Dear 4-H’ers, Parents, and Leaders,

Winter is ending, spring is finally on its way, and we’re gearing up for a fast-paced array of upcoming 4-H activities. We have all been very active with past 4-H events including the State Leader Forum, Public Speaking Contest, and Livestock Overnighter. As we look forward to the next couple of months, we see our upcoming Favorite Foods, Food Judging, Woodworking, Judging, Photography Judging, State Horse Bowl, Clothing & Textile Showcase, Spring Dairy Show, Younger Member Weekend, Demonstration Contest and Legislative Day. These events are planned for you and we encourage all 4-H members to consider getting involved in one or more of them.

Livestock members are beginning to start their 4-H projects in the various livestock species. The Kent County Livestock Advisory Committee has been diligently working on our Jackpot Show and County Livestock Show in May. They are also conducting Livestock Judging training meetings for any 4-H member. We hope all of our 4-H livestock members will plan to participate in these upcoming livestock events.

March 1st also starts the 2018 Kent County 4-H fundraiser the Kent County 4-H Sponsor Book, formerly known as the Horse Show Ad Book. Please do your best to find at least one sponsor to be included in this great resource. You will find detailed information at the end of the newsletter.

Finally, we are currently planning the 21st Annual Kent County Basket Auction which will be held on March 29th which will benefit the Delaware 4-H Foundation. Tickets are $30 per person and are available for sale now. Please place your order by March 18th. Committee members are actively soliciting items for both the live and silent auction and would gladly accept any items for the Silent Auction from anyone in our 4-H Family. If you have anything you would like to donate or know someone else who would like to donate an item, please contact Kristin in the County 4-H Office. We are looking forward to a fun and exciting night for Kent County and thank everyone involved in helping to raise dollars of support for the Delaware 4-H Foundation that allows them to continue to provide monetary funding for awards, prizes, and various trips for our 4-H members.

4-H is here for you! Get involved and take advantage of many great experiences and opportunities available to 4-H members. We look forward to seeing you at an upcoming 4-H event.

Yours in 4-H,
Kristin Cook, Extension Educator, 4-H & Youth Development

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Inclement Weather Cancellations

If events are cancelled due to bad weather, we will attempt to take the following steps:

We will post the cancellation on our Delaware 4-H Facebook page.
We will email all Organizational Leaders if the cancellation is decided during regular working hours.
We will post our cancellation on WDOV and WBOC.
We will phone people, if we know who is attending.
We will place a sign on the outside doors.
Please also note if our building is delayed in opening or closing, we follow the Del Tech Terry Campus, Dover schedule.
Delaware State Camp
Applications
Registration Opens
March 1st

The State 4-H Camp Newsletter and Application can be found on the State 4-H website under State 4-H Camps. Please visit the state website to review this information. Age requirements are based on 4-H age as of January 1st. Applications must be completed and mailed to the State 4-H Office per the instructions provided with the application, but no sooner than March 1st with either a deposit or payment in full to be accepted. Please do not mail them to the Kent County 4-H Office, as this will delay their arrival to the State 4-H Office. Those receiving scholarships should receive their award letter before March 1st. This information and more may be found on the State 4-H camp webpage.

Younger Member Weekend
March 16-17
Registration DUE March 2nd
Cost: $20.00 per member

The Junior Council is busily preparing for a fun and exciting weekend for 4-H members ages 8 to 12 years old at Mallard Lodge in Smyrna, DE. Campers will be exploring the wetlands and doing various outdoor activities. Additional information with a packing list and supplies needed will be provided to all members who register to attend. Junior Council members who are attending as counselors must also complete the registration form. Registration forms can be found in this newsletter, picked up at the Kent County Extension Office or found on the Kent County website HERE. * If paying by credit card contact the Kent County Extension Office at 730-4000.

Space is limited register early

Kent County 4-H Basket Auction
To Benefit Delaware 4-H Foundation
March 29, 2019—Felton Fire Hall

The Kent County 4-H Program is hosting the 21st Annual Kent County Basket Auction to benefit Kent County 4-H Leaders Association, Links, Junior Council and the Delaware 4-H Foundation. The event will take place on Friday, March 29th at the Felton Fire Hall. The dinner menu will be the famous Fried Oyster dinner with dumplings, chicken salad, and other side dishes. Tickets are $30 per person and may be purchased at the Kent County Extension Office by March 18th. Following the dinner, an auction of theme baskets will be held. All Kent County 4-H Clubs, organizations, individuals, or businesses that are interested in creating a basket may do so by delivering it to the Kent County Extension Office by March 25th. All baskets should be labeled with its contents and the name of the organization making the donation. Come out for an evening of fun and support your favorite youth program, 4-H! Proceeds from the auction will be used by the Delaware 4-H Foundation to provide scholarships to 4-H Camps, sponsor trips to National 4-H Congress and to provide other awards and incentives in the 4-H program. Invitation with Reservations at the end of the newsletter.

Please be a Silent Auction Donor

If any 4-H member or parent has an item to donate to our Silent Auction, no matter how big or small, please contact Kristin. We would love to include your treasures at their event to help raise funds for the Delaware 4-H Foundation.
The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.

2019 George W. Scott II Memorial State 4-H Camp Scholarship
Due March 4, 2019

The Scott Family from Sussex County has formed a scholarship in memory of their father George Scott II, who was a lifelong member of 4-H and loved State Camp. His wife and all four of his children attended camp as well. His children would like to honor his memory with 1 full camp scholarship to a deserving 4-H member who has an interest in attending camp. Please fill out the scholarship application by March 4, 2019. Any 4-H member who has not already received a scholarship for the 2019 State 4-H Camp is eligible for this award. More information and application can be found at the end of the newsletter.

The First State Antique Tractor Club offers yearly scholarships to graduating seniors for the purpose of continuing education in the field of agriculture.

The scholarship will be awarded to a full time student, accepted in an agriculture program at a two or four year university or college. All applications must be received by April 15. All applicants must show financial need and academic merit. The amount of the award/awards will be determined by the Scholarship Committee of The First State Tractor Club. Four (4) $1000.00 scholarships will be awarded this year. Please visit the website: [https://firststateantiquetractorclub.com/scholarship-application](https://firststateantiquetractorclub.com/scholarship-application)

Applications due by April 15th

Easter Bunny Drive Donations
DUE April 16th

Harrington Sunshine 4-H Club will again be coordinating an Easter Bunny Drive. Club members will be collecting stuffed Easter Bunnies to distribute to children in the hospital during Easter Holiday. Anyone can donate to the drive. Donation delivery date will be April 16th. Thank you in advance for your help with this annual project.

Clothing & Textile Showcase- April 13th
Intent Forms DUE March 19th

The Clothing & Textile Showcase will be held on Saturday, April 13th at Lake Forest High School 5407 Killens Pond Road, Felton, DE starting at 7:00 pm. Participants will arrive at 2:00 pm to participate in interviews and prepare for the event. 4-H members will be showcasing their sewing construction skills in both Clothing Construction event as well as the Ready to Wear event. Entries for the County Sewing Contest will also be on display. Intent Forms are due March 20th to the Kent County Extension Office. Garments with forms, Fashion Notebooks and Sewing Contest entries are due April 9th by Noon to the Kent County Extension Office. All forms and rules can be found on the Kent County website [HERE](#).
Woodworking & Photography Judging Contests
March 21, 2019
Cedarfield Ruritan
TubMill Pond Road, Milford, DE
Rolling Start Time:
4:30-7:00 pm
The Woodworking and Photography Judging contest is an opportunity for 4-Hers working in these project areas to demonstrate the skills and knowledge they have learned.

The top ten senior participants from each county are eligible to participate in the state contest. Should ten seniors not be available, juniors may be named to the County Team.

Woodworking Judging Guide can be found HERE
Photography Judging Guide can be found HERE

Kent County 4-H Leaders Meeting
March 19, 2019
7:00 pm
We want all 4-H Clubs represented at the 4-H Leaders Meetings.... Next meeting Feb. 19th—Organizational Leaders, Parents or Project Leaders, are all WELCOME to attend. Please Join Us!

Delaware 4-H Foundation Announces 2019 Scholarship Opportunities

The Delaware 4-H Foundation, Inc. is a non-profit organization formed to manage private funds in support of the 4-H youth development program in Delaware. As an educational organization, the foundation encourages young adults to pursue education and training beyond high school. In recognition of continued 4-H leadership, funds are available to support one or more scholarships offered for Delaware 4-H members to pursue higher education. To qualify, applicants must have completed five years as a 4-H member, with at least three of those in Delaware. Recipients must be high school graduates and be enrolled full-time at any two- or four-year institution of higher education for the fall or spring semester of the 2019-20 academic year. Applicants may be enrolled in any area of study. High school seniors will be evaluated separately from matriculated college students. Scholarships will only be awarded once per individual; those not awarded are encouraged to apply again. Information and application can be found at the end of the newsletter and on the State 4-H Website.

Delaware 4-H Legislative Day
May 8, 2019
9:00-2:30 pm
Legislative Hall
Dover, DE
Open to all 4-H Members, Leaders and Volunteers
Cost: $10.00 per member
(lunch will be provided)
Registration Form available at the end of the newsletter

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.
Delaware 4-H National Congress
Applications DUE May 1st

Delaware 4-H youth ages 14 and older as of January 1st are eligible to apply for selection to participate in the National 4-H Congress in Atlanta, GA on November 29 to December 3, 2019. This award trip recognizes youth for outstanding program/project accomplishments, leadership and citizenship/community service. Applications along with more information can be found on the State 4-H website HERE. The application for National Congress is also known as the State Record Book.

County Demonstration Contest
April 18th
Entries DUE April 12th

The County Demonstration Contest will be held on Thursday, April 18th from 4:00-7:00 pm at the Kent County Extension Office. 4-H members can select from the list of available project areas on the entry form to present an Individual Demonstration or a Team Demonstration on any subject matter related to that project area. Individual demonstrations consist of one 4-H member and Team Demonstrations consist of two 4-H members from Kent County. Demonstration Guidelines are available and can be found on the state 4-H website under State and National Events & Competitions. Participating in the County Demonstration Contest is a great opportunity to show your presentation skills while teaching others about your 4-H project areas. Please contact the 4-H Office if you need additional information about this event. The registration form and Guidelines for this event can be found in this newsletter and also on our Kent County 4-H website under Forms and Resources for members. Online registration is now available at Demonstration Day Registration.

Kent County 4-H Sponsor Book

The Leader’s Association has revised the Horse Show Ad Book, to be called the Kent County 4-H Sponsor Book. We hope that 4-Hers and their families will ask their friends, families and businesses that they come in contact with, to support the Kent County 4-H program by placing an ad in the book. By doing this, supporters are creating opportunities for young people to learn and grow. Many people do not realize that the 4-H program must be financially self-sustaining. Kent County 4-H is a strong outreach program, fully backed and supported with staff and valuable resources, by the University of Delaware, College of Agriculture and Natural Resources. Although a valuable Cooperative Extension Program, the university does not provide 4-H with program funding. The 4-H program’s largest funding source is the Leaders Association, along with other supporters on a smaller scale such as the Links, the Delaware Farm Bureau and Kent County Levy Court to name a few. Those who purchase ads for our Sponsor Book, make an important impact in the 4-H program. The new Sponsor Book will be unveiled at the 2019 Kent County 4-H Sponsored Horse Show tentatively June 9th. From there, the book will be available and handed out to various public audiences throughout the 4-H year. Placing an ad in the book, will help the 4-H program, and will bring attention to the information you place, all during the year. Contact the 4-H office for materials or if you have any questions.
Delaware Ducks Unlimited 2019 Greenwing Conservation Festival
Saturday April 13, 2019

SIGN UP TODAY at www.greenwingde.org

12613 Hunters Cove Rd.
Owens Station Greenwood, DE
Event Registration: 8:00 to 10:00 AM
Activities: 9:00 AM to 3:30 PM

A day for the youth to learn about conservation & outdoor activities. This program is free and includes a one-year Greenwing membership, lunch, and more!

The Greenwing Event has been a highly successful day of outdoor fun and wetlands conservation directed at educating the children that are the future of preserving and protecting the natural resources not only in Delaware but throughout North America.

Activities Scheduled:

- Archery demonstration
- Conservation education and wildlife management exhibits
- Retriever and bird dog demonstrations
- Duck banding demonstration
- DE State Police helicopters
- Delaware State Police fingerprinting
- Delaware Forestry Department
- Boating safety
- Fly fishing demonstration
- Build a bluebird box
- Build a wood duck box
- Decoy carving demonstration
- Gun safety and clay target shooting
- Archery safety and target shooting
- Air rifle safety and target shooting

15th Annual Youth Duck Calling Contest
13th Annual Youth Decoy Carving Contest
10th Annual Youth Wildlife/Outdoors Photography Contest
much more .................
Free Halter & Showmanship Clinic for 4-Hers
Saturday, March 23, 2019
sponsored by Pony Pals 4-H Club

A free Halter and Showmanship Clinic is being offered at Gambler's Choice Equestrian Center in Dover, DE. from 10:00 am - 2:30 pm on Saturday, March 23, 2019. The clinic will be conducted by judge Rene Anderson who has a lifetime of horse show experience in a multitude of breed arenas. Halter will take place in the morning directly followed by Showmanship, which will be broken down into age groups. Lunch will be available to purchase on the grounds. Proof of Negative Coggins within one year, and Rhino/Flu are needed to bring your equines on the grounds. You do not have to bring a horse/pony to participate in the clinic. For information and registration info, please message Joan Bragoz Siler via Facebook or call 302-359-1493. Registration form can be found at the end of the newsletter.

4-H Horse Judging Clinic
March 16, 2019
1:00-5:00 PM
Adandy Farms
13450 Adandy Farm Lane
Greenwood, DE

A horse judging clinic is being offered by Kathy Vincent, owner of Adandy Farms in Greenwood, DE. This is an excellent opportunity for any 4-H member to learn from an international judge, trainer and clinician. For more information and to register—Please Contact Joan Siler at 302-359-1493.

Kent County 4-H Horse Show
Volunteers Needed

The Kent County Horse Show will tentatively be held on Sunday, June 9th at the Delaware State Fair Grounds. We are in need of youth volunteers. Volunteers must be at least 10 years old. The shifts are:

8-10 am, 10-12 pm, 12-2 pm, 2-4 pm and 4-6 pm

We need two youth per shift. For more information or to sign up contact Kristin Cook at kristin@udel.edu or 730-4000.

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February 2019 Peach Blossom 4-H Report

Peach Blossom was dressed to impress! At our February meeting, we all wore some of our nicest outfits. We had a red carpet runway where everyone could model off their show clothes. We even watched a live dance performance by one of our members!

On February 16th and 17th was the livestock overnighter. Members learned about animals, byproducts, diseases, and so much more! All the new information was tied into fun games and activities, making it very enjoyable. On February 23rd club members served pancakes and sausage to people who came to support the club at our Applebee’s Flapjack Fundraiser. The food was definitely yummy and we raised money for the club! Favorite Foods is on Saturday March 2nd. Members are to properly make a table setting and a dish to go with it. Can’t wait to see – and eat - all the delicious meals! Demonstrations are coming up in April. A demonstration is where you have to give a presentation on a certain topic. This contest can really help with your public speaking skills and allow you to learn more about certain interests!

The next meeting for Peach Blossom is Wednesday March 6th. The theme is decade night. Stay warm, and hope to see you all at our next meeting!
Looking Forward

**April 2019**

1– Delaware State Fair Entry System Opens
4– Shooting Sports Instructure Spring Meeting 6:30 PM Kent County Office
6– Spring 4-H/FFA Dairy Expo 9:00 AM Delaware State Fair
6-11– National 4-H Conference
8– Clothing/Textile Showcase Garments Close of Business (4:30 PM) Kent County Office

With Forms, Notebooks and Sewing Contest Entries Due

10–11– 4-H Paper Clover Promotion Tractor Supply Smyrna, Camden & Milford
12– County Demonstration Entries Due
13– County Clothing/Textile Showcase 1:00 PM Lake Forest High School
13– County Clothing Judging Contest 1:00-3:00 PM Lake Forest High School
15– 4-H equine Art Contest Entries Due to the County Offices

**May 2019**

1– National 4-H Dairy Conference Applications due to Susan Garey Kent County Office
1– State Record Book due State Office Newark, DE
1– Dairy Leasing Forms Due County Office
1– Jackpot and County Livestock Show Entries Due Kent County Office
1– Delaware 4-H Foundation Scholarship Forms Due
1– Delaware Youth Dairy Futurity Final Payment Due Charmayne Busker
2– Horticulture/Wildlife Judging Contest 5:00-7:00 PM Kent County Office
3– Kent County Archery Contest Registration Due

4– NCC Livestock Tagging for DSF 9:00-11:00 AM Cook Farm Newark, DE
4– Sussex Livestock Tagging for DSF 9:00-11:00 AM REC Georgetown, DE
8– Delaware 4-H Legislative Day Legislative Hall, Dover, DE
10– 4-H Equine Art Contest Display Chick’s Retail Store Harrington, DE
11– Kent County Livestock Tagging for DSF 9:00-11:00 AM Delaware State Fair
14– State Horse Advisory Meeting Kent County Office
16– Day Camp Counselor Training 6:30 PM Kent County Office
16– Make-Up Demonstrations Entries Due
17– Livestock Tagging for DSF 6:00-9:00 PM Delaware State Fair

Kent County/Jackpot Show Participants

18– County Livestock/Jackpot Show Delaware State Fair
19-Kent County Archery Contest 3:00 PM Webb Farm Greenwood, DE
21– Final Livestock Tagging Date for DSF 5:00-8:00 PM Delaware State Fair
21– Leaders Meeting 7:00 PM Kent County Office
21-Junior Council Meeting 7:00 PM Kent County Office
21-4-H Exchange Meeting 6:00 PM Kent County Office
23– Make-Up Demonstrations 4:00-6:00 PM Kent County Office
24– Club News Due
27– Memorial Day—Office Closed
30– Dairy Judging Contest 6:30 PM Location TBD
**Genetic Edge Showpig Sale**

The Genetic Edge Sale will be held on Saturday March 30 at the Eugene Dill Riding Arena at 2408 Still Rd. in Wyoming, DE. Preview will begin at 9:00 a.m., there will be a short seminar at 11:00 a.m. and the auction will begin at 12 noon. Lunch will be available on site. If you have any questions, please contact John Tigner at 242-4315, Karen Tigner 632-4250 or Tignerfarms@yahoo.com

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**2019 Spring 4-H/FFA Dairy Show**

The Spring 4-H and FFA Dairy Show will be held on April 6, 2019 at the Delaware State Fairgrounds. Entries are due to 4-H volunteer Charmayne Busker by March 15, 2019. The show is open to all Delmarva Residents who are owners or lessors of Holstein, Jersey, Ayrshire, Guernsey and Brown Swiss cattle. The show will include both a Junior Division (age 21 & under as of January 1, 2019) and an Open Division which will run concurrently. For show information and an entry form please visit the state 4-H website http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/

We are always looking for additional show sponsors. If you are interested in sponsoring the 2019 show, please contact Charmayne by March 15 to be featured on the Spring Show t-shirt.

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**4-H Dairy Project Group Meeting Opportunity Delaware Holstein Annual Meeting**

The Delaware Holstein Association Annual meeting will be held on Saturday March 30th. The Open House and tour will be hosted by the Cook and Morris families on Frazier Road in Newark from 10:00 am -12:00 pm followed by a meal and business meeting. The meal and business meeting will begin at 12:30 pm and will held at Middletown High School in conjunction with the 2019 Delaware Dairy Princess Contest. For more information please contact Charmayne Busker, cpbusker@gmail.com

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**Team Felton Open House- Offering January Crossbred and Purebred Pigs**

Saturday March 23, 10:00 am -1:00 pm

164 Hayfield Road, Felton, DE 19943

All pigs are pre-priced and sold via private treaty. For questions or directions please contact Kayla Kemp (302)531-6973, Matt Galloway (302)242-5045 or Amanda Fabi (302)382-5443.

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**Stock Show University- Coming to Queen Anne’s County 4-H Park in May!**

Presented by Sullivan Supply, Stock Show University is a FREE, educational program open to all stock show youth and adults, compliments of Sullivan Supply. Stock Show University offers different types of clinics for cattle, sheep, goats and hogs. Clinic types that are offered: one or two hour demos, one-day grad programs and the more intensive, two-day grad programs. The best and most talented ‘professors’ in the industry will focus on all areas needed to achieve the championship look such as: daily care, clipping and fitting, showmanship, nutrition and selection. Stock Show University hosts clinics at numerous locations and shows across the United States, Canada and Australia. Stock Show U is coming for a two day program at the Queen Anne’s County Park- May 4 and 5th for beef, sheep, goats and hogs. More information and registration is available online https://www.sullivansupply.com/event/maryland-two-day-4-species-grad-program/ For questions please contact Taylor Harrison taylor@sullivansupply.com
NEW Quality Assurance Certification Requirements for All Delaware State Fair Market Animal Exhibitors!

Beginning with the 2019 Delaware State Fair, all junior exhibitors showing a market animal (steer, market lamb, market goat or market hog) will be required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2019 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2019 DSF are:

**Ages 5-7**- A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA(Pork Quality Assurance) or BQA (Beef Quality Assurance [https://www.bqa.org/certification/online-certification]) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

**Ages 8-18**- The youth exhibitor must have a current YQCA certification obtained either through a YQCA classroom training session or YQCA online.

**Ages 19-21**- The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 8-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at [http://yqca.org](http://yqca.org) For youth age 8-12, parents are required to register their youth on the YQCA website. The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training. Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

- **May 23, 2019** – Sussex County YQCA Classroom Training- Carvel Center 6:30-8:00 pm
- **May 29, 2019**– NCC YQCA Classroom Training- New Castle County Extension Office 6:30-8:00 pm
- **June 12, 2019**- FINAL YQCA Classroom Training- Kent County Extension Office- 6:30-8:00 pm

If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs as we transition to this new quality assurance certification requirement for all market animal exhibitors.
2019 Delaware State Fair Livestock Tagging Dates

Tagging dates for market lambs, market hogs, market goats, market steers and feeder calves for the 2019 Delaware State Fair are:

- Saturday, May 4, 9 am-11 pm – Steve Cook’s Farm 3300 Frazer Rd. Newark (NC County)
- Saturday, May 4, 9 am-11 am - Georgetown Research and Education Center (Sussex County) **Georgetown is not capable of weighing steers or feeder calves but can still tag. If you wish to compete in Sussex Rate of Gain and weigh your cattle you must go to a Kent tagging date.**
- Saturday, May 11, 9 am-11 pm - Delaware State Fair (Kent County)
- Friday, May 17, 6 pm-9 pm - Delaware State Fair (Kent County Jackpot Show and County 4-H Show Participants Only)
- Tuesday, May 21, 5 pm-8 pm - Delaware State Fair (Kent County)

If you choose to participate in the 4-H/FFA Rate of Gain Contest sponsored by the Delaware Farm Bureau, you need to attend the tagging/weigh in for your county. If you choose not to participate in the 4-H/FFA Rate of Gain Contest you may tag at any of the three locations regardless of what county you are enrolled in. Please see the guidelines for the 2019 4-H/FFA Rate of Gain Educational Contest for further details. [http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/](http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/)

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**Delaware Livestock Exposition Benefit Oyster Dinner March 9th - Felton Fire Hall**

Mark your calendar for the 2019 Delaware Livestock Exposition, October 12-13 at the Delaware State Fairgrounds in Harrington. The show is a junior breeding show for beef cattle, sheep, swine, and Boer goats and is open to exhibitors from across the country. Entry and registration information is available via our new website at [www.delawarelivestockexpo.com](http://www.delawarelivestockexpo.com) Premiums are paid to the top placing animals in each class. Sponsors and donors support the Expo financially however we still need your help too! This show has returned over $250,000 in premiums to our young livestock exhibitors.

The show committee is hosting a benefit Fried Oyster and Chicken Salad dinner and auction at the Felton Fire Hall on March 9th. Tickets are $30 each and are available for purchase at the Kent County Extension office beginning in February. Please contact Kristin Cook kristin@udel.edu or 730-4000 to reserve yours now. All proceeds are used towards Livestock Exposition premiums and expenses. We are also actively looking for donations of unique items for our silent and live auctions that evening. Please join us for a fun filled evening to support our livestock youth!

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**Delaware Pork Producers Annual Dinner - March 23rd**

The Delaware Pork Producers Association will be holding their annual dinner and banquet on Saturday, March 23rd at the Felton Fire Hall. Dinner will be served family style beginning at 6:30pm. The menu will consist of Felton’s famous fried oysters, delicious pork roast, mashed potatoes and gravy, dumplings, green beans, dessert and beverages. Tickets are $25 for adults, $12.50 for children ages 6-12 and free for children 5 and under. Please call Karen Tigner at (302)632-4250 for more information or to purchase dinner tickets. The Delaware Pork Producers Association has graciously provided support to Delaware 4-H Livestock programs for many years.
2019 Youth Livestock Conservationist Program
Sponsored by the Maryland Sheep and Wool Festival

Youth interested in applying for the 2019 Youth Conservationist Program
Must be between 9 and 18 years old.
Submit an application postmarked by April 1, 2019 that includes:
An essay which introduces you, your experience with animals, if for any reason, the animal is not being kept at your own home, explain, in detail where it will reside and what exactly your responsibilities will be, your essay should explain your interest in sheep, and answer the question: "Why I would like to help preserve a heritage breed of sheep."
Each applicant must include a letter of recommendation from
Their 4-H Advisor, FFA Advisor, veterinarian, teacher or clergy.
The total application/essay should be no more than 2 pages in length. The applicant should indicate if they wish to be considered for a specific breed or for any of the breeds available.
The application must include address, phone and if available, email address. Interested young people should contact Elaine for an updated list of breeds available, then submit their letter of application/essay to:
Elaine Ashcraft, 46118 CR 58 Coshocton, OH 43812
740.622.1573 tankewe_cr58@yahoo.com
please note the underscore between tankewe and cr58!

ALL ESSAYS MUST BE MAILED, WILL NOT ACCEPT EMAILED ESSAYS!

Requirements if selected:
Must be present to receive the ewe at the Maryland Sheep & Wool Festival on Sunday May 5, 2019.
Must exhibit the ewe at least twice in 2019 at: 1) a county fair or local sheep show and 2) the State Fair in the state where the recipient lives.
Must breed the ewe to a registered ram (of her breed) in the fall of 2019, should consult the donor breeder for their recommendations.
Must either use the ewe’s fleece to personally make a wool item or sell the fleece to a spinner, felter or weaver. Must submit an article the following Feb/Mar to their local newspaper covering their year and including information concerning the next year’s YCP program.
Must submit a one to two-page report, with pictures, to the Donor Breeder by April 30, 2020 and provide a scrapbook to be used at the Maryland Festival which is then given back to the youth.

Any questions please contact Elaine Ashcraft 46118 CR 58 Coshocton, Ohio 43812
1-740-622-1573 tankewe_cr58@yahoo.com
please note the underscore between tankewe and cr58!
Donors choose the recipients from the essays submitted by the youth.

Tufts University Adventures in Veterinary Medicine Camp

Do you know an aspiring veterinarian? Adventures in Veterinary Medicine (AVM) is a fun and engaging career exploration program for middle and high school students who are interested in pursuing a veterinary career. AVM attendees will explore the wide variety of opportunities available within veterinary medicine and see first-hand what attending veterinary school is really like. Sessions include lectures by Tufts faculty and vet students, interesting laboratories, demonstrations, and hands-on activities with animals. AVM is held on the beautiful campus of the Cummings School of Veterinary Medicine at Tufts University, located about 40 minutes west of Boston in North Grafton, MA.

Applications for summer 2019 are now available! For more information on the program, including dates, eligibility, and tuition please visit the AVM website or contact us at AVM@tufts.edu.
DPI Offers College Scholarships

DPI is accepting applications for its 2019 College Scholarship Program. Applications are being accepted for undergraduate and graduate scholarships that are available in the amount of $1,500 or more.

Undergraduate applicants must be a Delmarva resident and a student in good standing at any accredited, degree-granting institution in the United States or in the case of graduating high school seniors, accepted to an accredited, degree-granting institution within the United States. Individuals must have an academic major in a subject matter relevant to Delmarva’s chicken industry and be planning a career in a segment of this industry. An academic transcript must accompany each application.

Graduate student applications must meet the above criteria, with the exception of Delmarva residency. In addition, the individual must be engaged in research that positively could benefit Delmarva’s chicken industry.

Applications must be completed and received at the following address on or before 4:30 pm on April 5, 2019: DPI College Scholarship Program, 16686 Country Seat Highway, Georgetown, DE 19947. Applications and additional scholarship information are available from the DPI website at http://www.dpichicken.org/scholarship/ Late, incomplete, or handwritten applications will not be considered. DPI membership on the part of the applicant or his/her family is not required and has no effect on the selection process.

2019 State 4-H Avian Bowl Study Sections

The Avian Bowl is a knowledge based quiz bowl style competition that focuses on poultry and eggs and poultry industry topics. The 2019 Delaware 4-H Avian Bowl will be Saturday July 27th at 1:00 pm in the Centre. All questions and answers will come from the following material in the 2016 version of the Avian Bowl Manual:

- Avian systems (Only Circulatory, Nervous, Excretory, Muscle and Skeletal) - pages 39-40
- Breeds, varieties, and strains (AOSB and Miscellaneous only) - Pages 79-80
- Raising game birds (All) - pages 81-99
- Eggcyclopedia (Eggs from A-Z through Chantilly Meringue) AND (Sabayon sauce through Zeaxanthin) - pages 103-110 and 145-151B
- Raising your home flock (All) - Pages 151C-161
- Contributions of poultry to the development of science (All) - Pages 169-170
- Avian influenza (All) - Pages 181-182


Delaware 4-H Equine Art Contest- Entries Due April 15th-

Calling all young artists! With categories encompassing painting, pastels, charcoal, photography, pencil, pen and ink and even crayons and markers for younger youth there is something for everyone in the Delaware 4-H Equine Art Contest. Entries are due to county offices on or before April 15, 2019. Entries will be put on display by May 10th at Chick’s retail store in Harrington, Delaware. Contest guidelines and entry information is posted on the State 4-H website. https://cdn.extension.udel.edu/wp-content/uploads/2012/02/28151743/2019-Delaware-4-H-Equine-Art-Contest.pdf
**Kent County Clothing & Textile Showcase**

This event will be held **Saturday April 13, 2019** at Lake Forest High School, Felton, DE. The event allows 4-H’ers to showcase their consumer Skills, sewing skills or both as they participate in three different areas of competition. 4-H’er can participate in one portion or all three portions of the showcase. 4-H’ers must be present the day of the showcase to interview with the judge.

**All Entry Forms, Garments, Display entries and Fashion Planning notebooks must be turned into office no later than 4:30 P.M. April 8th**

Three Areas of competition are:

<table>
<thead>
<tr>
<th>Sewing Display Items:</th>
<th>Ready to wear:</th>
<th>Clothing Construction:</th>
</tr>
</thead>
<tbody>
<tr>
<td>4-H members can sew items based on list below. Items will be evaluated on construction techniques and displayed at the revue portion of the showcase. Limit one entry per category. Item will need to be delivered to 4-H office by 4:30 P.M. on Monday, April 8th. 4-H members are encouraged to attend this event to see their exhibits on display.</td>
<td>A 4-H member will bring an outfit of ready to wear clothing to model before a judge for fit and selection of accessories as well as interview with judge to justify why garment is needed in their wardrobe and selection process. <strong>4-H’er must be present for evaluation session &amp; Revue portion the day of the Fashion Showcase.</strong></td>
<td>4-H member will model a garment or outfit they have sewn. 4-H’er will interview with judge about the construction and selection of pattern and fabric. Construction, fit and overall look will be considered. <strong>Participants will model in revue portion of event.</strong> Garments will be evaluated according to sewing level according to project guidelines available on county web site, in 4-H office, or from your leader upon request.</td>
</tr>
</tbody>
</table>

**Display Item Categories:**
- Tote Bag or backpack,
- Sewn Pillow
- Patchwork Pillow
- Stuffed Animal or Doll
- Any Clothing accessory
- Article Hand Woven or From Hand Spun Fibers
- Article Quilted, Hand or Machine
- Article Knitted, Hand or Machine or Crochet
- Recycle article- remake article with new purpose (sewn) not arts & crafts

**More Display Item Categories:**
- Purse or Cell Phone Carrier
- Beaded Scarf
- Fleece Hat
- Hat & Scarf, Sewn, Crochet or Knit
- Fabric covered Photo Album, Sewn
- No Sew fleece scarf
- No Sew Fleece Blanket or Throw
- Home environment Project (Curtains, Placemats, Table Runner, etc.)
- Quilt: crib size or larger

**4-H Clothing & Textile Showcase Application**

<table>
<thead>
<tr>
<th>Name: ___________________________</th>
<th>Club: ______________________</th>
<th>4-H Age____</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street: ________________________</td>
<td>City: _________________</td>
<td>State___</td>
</tr>
<tr>
<td>Phone: _________________________</td>
<td>Email: __________________</td>
<td></td>
</tr>
</tbody>
</table>

**Area of Competition, Check One or More:** ____ Ready to Wear, ____ Clothing Construction, ____ Display

**Sewing Level:** ____ Beginner, ____ Intermediate, ____ Advanced Intermediate, ____ Advanced

**Return this form to the Kent County 4-H Office by March 19th.**

**Clothing Items, Display Items, and Fashion Planning Notebooks due April 8th.**

**Actual Entry Forms to be attached to Entries will be e-mailed to you once all applications are received.**

**The Entry Forms will also be available online.**
Pony Pals 4-H Showmanship Clinic Registration Form

Date: _____________________________
Name: _____________________________
4-H Club: ___________________________
Age: _______________________________

(check all that apply)

☐ Auditor (check if not bringing a horse/pony).

☐ Participant (check if bringing horse/pony).

☐ Lunch (check if you plan to purchase a $5 lunch.

    # of lunches purchasing. ____________
2019 Kent County 4-H Demonstration Day Thursday, April 18th

Entry Form Due April 12th
Bring your PowerPoint Presentation on a Flash Drive the Day of the Contest

Name: _________________________________________ Age: _____ as of January 1, 2019

Club: ____________________________________________________________

Email: ___________________________________________ Years in 4-H: _______

Demonstration Category: ___________________________________________

Title of Demonstration: ____________________________________________

Individual: _________ or Team ___________ Demonstration

If team, give name of partner _________________________________________
Age: __________ as of Jan 1st
Club: ___________________________________________________________

Email: ___________________________________________ Years in 4-H: _______

Length of Demonstration ________ Minutes

Are you using PowerPoint? _______

Are you using a live animal? _______

University of Delaware Cooperative Extension / Kent County 4-H welcomes and encourages participation of their programs, events, and workshops by all those who are interested. Reasonable efforts will be used to meet the accessibility requests (both academic and physical). Please contact the office at (302) 730-4000 two weeks prior to event to request assistance with any special needs you may have.
Delaware 4-H Demonstration Contest
General Rules and Guidelines

The demonstration contest is open to 4-H’ers age 8 and older on January 1st of the current calendar year. The goal of a 4-H demonstration is to show others how to do something or to provide information about a subject using appropriate illustrations and/or props. A demonstration or illustrated talk provides 4-H’ers with an opportunity to show their public presentation skills while teaching others about 4-H project areas. Members may only participate in one state level demonstration per year.

Contest Categories:
Each category may have an individual division and a team division. These two divisions will be scored and compared independently; when applicable a champion will be chosen in the individual division and the team division. The categories are separated into four groups: Citizenship/General 4-H; Healthy Living, Animal Science; and Plants, Environmental or other Sciences.

Citizenship / General 4-H
Art/Crafts/Visual Arts
Exploring 4-H
Leadership/Citizenship
Other - General

Animal Science
Beef
Dairy Cattle
Dog/Rabbit/Small Animal
Goats
Horse
Sheep
Vet Science
Poultry
Swine

Plants, Environmental Sciences, & Other Sciences
Aerospace
Automotive
Bicycle/Motorcycle
Computer Science
Electricity
Engineering, & Technology
Entomology
Environmental Education & Earth Sciences-
Gardening (fruit, vegetable, flower) & Field Crops
Indoor Gardening & Floriculture
Lawn Care/Landscaping
Shooting Sports
Wildlife
Other - Science Related

Healthy Living
Child Care/Babysitting
Clothing/Textiles
Food Preparation-any type
Food Safety/Food Preservation
Health/Safety
Healthy Food Selection
Home Environment/Consumer Ed/Home Mgmt.
Outdoor Adventures
Performing/Theater Arts
Photography/Videography
Recreational/Competitive Sports
Table Setting/Etiquette
Salutations
There may or may not be an emcee who announces each demonstration. However, each speaker is expected to greet his or her listeners in some form. The salutation does not need to be the very first words spoken. If a demonstration starts with a question, challenge, or stage-setting scenario, the salutation may more effectively occur after the first few sentences.

Note cards / Memorization
It is recommended that 4-H members use notes for their demonstration. Members should use their notes as a guide, if needed, and should not read their demonstration. The speech should be delivered in a manner that sounds natural and not recited. Memorization/familiarity is not faulted.

Use of Demonstration
4-H’ers may use their presentation in the Demonstration Contest one time. In other words, they may not give the same presentation year after year. 4-H members may not use an old demonstration designed by a sibling, other 4-H member or someone else. Each demonstration should be original work by the 4-H’er(s) delivering the speech.

Time Requirements

Set-Up: 5 minutes will be provided for set-up. 1 point for every 15 seconds over will be deducted from the final score. Youth should set up demonstration without help from an adult(s).

Demonstration: No demonstration shall be less than 3 minutes. 1 point for every 15 seconds under 3 minutes will be deducted from the final score.

No demonstration shall exceed 15 minutes. 1 point for every 15 seconds over 15 minutes will be deducted from the final score.

Time for questions and answers with the audience will NOT be included in the 15 minutes provided for the demonstration.
DELAWARE 4-H DEMONSTRATION AND ILLUSTRATED TALK SCORE SHEET

Name: ______________________________________________________Age: _______ (Jan 1, 20__)  
Name: ______________________________________________________Age: _______ (Jan 1, 20__)  
Title of Demonstration: ____________________________________________ Club: ______________________________  
Project Area: ________________________ Years in Contest: ______ Category: ________________________  

For each item, circle the number that best describes the demonstration. The numerical value appears at the head of the column.  

<table>
<thead>
<tr>
<th>CRITERIA</th>
<th>Exc</th>
<th>Good</th>
<th>Fair</th>
<th>Poor</th>
<th>Not Done</th>
</tr>
</thead>
<tbody>
<tr>
<td>INTRODUCTION</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>a. Introduced topic briefly</td>
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<tr>
<td>b. Aroused interest in topic</td>
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<tr>
<td>INDIVIDUAL</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>a. Dressed appropriately, well groomed, good posture</td>
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<tr>
<td>b. Spoke clearly and distinctly</td>
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<tr>
<td>c. Was convincing, used proper grammar</td>
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<td>d. Poised, self-confident, enthusiastic</td>
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<tr>
<td>TOPIC PRESENTATION</td>
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</tr>
<tr>
<td>a. Covered topic adequately</td>
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<td>b. Showed appropriate level of skills and knowledge</td>
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<td>c. Developed single theme or idea</td>
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<td>d. Presented information clearly</td>
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<tr>
<td>e. Used logical order in presentation; if team, used good division of activity</td>
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<tr>
<td>f. Organized presentation area well, kept it neat</td>
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<tr>
<td>VISUALS</td>
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</tr>
<tr>
<td>a. Had all necessary materials</td>
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<tr>
<td>b. Quality visual materials; visuals neat &amp; easily seen</td>
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<tr>
<td>c. Effectively clarified &amp; contributed to presentation</td>
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<tr>
<td>SUMMARY OF PRESENTATION</td>
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</tr>
<tr>
<td>a. Summarized creatively only the main points</td>
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<tr>
<td>b. Handled questions well and gave source of information</td>
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</tr>
<tr>
<td>OVERALL CONSIDERATIONS</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>a. Maintained interest of audience</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>b. Used reasonable time for topic</td>
<td></td>
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<tr>
<td>c. Achieved purpose or displayed finished product</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Totals for Each Column:       ____  ____   ____    ____    ____ Score:_____________________

Set-up Time: __________ Time Deduction:____________
Demonstration Time:__________

Ribbon Earned: (circle one)   Blue     Red     White
Placing:       Division Winner   last updated 6/28/16
Kent County 4-H Leaders Association Fundraiser

Kent County 4-H Sponsor Book
(Formerly the Horse Show Ad Book)

We Need Everyone’s Help…

Each year the Kent County 4-H Leaders Association supports many of the county 4-H programs through monetary support. These funds they use to support 4-H are a result of the sale of advertisements or “shout-out” spaces, which are compiled in a book that can be shared.

The money raised, as a result of this book, supports events such as Younger Member Weekend, awards for Window Display Contest, Awards for the County Archery Shoot, Scholarships for State Camp, Refreshments for various County Events, Awards for Favorite Foods and Clothing Showcase, Junior Council Conferences and Educational Programs, just to name some.

Without the support of the Leaders Association, many of these county events would not be possible. Many supporters, and even those involved with 4-H, don’t realize that the University of Delaware does not provide “program funding” to operate the 4-H program. The 4-H program is able to function from funds generated from participation fees and the related associations, such as the Leaders Association, and to a lesser extent the Kent County Links, and some other smaller donations from other groups.

Sponsor Books will be available at various events throughout the 4-H year, with the first event being the 4-H Horse Show.

The cover of the book has not been revealed. The visual to the left is just for the purpose of sharing this information.

Back Cover:
An ad book can include different types of ads…

A business ad typically exhibits the advertiser's logo, an image and contact information.

Classified ads may consist of a message. See some examples below and in the sample section on the back of the ad sheet.

- Main Street Jewelers supports Kent County 4-H.
- Hoping all members Have a Great 4-H Year!

Some supporters might choose to combine these two options.

We need your assistance with this project…

Your role will be to ask businesses in your town and community, as well as family and friends, to purchase ad space in our booklet.

Please follow these steps and procedures in soliciting these ads:

- **Dress Neatly.**
- **Tell them who you are and the name of your 4-H Club.**
- **Ask to speak to the owner or manager of the business, directly ask family members.**
- **Ask if the business will help support the young people in Kent County by purchasing space in the Kent County 4-H Sponsor Book.**
- **Tell them the profits are used to support the many 4-H activities that are held throughout the year for all 4-H members in Kent County.**
- **Carefully fill out the ad form, collect the money and the business card or other form of advertisement, and always remember to say “Thank You” for their support of 4-H.**

Attached you will find a list of previous supporters. Feel free to visit these supporters on the list, any old or new ad may be solicited by anyone.

We challenge all 4-H members to go out and find new advertisers and patrons.
Kent County 4-H Sponsor Book

Ads due between May 3 and May 24

Sponsor Contact Name__________________________________________
Contact Email Address __________________________________________
Name of Business (if applicable) __________________________________
Sold By __________________________ Club __________________________

Sponsor Information: You may draw advertisement on the back of this paper.

Advertisement Image:  □ Business will Email Company Logo (preferred)
□ Use Previous Year Image/Message
□ Other ____________________________

Text to Include (if any): _________________________________________

Ad Size:  □ Full Page  □ 1/2 Page  □ 1/3 Page  □ Patron

Patron Name to be Listed (if applicable) ___________________________

Amount Paid: __________________

<table>
<thead>
<tr>
<th>Description</th>
<th>Ad Size</th>
<th>Ad Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Page Ad</td>
<td>7 ½” x 4 ½”</td>
<td>$ 60.00</td>
</tr>
<tr>
<td>One Half (1/2) Page Ad</td>
<td>3 ½” x 4 ½”</td>
<td>$ 30.00</td>
</tr>
<tr>
<td>One Third (1/3) Page Ad</td>
<td>2 ½” x 4 ½”</td>
<td>$ 20.00</td>
</tr>
<tr>
<td>Listed as a Patron</td>
<td>No Ad</td>
<td>$5.00-15.00</td>
</tr>
</tbody>
</table>

2019 Kent County 4-H Sponsor

Name of Business or Person _______________________________________
Size of Ad ________________ Amount Donated_____________________
Sold by __________________________ Club__________________________

Please send advertisement logo via email to HeatherCrouse@comcast.net

No goods or services were exchanged for this donation.
Tax ID# 45-5577151

Thank You!
This page intentionally left blank.
Display ads are sold in different dimensions: 1/3 Page, 1/2 Page, and full-page. The larger the ad, the higher the price.

If someone does not wish to take out an ad, but is willing to donate to 4-H, they could be listed as a patron for $5, $10, or $15. We will accept whatever they feel is appropriate.

Advertisers may use a business card or submit whatever they would like to print. It is important that they are satisfied with what we print. Please be sure to share a copy of the book after they are printed.

Collect payment for the ad when you collect the information. The tax ID# for Kent County 4-H is 45-5577151. Some businesses might want this number for tax purposes. It can be found on the bottom of the sponsor slip.

*Make checks payable to the Kent County 4-H Leaders Association and ads returned to:*

4-H Sponsor Book  
Kent County Cooperative Extension Office  
69 Transportation Circle  
Dover, DE 19901

Ads and money may be submitted to the 4-H Office, as they are collected. **YOU DO NOT NEED TO WAIT UNTIL THE AD DEADLINE TO SUBMIT YOUR ADS.** This will assist in allowing the necessary time to prepare the ads for the printer.

**Front Cover or Back Cover Ads:** If a business requests a cover ad, please have them contact Heather Crouse or the Kent County 4-H Office for pricing. Kent County 4-H always contacts those advertisers who appear on the insider front cover, insider back cover, and outside back cover to see if they wish to renew. These ads are sold at a much higher premium rate and these advertisers are given the first option to purchase them.

THANKS FOR SELLING AND SUPPORTING THE KENT COUNTY 4-H PROGRAM!!

If you have any questions, please contact Heather Crouse (398-8846) or the Kent County 4-H Office (730-4000).
Good Luck 4-H'ers
The Ivory Family
Matt, Stephanie & McKenzie

Best Wishes for a Great 4-H Year
The Smith's

In Memory of Long-Time 4-H Supporters
John and Sara Biggs

Love, Your Grandchildren
Jenna, Erin and Jason

New Beginnings 4-H Club Alumni
The Thomas Family

Take advantage of Every Opportunity!
Signed,
4-H Supporter

The Green Thumbs 4-H Club
Dover, De

Goin’ Green 4-H Club
4-H GROWS HERE
2019 Delaware 4-H Indoor Archery State Championship
March 30th, 2019
Location: Bay Shore Community Church
36759 Millsboro Hwy., Millsboro, DE 19966

Division Information and Registration

Divisions for Individuals (No Team Competition this year)

| 1  | Junior Barebow          |
| 2  | Junior Sighted Recurve  |
| 3  | Junior Sighted Compound |

Barebow is all unsighted Recurve or Universal Cam Bows
All Fixed Length Draw Compound Bows are Considered Division 3
*Note – A Genesis Bow with a Sight is considered Division 3

| 4  | Intermediate Barebow   |
| 5  | Intermediate Sighted Recurve |
| 6  | Intermediate Sighted Compound |

Barebow is all unsighted Recurve or Universal Cam Bows
All Fixed Length Draw Compound Bows are Considered Division 6
*Note – A Genesis Bow with a Sight is considered Division 6

| 7  | Senior Barebow         |
| 8  | Senior Sighted Recurve |
| 9  | Senior Sighted Compound |

Barebow is all unsighted Recurve or Universal Cam Bows
All Fixed Length Draw Compound Bows are Considered Division 9
*Note – A Genesis Bow with a Sight is considered Division 9

Juniors  Intermediate  Seniors
8, 9, 10 Year Olds  11, 12, 13 Year Olds  14, 15, 16, 17, 18, 19 Year Olds

*Note: Ages are 4-H Age as of 1/1/19

Format is an Indoor 300 – Shot in 10 ends of 3 arrows with Faces & Distances based on Division. Trophies and Medals will be awarded to the Top 3 in each division & Ribbons for each participant. Snacks & Refreshments will be available for purchase on-site.

Registration Information: May register by paper or online registration: https://goo.gl/forms/g67jOORA2QViDi4I2
Registration is $20 per member.
Archers will have the option to purchase a $15 Event T-shirt.
Archers must pre-register for this event – No onsite registrations
Registration will be closed on March 13th
Shooting times can be requested and will be assigned after Close of Registration

Planned Reporting/Shooting Times:
Saturday March 30th, 2019 – 8:00 am 11:00 am 2:00 pm
*More times may be added based upon registration and interest received
**All shooters are required to attend & participate in a safety orientation as part of their shooting time
2019 Delaware 4-H Indoor Archery State Championship
March 30th, 2019

Rules and Regulations

Divisions for Individuals – No Team Competition this year

The Maximum Draw Weight in ALL Divisions is 60lbs

Barebow (Division 1, 4 & 7)

1. Barebow is all unsighted Recurve or Universal Cam Bows (Genesis).
2. Barebow also does not allow the use of Mechanical Release Aids or Stabilizers.
3. Barebow does not allow the use of Clickers.

Sighted Recurve (Division 2, 5 & 8)

1. Competition is limited to archers shooting recurve or longbows only.
2. Gloves, tabs, or fingers are the only legal releases.
3. Any sights with no magnification are legal.
4. Levels, string peeps or electronics are not allowed.
5. Stabilizers and or counter balances are allowed.
6. String shall have single color middle serving.
7. Only one or two nock locators at a single point are allowed.
8. Only one anchor point is allowed on the string.
9. Archers shall touch the arrow, when nocked, with index finger against the nock.
10. Finger position may not be changed during competition.
11. If it is not mentioned here it is into allowed

Sighted Compound (Division 3, 6 & 9)

1. Any Sight or Scope, any Stabilizer, any Rest, and any Release Aid (provided it is hand operated and supports the weight of the bow) may be used.
Courtesy in All Divisions:

1. Do not turn and leave the line when the person on either side of you is drawing or at full draw. Wait until both have shot and are nocking another arrow.

2. When stepping off the line, make sure your bow, stabilizer, or other equipment does not contact the archer on either side of you. Step back one or two steps to give you more room.

3. Make sure your equipment (bow, quiver, or arrows) does not contact another archer when on the line.

4. Do not talk, hum, or sing while on the line. Others do not want to hear you.

5. **DO NOT** bend over to pick up a dropped arrow. It is dangerous and distracting. Shoot your extra arrow that you should carry. Pick up the arrow when all shooters on your line have completed shooting.

6. Be courteous to other shooters when behind the line by controlling noise and activities to not create a distraction.

Divisions – Target Face Size – Distance

All Archers will shoot 10 ends of 3 arrows for a total of 30 arrows.

**Juniors:**
- Division 1 – Junior Barebow will shoot 9m (29 1/2’) on a 60cm face
- Division 2 – Junior Sighted Recurve will shoot 9m (29 1/2’) on a 60cm face
- Division 3 – Junior Sighted Compound will shoot at 9m (29 1/2’) on a 60cm face

**Intermediates:**
- Division 4 – Intermediate Barebow will shoot 18m (59’) on a 60 cm face
- Division 5 – Intermediate Sighted Recurve will shoot 18m (59’) on a 60 cm face
- Division 6 – Intermediate Sighted Compound will shoot 18m (59’) on a 40 cm face

**Seniors:**
- Division 7 – Senior Barebow will shoot 18m (59’) on a 40cm face
- Division 8 – Senior Sighted Recurve will shoot 18m (59’) on a 40cm face
- Division 9 – Senior Compound will shoot 18m (59’) on a 40cm face

Target face explanation:

60cm is a 5 color 10 ring face
40cm is the archer’s choice between a 10 ring or 3 spot face.
Targets with 60cm faces will have two faces mounted. (2 archers per face).
Targets with 40cm faces will have four faces mounted. (1 archer per face).

Registration Information:

Participants **MUST** be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club, or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor can enter.

Archers must pre-register for this event – No onsite registrations
Registration will be closed on March 13th
Shooting times can be requested and will be assigned after the close of Registration
Planned Shooting Times: Saturday March 30th, 2019 – 8:00 am 11:00 am 2:00 pm

*More times may be added based upon registration and interest received*

**All shooters are required to attend & participate in a safety orientation as part of their shooting time**
Event Information on Shooting and Scoring:

- There will be two practice ends before scoring begins.
- Everyone will shoot 10 ends of 3 arrows each for score. Total arrows – 30
- Each end is limited to 2 minutes from the clear to shoot whistle for the archers to shoot 3 arrows, an arrow shot outside of this time will not be scored
- Scoring will be on a 5 color 10-ring target with the X ring counting as an 11
- Total possible score will be 330 points
- Scoring values for full-face targets
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1
  - Shots outside the scoring area are scored as misses
- Scoring values for 3-spot targets
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7, 6
  - Only one arrow scored per spot!
- The lines between scoring areas of the target are part of the higher value scoring area
- A shaft touching a scoring line receives the higher value score
- Point values will be determined by the location of the shaft as it rests in the target
- No arrows are pulled or manipulated until all arrows are scored by the group
- If you have a question or dispute an official will assist – Raise your hand and they will be over
- If an archer shoots too many arrows, the highest scoring arrow will not count and a 1 point penalty applied to the score – official must be called and they will note the scorecard
- A witnessed bounce out will be scored by the group in conjunction with an official or may be re-shot at the officials discretion
- Deflections will be scored where they are in the target, not where the arrow they hit scored
- Robin-hoods will be scored on the shaft in the target from the first arrow shot
- Any shaft falling beyond the 3m line will be considered shot
- Ties will be broken by the number of X’s scored

Additional Equipment Rules:

- Contestants will use their own archery equipment and arrows. *unless prior arrangements are made – equipment can be made available upon request*
- All equipment will be inspected for safety, condition, etc. by officials prior to the match and at any time during the match when inspection is merited.
- If equipment is found to be unsafe and corrections not made before the match, then the contestant will NOT be able to compete and will forfeit their registration money.
- Maximum bow weight allowed in any division is 60 pounds. This will be checked before the match. Bows above the max draw weight must be modified and re-checked.
- A nocking point indicator is required to position the nock of an arrow on the string. The nocking point indicator may be of any conventional design, including materials that may be crimped, wound or heat shrunk to the center serving.
- An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. Overdraws may not place the arrow rest further than 6cm from the pivot point of the bow.
- At full draw, arrows must extend beyond the back of the bow. Clickers will be allowed.
- Arrows consist of a shaft with a target or practice point, nock, fletching and personal identification markings. Arrows must be sound and spined for the bow.
• Each archer must provide an adequate number of arrows to complete the event.
• Mechanical Release aids may be used only by compound shooters. Competence with the equipment must have been demonstrated before the release aid may be used.
• Each archer must provide required arm guard and finger protection. DRESS CODE: Closed toe shoes are REQUIRED. Long pants HIGHLY recommended. Normal 4-H dress code applies.
• Each archer will be required to use a hip/clip-on arrow quiver. Bow mounted, or quivers worn on the back are not permitted.
• Contestants must attend mandatory safety briefing prior to shooting.
• Minimum arrow weight is 5 grains per 1lb of draw weight.

