you for your interest in attending the 2020 National 4-H Conference.
**National 4-H Conference Application for Delaware**  
**Washington, DC – March 28-April 2, 2020**

<table>
<thead>
<tr>
<th><strong>Type your answers in the shaded areas.</strong></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>First name</td>
<td>Last Name</td>
<td></td>
</tr>
<tr>
<td>Street</td>
<td>City/State/Zip Code</td>
<td></td>
</tr>
<tr>
<td>County</td>
<td>Date of Birth</td>
<td></td>
</tr>
<tr>
<td>Gender</td>
<td>Years in 4-H</td>
<td></td>
</tr>
<tr>
<td>Age January 1 this year</td>
<td>Age today</td>
<td></td>
</tr>
<tr>
<td>Home phone</td>
<td>Parent’s work phone</td>
<td></td>
</tr>
<tr>
<td>Your cell phone</td>
<td>Your E-mail address</td>
<td></td>
</tr>
<tr>
<td>Mother’s name</td>
<td>Father’s name</td>
<td></td>
</tr>
<tr>
<td>Name of 4-H Club</td>
<td>T-shirt size</td>
<td>S M L XL XXL</td>
</tr>
<tr>
<td>Name of school</td>
<td>Grade in school</td>
<td></td>
</tr>
<tr>
<td>Do you have any food allergies?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Do you have any special assistance needs?</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Food allergy explanation</td>
<td>Special assistance needs explanation</td>
<td></td>
</tr>
</tbody>
</table>

**What career path do you plan to pursue?**

**Ethnicity/race is requested for reporting purposes only to USDA.**

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Yes</th>
<th>Non-Hispanic</th>
<th>Yes</th>
<th>Non-Hispanic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hispanic</td>
<td>No</td>
<td>White</td>
<td>No</td>
<td>Black</td>
</tr>
<tr>
<td>Non-Hispanic</td>
<td>Yes</td>
<td>Asian</td>
<td>Yes</td>
<td>Am. Indian/Alaskan Native</td>
</tr>
</tbody>
</table>

**Statement by 4-H Member**

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my club and county to implement a leadership project with the other National 4-H Conference delegates from Delaware.

Date: ________________ Signature of 4-H Member: ________________________________

**Approval of this Report**

Date: ________________ Signature of Parent or Guardian: ________________________________

Date: ________________ Signature of Local 4-H Leader (not a parent): ________________________________

Date: ________________ Signature of County 4-H Agent: ________________________________

**Deadline: Monday, December 2, 2019**
1. **4-H Project Summary** – List all major projects you have participated in as a 4-H member. Include all projects and years of participation.

2. **4-H Participation Summary** – List all major 4-H programs, activities and events you have participated in as a 4-H member. Include all programs, activities, events, contests, etc.

3. **Describe your leadership and citizenship experiences within 4-H.** – Include all projects, community service, activities, etc.

4. List three skills you have developed through your 4-H projects. How have the experiences and skills you acquired through 4-H helped to influence your future goals and plans?

5. **Explain why you should be selected as a delegate for National 4-H Conference?**
National 4-H Conference Essay

Instruction: Please select one essay topic from below and type your essay on the following page. It must not exceed one page in length, and the font must be 12-point.

Background for Essay topic 1: Throughout National 4-H Conference, delegates have the opportunity to explore issues that are currently affecting youth through Round Table discussions. Delegates are placed into various groups and assigned a specific topic area. Within these groups, delegates will research, discuss, collect data, and brainstorm solutions to their Round Table topic. The delegates then develop a presentation and deliver their findings to a federal agency. Round Table topics in the past have included issues on food security/hunger, alcohol and drug prevention, obesity, distracted driving, and adolescent mental health – just to name a few.

Essay topic 1: Identify and describe an issue that is currently affecting our youth. Explain the issue and identify two key points that could contribute to the resolution of the issue.

or

Essay topic 2: How do you think 4-H changed your life up until this point? What might be different if you had not joined 4-H? How do you believe the skills you have learned thus far will impact you later in life? Please provide specific examples of 4-H moments that have helped shape you as a person.

Please submit all materials by Monday, December 2, 2019, to the State 4-H Office.

