Dear 4-H’ers, Parents, and Leaders:

The month of April was certainly a whirlwind of 4-H activities and events! We have been very active with past events of the Kent County 4-H Basket Auction, Spring Dairy Show, Equine Arts Contest, Demonstration Contest, and County Judging Contest held for Clothing. The County Clothing Textile Showcase event was a success with 26 youth participating in the construction portion of this event. All participants did a great job and put on a fabulous show for everyone who attended. The County Demonstration Contest was also held with 12 youth presenting 10 demonstrations in the first round of competition.

Many 4-H events and activities are planned for the upcoming month of May. The Horticulture and Wildlife Judging contests, Kent County Archery Shoot and the County Make-Up Demonstration Day is scheduled for May 23rd. In addition, our County Livestock Show and Jackpot Show will all take place on May 18th.

4-H State Camp and Cow Camp are just around the corner so everyone is encouraged to sign up to attend one or both of these events. In addition, the Kent County 4-H Summer Day Camp is scheduled for July 8-12. Please make plans to attend and share this information with other friends. Remember, you do not have to be a member of 4-H to attend the summer day camp.

Thank you for all of your participation and efforts in the Kent County 4-H program. We are proud of your accomplishments and we look forward to seeing your additional successes in upcoming 4-H opportunities for you to take part!

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth

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**Kent County 4-H Leaders Meeting**

**May 21, 2019**

**7:00 pm**

We want all 4-H Clubs represented at the 4-H Leaders Meetings.... Next meeting May 21st—Organizational Leaders, Project Leaders, Parents, and Volunteers are all WELCOME to attend. Please Join Us!
Kent County 4-H Spotlight Leaders
Organizational Leader: Heather Crouse
Club: Harrington Sunshine

Heather Crouse has been the leader of the Harrington Sunshine 4-H club for 16 years. She is also the project group leader for the leadership project area. As well as a project group leader, Heather serves on multiple committees on the county level, such as Achievement Banquet, Public Speaking, and Clothing/Textile Showcase committees. She is also a member of the Kent County Links. Heather was a member of Harrington Sunshine for 11 years before becoming a leader. She participated in various project areas such as photography and arts & crafts.

As the leader of the club, her goal was to give members the same 4-H experience that she had growing up. Heather says that her favorite part about being a leader is “Getting to watch members learn many things that will help them later in life and watching the members grow into successful adults.” She has done a lot of great things for her club and her members truly appreciate everything she does.
### Clothing Judging Results

**Senior**
1. Autumn Abbott, Harrington Sunshine
2. Rachel Taylor, Harrington Sunshine
3. Leslie Webb, Peach Blossom
4. Lake Vasey, Pure Country
5. Mckenna Corbeil, Harrington Sunshine
6. Brenna Geidel, Peach Blossom
7. Carmen Blanchette, Harrington Sunshine
8. Rain Vasey, Pure Country
9. Lexi Hay, Peach Blossom
10. Rebecca Kemp, Harrington Sunshine

**Junior**
1. Meredith Schiff, Peach Blossom
2. Reily Cledaniel, Harrington Sunshine
3. Alexis Starke, Harrington Sunshine
4. Carley Rebuck, Peach Blossom
5. Addison Brode, Harrington Sunshine
6. Savannah Messick, Peach Blossom
7. Kaylyn Jones, Peach Blossom
8. Maggie Wieber, Peach Blossom
9. Zoe Woodward, Peach Blossom
10. Rylan Rust, Peach Blossom

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**2019 Demonstrations Day Winners**

*“Congratulations”*

<table>
<thead>
<tr>
<th>Name</th>
<th>Division</th>
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<tbody>
<tr>
<td>Autumn Abbott</td>
<td>General 4-H</td>
<td>Arts and Crafts</td>
<td>Taylor Abbott</td>
<td>Healthy Living</td>
</tr>
<tr>
<td>Taylor Abbott</td>
<td>Healthy Living</td>
<td>Food Preparation</td>
<td>Michael Dixon</td>
<td>Plants, Environmental &amp; Other Sciences</td>
</tr>
<tr>
<td>Brenna Geidel</td>
<td>Healthy Living</td>
<td>Performing/Theater Arts</td>
<td>Garrett Geidel</td>
<td>General 4-H</td>
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<tr>
<td>Flynn Mucha</td>
<td>Plants, Environmental &amp; Other Sciences</td>
<td>Other: Science</td>
<td>Rachel Taylor</td>
<td>Plants, Environmental &amp; Other Sciences</td>
</tr>
<tr>
<td>Leighton Webb</td>
<td>Healthy Living</td>
<td>Recreational / Competitive Sports</td>
<td>Maci Carter</td>
<td>Plants, Environmental &amp; Other Sciences</td>
</tr>
<tr>
<td>Brielle Carter</td>
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<td>Environmental Education</td>
<td>Teyani Peacock</td>
<td>General 4-H</td>
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<tr>
<td>Mia Peacock</td>
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Available Categories for Make-Up Day can be found at the end of this newsletter and at the [Kent County Website](https://kentcountywebsite.com). Online Registration available [HERE](https://registration.kentcountywebsite.com).

You must call the office (730-4000) to make your appointment for Make-Up Day on Thursday, May 23rd.

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*The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.*
Delaware Pork Producers Association is looking for volunteers to help at the Delaware State Fair. Please contact Karen Tigner for dates and more information at 302-632-4250 or tignerfarms@yahoo.com.

Kent County 4-H Day Camp
Learning by Doing, Making New Friends, Playing Fun Games

Campers will participate in 4-H project areas such as archery, food & nutrition, healthy living, plant & soil science, STEM, and outdoor recreation. Activities include swimming, singing, skits, and much more! Campers provide their own lunch. We provide drinks and a t-shirt.

Who?
Youth Ages 5-7 (Cloverbud) and 8-12 (traditional) all ages as of 1/1/19
You do not need to be a 4-H member to attend

How Much?
$125 (sibling discount available)

Contact: jtrufio@udel.edu
Call: 302-730-4000
http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-camps/

Registrations Due: June 24, 2019
No Refunds after July 1

Where & When?
Harrington Moose Lodge
Route 13 Harrington DE
July 8-12 9 AM - 4 PM

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Upcoming Kent County Judging Contest Information

**Horse Judging Workshop**
June 4th
KC Extension Office
6:30-8:30 PM
RSVP by May 30th to the County Office

**Poultry Judging**
June 6th
KC Extension Office
5:30-7:00 PM

**Livestock Judging**
June 7th
DSF Kent Building
*Must arrive by 6:30 PM

**Dairy Judging**
June 5th
Knutsen’s Farm
*Must arrive by 6:30 PM

**Horse Judging**
June 8th
10:00 AM

Judging Guides for all the above contest can be found at:
http://extension.udel.edu/4h/state-4-h-events/judging-competitions/
2019 Kent County 4-H Day Camp Registration

CAMP TIMES ARE 9AM-4PM with NO BEFORE OR AFTER CAMP CARE
(Applications are accepted on a space-available basis)

(Check One)

☐ (Cloverbud)
July 8-12 (Ages 5-7)
Harrington Moose Lodge
Rt 13, Harrington, DE

□ (Traditional)
July 8-12 (Ages 8-12)
Harrington Moose Lodge
Rt 13, Harrington, DE

Camps are at same location, but campers are split by age groups.

Register by June 24, 2019 - NO Refunds after July 01, 2019

T-Shirt Size (Check One), YOUTH Sized Shirts ___Small ___Medium ___Large ___X Large
ADULT Sized Shirts ____Small____Medium____Large

CAMPERS DO NOT NEED TO BE MEMBERS OF 4-H

NAME: _______________________________________________________________________________

ADDRESS: ________________________________ City: __________________ Zip ____________

If you are a 4-H member, please list Club: __________________________ Email: __________________

HOME PHONE: ____________________________ Age as of January 1, 2019: ____/____/____

AGE: ____5 ____6 ____7  AGE: ____8 ____9 ____10 ____11 ____12

FATHER’S (Guardian’s) Name: ____________________________
Home Phone: ____________________________
Work Phone: ____________________________

MOTHER’S (Guardian’s) Name: ____________________________
Home Phone: ____________________________
Work Phone: ____________________________

Please Choose: ___ Female ___ Male

Please Choose: ___ Farm ___ Town 10K-50K

Please Choose: ___ Rural ___ Suburb

Please also check all that apply:

___ White ______ Asian

___ Black ______ Hawaiian/Pacific Islander

___ American Native ______ Other/Mixed

Federal regulations relating to affirmative action require that the University compile the following information for all applicants. Completing this section is voluntary and the information is not used in the evaluation of any applicant.

Camp Fee $125 per camper

PLEASE BRING A PACKED LUNCH EACH DAY

DRINKS WILL BE PROVIDED

Mail to: 4-H Day Camp, Kent County Extension, 69 Transportation Circle, Dover, DE 19901
Make All Checks payable to: University of Delaware

Completed Health Form and payment MUST accompany this Application Form

4-H Members: Health Forms not necessary - Health Forms are on file

University of Delaware Cooperative Extension / Kent County 4-H welcomes and encourages participation of their programs, events, and workshops by all those who are interested. Reasonable efforts will be used to meet the accessibility requests (both academic and physical). Please contact the office at (302) 730-4000 two weeks prior to event to request assistance with any special needs you may have.
Online entries for the 2019 Delaware State Fair opened Monday, April 1st at 9:00AM and will run through Saturday, June 1st at 11:59PM

1. TO ENTER: Any time after 9:00 AM EDT Monday, April 3, visit The Delaware State Fair’s website www.delawarestatefair.com. Click on the “Exhibitors” tab, and then click on the SHOWORKS WEBSITE LINK that will be posted at the top of the page on April 2.

2. YOU WILL BE REQUIRED TO CREATE A NEW EXHIBITOR REGISTRATION ACCOUNT IN 2018: Exhibitors will be required to set up a new online account in 2018 and each year there after, before any entries may be made. Your opportunity to create your new exhibitor registration account will begin when entries open on Monday, April 2 at 9:00 AM.

On Monday, April 2 the Fair’s entry department phones will be staffed from 8:30 AM until 5:00 PM. They can be reached at 302-398-3269, please press 0. Entry staff is always here to answer any questions that you might have. Caitlyn Cain is the manager of the Entry Department. The Delaware State Fair Newsletter can be found at the end of the newsletter and on the State 4-H website HERE.

2019 Bunny Drive Results

91 Stuffed Bunnies were collected for the Harrington Sunshine Bunny Drive.

Thank You to all the Clubs that donated!!

Kent County 4-H Horse Show

Volunteers Needed

The Kent County Horse Show will tentatively be held on Sunday, June 9th at the Delaware State Fair Grounds. We are in need of youth volunteers. Volunteers must be at least 10 years old. The shifts are:

8-10 am , 10-12 pm, 12-2 pm, 2-4 pm and 4-6 pm

We need two youth per shift. For more information or to sign up contact Kristin Cook at kristin@udel.edu or 730-4000.

Delaware State Camp Applications/Registration Opened March 1st

The State 4-H Camp Newsletter and Application can be found on the State 4-H website under State 4-H Camps. Please visit the state website to review this information. Age requirements are based on 4-H age as of January 1st. Applications must be completed and mailed to the State 4-H Office per the instructions provided with the application, but no sooner than March 1st with either a deposit or payment in full to be accepted. Please do not mail them to the Kent County 4-H Office, as this will delay their arrival to the State 4-H Office. Those receiving scholarships should receive their award letter before March 1st. This information and more may be found on the State 4-H camp webpage.
County Make-Up Demonstration Contest – May 23rd

**Members must make an Appointment**

**Please call the Kent County Extension Office at 730-4000**

The County Make-Up Demonstration Contest will be held on Thursday, May 23rd from 4:00-6:00 pm at the Kent County Extension Office. 4-H members can select from the list of available project areas on the entry form to present an Individual Demonstration or a Team Demonstration on any subject matter related to that project area. Individual demonstrations consist of one 4-H member and Team Demonstrations consist of two 4-H members from Kent County. Demonstration Guidelines are available and can be found on the state 4-H website under State and National Events & Competitions. Participating in the County Demonstration Contest is a great opportunity to show your presentation skills while teaching others about your 4-H project areas. Please contact the 4-H Office if you need additional information about this event. The updated registration form and Guidelines for this event can be found in this newsletter and also on our Kent County 4-H website under Forms and Resources for members. Updated Online Registration is also available at [Forms & Resources for Members](#).

Kent County Archery Shoot

**May 19, 2019 at 3:00 PM**

**Location**: Webb Farm

397 Todds Chapel Road Greenwood, DE

**Registration Due by May 3rd to the Kent County Office**

Recurve and Compound Bow

- Beginner (8-10)
- Intermediate (11-13)
- Senior (14-19)

Recognition to top placements in each age division and bow category. 4-Hers’ must be active members of a Kent County 4-H Club. Please bring a refreshment to share, after the shoot, before the results are announced.** We need additional volunteers, if you are able to help that day, please contact the Kent County Extension Office at 730-4000.**

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Clothing & Textile Showcase

The Clothing & Textile Showcase was held on Saturday, April 13th at the Lake Forest High School. There were 26 participants that worked very hard and diligently on constructing some excellent garments for this event. Our special thanks go out to the following: Leader Committee: Heather Crouse, Karen Crouse, Elaine Webb and Deloris Luckett for all their work in coordinating the event; The Links Committee: For serving food sponsored by the Kent County Order of Links; Judges: Nancy Keefe, Karen Moore, Debbie Vanderwende and Jill Tatman for all their time before and at the event in scoring the garments and conducting interviews; Emcees: Maycee Collison; Modeling Judges: Lisa Poore and Sara Busker. Finally, we would like to thank the Leaders Association for sponsoring the gifts for our Kent County Honor Court winners.

2019 Kent County Honor Court & Winners

Beginner
Alexis Starke—Champion
Riley Clendaniel
McKenna Corbeil
Maggie Wieber

Intermediate
Rain Vasey—Champion
Carmen Blanchette

Advanced Intermediate
Rachel Taylor—Champion

Advanced
Lake Vasey—Champion

Ready to Wear
Teyani Peacock—Junior Division
Weston Williams— Senior Division
### Clothing & Textile Showcase Ribbons

<table>
<thead>
<tr>
<th>Beginners</th>
<th>Intermediate</th>
<th>Ready to Wear</th>
<th>Advanced</th>
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<tbody>
<tr>
<td>Addison Brode, Harrington Sunshine</td>
<td>Carmen Blanchette, Harrington Sunshine</td>
<td>Mia Peacock, Dover Clovers</td>
<td>Lake Vasey, Pure Country</td>
</tr>
<tr>
<td>Reily Clendaniel, Harrington Sunshine</td>
<td>Rebecca Kemp, Harrington Sunshine</td>
<td>Teyani Peacock, Dover Clovers</td>
<td>Leslie Webb, Peach Blossom</td>
</tr>
<tr>
<td>McKenna Corbeil, Harrington Sunshine</td>
<td>Jeremy Mahoney, Harrington Sunshine</td>
<td>Weston Williams, Harrington Sunshine</td>
<td>Blue</td>
</tr>
<tr>
<td>Alexiana Hay, Peach Blossom</td>
<td>Carley Rebuck, Peach Blossom</td>
<td></td>
<td>Blue</td>
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<tr>
<td>Kaylyn Jones, Peach Blossom</td>
<td>Rylan Rust, Peach Blossom</td>
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<td>Blue</td>
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<tr>
<td>Sofia Marquez, Peach Blossom</td>
<td>Rain Vasey, Pure Country</td>
<td></td>
<td>Blue</td>
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<td>Savannah Messick, Peach Blossom</td>
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<td>Blue</td>
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<tr>
<td>Meredith Schiff, Peach Blossom</td>
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<td>Blue</td>
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<tr>
<td>Alexis Starke, Harrington Sunshine</td>
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<tr>
<td>Blayne Tucker, Peach Blossom</td>
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<tr>
<td>Maggie Wieber, Peach Blossom</td>
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<tr>
<td>Zoe Woodward, Peach Blossom</td>
<td></td>
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<td>Blue</td>
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</tbody>
</table>

**Beginners**
- Addision Brode, Harrington Sunshine: Blue
- Reily Clendaniel, Harrington Sunshine: Blue
- McKenna Corbeil, Harrington Sunshine: Blue
- Alexiana Hay, Peach Blossom: Red
- Kaylyn Jones, Peach Blossom: Red
- Sofia Marquez, Peach Blossom: Red
- Savannah Messick, Peach Blossom: Blue
- Meredith Schiff, Peach Blossom: Blue
- Alexis Starke, Harrington Sunshine: Blue
- Blayne Tucker, Peach Blossom: Blue
- Maggie Wieber, Peach Blossom: Blue
- Zoe Woodward, Peach Blossom: Blue

**Intermediate**
- Carmen Blanchette, Harrington Sunshine: Blue
- Rebecca Kemp, Harrington Sunshine: Blue
- Jeremy Mahoney, Harrington Sunshine: Blue
- Carley Rebuck, Peach Blossom: Blue
- Rylan Rust, Peach Blossom: Blue
- Rain Vasey, Pure Country: Blue

**Ready to Wear**
- Mia Peacock, Dover Clovers: Blue
- Teyani Peacock, Dover Clovers: Blue
- Weston Williams, Harrington Sunshine: Blue

**Advanced**
- Lake Vasey, Pure Country: Blue
- Leslie Webb, Peach Blossom: Blue
Delaware 4-H Foundation Announces 2019 Scholarship Opportunities

The Delaware 4-H Foundation, Inc. is a non-profit organization formed to manage private funds in support of the 4-H youth development program in Delaware. As an educational organization, the foundation encourages young adults to pursue education and training beyond high school. In recognition of continued 4-H leadership, funds are available to support one or more scholarships offered for Delaware 4-H members to pursue higher education. To qualify, applicants must have completed five years as a 4-H member, with at least three of those in Delaware. Recipients must be high school graduates and be enrolled full-time at any two- or four-year institution of higher education for the fall or spring semester of the 2019-20 academic year. Applicants may be enrolled in any area of study. High school seniors will be evaluated separately from matriculated college students. Scholarships will only be awarded once per individual; those not awarded are encouraged to apply again. Information and application can be found at the end of the newsletter and on the State 4-H Website.

THE KENT COUNTY ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION SCHOLARSHIP

The Kent County Association for Family and Community Education Scholarship is awarded to a Kent County student who has been accepted at the University of Delaware, Delaware State University, Delaware Technical & Community College, Wesley College, or Wilmington University with the intention of majoring in human resources, agriculture, or social services. The scholarship is $300.00. Details on how to apply can be found at the end of the newsletter.

Delaware 4-H National Congress Applications DUE May 15th

Delaware 4-H youth ages 14 and older as of January 1st are eligible to apply for selection to participate in the National 4-H Congress in Atlanta, GA on November 29—December 3, 2019. This award trip recognizes youth for outstanding program/project accomplishments, leadership and citizenship/community service. Applications along with more information can be found on the State 4-H website HERE and at the end of the newsletter. The application for National Congress is also known as the State Record Book.

University of Delaware Edge Summer College Program

The Edge Summer College Program is a five-week, credit-bearing summer college experience held July 8 – August 10, 2019 for high school students moving into their junior and senior years. During the Edge program, students will have the opportunity to get an authentic college experience by attending college courses taught by University of Delaware faculty, participating in on- and off-campus curricular and co-curricular activities, and living in a state-of-the-art residence hall. For more information please visit Edge Summer College Program.
**Horticulture and Wildlife Judging Contests May 2nd**

Kent County Extension Office
5:00—7:00 pm
These Kent County contests will be held on Thursday, May 2nd at the Kent County Extension office. 4-Hers’ can arrive anytime between 5:00 and 7:00 pm to participate.

Training kits are available for club check out from the Kent County Office.

Online Judging Contest Study Guides can be found at this link
[http://extension.udel.edu/4h/state-4-h-events/judging-competitions/](http://extension.udel.edu/4h/state-4-h-events/judging-competitions/)

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**Fifer Orchards Front Porch Demos**

Sign Up Now Available

May 11th— Weston Williams, Harrington Sunshine
Strawberries, Asparagus, Spinach & Rhubarb

June 8th—Kent County Kookers
Blueberries, Potatoes, Zucchini & Yellow Squash

July 13th—Legacy 4-H
Peaches, Sweet Corn, String Beans & Tomatoes

September 14th— OPEN
Apples, Broccoli & Cabbage

October 12th—Dover Clovers 4-H
Pumpkins, Fall Squash & Cauliflower

November 9th—Pony Pals 4-H
Fifer’s Holiday Open House—Thanksgiving food/recipe samples and ideas

To sign up for one of the open dates, please contact Caroline Del Vecchio at cadv@udel.edu or 730-4000.

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**Kent County 4-H Sponsor Book**

The Leader’s Association has revised the Horse Show Ad Book, to be called the Kent County 4-H Sponsor Book. We hope that 4-Hers and their families will ask their friends, families and businesses that they come in contact with, to support the Kent County 4-H program by placing an ad in the book. By doing this, supporters are creating opportunities for young people to learn and grow. Many people do not realize that the 4-H program must be financially self-sustaining. Kent County 4-H is a strong outreach program, fully backed and supported with staff and valuable resources, by the University of Delaware, College of Agriculture and Natural Resources. Although a valuable Cooperative Extension Program, the university does not provide 4-H with program funding. The 4-H program’s largest funding source is the Leaders Association, along with other supporters on a smaller scale such as the Links, the Delaware Farm Bureau and Kent County Levy Court to name a few. Those who purchase ads for our Sponsor Book, make an important impact in the 4-H program. The new Sponsor Book will be unveiled at the 2019 Kent County 4-H Sponsored Horse Show tentatively June 9th. From there, the book will be available and handed out to various public audiences throughout the 4-H year. Placing an ad in the book, will help the 4-H program, and will bring attention to the information you place, all during the year. Contact the 4-H office for materials or if you have any questions.
On April 11, 2019, high school students from throughout the state of Delaware descended on the Delaware State University’s Research Farm in Smyrna, Delaware to take part in the 24th annual Envirothon, a team-based outdoor academic competition. The competition challenges high school students’ knowledge and practical application of aquatic ecology, forestry, soils and land use, wildlife, air quality, special environmental topics and public speaking. The goal of Envirothon is to prepare students to be future leaders in environmentally related careers, and provide knowledge about the environment. The competition provides experience in real world situations, which fosters sound decision making, problem solving and critical thinking skills.

Peach Blossom 4-H Club comprised of team members Leslie Webb, Maci Carter, Leighton Webb, Brielle Carter, and Adam Schiff competed once again as the only non-school based group in the competition and placed 4th overall out of a field of 17 teams, earning a $100 award for the team and individual awards of $20 each.

Prior to the contest teams completed a project in the topic area of air quality and Peach Blossom 4-H Club placed first in the project earning a $150 award sponsored by the DNREC Division of Air Quality. In individual topic areas at the competition Peach Blossom 4-H Club placed first in the oral presentation earning medals for each team member, second in Soils and Land Use which earned the team a $75 award sponsored by the Pocomoke Chapter of Soil and Water Conservation Society, fourth in Forestry and fifth in the special topic “Agriculture and the Environment”.

Pictured above are Peach Blossom 4-H Club Envirothon Team Members Adam Schiff, Brielle Carter, Leslie Webb, Maci Carter, and Leighton Webb with their awards following the competition.
Looking Forward

June 2019

1– Entry Deadline for ALL entries at the Delaware State Fair

4– Horse Judging Contest 6:30 PM Location TBD
5– Cow Camp & Jr Dairy Futurity Meeting 6:30 PM Kent County Office
6– Poultry Judging Qualifier 6:30 – 7:30 PM Kent County Office
7– Cow Camp Registration DUE

7– Livestock Judging 6:30 PM State Fair Grounds – Kent Building

10-15– State 4-H Camp Week 1
11– State Horse Advisory Meeting 7:00 PM Kent County Office
12– Final PQA/YQCA Training Class 6:30-8:30 PM Kent County Office
17-22– State 4-H Camp– Week 2
27– Day Camp Counselor Training 6:30 PM Kent County Office
29-30– Cow Camp Delaware State Fair Grounds

July 2019

5-7—State Environmental Camp
8-12– Kent County 4-H Day Camp Harrington Moose Lodge
15– Delaware State Fair Entries Due Delaware State Fairgrounds
18-27– Delaware State Fair Delaware State Fairgrounds
19– State 4-H Poultry Judging Contest The Centre, DSF
20– Delaware Youth Dairy Futurity 8:00 PM Quillen Arena, DSF
22– State 4-H Livestock Judging Contest 9:00 AM Kent Show Ring, DSF
23– State 4-H Dairy Judging Contest 9:30 AM South End Quillen Arena, DSF
24– State 4-H Horse Judging Contest 9:00 AM Quillen Arena, DSF
26– 54th State 4-H Horse Show 9:00 AM Quillen Arena, DSF

August 2019

10– Fifer Orchard Customer Appreciation Day 10:00-4:00 Fifer Orchard Camden-Wyoming, DE
16– Rate of Gain forms due to Susan Garey Kent County Office
20– Leaders Meeting 7:00 PM Kent County Office
20– Junior Council Meeting 7:00 PM Kent County Office
20– 4-H Exchange Meeting 6:00 PM Kent County Office

2019-2020 State Teen Council Applications Now Available

The Delaware 4-H State Teen Council is led by three officers and three county representatives who serve as ambassadors for 4-H Youth Development and Delaware Cooperative Extension.

Each year, these young men and women spend countless hours planning philanthropic and other meaningful public service activities that have a direct impact on the lives of all Delawareans.

All interested candidates must be at least 14 as of January 1, 2019. Application can be found at the end of the newsletter or on the State 4-H website.
2019 Kent County 4-H Livestock Judging
Sponsored by the Kent County 4-H Livestock
Advisory Committee

For special needs in accessing this program please contact the Kent County Extension Office in advance

- Junior Division- Ages 12 and Under as of January 1
- Senior Division- Ages 13 and Up and Of January 1

Overall Prizes for Each Age Group (5 participants required):

1st place $200
2nd place $150
3rd place $100

2 On Farm Practices-
Sunday, April 14, 2019 - 2:00-4:00 PM- Classroom Training Room 109/110 UD Paradee Center 69 Transportation Circle, Dover, DE Please RSVP HERE

Sunday, April 28, 2019- 1:00 pm- Cattle and Pigs at the Gooden Farm 4282 Turkey Point Road, Viola, DE followed by Lambs and Goats at the Hay’s- 902 Little Mastens Corner Rd. Harrington, DE 19952 Please RSVP HERE

County Livestock Judging Contest*
Friday, June 7th- Delaware State Fairgrounds Kent Building- 6:30 pm start

* Youth must participate in the county contest in order to judge in the State 4-H Livestock Judging Contest during the Delaware State Fair

Cooperative Extension Education in Agriculture and Home Economics, University of Delaware, Delaware State University and the United States Department of Agriculture cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age, or national origin.
Tufts University Adventures in Veterinary Medicine Camp

Do you know an aspiring veterinarian? Adventures in Veterinary Medicine (AVM) is a fun and engaging career exploration program for middle and high school students who are interested in pursuing a veterinary career. AVM attendees will explore the wide variety of opportunities available within veterinary medicine and see first-hand what attending veterinary school is really like. Sessions include lectures by Tufts faculty and vet students, interesting laboratories, demonstrations, and hands-on activities with animals. AVM is held on the beautiful campus of the Cummings School of Veterinary Medicine at Tufts University, located about 40 minutes west of Boston in North Grafton, MA.

Applications for summer 2019 are now available! For more information on the program, including dates, eligibility, and tuition please visit the AVM website or contact us at AVM@tufts.edu.

Harness Racing Camp at Harrington Raceway
June 15-17, 2019

This camping program is designed to give young people aged 11 to 17 the opportunity to work with race horses. Through a partnership with the Harness Horse Youth Foundation (HHYF) and Harrington Raceway, participants will be provided lots of hands-on activities as well as the chance to learn about the sport of harness racing and the racing industry. This camping experience will be held at Harrington Raceway and overnight accommodations are provided in the State Police Barracks located on the Delaware State Fairgrounds. The registration fee is $250 per participant and includes meals and expenses for the camp. Registration deadline is May 15, 2019. For more information and a registration form please visit: https://www.hhyf.org/schedule-applications.html

There are additional summer learning opportunities being offered through HHYF at other locations. If you are a past Harrington Camp participant interested in the HHYF Leadership program, please visit the HHYF website above for more information. The Harness Horse Youth Foundation is a charitable 501 (c) 3 organization dedicated to giving young horse lovers the opportunity to learn about driving and Standardbred horses. The Foundation has been making a difference in young people’s lives since 1976 and our programs include interactive learning experiences with race horses, equine scholarship administration, and creation and distribution of educational materials related to harness racing. For more information on the HHYF and its programs please visit https://www.hhyf.org

2019 State 4-H Avian Bowl Study Sections

The Avian Bowl is a knowledge based quiz bowl style competition that focuses on poultry and eggs and poultry industry topics. The 2019 Delaware 4-H Avian Bowl will be Saturday July 27th at 1:00 pm in the Centre. All questions and answers will come from the following material in the 2016 version of the Avian Bowl Manual:

- Avian systems (Only Circulatory, Nervous, Excretory, Muscle and Skeletal) - pages 39-40
- Breeds, varieties, and strains (AOSB and Miscellaneous only) - Pages 79-80
- Raising game birds (All) - pages 81-99
- Eggcyclopedia (Eggs from A-Z through Chantilly Meringue) AND (Sabayon sauce through Zeaxanthin) - pages 103-110 and 145-151B
- Raising your home flock (All) - Pages 151C-161
- Contributions of poultry to the development of science (All) - Pages 169-170
- Avian influenza (All) - Pages 181-182

NEW Quality Assurance Certification Requirements for All Delaware State Fair Market Animal Exhibitors!

Beginning with the 2019 Delaware State Fair, all junior exhibitors showing a market animal (steer, market lamb, market goat or market hog) will be required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2019 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2019 DSF are:

**Ages 5-7**- A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA(Pork Quality Assurance) or BQA (Beef Quality Assurance) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

**Ages 8-18**- The youth exhibitor must have a current YQCA certification obtained either through an YQCA classroom training session or YQCA online.

**Ages 19-21**- The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 8-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at [http://yqca.org](http://yqca.org) For youth age 8-12, parents are required to register their youth on the YQCA website. The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training. Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

- **May 23, 2019** – Sussex County YQCA Classroom Training- Carvel Center 6:30-8:00 pm
- **May 29, 2019** – NCC YQCA Classroom Training- New Castle County Extension Office 6:30-8:00 pm
- **June 12, 2019** - FINAL YQCA Classroom Training- Kent County Extension Office- 6:30-8:00 pm

If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs as we transition to this new quality assurance certification requirement for all market animal exhibitors.
2019 Delaware State Fair Livestock Tagging Dates

Tagging dates for market lambs, market hogs, market goats, market steers and feeder calves for the 2019 Delaware State Fair are:

- Saturday, May 4, 9 am-11 pm – Steve Cook’s Farm 3300 Frazer Rd. Newark (NC County)
- Saturday, May 4, 9 am-11 am - Georgetown Research and Education Center (Sussex County) **Georgetown is not capable of weighing steers or feeder calves but can still tag. If you wish to compete in Sussex Rate of Gain and weigh your cattle you must go to a Kent tagging date.**
- Saturday, May 11, 9 am-11 pm - Delaware State Fair (Kent County)
- Friday, May 17, 6 pm-9 pm - Delaware State Fair (Kent County Jackpot Show and County 4-H Show Participants Only)
- Tuesday, May 21, 5 pm-8 pm - Delaware State Fair (Kent County)

If you choose to participate in the 4-H/FFA Rate of Gain Contest sponsored by the Delaware Farm Bureau, you need to attend the tagging/weigh in for your county. If you choose not to participate in the 4-H/FFA Rate of Gain Contest you may tag at any of the three locations regardless of what county you are enrolled in. Please see the guidelines for the 2019 4-H/FFA Rate of Gain Educational Contest for further details. [http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/](http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/)

Invitational County 4-H Livestock Judging Contest Qualifier- June 7

The Kent County 4-H Livestock Advisory Committee along with the NCC 4-H Livestock Show Committee and Delaware FFA will be hosting an invitational livestock judging contest Friday, June 7th beginning at 6:30 pm in the Kent building on the Delaware State Fairgrounds. New Castle, Kent and Sussex County 4-H will be using this as their county qualifier for livestock judging at the Delaware State Fair. Delaware 4-H members must participate in this contest in order to be eligible to judge at the 2019 State 4-H Livestock Judging Contest at the Delaware State Fair. If you are from another 4-H group or an FFA Chapter you are welcome to come and utilize the classes as a workout. Official placings will be provided to everyone but you must bring your own judging supplies and provide your own listener for oral reasons if you are from FFA or an outside 4-H group. Please come dressed appropriately and prepared with a clip board, paper and a pencil. Ice cream social to follow. Awards will be presented prior to the start of the livestock show on Saturday morning.

New Castle County Summer Classic Livestock Show

The New Castle County 4-H and FFA 18th Annual Summer Classic livestock show will be held on Saturday June 8th at the Delaware State Fairgrounds and includes market and showmanship classes. Entry information [https://cdn.extension.udel.edu/wp-content/uploads/2012/02/26102722/Current-Class-List.pdf](https://cdn.extension.udel.edu/wp-content/uploads/2012/02/26102722/Current-Class-List.pdf) and an entry form [https://cdn.extension.udel.edu/wp-content/uploads/2012/02/26102724/Entry-Form-2019.pdf](https://cdn.extension.udel.edu/wp-content/uploads/2012/02/26102724/Entry-Form-2019.pdf) are posted on the State 4-H animal science webpage.

The entry fee is $8.00/head and postmark entry deadline is Friday May 10. Late entries are accepted at double fee but no entries will be after May 31.
Kent County 4-H Archery Contest Permission Form

EVENT DATE: May 19, 2019
EVENT TIME: 3:00 PM
LOCATION: Webb Farm
397 Todds Chapel Road
Greenwood, DE
Contact Elaine Webb at 302-381-0405 if directions are needed.

DIVISIONS:
BEGINNERS (8-10)
INTERMEDIATES (11-13)
SENIORS (14-19)

Qualifications: Youth ages 8 to 19 active in a Kent County 4-H Club.

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<thead>
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<th>Name: ________________________________</th>
<th>Club _________________________________</th>
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<tr>
<td>Compound or Recurve (circle one)</td>
<td>Age Jan 1, 2019________County ______________</td>
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<td></td>
<td>Male _____ Female _____</td>
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</table>

Rules: We will follow the State 4-H Archery Contest rules for our Kent County Event. Check online at http://extension.udel.edu/4h/state-4-h-events/state-fair-archery-contest/ (or check with the County Office).

Equipment: Recurve bows and arrows will be provided, but you may bring your own. Compound bows and arrows will not be provided. Safety equipment (arm guards and finger tabs) will be provided and required.

Equipment Standard:
- Recurve: One adjustable sight pin, kisser button, torque compensator permitted. No string peep sights or mechanical releases permitted.
- Compound: Mechanical release or release aids, torque compensator, peep sights and front sights permitted. Maximum draw weight of 60 pounds.
- Arrows: Must match bow being used for length and strength. Wooden arrows will not be permitted for use in compound bows. No hunting, broadheads or expandable points are permitted.

*Recognition to top placements in each age division and bow category.

** Please bring a refreshment to share, after the shoot, before the results are announced**

Is there any health problem that we should be aware of while your child participates in this event? Yes __ No __
In case of an emergency, I grant medical attention to be administered to the participant. Yes ___ No ___

Parent/Guardian signature___________________________________________________________

HOLD HARMLESS CLAUSE
As the parent or legal guardian of ____________________________, 4-H member, I give my permission for my son/daughter to participate in the 4-H Archery Contest. I have made sure my child understands the rules and regulations of this program. It is hereby specifically understood and mutually agreed that the State of Delaware, the University of Delaware and/or Delaware State Fair and/or its management shall not in any way be liable for any claims for personal injury or damages that may occur whatsoever from participating in this event. The 4-H participant guardianship agrees to indemnify, save and hold harmless the State of Delaware, University of Delaware, Webb Farm 397 Todds Chapel Greenwood, DE from any responsibility of any kind and all claims for compensation.

Parent/Guardian Signature _____________________________ Date _____________
4-H Member Signature _____________________________ Date _____________

We need additional volunteers, if you can help that day, Please contact the office at 730-4000.
2019 Kent County 4-H “Make Up” Demonstration Day
Thursday, May 23rd Call to Schedule an Appointment 4-6pm
Bring your PowerPoint on a Jump Drive the day of your Demo

Name: ____________________________ Age: ______ as of January 1st
Address: __________________________ City: __________________________
Club: ______________________________ Phone: ________________________
Email: ______________________________ Years in 4-H: __________

Demonstration Category: Circle Your Category Below

Title of Demonstration: ______________________________

Individual: __________ or Team__________ Demonstration

If team, give name of partner __________________________ Age: __________ as of Jan 1st
Address: __________________________ City: ________________
Club: ______________________________ Phone: ________________
Email: ______________________________ Years in 4-H: __________

Length of Demonstration __________ Minutes

Are you using PowerPoint? __________

Are you using a live animal? __________

Citizenship/General 4-H
Exploring 4-H
Leadership/Citizenship
Other- General – Team Only

Animal Science
Beef
Dairy Cattle
Dog/Rabbit/Small Animal
Goats
Horse
Sheep
Vet Science
Poultry
Swine

Plants, Environmental Sciences & Other Sciences
Aerospace
Automotive
Bicycle/Motorcycle
Computer Science
Electricity
Engineering & Technology
Entomology
Environmental Education & Earth Science- Individual Only
Gardening (fruit, vegetable, flower) & Field Crops
Indoor Gardening & Floriculture – Team Only
Lawn Care/Landscaping
Shooting Sports – Team Only
Wildlife
Other- Science Related – Team Only

Healthy Living
Child Care/Babysitting
Clothing/Textiles
Food Preparation-any type – Team Only
Food Safety/Food Preservation
Home Environment/Consumer Ed/ Home Mgmt.
Outdoor Adventures
Performing/Theater Arts – Team Only
Photography/Videography
Recreational/Competitive Sports- Team Only
Table Setting/Etiquette
THE KENT COUNTY ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION SCHOLARSHIP

The Kent County Association for Family and Community Education Scholarship is awarded to a Kent County student who has been accepted at the University of Delaware, Delaware State University, Delaware Technical & Community College, Wesley College, or Wilmington University with the intention of majoring in human resources, agriculture, or social services. The scholarship is $300.00.

If you would like to apply, you must:

1.) Be accepted or enrolled at the University of Delaware, Delaware State University, Delaware Technical & Community College, Wesley College, or Wilmington University.
2.) Write a letter including your current interests and activities, your college goals and your plans after college. Include with your letter a transcript and three letters of reference.
3.) Address your letter to the Chairman of the Scholarship committee and mail the information by June 1, 2019. Any letters received after that date cannot be considered.

Mail to:
FCE Scholarship Committee
c/o Kathleen Splane
69 Transportation Circle
Dover, DE  19901
May Ideas – 4th H for Health

Mental Health Awareness Month!

Team Building Activity – Human Knot + Group Recognition

*Execution:* Group circles up and reaches across the circle to hold hands with others, making sure they are not holding both hands of the same person. As the group attempts to unknot, they go around and recognize the group members doing well.
Operation Christmas Child is an organization who sends boxes of goods to children in need all over the world. Groups of all sizes collect items from their communities to be put into shoeboxes. Thousands of volunteers serve annually inspecting and preparing shoeboxes for international shipping to 100 different countries.

Beginning in May, Delaware 4-H will start collecting items for Operation Christmas Child. Each month, there will be different items for 4-H members to donate. Just bring these items to your monthly club meeting and your leaders will see that the items are received by the county offices.

In late October and early November, Delaware 4-H will pack the donated items into shoeboxes to be donated to Operation Christmas Child. There will also be an opportunity for 4-H members 13 years and older and adults to travel to a packing facility in Maryland to help inspect and sort boxes to be sent all over the world!

Let’s show the world how much Delaware 4-H cares!
Operation Christmas Child
May/June Donations

Hygiene Items

- Comb
- Hairbrush
- Toothbrush
- Washcloth
- Reusable plastic containers
  Ex: Cup, water bottle, bowl
(Fill empty container with non-liquid items such as bows, bracelets, washcloths, etc.)

- Bar Soap (packaged or in a container)
- Adhesive Bandages (colorful ones for kids)

*Remember do NOT Include: toothpaste, gum, candy, food, seeds, lotions, vitamins, breakable items, aerosol cans, used or damaged items,*
Youth ages 8-12 will have the opportunity to experience hands-on learning activities with University of Delaware Cooperative Extension staff. The cost for this camp is $75.00.

Topics will include: Agriculture education and careers, Horticulture and Gardening, Nutrition and Food Safety, Poultry, Plant and Soil Science, Entomology and 4-H Healthy Living and Science activities.

Registration Information can be found on the back of this flyer.

For more information, contact the Sussex 4-H Office at: 856-2585 X 544. Please note, we cannot reserve spaces by phone.
Experience Extension Day Camp

Registration Form

NAME__________________________________________________________

ADDRESS_________________________________CITY __________________ STATE _____ ZIP CODE _____

PHONE NUMBER__________________________________________

DATE OF BIRTH_____________________ AGE (as of 1/1/2019) _____________

EMAIL_______________________________________________________

FATHER’S (GUARDIAN) NAME _____________________________________________

FATHER’S (GUARDIAN) PREFERRED CONTACT NUMBER

______________________________

MOTHER’S (GUARDIAN) NAME______________________________________________

MOTHER’S (GUARDIAN) PREFFERED CONTACT NUMBER

___________________________________________

RETURN THIS FORM BY JUNE 3, 2019 WITH A CHECK MADE PAYABLE TO:

UNIVERSITY OF DELAWARE  - Sorry, No Refunds

Mailing Address:  16483 County Seat Hwy. Georgetown, DE 19947

Space is limited. Enrollment will not be taken over the phone, but on a first come, first served basis as form and payment are received. Once payment is received, our camp director will be in contact with you to confirm your registration and send you additional information as date of Day Camp nears.

It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin.
Share Your Story

2019 4-H Youth in Action Awards
Program Guidelines

Submission Deadline: June 1, 2019
Questions: Delaware 4-H Office
(302) 831-2509
A. About the 4-H Youth in Action Awards Program

Every 4-H’er has a story, and every story is worth telling! The Delaware 4-H Youth in Action Awards Program is a premier opportunity for youth to share their stories of how 4-H has changed their lives and how they have, in turn, impacted others. Through this program, we will honor four confident leaders who will each receive a $250 monetary award and have the chance to tell their stories on a national level. Applications of state selected winners will be forwarded on to the National 4-H Youth in Action Awards.

The 2019 4-H Youth in Action Awards will recognize four pillar winners – one in each of our core pillar areas. Through a formal selection process, one winner will be chosen in each pillar area: Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics).

The 4-H Youth in Action Awards are presented at the Delaware State Fair during the 4-H Awards Ceremony. This event will be held on Saturday, July 27, 2019.

Selecting Your Pillar Area

Within the application you’ll be asked to share your story of leadership & community impact within your chosen pillar area. Your work within the pillar area may include a key project, program, or 4-H experience, or it may center around a series of activities in which you’ve served as a leader. You will self-select the pillar area with which you feel your experiences best align. Each pillar area is represented by a variety of topics, and several examples for each pillar are listed below. Read the pillar area descriptions carefully to choose the best pillar area for your work. If you have any questions regarding which pillar area to select, please contact the State 4-H Office or your respective County 4-H Office.

4-H Youth in Action: Agriculture

In Agriculture programs, 4-H’ers experience activities that range from farming & raising animals to growing crops & other resources. Some of the topics that may be covered in the Agriculture pillar include, but are not limited to:

- Animal Science – responsibility, proper care & nutrition
- Veterinary Science – animal nutrition, examinations & treatment, infectious diseases
- Biotechnology & Sustainability – producing healthy, plentiful & environmentally responsible products
- Plant Science & Forestry – plants, insects, water, soil, tree identification, forest evaluation

4-H Youth in Action: Citizenship

In Citizenship programs, 4-H’ers experience activities that encourage youth to engage others around causes or issues that are important to the community. Some of the topics that may be covered in the Citizenship pillar area include, but are not limited to:

- Community Action - community service, service learning, community youth development
- Communication & Expressive Arts - artistic expression, communication
- Civic Education & Engagement - history & cultural heritage, civic & social responsibility, government principles, promoting quality of life and advocacy
4-H Youth in Action: Healthy Living

In Healthy Living programs, 4-H’ers may learn about healthy eating, physical fitness, managing emotions, and developing & maintaining positive relationships. Some of the topics that may be covered in the Healthy Living pillar area include, but are not limited to:

- **Health, Nutrition & Fitness** – eating right, physical fitness, being active, good hygiene
- **Social & Emotional Well-Being** – alcohol/tobacco/drug use prevention, bullying prevention, stress management, encouraging good decision-making skills

4-H Youth in Action: STEM

In STEM programs, 4-H’ers learn about Science, Technology, Engineering & Mathematics through hands-on activities and projects. Some of the topics that may be covered in the STEM pillar area include, but are not limited to:

- **Environmental Science & Alternative Energy** - alternative energy, conserving energy, limiting humanity’s impact on the environment, natural science
- **Engineering & Technology** – rocketry, computer science, technology, engineering, mathematics

Awards & Recognition

State selected nominations in each pillar area will be forwarded on to the National 4-H Youth in Action Awards program.
B. Qualifications

4-H Youth in Action Award applicants should meet the following qualifications:

A. **4-H Member**: Applicants should be an enrolled, current 4-H member of the Delaware 4-H Program. The 4-H Youth in Action program is open to youth involved in any type of 4-H program.

B. **Age**: Applicants should be ages 16-19. NOTE: Applicants should turn 16 prior to September 1, 2019. Applicants who turn 20 before January 1 of the application year (2019) are not eligible to apply.

C. **Impact**: Applicants should be able to share their story in the following areas:
   - **Personal 4-H Impact**: How 4-H impacted the applicant and helped him or her develop life skills to overcome a personal obstacle.
   - **Community Impact in Pillar Area**: How 4-H has empowered the applicant to positively impact the community through the chosen pillar area.

D. Application Requirements

The following criteria is required for an application to be considered acceptable. Successful applicants will receive an email confirmation of their submission. Applicants will NOT receive an email confirmation for incomplete applications. If you are not sure you have received a confirmation email, you may contact the State 4-H Office at (302) 831-2509.

The application can be found on the State 4-H website at http://extension.udel.edu/4h, and is comprised of the following components:

1. **General Information**
   - Youth will submit personal and county/state 4-H leadership contact information.

2. **Short Answer Questions**

   In the following questions, you will be asked to share your 4-H story – how 4-H has impacted your life and what you learned about yourself as a result of being a part of 4-H. You’ll also be asked to share your story of leadership and community impact within your chosen pillar area. This work should provide benefit to the community and require significant personal leadership. Sub-questions are provided for each short answer question to aid you in your answers.

   1. **Describe how 4-H has impacted your life. (250 words)** How did 4-H change or improve your life? Has your experience in 4-H helped you overcome a personal challenge? What have you learned about yourself through 4-H? Has 4-H helped you define your interests/passions? Are there particular traits or skills you’ve gained in 4-H?

   2. **Describe a project, program, or 4-H activity within the pillar area in which you demonstrated leadership. (450 words)** What was your specific role as a leader? Why did you choose this particular area? When and where did your work occur? Is it on-going? What steps did you take to carry out your work? Did teamwork play a role?

   3. **Describe how your work in this particular area has improved or influenced your community. (150 words)** What has been the impact of your work? Who benefitted from your program or project? What are the long-term effects of your work?
3. **Photo Submission**

Each applicant should submit three photos demonstrating his or her work within the pillar area. These should be three individual photos; photo montages will not be reviewed. Photos will be submitted as an attachment with the application. File formats accepted include JPG, GIF, or PNG. Photo files should not exceed 5 MB each.

4. **Reference Form**

Applicants will also need to have a reference form completed. This form is available for download on the State 4-H website and will provide reference to the applicant’s 4-H experience and leadership skills. After completion, the person providing the reference will be asked to return the form directly to the State 4-H Office. A letter of recommendation **should not** be submitted in place of or in addition to the reference form, as it will not be reviewed.

This form should be completed by a 4-H educator, 4-H volunteer, community leader, or key project stakeholder, and it should not be completed by a parent, relative or youth. Once the top finalists in each pillar area have been selected, Delaware 4-H will contact the individual who completed the reference form for authenticity verification.

5. **Video Submission**

If you are selected as a state pillar winner, you will be required to do a video submission. An important responsibility of 4-H Youth in Action pillar winners is to serve as spokespeople for their pillar area, sharing their 4-H story. As such, it is important that the pillar winners demonstrate excellence in communication and ability to present themselves. The video submission component of the application should meet the following requirements:

- **Prompt:** Introduce yourself and share how 4-H has impacted your life. This may include similar information to the personal 4-H impact short answer question.
- **Time:** 60 seconds or less
- **Video Specifications:** Should feature the applicant speaking (no other speakers should be featured, and no supporting visuals should be used). May be recorded with a smart phone or other recording device – no sophisticated equipment or editing is expected.
- **Video Upload:** Should be uploaded to YouTube. Applicants will submit a link to the video on the online application and should ensure that the video is viewable by anyone with the video link. Video should be no more than 50 MB.
D. Award Timeline

<table>
<thead>
<tr>
<th>Date</th>
<th>Action</th>
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<tbody>
<tr>
<td>March 1, 2019</td>
<td>State Application Opens</td>
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<tr>
<td>June 1, 2019</td>
<td>State Application Closes</td>
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<tr>
<td>July 27, 2019</td>
<td>State Award Winners recognized at Delaware State Fair 4-H Awards Ceremony</td>
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<th>National Awards:</th>
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E. Questions?

Contact the State 4-H Office at (302) 831-2509 or call your respective County 4-H Office.

We look forward to seeing your 4-H Youth in Action submission by June 1, 2019!
National 4-H Council’s Youth in Action Awards

Reference Form

This form should be completed by a 4-H educator, 4-H volunteer, community leader, or key project stakeholder, and it should not be completed by a parent, relative or youth.

Applicant Name: ________________________________________________

Reference Name: ________________________________________________

Relationship to Applicant: ___________________________ Reference Phone Number: ___________________________

Reference Email Address: ___________________________ Years Known Applicant: ___________________________

The following questions will assess the applicant’s leadership skills within his or her project, program, and/or 4-H experience. Please answer each question honestly & to the best of your ability.

<table>
<thead>
<tr>
<th>The applicant is a motivated &amp; driven leader.</th>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Neither Agree nor Disagree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
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<tr>
<td>The applicant understands the importance of teamwork.</td>
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<td>The applicant communicates well with others.</td>
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</tbody>
</table>

Please share any additional information regarding the applicant here.

If the applicant advances to the finalist round of interviews, you will be contacted to verify this recommendation.

Reference Signature: ___________________________ Date: ____________
Beginning with the 2019 Delaware State Fair, **all junior exhibitors showing a market animal (steer, market lamb, market goat or market hog) will be required to have a current quality assurance certification** in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2019 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2019 DSF are:

- **Ages 5-7**: A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA (Pork Quality Assurance) or BQA (Beef Quality Assurance [https://www.bqa.org/certification/online-certification](https://www.bqa.org/certification/online-certification)) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

- **Ages 8-18**: The youth exhibitor must have a current YQCA certification obtained either through an YQCA classroom training session or YQCA online.

- **Ages 19-21**: The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 8-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at [http://yqca.org](http://yqca.org) For youth age 8-12, parents are required to register their youth on the YQCA website. *The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training.* Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

- **May 23, 2019**: Sussex County YQCA Classroom Training - Carvel Center 6:30-8:00 pm
- **May 29, 2019**: NCC YQCA Classroom Training - New Castle County Extension Office 6:30-8:00 pm
- **June 12, 2019**: FINAL YQCA Classroom Training - Kent County Extension Office 6:30-8:00 pm

(Continued next page)
If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs as we transition to this new quality assurance certification requirement for all market animal exhibitors.
### High School Applicant Information

<table>
<thead>
<tr>
<th>Name</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Street Address</td>
<td></td>
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<tr>
<td>City/ State/ Zip</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
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<tr>
<td>Email</td>
<td></td>
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<tr>
<td>Institution Enrolled</td>
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<tr>
<td>Institution Address</td>
<td></td>
</tr>
<tr>
<td>High School GPA</td>
<td></td>
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<tr>
<td>High School Rank</td>
<td></td>
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<tr>
<td>College Entrance Scores</td>
<td>SAT  Verbal  Math  Writing</td>
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<tr>
<td>ACT Composite Score</td>
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<tr>
<td>Anticipated major</td>
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<tr>
<td>Anticipated college cost for 2019-20</td>
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</tbody>
</table>

### College Student Applicant Information

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Street Address</td>
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<tr>
<td>City/ State/ Zip</td>
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<tr>
<td>College GPA</td>
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<tr>
<td>Major (anticipated major if not declared)</td>
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</tr>
<tr>
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### Selection Criteria

<table>
<thead>
<tr>
<th>Element</th>
<th>Scoring weight</th>
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<tbody>
<tr>
<td>Essay (max 500 words)</td>
<td>15%</td>
</tr>
<tr>
<td>4-H Leadership</td>
<td>20%</td>
</tr>
<tr>
<td>4-H Involvement: 4-H Projects and Activities</td>
<td>35%</td>
</tr>
<tr>
<td>School, Extracurricular, Community Involvement (outside 4-H)</td>
<td>15%</td>
</tr>
<tr>
<td>Academic performance (via submission of transcript)</td>
<td>10%</td>
</tr>
<tr>
<td>Two (2) current letter of reference</td>
<td>5%</td>
</tr>
</tbody>
</table>
Essay (Maximum 500 words)
What have you gained from 4-H that will help you in the future?

4-H Leadership
List your 4-H leadership experiences including specific years of involvement in the space below.
Example: Younger Member Weekend Counselor 2013-2016, State 4-H Camp Counselor 2017

4-H Involvement – 4-H Projects and Activities
List your projects and activities, indicating specific years of participation in the space below.
Example: Foods project – 2012-2017

School/Extracurricular/Community Involvement (outside 4-H)
List community (school, church, etc.) involvement including specific years in the space below.

Submission Instructions:
1) Completed application form, 2) most recent transcript, and 3) two current reference letters are due to the State 4-H Office by May 1, 2019 via the University of Delaware’s Dropbox: https://pandora.nss.udel.edu/
   1. Click the “Drop-off” button.
   2. Enter your information in box 1.
   3. For Box 2 recipient email, enter: de4h.
   4. Upload your files in box 3
   5. Click the “drop-off the file” box.

Last updated 2-25-19
2019 National 4-H Congress Application for Delaware

Last name: ___________________________ First name: ___________________________ Middle initial: ___________________________

Nickname (for name badge): ___________________________ Years in 4-H: ___________________________ Grade on Sept 30: ___________________________

Home address: ___________________________ Zip code: ___________________________ County: ___________________________

Home phone number: ___________________________ School/work phone: ___________________________ Cell: ___________________________

Date of birth: ___________________________ Age Jan 1 this year: ___________________________ Email: ___________________________

Father’s name: ___________________________ Father’s occupation: ___________________________

Mother’s name: ___________________________ Mother’s occupation: ___________________________

Number of brothers: ___________________________ Number of sisters: ___________________________ Do you have any food allergies? ___________________________

Name of 4-H club or group: ___________________________ Number of members: ___________________________

What career do you plan to follow? ___________________________

Name of school: ___________________________ Race/Ethnic Group: ___________________________

PROJECT SUMMARY (Include all projects for all YEARS)

Statement by 4-H Member
I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my club and county to implement a leadership project with the other National 4-H Congress delegates from Delaware.

Date: ___________________________ Signature of 4-H Member: ___________________________

Approval of this Report

Date: ___________________________ Signature of Parent or Guardian: ___________________________

Date: ___________________________ Signature of Local 4-H Leader (not a parent): ___________________________

Date: ___________________________ Signature of County 4-H Agent: ___________________________
2019 National 4-H Congress Application for Delaware

I. PROGRAM OR PROJECT ACCOMPLISHMENTS  (no more than 3 pages long)

A. Project:

B. Knowledge and Skills—What I learned in this project
   (List by year showing growth)

C. Size and Scope of Project
   (Chart the size and scope of this project by year. Include size, costs/expenses/savings, hours spent in the project, value of project, etc.)

D. Leadership in the Project
   (List by year leadership experiences related to this project)

E. Citizenship/Community Service in the Project
   (List by year citizenship/community service activities related to this project)

F. Project Activities
   (List or chart by year project activities—judging, demonstrations/talks/speeches, tours and workshops, exhibits, major awards, etc.)
II. LEADERSHIP EXPERIENCES  (no more than 3 pages long)

A. Elected/Appointed Leadership in 4-H
   (Listed by year elected and appointed leadership roles)

B. Promotional Leadership in 4-H
   (List by year promotion of 4-H to non-4-H groups)

C. Volunteer Leadership in 4-H
   (List Volunteer Leadership activities by year in chronological order. Include number of
   individuals impacted. Using the letter “L” for local club or community, “C” for county, and
   “S” for state. Designate the level of your involvement and participation.)

   Year    # Impacted    Level    Leadership Activity

D. Leadership Experiences Outside 4-H
   (List by year leadership experiences in school, church, and community. Do not include 4-H.)
III. CITIZENSHIP/COMMUNITY SERVICE  (no more than 3 pages long)

A. Citizenship/Community Service Activities in 4-H
(List in chronological order your citizenship/community service experiences.)

<table>
<thead>
<tr>
<th>Year</th>
<th>Activity</th>
<th>Size/Scope of Experience</th>
<th>Your Involvement</th>
</tr>
</thead>
</table>

B. Citizenship/Community Service Outside 4-H
(List by year your involvement in citizenship/community service in your school, church, and community.)
National 4-H Council’s Youth in Action Awards
Reference Form
This form should be completed by a 4-H educator, 4-H volunteer, community leader, or key project stakeholder, and it should not be completed by a parent, relative or youth.

Applicant Name: ___________________________________________________________

Reference Name: __________________________________________________________

Relationship to Applicant: ___________________________________ Reference Phone Number: ______________________

Reference Email Address: ___________________________________ Years Known Applicant: ______________________

The following questions will assess the applicant’s leadership skills within his or her project, program, and/or 4-H experience. Please answer each question honestly & to the best of your ability.

<table>
<thead>
<tr>
<th></th>
<th>Strongly Agree</th>
<th>Agree</th>
<th>Neither Agree nor Disagree</th>
<th>Disagree</th>
<th>Strongly Disagree</th>
</tr>
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<tbody>
<tr>
<td>The applicant is a motivated &amp; driven leader.</td>
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<td>The applicant understands the importance of teamwork.</td>
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<td>The applicant communicates well with others.</td>
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If the applicant advances to the finalist round of interviews, you will be contacted to verify this recommendation.

Reference Signature: ___________________________________________ Date: ____________

National 4-H Council
7100 Connecticut Avenue, Chevy Chase, Maryland 20815-4999
Phone: 301.961.2800 | www.4-H.org
Delaware 4-H State Teen Council Officer

**COMMITMENT FORM**

**AS AN ELECTED STATE 4-H OFFICER, DURING MY YEAR OF SERVICE, I PLEDGE I WILL:**

- Be self-motivated, organized and responsible for my personal actions and commitments.
- Accept challenges with enthusiasm, perform to a degree higher than is expected, put my responsibilities into action without being told, keep a positive attitude in all that I do.
- Accept all of the responsibilities in being a contributing and participating member of a committee.
- Officially represent 4-H to legislators, University of Delaware officials and other decision makers.
- Function as a team member to plan and carry out leadership and community service projects, which involve 4-H membership at the club and county levels.
- Initiate self-determined and self-directed leadership and citizenship experiences at the county and state levels during term in office.
- Promote the value of 4-H through opportunities officers initiate, as well as upon the request of county and state staff.
- Be willing to commit the entire year to the Delaware 4-H program with the knowledge that officers’ time and responsibilities will be divided between 4-H activities at the county and state level.
- Honor and respect the Delaware 4-H organization and to conduct myself in such a manner as will reflect positively on the program and the office held.
  - Know that the use of any type of tobacco products, alcohol, and non-prescribed drugs is illegal and prohibited at all 4-H events or activities.
  - Be mindful of what is posted on Social Media sites and make sure you are representing yourself and Delaware 4-H in a positive way.
- Serve as an advocate for the 4-H program on the local, county and state level.
- Represent the concerns, interests, and ideas of 4-H members and make decisions based on the welfare of the 4-H program and the constituents rather than one’s personal interests.
- Show respect and appreciation for 4-H members, volunteers, parents, DCES educators and DCES specialists, and prove to be worthy of their support and trust.
- Be willing to travel without creating conflict at home, work or school.
- Conduct self in a manner that inspires respect through service and consideration for others.
- Use wholesome and appropriate language and behavior in all formal and informal conversations.
- At all times maintain proper dress and appearance to project a professional and desirable image of 4-H.
- Become knowledgeable of and be able to share facts about the Delaware 4-H Program and the Delaware Cooperative Extension Service.
- Further develop skills as an effective public speaker and workshop presenter through continuing education, preparation and practice.
- In a timely manner, write and respond to all electronic mail, letters, thank-you notes, reports and other correspondence that are necessary and desirable.
- Have a positive and enthusiastic attitude; regularly reevaluate attitude and make every effort for improvement; accept and search out constructive criticism and evaluation of total performance.
- Willingly take and follow instructions as directed by those responsible for State 4-H Officers.
- Maintain and protect personal health through adequate rest and good nutrition.
- Work in harmony with fellow 4-H officers and not knowingly engage in conversations detrimental to Delaware 4-H or other 4-H members, officers or adults.

I, _____________________________, agree to accept the responsibilities and live up to the expectations of a State 4-H Officer. I am willing to abide by the points presented in the Commitment Form. I do understand that the listing is not “all inclusive.” I further understand that if I do not fulfill my obligations or conduct myself in a manner appropriate to the position I have been elected, I will face the consequences of my actions and be removed from office.

*Officer’s Signature* _______________________________  *Date* _______________
Delaware 4-H State Teen Council Officer

Officer’s Parent/Guardian’s Signature __________________________ Date ____________

Please return this form to Jill Jackson no later than Friday, June 28, 2019. Call Jill at (302) 856-7303 with questions.

The Goal of a Delaware 4-H Officer:

“To foster the development of youth and the 4-H program.”

As a role model for youth and a representative and spokesperson for the 4-H program, your job is to uphold the high ideals, values and moral standards of the Delaware 4-H program.

Complete the following information: (Please type or print clearly)

Full Name of Applicant _____________________________________________________________

Mailing Address _________________________________________________________________

City____________________________ State______ Zip Code________________________

Area code and phone number________________________ E-mail address________________________

County________________________ 4-H Club ________________________________

Please rank the offices for which you would like to be considered (only indicate those offices for which you would consider being slated):

____ President  ____ Vice President  ____ Secretary  ____ Social Media Marketing

____ County Representative
Please answer the following questions in the space provided.

1. Why are you interested in this opportunity to serve on the Delaware 4-H State Teen Council?

2. Describe your involvement with Delaware 4-H. Discuss your various project areas and explain how these projects, along with your 4-H involvement, have been instrumental into developing your character and interests.
Please answer the following questions in the space provided.

3. Describe any involvement and leadership roles in other organizations, schools or churches that have prepared you for a year of service with the 4-H organization.

4. List any community service activities that you have participated in. Please provide how long you committed to the activities.

5. As a state teen officer, you are an ambassador of 4-H. In two to three sentences, describe how you would explain and promote 4-H to a group of teens who have never heard of it before.

6. Who has been the most influential person in your life? Why? Describe specific examples and reasons why this person has impacted you.
Delaware 4-H State Teen Council Officer

Candidate Selection Process

The following criteria are required for all interested State Officer Candidates:

**Age**
All interested candidates must be at least 14 years of age on or before January 1, 2019.

**4-H Involvement**
All interested candidates must have or have had at least one of the following leadership positions in order to be considered:
- Elected or appointed officer on County 4-H Junior Council
- Voice or Echo at State 4-H Camp
- Delegate to 4-H National Congress
- Delegate to 4-H National Conference
- Delegate to any other National 4-H event or program

**Application Form**
Complete this form and return on or before the designated due date to Jill Jackson. Submitting an application does not automatically qualify someone as a candidate for State Office. To receive further consideration the individual must complete all parts of the process in a timely manner.

**Three (3) Recommendation Forms – Due by Friday, June 28, 2019**
The forms are to be confidential and sealed in an envelope addressed to “Jill Jackson.” The forms are enclosed at the end of this application. There is one form for the 4-H Educator and one form for all other individuals.

- Two recommendation forms may be from a school representative, youth advisor, or an individual who has observed and experienced your skills as a leader.
- One of the recommendation forms must come from your County 4-H Educator.
- Please note that you do NOT need to turn in official recommendation letters with your application.

**Interview Session**
The purpose of the interview is to make sure the candidate is making an informed decision regarding candidacy and the office sought. This session is mandatory for all candidates and may also be done over teleconference, if necessary. Interviews will be held in early July 2019, prior to the Delaware State Fair.

**Selection of Candidate**
The candidate will be selected by a committee of 4-H professional staff and/or other designated individuals from the county and state level. Candidates will be notified of their selection by July 27, 2019.

**Term of Office**
The candidates selected for the 2019-2020 cycle will serve in office from Saturday, July 27, 2019 through Saturday, July 26, 2020. Officers will be announced at the 4-H Awards Ceremony during the Delaware State Fair on Saturday, July 27, 2019.
I, _____________________________, understand that the candidates for State Office will be selected through the process outlined on the Candidate Selection Process form. I acknowledge that the criteria are in place to ensure ideal candidates are selected for the various officer positions on the Delaware 4-H State Teen Council. I also understand that if I do not complete the steps listed above by their designated date, I will not receive consideration as an officer candidate.

I, _____________________________, agree to accept the responsibilities and live up to the expectations of a State 4-H Officer. I am willing to abide by the points presented in the Commitment Form. I do understand that the listing is not “all inclusive.” I further understand that if I do not fulfill my obligations or conduct myself in a manner appropriate to the position I have been elected, I will face the consequences of my actions and be removed from office.

Candidate’s Signature ____________________________ Date ____________

I have read the Commitment Form and understand what will be expected of my child if elected. I will support the Delaware 4-H program and my child in fulfilling these duties and responsibilities.

Candidate’s Parent/Guardian’s Signature ________________________ Date ____________

I will continue to support, guide, and provide education to this young person in their personal and professional development as a 4-H member.

County 4-H Extension Educator’s Signature ________________________ Date ____________
Delaware 4-H State Teen Council Officer

Non-4-H Recommendation Form

*(do not include with application materials, these should be submitted/mailed directly)*

Please send this form directly to Jill Jackson, 16483 County Seat Highway, Georgetown, DE 19947; email jackson@udel.edu; fax 302-856-1845; phone 302-856-7303.

<table>
<thead>
<tr>
<th>Name of Candidate:</th>
<th>County of Candidate:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Reference:</td>
<td>Email of Reference:</td>
</tr>
</tbody>
</table>

Thank you for assisting with this effort. We very much appreciate your help in learning more about the suitability and abilities of this officer candidate. Your comments will be confidential and will not specifically be shared with the 4-H member. It is your decision as to whether or not you give a copy of these remarks to the candidate.

Please rank the nominee based on your knowledge of their abilities in the following areas. (Scale: 1=skill not apparent/poor, 2=very little experience/below average, 3=some experience or potential/average, 4=very experienced/above average, 5=master/exceptional, N/K=no knowledge/have had little interaction)

<table>
<thead>
<tr>
<th>Leadership Skills</th>
<th>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</th>
</tr>
</thead>
<tbody>
<tr>
<td>Organizational Skills</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Self Motivation</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Follow Through</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Team Work</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Maturity</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Cooperativeness</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Sensitivity toward Others</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Energy &amp; Enthusiasm</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Confidence</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Ability to Handle Emergencies/Stress</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Self Discipline</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
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<td>Peer Support</td>
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<tr>
<td>Family Support</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
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<tr>
<td>Accepting Advice &amp; Guidance</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
</tr>
<tr>
<td>Reliability</td>
<td>__ 1 __ 2 __ 3 __ 4 __ 5 __ N/K</td>
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</tbody>
</table>

Are you aware of any reasons this nominee should not be considered for a State 4-H Officer candidate and its associated responsibilities?

Please submit this form to the address/email above. Thank you!
### 4-H Educator Recommendation Form

_Do not include with application materials, these should be submitted/mailed directly_

Please send this form directly to Jill Jackson, 16483 County Seat Highway, Georgetown, DE 19947; email jackson@udel.edu; fax 302-856-1845; phone 302-856-7303.

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<table>
<thead>
<tr>
<th>Category</th>
<th>Scale Values</th>
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</thead>
<tbody>
<tr>
<td>Leadership Skills</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Organizational Skills</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Self Motivation</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Follow Through</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Team Work</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Maturity</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Cooperativeness</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Sensitivity toward Others</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Energy &amp; Enthusiasm</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Confidence</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Ability to Handle Emergencies/Stress</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Self Discipline</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
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<tr>
<td>Peer Support</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Family Support</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
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<tr>
<td>Accepting Advice &amp; Guidance</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
<tr>
<td>Reliability</td>
<td><strong>1</strong> <strong>2</strong> <strong>3</strong> <strong>4</strong> <strong>5</strong> <strong>N/K</strong></td>
</tr>
</tbody>
</table>

Is this nominee a 4-H member in good standing in your county 4-H program _(circle one)?_

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>RESERVATIONS</th>
</tr>
</thead>
</table>

Are you aware of any reasons this nominee should not be considered for a State 4-H Officer candidate and its associated responsibilities?

Please submit this form to the address/email above. Thank you!