**Other information:**
This event is being hosted by the Lower Delaware Archers in coordination with the Delaware 4-H Shooting Sports in partnership with Bay Shore Community Church. The goal of this event is to promote the 4-H Shooting Sports and making an investment in the Delaware Youth and promoting positive youth development.

**Location of Event:**
Bay Shore Community Church
36759 Millsboro Highway
Millsboro, DE 19966
### 2019 Delaware 4-H
#### Indoor Archery State Championship

<table>
<thead>
<tr>
<th>Competitor Number</th>
<th>Division</th>
<th>Competitor Initials</th>
</tr>
</thead>
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| Competitors Initials |        |        |        |        |

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<th>Running Total</th>
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<td>End 2</td>
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<td>Total 11’s:</td>
<td>Total</td>
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</table>
# 2019 Delaware 4-H Indoor Archery State Championship

**Saturday, March 30th, 2019**

**Location:** Bay Shore Community Church  
36759 Millsboro Hwy., Millsboro, DE 19966

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
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</thead>
<tbody>
<tr>
<td>8 – 8:30am</td>
<td>First Group – Check in, Equipment check, &amp; Safety Briefing</td>
</tr>
<tr>
<td>8:30 am</td>
<td>First Group – Shoot</td>
</tr>
<tr>
<td>11 – 11:30 am</td>
<td>Second Group – Check in, Equipment check, &amp; Safety Briefing</td>
</tr>
<tr>
<td>11:30 am</td>
<td>Second Group – Shoot</td>
</tr>
<tr>
<td>2 – 2:30 pm</td>
<td>Third Group – Check in, Equipment check, &amp; Safety Briefing</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Third Group – Shoot</td>
</tr>
</tbody>
</table>

The Awards Ceremony will follow at the completion of all divisions.

Times will be assigned after registration closes.

Rules and scoring are provided on a separate document.

Registration is through the Sussex County 4-H Office.  
Checks made payable to: Sussex County 4-H  
Use the online or paper registration and send payment to:  
Sussex County 4-H c/o Tammy Schirmer  
16483 County Seat Hwy. Georgetown, DE 19947
## 2019 Delaware 4-H Indoor Archery State Championship
Saturday, March 30th, 2019

### Archers Information:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>Male</th>
<th>Female</th>
<th>Gender</th>
<th>Birthday (MM/DD/YYYY)</th>
<th>4-H Age</th>
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**4-H Club where Archery Training Provided for the 2018-19 Year**

<table>
<thead>
<tr>
<th>Barebow</th>
<th>Recurve</th>
<th>Compound</th>
<th>8 am</th>
<th>11 am</th>
<th>2 pm</th>
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</table>

**Type of Equipment (Circle One)**

<table>
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<tr>
<th>Yes</th>
<th>No</th>
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**Add Event T-Shirt (Circle One)**

<table>
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<th>T-Shirt Size</th>
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### Parent/Guardian Information:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
</tr>
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**Address (Street – City – State – Zip)**

<table>
<thead>
<tr>
<th>Home Phone</th>
<th>Cell Phone</th>
<th>E-mail Address</th>
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</thead>
</table>

Registration is $20 with an option for a $15 Event T-shirt for the archer. Archers must pre-register for this event – No onsite registrations. Registration will be closed on March 13th – Shooting times will be assigned after Close of Registration.

**All shooters are required to attend & participate in a safety orientation as part of their shooting time**

**Checks should be made payable to: Sussex County 4-H**

<table>
<thead>
<tr>
<th>Archers Signature</th>
<th>Date</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Parent/Guardian Signature</th>
<th>Date</th>
</tr>
</thead>
</table>

**OFFICE USE ONLY:** Payment Amount $__________ Check #______ Date Received ________
HOLD HARMLESS CLAUSE

As the parent or legal guardian of ________________________, 4-H member, I give my permission for my son/daughter to participate in the 4-H Archery Event at Bay Shore Community Church. I have made sure my child understands the rules and regulations of this program. It is hereby specifically understood and mutually agreed that the State of Delaware, the University of Delaware and Bay Shore Community Church shall not in any way be liable for any claims for personal injury or damages that may occur whatsoever from participating in this event. The 4-H participant guardianship agrees to indemnify, save and hold harmless the State of Delaware, University of Delaware, and Bay Shore Community Church from any responsibility of any kind and all claims for compensation.

Parent/Guardian Signature:____________________________________________________________

Date:  ___________________
We are challenging 4-H clubs in each county to collect as many canned goods as possible during the months of March and April!

After all cans are collected, tally them up and have your volunteer leader take the cans to your county 4-H office by April 29!

Prizes will be given to the club with the most cans in each county!

All canned goods will be donated to the Food Bank of Delaware.

Let’s see how many cans Delaware 4-H can donate!!!!
This April, as part of True Leaders in Service and National Volunteer Appreciation Month, 4-H’ers across the nation will pledge their hands to larger service – leading positive change that empowers their peers and their communities.

True Leaders in Service will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 27, 2019.

Join the movement!

Register your local activity today to take part in True Leaders in Service. https://4-h.org/get-involved/true-leaders-in-service/#!register-your-event

To learn more and to view the True Leaders in Service Planning Guide visit: https://4-h.org/get-involved/true-leaders-in-service/
Delaware 4-H Legislative Day

4-H’ers can participate in Legislative Day more than one year as we offer different programs for different year’s participants. We encourage your participation this year!

Please register me for the 2019 Delaware 4-H Legislative Day scheduled for Wednesday, May 8. Enclosed is my check for $10.00 made payable to the University of Delaware. (Sorry no refunds)

Name: ___________________________________ County: ____________

Address: _________________________________ Age: _____ (must be 8 years of age and older to attend)

Phone number: _______________ E-mail: __________________

4-H Club Name: ___________________________________________

If you have attended 4-H Legislative Day previously, please indicate which of the following workshops you have participated in at this event:

_____ Legislative Hall Session with Legislator  _____ Tour of Legislative Hall
_____ Department of Education Workshop  _____ Superior Court Workshop
_____ Public Archives Workshop

Please indicate the following:  State Representative ________________________
                             State Senator ____________________________

Do you have examples of project work that you could bring to display so that legislators understand what 4-H is all about? (Example: birdhouse woodworking project, photographs, pillow or garment you have sewn, etc.)

Check one:  _____ Yes  _____ No  I will be bringing ___________________

---

4-H Legislative Day Agenda

- Orientation
- 4-H Displays/Exhibits
- Workshops/Tours
- Lunch
- Workshops/Tours
- 4-H Legislative Rally

---

Return Completed Application by April 22:

Melissa McDerby
University of Delaware
113 Townsend Hall
Newark, DE 19716
Youth ages 8-12 will have the opportunity to experience hands-on learning activities with University of Delaware Cooperative Extension staff. The cost for this camp is $75.00.

Topics will include: Agriculture education and careers, Horticulture and Gardening, Nutrition and Food Safety, Poultry, Plant and Soil Science, Entomology and 4-H Healthy Living and Science activities.

Registration Information can be found on the back of this flyer.

For more information, contact the Sussex 4-H Office at: 856-2585 X 544. Please note, we cannot reserve spaces by phone.
Experience Extension Day Camp
Registration Form

NAME__________________________________________________________
ADDRESS____________________________________CITY ____________ STATE ____ ZIP CODE ____
PHONE NUMBER__________________________________________________
DATE OF BIRTH______________________ AGE (as of 1/1/2019) _____________
EMAIL___________________________________________________________
FATHER’S (GUARDIAN) NAME __________________________________________
FATHER’S (GUARDIAN) PREFERRED CONTACT NUMBER
______________________________________________________________
MOTHER’S (GUARDIAN) NAME____________________________________________
MOTHER’S (GUARDIAN) PREFERRED CONTACT NUMBER
______________________________________________________________
RETURN THIS FORM BY JUNE 3, 2019 WITH A CHECK MADE PAYABLE TO:
UNIVERSITY OF DELAWARE - Sorry, No Refunds
Mailing Address: 16483 County Seat Hwy. Georgetown, DE 19947

Space is limited. Enrollment will not be taken over the phone, but on a first come, first served basis as form and payment are received. Once payment is received, our camp director will be in contact with you to confirm your registration and send you additional information as date of Day Camp nears.

It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin.
FITNESS ENERGIZER - “Guess My Fave!”

Share your favorite physical activity while also moving. Think of your favorite physical activity. (examples: biking, running, walking, playing a sport, dancing, Zumba, yoga, roller skating, ice skating, hockey etc.) Get into a large circle. One at a time, each person will go into the center of the circle and demonstrate their favorite activity. The rest in the circle will imitate your actions, and guess what your physical activity is. Once your activity has been guessed, the next person in the circle will take a turn in the center and perform their favorite activity. It’s okay if some have the same favorite physical activity. Go around the circle mimicking and guessing each activity until everyone has shared.

The Green Smoothie
- 1 cup of spinach
- 1 frozen banana
- 1/2 cup frozen pineapple
- 1 cup of milk to blend
Delaware 4-H Foundation announces 2019 scholarship opportunities

The Delaware 4-H Foundation, Inc. is a non-profit organization formed to manage private funds in support of the 4-H youth development program in Delaware. As an educational organization, the foundation encourages young adults to pursue education and training beyond high school. In recognition of continued 4-H leadership, funds are available to support one or more scholarships offered for Delaware 4-H members to pursue higher education.

To qualify, applicants must have completed five years as a 4-H member, with at least three of those in Delaware. Recipients must be high school graduates and be enrolled full-time at any two- or four-year institution of higher education for the fall or spring semester of the 2019-20 academic year. Applicants may be enrolled in any area of study. High school seniors will be evaluated separately from matriculated college students. Scholarships will only be awarded once per individual; those not awarded are encouraged to apply again.

Scholarship selection will be based upon 4-H leadership, 4-H involvement, school/extracurricular/community involvement, academic performance, and two letters of reference. Applications may be downloaded from the Delaware 4-H Foundation website (http://www.delaware4hfoundation.org). Please limit application information to space provided. Only current transcript and two (2) letters of reference may be attached. Incomplete application packages will not be considered.

Scholarship recipients will be announced at the Delaware State Fair. Scholarship checks will be issued to scholarship winners AFTER completion of their first semester. Awardees are required to submit a transcript from the first completed semester PRIOR to the check being issued.

Completed application form, most recent transcript, and two current reference letters are due to the State 4-H Office by May 1, 2019 via the University of Delaware’s Dropbox: https://pandora.nss.udel.edu/

1. Click the “Drop-off” button.
2. Enter your information in box 1.
3. For Box 2 recipient email, enter: de4h (please note there is NO dash in de4h)
4. Upload your files in box 3
5. Click the “drop-off the file” box.

You should receive a confirmation from Dropbox. If you do not receive a confirmation within 72 hours, please call the Delaware 4-H Office at 302-831-2509 to verify that the application was received.

This scholarship will be announced on Saturday, July 20, 2019 at 10:00 a.m. during the Delaware 4-H Foundation Donor Appreciation Brunch, 4-H Building, Delaware State Fair, Harrington. No checks will be given out at the Delaware State Fair.

No person applying for this scholarship shall be discriminated against on the grounds of race, color, national origin, age or gender.

For more information, please visit the Delaware 4-H Foundation website: http://www.delaware4hfoundation.org.
## High School Applicant Information

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<tr>
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<td>Phone</td>
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<td>Institution Enrolled</td>
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### College Entrance Scores

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<th>Math</th>
<th>Writing</th>
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</thead>
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| ACT Composite Score |          |

### Anticipated major

| Anticipated college cost for 2019-20 |          |

## College Student Applicant Information

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<td>Phone</td>
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<td>College GPA</td>
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<tr>
<td>Major (anticipated major if not declared)</td>
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### Anticipated college cost for 2019-20

## Selection Criteria

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<th><strong>Scoring weight</strong></th>
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</tr>
<tr>
<td>4-H Involvement: 4-H Projects and Activities</td>
<td>35%</td>
</tr>
<tr>
<td>School, Extracurricular, Community Involvement (outside 4-H)</td>
<td>15%</td>
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<tr>
<td>Academic performance (via submission of transcript)</td>
<td>10%</td>
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<tr>
<td>Two (2) current letter of reference</td>
<td>5%</td>
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</table>
**Essay (Maximum 500 words)**

What have you gained from 4-H that will help you in the future?

**4-H Leadership**

List your 4-H leadership experiences including specific years of involvement in the space below.
Example: Younger Member Weekend Counselor 2013-2016, State 4-H Camp Counselor 2017

**4-H Involvement – 4-H Projects and Activities**

List your projects and activities, indicating specific years of participation in the space below.
Example: Foods project – 2012-2017

**School/Extracurricular/Community Involvement (outside 4-H)**

List community (school, church, etc.) involvement including specific years in the space below.

**Submission Instructions:**

1) Completed application form, 2) most recent transcript, and 3) two current reference letters are due to the State 4-H Office by May 1, 2019 via the University of Delaware’s Dropbox: [https://pandora.nss.udel.edu/](https://pandora.nss.udel.edu/)

   1. Click the “Drop-off” button.
   2. Enter your information in box 1.
   3. For Box 2 recipient email, enter: **de4h**.
   4. Upload your files in box 3
   5. Click the “drop-off the file” box.

*Last updated 2-25-19*
Share Your Story

2019 4-H Youth in Action Awards Program Guidelines

Submission Deadline: June 1, 2019
Questions: Delaware 4-H Office
(302) 831-2509
A. About the 4-H Youth in Action Awards Program

Every 4-H’er has a story, and every story is worth telling! The Delaware 4-H Youth in Action Awards Program is a premier opportunity for youth to share their stories of how 4-H has changed their lives and how they have, in turn, impacted others. Through this program, we will honor four confident leaders who will each receive a $250 monetary award and have the chance to tell their stories on a national level. Applications of state selected winners will be forwarded on to the National 4-H Youth in Action Awards.

The 2019 4-H Youth in Action Awards will recognize four pillar winners – one in each of our core pillar areas. Through a formal selection process, one winner will be chosen in each pillar area: Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics).

The 4-H Youth in Action Awards are presented at the Delaware State Fair during the 4-H Awards Ceremony. This event will be held on Saturday, July 27, 2019.

Selecting Your Pillar Area

Within the application you’ll be asked to share your story of leadership & community impact within your chosen pillar area. Your work within the pillar area may include a key project, program, or 4-H experience, or it may center around a series of activities in which you’ve served as a leader. You will self-select the pillar area with which you feel your experiences best align. Each pillar area is represented by a variety of topics, and several examples for each pillar are listed below. Read the pillar area descriptions carefully to choose the best pillar area for your work. If you have any questions regarding which pillar area to select, please contact the State 4-H Office or your respective County 4-H Office.

4-H Youth in Action: Agriculture

In Agriculture programs, 4-H’ers experience activities that range from farming & raising animals to growing crops & other resources. Some of the topics that may be covered in the Agriculture pillar include, but are not limited to:

- Animal Science – responsibility, proper care & nutrition
- Veterinary Science – animal nutrition, examinations & treatment, infectious diseases
- Biotechnology & Sustainability – producing healthy, plentiful & environmentally responsible products
- Plant Science & Forestry – plants, insects, water, soil, tree identification, forest evaluation

4-H Youth in Action: Citizenship

In Citizenship programs, 4-H’ers experience activities that encourage youth to engage others around causes or issues that are important to the community. Some of the topics that may be covered in the Citizenship pillar area include, but are not limited to:

- Community Action - community service, service learning, community youth development
- Communication & Expressive Arts - artistic expression, communication
- Civic Education & Engagement - history & cultural heritage, civic & social responsibility, government principles, promoting quality of life and advocacy
4-H Youth in Action: Healthy Living

In Healthy Living programs, 4-H’ers may learn about healthy eating, physical fitness, managing emotions, and developing & maintain positive relationships. Some of the topics that may be covered in the Healthy Living pillar area include, but are not limited to:

- **Health, Nutrition & Fitness** – eating right, physical fitness, being active, good hygiene
- **Social & Emotional Well-Being** – alcohol/tobacco/drug use prevention, bullying prevention, stress management, encouraging good decision-making skills

4-H Youth in Action: STEM

In STEM programs, 4-H’ers learn about Science, Technology, Engineering & Mathematics through hands-on activities and projects. Some of the topics that may be covered in the STEM pillar area include, but are not limited to:

- **Environmental Science & Alternative Energy** - alternative energy, conserving energy, limiting humanity’s impact on the environment, natural science
- **Engineering & Technology** – rocketry, computer science, technology, engineering, mathematics

Awards & Recognition

State selected nominations in each pillar area will be forwarded on to the National 4-H Youth in Action Awards program.
B. Qualifications

4-H Youth in Action Award applicants should meet the following qualifications:

A. **4-H Member**: Applicants should be an enrolled, current 4-H member of the Delaware 4-H Program. The 4-H Youth in Action program is open to youth involved in any type of 4-H program.

B. **Age**: Applicants should be ages 16-19. NOTE: Applicants should turn 16 prior to September 1, 2019. Applicants who turn 20 before January 1 of the application year (2019) are not eligible to apply.

C. **Impact**: Applicants should be able to share their story in the following areas:
   - **Personal 4-H Impact**: How 4-H impacted the applicant and helped him or her develop life skills to overcome a personal obstacle.
   - **Community Impact in Pillar Area**: How 4-H has empowered the applicant to positively impact the community through the chosen pillar area.

D. Application Requirements

The following criteria is required for an application to be considered acceptable. Successful applicants will receive an email confirmation of their submission. Applicants will NOT receive an email confirmation for incomplete applications. If you are not sure you have received a confirmation email, you may contact the State 4-H Office at (302) 831-2509.

The application can be found on the State 4-H website at http://extension.udel.edu/4h, and is comprised of the following components:

1. **General Information**

   Youth will submit personal and county/state 4-H leadership contact information.

2. **Short Answer Questions**

   **In the following questions, you will be asked to share your 4-H story – how 4-H has impacted your life and what you learned about yourself as a result of being a part of 4-H. You’ll also be asked to share your story of leadership and community impact within your chosen pillar area. This work should provide benefit to the community and require significant personal leadership. Sub-questions are provided for each short answer question to aid you in your answers.**

   1. **Describe how 4-H has impacted your life. (250 words)** How did 4-H change or improve your life? Has your experience in 4-H helped you overcome a personal challenge? What have you learned about yourself through 4-H? Has 4-H helped you define your interests/passions? Are there particular traits or skills you’ve gained in 4-H?

   2. **Describe a project, program, or 4-H activity within the pillar area in which you demonstrated leadership. (450 words)** What was your specific role as a leader? Why did you choose this particular area? When and where did your work occur? Is it on-going? What steps did you take to carry out your work? Did teamwork play a role?

   3. **Describe how your work in this particular area has improved or influenced your community. (150 words)** What has been the impact of your work? Who benefitted from your program or project? What are the long-term effects of your work?
3. **Photo Submission**

Each applicant should submit three photos demonstrating his or her work within the pillar area. These should be three individual photos; photo montages will not be reviewed. Photos will be submitted as an attachment with the application. File formats accepted include JPG, GIF, or PNG. Photo files should not exceed 5 MB each.

4. **Reference Form**

Applicants will also need to have a reference form completed. This form is available for download on the State 4-H website and will provide reference to the applicant’s 4-H experience and leadership skills. After completion, the person providing the reference will be asked to return the form directly to the State 4-H Office. A letter of recommendation should not be submitted in place of or in addition to the reference form, as it will not be reviewed.

This form should be completed by a 4-H educator, 4-H volunteer, community leader, or key project stakeholder, and it should not be completed by a parent, relative or youth. Once the top finalists in each pillar area have been selected, Delaware 4-H will contact the individual who completed the reference form for authenticity verification.

5. **Video Submission**

If you are selected as a state pillar winner, you will be required to do a video submission. An important responsibility of 4-H Youth in Action pillar winners is to serve as spokespeople for their pillar area, sharing their 4-H story. As such, it is important that the pillar winners demonstrate excellence in communication and ability to present themselves. The video submission component of the application should meet the following requirements:

- **Prompt:** Introduce yourself and share how 4-H has impacted your life. This may include similar information to the personal 4-H impact short answer question.

- **Time:** 60 seconds or less

- **Video Specifications:** Should feature the applicant speaking (no other speakers should be featured, and no supporting visuals should be used). May be recorded with a smart phone or other recording device – no sophisticated equipment or editing is expected.

- **Video Upload:** Should be uploaded to YouTube. Applicants will submit a link to the video on the online application and should ensure that the video is viewable by anyone with the video link. Video should be no more than 50 MB.
D. Award Timeline

<table>
<thead>
<tr>
<th>Date</th>
<th>Action</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>State Awards:</strong></td>
<td></td>
</tr>
<tr>
<td>March 1, 2019</td>
<td>State Application Opens</td>
</tr>
<tr>
<td>June 1, 2019</td>
<td>State Application Closes</td>
</tr>
<tr>
<td>July 27, 2019</td>
<td>State Award Winners recognized at Delaware State Fair 4-H Awards Ceremony</td>
</tr>
<tr>
<td><strong>National Awards:</strong></td>
<td></td>
</tr>
<tr>
<td>Dates TBD</td>
<td>National Online Application opens</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>National Online Application closes</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>National Finalists selected</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Online interviews begin (If selected as a finalist, a 4-H staff member will have 3 business days to confirm an applicant’s participation in 4-H)</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Award notifications sent to all applicants.</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>All applicants will be notified via email. No phone or email inquiries, please.</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Pillar winners announced to the 4-H Field.</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Professional coaching for media and PR.</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Video shoot for National 4-H Council’s Legacy Award spotlight.</td>
</tr>
<tr>
<td></td>
<td>Travel arrangements finalist for trip to Washington, D.C.</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Pillar winners announced externally to local community &amp; media</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>National 4-H Council’s Legacy Awards in Washington, D.C. All winners must attend.</td>
</tr>
</tbody>
</table>

E. Questions?

Contact the State 4-H Office at (302) 831-2509 or call your respective County 4-H Office.

We look forward to seeing your 4-H Youth in Action submission by June 1, 2019!
National 4-H Council’s Youth in Action Awards

Reference Form

This form should be completed by a 4-H educator, 4-H volunteer, community leader, or key project stakeholder, and it should not be completed by a parent, relative or youth.

Applicant Name: __________________________________________________________

Reference Name: __________________________________________________________

Relationship to Applicant: ______________________________________ Reference Phone Number: _______________________

Reference Email Address: ______________________________________ Years Known Applicant: ______________________

The following questions will assess the applicant’s leadership skills within his or her project, program, and/or 4-H experience. Please answer each question honestly & to the best of your ability.

| The applicant is a motivated & driven leader. | Strongly Agree | Agree | Neither Agree nor Disagree | Disagree | Strongly Disagree |
| The applicant understands the importance of teamwork. | | | | | |
| The applicant communicates well with others. | | | | | |
| The applicant takes initiative. | | | | | |
| The applicant’s work has made a significant impact on his/her community. | | | | | |
| The applicant is confident when speaking in front of large groups. | | | | | |
| The applicant is a positive role model for youth. | | | | | |
| The applicant demonstrates a passion for 4-H. | | | | | |

Please share any additional information regarding the applicant here.

If the applicant advances to the finalist round of interviews, you will be contacted to verify this recommendation.

Reference Signature: ______________________________________ Date: __________
TO: All 4-H'ers

SUBJECT: Weeklong State 4-H and Environmental Camp

I am pleased to send you a registration form for the 2019 State 4-H Camps. For those not familiar with 4-H camp, we invite you to join us for learning, making new friends, and having fun.

Weeklong STATE 4-H CAMP (9-19 years old):

- The date for WEEK ONE is June 10-15 and WEEK TWO is June 17-22. This camp officially starts with lunch on Monday and ends after breakfast on Saturday.
- State 4-H Camps (Week 1 and Week 2) are held at Camp Barnes located in southeast Sussex County on beautiful Miller’s Creek.
- You will be assigned to a people group for afternoon and campfire activities.
- Bus transportation will be available for New Castle and Kent County campers.
- The camp fee for this year will be $310.00.

Environmental Camp (8-12 years old):

- This is an experience you won’t want to miss that allows you to explore basic soil and environmental science information. Getting your hands dirty, exploring the forest, and looking for critters was never so much fun.
- The date for this camp is July 5-7. Campers start arriving at 10:00 a.m. on Friday, July 5, and leave at 10:00 a.m. on Sunday, July 7.
- This camp will be held at Ashland Nature Center in Hockessin this year.
- A variety of classes related to the environment will be available for your participation, and classes are taught by University of Delaware undergraduate and graduate students. Previous camp classes have included topics such as “Healthy Soil, Healthy Plants” and “What’s All The Ribbit About.” New classes are added each year. Each afternoon provides time for recreation. You will be assigned to a group for afternoon and campfire activities.
- Bus transportation will be available for Kent and Sussex County campers.
- The camp fee is $110.00.

How to Register for Camp:

Registration opens MARCH 1 for “ACTIVE” 4-H MEMBERS and APRIL 1 for ALL OTHERS. There are two ways to register for camp—online (www.extension.udel.edu/4h) or paper form. If registering online, you may pay the full amount by an online check or credit card. If paying by paper form, a $25 deposit per camper is required to accompany your application, and final payment is due by May 15. A health form is mandatory for this camp. 4-H members are required to update their health form at 4-H Online.

If you have any additional questions about State 4-H Camp, contact your local county 4-H office (New Castle: 302-831-8965, Kent: 302-730-4000, Sussex: 302-856-7303) or the State 4-H Office at 302-831-2509. Camp scholarships are available through your county 4-H office.

Please consider making one of the State 4-H Camps part of your busy summer.

C. Douglas Crouse
State Program Leader
4-H Youth Development
**Camp Policy**

**Attendance**

All 4-H'ers age 9 by June 1, 2019, and older will be eligible to attend weeklong State 4-H Camp.

**Code of Conduct Violations**

Anyone breaking the Code of Conduct during the 4-H year will not be put in a leadership role at State 4-H Camp. If the offense is severe enough, the 4-H'er will not be allowed to attend State 4-H Camp.

**Cell Phone Policy**

Cell phones are not permitted at camp. The use of cell phones has become a distraction and takes away from the ability of campers to stay focused on camp. Any camper that brings a cell phone to camp will be required to turn in their phone on Monday morning at registration, and it will be returned on Saturday morning at dismissal.

**Voice and Echo Selection**

The selection of the Voices and Echoes for State 4-H Camp will be the responsibility of the One Voice. The One Voice will provide an opportunity for the County and State Staff to provide input. The selection will be made on the basis of what will be best for that particular State 4-H Camp weeklong educational program.

**Scholarships**

Each county will collect camp scholarship applications beginning on January 1. All scholarships will be awarded prior to March 1 and recipients notified. Each club and county is encouraged to obtain local funds to make participation in the overnight State 4-H Camps a possibility for every 4-H member.

---

**So you were wondering...**

**What if camp is full?**

If the week of camp you have chosen is full when you apply, you will be given the opportunity to go to the other week, space permitting. If both weeks are full, you may go on the waiting list.

**What is the refund policy?**

Cancellations for a verified emergency will received a refund (less the $25 deposit) up to Friday, June 1. No refunds will be issued after this date.

**May I leave camp?**

You must attend camp full time. The exception is a family emergency.

**What does the camp fee cover?**

The registration fee includes the camp photo, class costs, snacks, meals, and lodging.

**Where will I stay?**

You will sleep in cabins of 10-12 people, including a counselor. A central bath facility is nearby. All meals are served family style, and there is also a canteen for snacks. A variety of classes are available for your participation. Each afternoon provides time for recreation, such as swimming and canoeing. You will be assigned to a group for afternoon and campfire activities.

**What is the early dismissal policy?**

Normal dismissal time for weeklong camp is 10 a.m. No one may leave camp until 5 a.m. on Saturday morning. Any exception must have prior approval of the camp director.

**May I have a friend visit?**

Please do not invite anyone to visit you at any time during camp. Our camp is closed to all visitors during the week.

---

**DELAWARE 4-H FOUNDATION**

The Delaware 4-H Foundation offers one $25.00 scholarship per family with two or more children attending overnight 4-H camp.

In addition, the Delaware 4-H Foundation provides $3000 in scholarships to the counties to support attendance.
Come and make a memory at State 4-H Camp!

Questions about camp may be directed to your local county 4-H office or the State office.

“Cooperative Extension Work in Agriculture and Home Economics, Extension Service, University of Delaware and United States Department of Agriculture, cooperating. Distributed in furtherance of Acts of Congress of May 8 and June 30, 1914. It is the policy of the Cooperative Extension Service, University of Delaware that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age, or national origin.”
2019 National 4-H Congress Application for Delaware

Last name: ____________________________ First name: ____________________________ Middle initial: ______

Nickname (for name badge): ____________________________ Years in 4-H: ______ Grade on Sept 30: ______

Home address: ____________________________ Zip code: ____________________________ County: ______

Home phone number: _______________________ School/work phone: _______________________ Cell: _____

Date of birth: _______________________ Age Jan 1 this year: _______________________ Email: ____________________________

Father’s name: ____________________________ Father’s occupation: ____________________________

Mother’s name: ____________________________ Mother’s occupation: ____________________________

Number of brothers: ______ Number of sisters: ______ Do you have any food allergies? ______ T-shirt size: S M L XL

Name of 4-H club or group: ____________________________ Number of members: ______

What career do you plan to follow? ____________________________

Name of school: ____________________________ Race/Ethnic Group: ____________________________

PROJECT SUMMARY (Include all projects for all YEARS)


Statement by 4-H Member
I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my club and county to implement a leadership project with the other National 4-H Congress delegates from Delaware.

Date: _______________________ Signature of 4-H Member: ____________________________

Approval of this Report

Date: _______________________ Signature of Parent or Guardian: ____________________________

Date: _______________________ Signature of Local 4-H Leader (not a parent): ____________________________

Date: _______________________ Signature of County 4-H Agent: ____________________________
2019 National 4-H Congress Application for Delaware

I. PROGRAM OR PROJECT ACCOMPLISHMENTS  (no more than 3 pages long)

   A. Project:

   B. Knowledge and Skills—What I learned in this project
      (List by year showing growth)

   C. Size and Scope of Project
      (Chart the size and scope of this project by year. Include size, costs/expenses/savings, hours spent in the project, value of project, etc.)

   D. Leadership in the Project
      (List by year leadership experiences related to this project)

   E. Citizenship/Community Service in the Project
      (List by year citizenship/community service activities related to this project)

   F. Project Activities
      (List or chart by year project activities—judging, demonstrations/talks/speeches, tours and workshops, exhibits, major awards, etc.)
II. LEADERSHIP EXPERIENCES  (no more than 3 pages long)

A. Elected/Appointed Leadership in 4-H  
   (Listed by year elected and appointed leadership roles)

B. Promotional Leadership in 4-H  
   (List by year promotion of 4-H to non-4-H groups)

C. Volunteer Leadership in 4-H  
   (List Volunteer Leadership activities by year in chronological order. Include number of 
   individuals impacted. Using the letter “L” for local club or community, “C” for county, and
   “S” for state. Designate the level of your involvement and participation.)

   Year  # Impacted  Level  Leadership Activity

D. Leadership Experiences Outside 4-H  
   (List by year leadership experiences in school, church, and community. Do not include 4-H.)
III. CITIZENSHIP/COMMUNITY SERVICE  (no more than 3 pages long)

A. Citizenship/Community Service Activities in 4-H
   (List in chronological order your citizenship/community service experiences.)

<table>
<thead>
<tr>
<th>Year</th>
<th>Activity</th>
<th>Size/Scope of Experience</th>
<th>Your Involvement</th>
</tr>
</thead>
</table>

B. Citizenship/Community Service Outside 4-H
   (List by year your involvement in citizenship/community service in your school, church, and community.)