State 4-H Office
531 S. College Avenue
113 Townsend Hall
Newark, DE 19716

"Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. Delaware Cooperative Extension, University of Delaware. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin."
Essay narrative:
## 2020 National 4-H Healthy Living Summit Application for Delaware

**Washington, D.C. - February 13-16, 2020**

<table>
<thead>
<tr>
<th>Type your answers in the shaded areas.</th>
</tr>
</thead>
<tbody>
<tr>
<td>First name</td>
</tr>
<tr>
<td>Street</td>
</tr>
<tr>
<td>County</td>
</tr>
<tr>
<td>Gender</td>
</tr>
<tr>
<td>Age January 1 this year</td>
</tr>
<tr>
<td>Home phone</td>
</tr>
<tr>
<td>Your cell phone</td>
</tr>
<tr>
<td>Mother’s name</td>
</tr>
<tr>
<td>Name of 4-H Club (if applicable)</td>
</tr>
<tr>
<td>Name of school</td>
</tr>
<tr>
<td>Do you have any food allergies?</td>
</tr>
<tr>
<td>Food allergy explanation</td>
</tr>
<tr>
<td>What career path do you plan to pursue?</td>
</tr>
</tbody>
</table>

**Ethnicity/race is requested for reporting purposes only to USDA.**

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Race</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hispanic</td>
<td>White</td>
</tr>
<tr>
<td>Non-Hispanic</td>
<td>Black</td>
</tr>
</tbody>
</table>

**Statement by Teen Applicant**

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my community to implement a healthy living project with the other National 4-H Healthy Living Summit participants from Delaware.

Date: ________________ Signature of 4-H Member: _________________________________________

**Approval of this Report**

Date: ________________ Signature of Parent or Guardian: __________________________

Date: ________________ Signature of Local 4-H Leader (not a parent): __________________________

Date: ________________ Signature of County 4-H Agent: __________________________

**Deadline: December 15, 2019**
A. **4-H MEMBERS PROJECT SUMMARY** (Include all projects for all years)

B. **PARTICIPATION SUMMARY** (Include all school, community or 4-H programs, activities, events, contests, etc.)
C. How do you think Delaware 4-H rates on Healthy Living initiatives? What are we doing right? What could be improved?

D. Why does Healthy Living matter to you?
E. If you were given a $10,000 opportunity grant to do something related to Healthy Living in 4-H and/or your community, what would you do?

"Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. Delaware Cooperative Extension, University of Delaware. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin."
## Type your answers in the shaded areas.

<table>
<thead>
<tr>
<th>First name</th>
<th>Last Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Street</th>
<th>City/State/Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>County</th>
<th>Date of Birth</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Gender</th>
<th>Years in 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Age January 1 this year</th>
<th>Age today</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Home phone</th>
<th>Parent’s work phone</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Your cell phone</th>
<th>Your E-mail address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mother’s name</th>
<th>Father’s name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of 4-H Club (if applicable)</th>
<th>T-shirt Size</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of school</th>
<th>Grade in school</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Do you have any food allergies?</th>
<th>Do you have any special assistance needs?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Food allergy explanation</th>
<th>Special assistance needs explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**What career path do you plan to pursue?**

**Ethnicity/race is requested for reporting purposes only to USDA.**

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Race</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hispanic</td>
<td>White</td>
</tr>
<tr>
<td>Non-Hispanic</td>
<td>Black</td>
</tr>
<tr>
<td></td>
<td>Asian</td>
</tr>
<tr>
<td></td>
<td>Am. Indian/Alaskan Native</td>
</tr>
</tbody>
</table>

**Statement by Teen Applicant**

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my community to implement a photography project with the other National Photography Summit participants from Delaware.

Date: ________________  Signature of 4-H Member: ___________________________

**Approval of this Report**

Date: ________________  Signature of Parent or Guardian: _______________________

Date: ________________  Signature of Local 4-H Leader (not a parent): ___________

Date: ________________  Signature of County 4-H Agent: _________________________

**Deadline: December 15, 2019**
A. **4-H MEMBERS PROJECT SUMMARY** (Include all projects for all years)

B. **PARTICIPATION SUMMARY** (Include all school, community or 4-H programs, activities, events, contests, etc.)
C. Why would you be interested in attending the National Youth Photography Summit?

D. Please provide an explanation for the following:
   1) how you feel you have been able to use your 4-H photography project work as a form of art,
   2) what life skills you have gained and
   3) how you have used these life skills to be able to express yourself in a creative way.

E. If you were given a $10,000 opportunity grant to do something to share or expand Photography as an art form in 4-H, what would you do?
"Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. Delaware Cooperative Extension, University of Delaware. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin."