

**Kent County Leaders Meeting
September 17, 2019**

President Sandy Reynolds called the meeting to order at 7:00 pm. The American Pledge was led by Gary and the 4-H Pledge was led by JoAnne Carter.

Secretary's minutes- No Report

The Treasurer's report was available to everyone in their packets. Gary made a motion to approve the report and Dana Taylor seconded the motion. Motion approved.

Program – National Youth Science Day Activities

Old Business

- ✿ Kent County 4-H Horse Show – Looking into other ribbon options
- ✿ 4-H Camps – Environmental Camp – Location and Date?- Looking for places
- ✿ Delaware State Fair – Class Suggestions (non-craft related) due by 10/15
- ✿ Rate of Gain Contest – very few entries; any suggestions to increase participation?
- ✿ Leader's Yearly Budget – Donations (Pritchett, Zeitler), American Income Life
- ✿ Delaware 4-H Shooting Sports Instructor – Fall Meeting August 27, Kent County 4-H Office
- ✿ National Youth Science Day Unboxing Pizza Party – Aug 28 (rsvp Aug 26) Kit requests?
- ✿ 4th H for Health Challenge- Participation Forms from 2018-2019 Due August 31.
- ✿ Shooting Sports Archery Training: Sept 10, 26, 28 and 29 Kent 4-H office.
- ✿ Youth in Action Awards – Due (received 1 within the state)
- ✿ Fifer "Front Porch Demonstrations" September 14 - Harrington Sunshine
- ✿ Shooting Sports Advisory Committee has begun meeting

New Business

- ✿ 4th H for Health, register for the New Year, 2019-2020.
 - ✿ 4-H Enrollment Process – March 1 Deadline for a re-enrollments
 - ✿ National Youth STEM Summit – October 24-27, 2019. Applications due September 16.
 - ✿ Award Applications (Diamond Clover, Com Service, Pub Presentation etc. –Due Sept 17
 - ✿ Record Books - Due September 17th
 - ✿ Achievement Banquet Forms – Due September 17
- No late award forms (or record books) will be accepted after Close of Business *Sept 19th*
(Note: Books received Sept 18-19 will be accepted but marked late)
- | | |
|--------------------------------|---------------------------|
| Junior Leaders – 1st year only | Everline Leadership Award |
| Charter Seal | Pritchett Award |
| Community Service Award | Public Presentation Award |
| Links Applications | Diamond Clover Report |

- ✿ Delaware State Fair Junior Board Applications; Due by September 27
- ✿ Club News- Due September 27th

- ✿ **National 4-H Week (October 6-12, 2019) Entries Due – Oct 1: Litter Barrel and Window Display.** Please clearly describe the location of the item and the procedure to view the item if it is not in plain sight. Must be in place for 2 weeks.
- ✿ **National Wear Green Day – October 8**
- ✿ **Paper Clover Promotion: October 9-20, 2019**
 - Would love to have one club for each location: Smyrna, Dover and Milford
 - Contact Caroline if you club is interested. Also, please contact Caroline to work out equipment/supplies such as display and handouts.
- ✿ **Delaware 4-H Foundation – bi-annual grant applications due October 1**
- ✿ **Achievement Banquet RSVP's due October 11th.** Please encourage your members to attend! Dinner will begin at 3pm with awards at 4pm. Cost will be \$3/person (children 4 and under will be free). Families should bring Large Covered Dish
- ✿ **Club Forms- Submit by October 15**
 - Club Information, Club Leadership, Non-Discrimination Statement
- ✿ **New – Younger Member Campout – October 26-27, 2019 – Register by October 18**
 - 9am Saturday - 9am Sunday
 - Lots of Fun and Adventure
 - Pumpkin Carving (program provided by Killens Pond)
 - Hayride
 - Traditional Council Circle
 - Fire Building Lesson and Contest
 - Outdoor Survival Skills
 - Camp Craft
 - Campfire Cooking
 - Packing letter will go out immediately following the registration deadline
- ✿ **Delaware 4-H Outdoor Archery Competition – Sussex County – October 26, 2019**
Contact: Eddie “Spaghetti” Sparpaglione eddie@seaford.k12.de.us
 New, fun, challenging archery contest... feel free to reach out to Eddie or plan to visit. Share this with your parents.
Eddie: We would invite anyone out on September 22, 2019 to the Nanticoke Sportsman's club to see the facility and the course, and the other would be on October 13th & 20th at our normal Location at 24257 Springfield Rd. outside of Georgetown as we will be practicing for the event then as well
- ✿ **National Youth Science Day; Code Your World; Kicks off October 1 and events are encouraged during the month of October – Science Kits provided tonight**
- ✿ **LEAD360 and Manna Bags – Community Service Handouts**
- ✿ **My PI – National Youth Preparedness Initiative - Looking for individuals (adults) who would be interesting in helping to facilitate this curriculum to youth.**
MyPI provides a challenging youth preparedness and leadership development opportunity in which teenagers are empowered to take ownership of their preparedness and to assist their families and surrounding communities with the same, all with the goal of enhancing individual, family, and community preparedness and resilience, and at the same creating a new standard for youth preparedness across the nation.
- ✿ **National Wear Purple**

- ✿ **Medical Forms and Sending Medicine to Events**
- ✿ **New Leader Training (or parents) Nov 2 –9:00a.m. – 1:00 p.m. Kent County Office 10am Delaware 4-H Volunteer Training Modules <https://learn.canvas.net/enroll/TT3BJC>**
- ✿ **Donations/Collections**
 - **Operation Christmas Child – Monthly Donations – Attending October 27**
 - **September will be Clothing Items**
 - **October will be Crafts and Activities**
 - **Holiday Fun Day – Toiletries and Snacks for Homeless – Stocking Stuffing**
 - **Teddy Bear Drive – Delaware Home for the Chronically Ill (200 patients)**
 - **Bunny Drive – A.I. DuPont Hospital for Children**
- ✿ **County Calendar – Note Public Speaking date change January 12, (Reg due by January 3)**
- ✿ **Leader Committees**
 - **Achievement Banquet, Sunday October 20**
 - **Committee will meet at 12:00 noon for set-up at the Exhibit Hall (DSF)**
 - **Junior Council Oversight-Jenny**
 - **Shopping-JoAnne Carter**
 - **Cake-Joelle**
 - **Chicken-Diana O’Hara**
 - **Ham-Dana Sharp**
 - **Younger Member Weekend**
 - **Shopping for food**
 - **Overnight volunteers?**
 - **Great Pumpkin Day – Sunday, October 27, Committee meet at 12:30 at KCEO**
 - **Refreshments (need 1)-Mary**
 - **Junior Council Oversight (1)**
 - **Check-in (need 2)-Elaine**
 - **Organizing & Recording Entries (need 2)**
 - **Holiday Fun Day – Sunday, December 8, Committee meet at 12:30 at KCEO**
 - **Refreshments (need 1)-Heather**
 - **Junior Council Oversight (1)**
 - **Check-in (need 2)- Elaine Webb**
 - **Organizing & Recording Entries (need 2)-Mary Buchmoyer**
- ✿ **Leadership Opportunities for Teens**
 - **STEM Summit – Oct 24-27, 2019 (Deadline to apply 9/16/19)**
 - **Agriscience Summit- Jan 9-12, 2020 (Deadline to apply 11/1/2019)**
 - **Healthy Living Summit – Feb 13-16, 2020 (Deadline to apply 12/15/2019)**
 - **Photography Summit – Feb 26-Mar 1, 2020 (Deadline to apply 12/15/2019)**
 - **National 4-H Conference – March 28- April 2, 2020 (Deadline to apply 12/2/2019)**
 - **National 4-H Congress – Nov 29- Dec 3, 2019 (already selected)**

○ (Deadline to apply for next year is 5/1/2020)

✿ Website Update – Some missing information on website, working on getting it restored.

Office is sending newsletter by email or log in to 4-H online to access email.

✿ Sponsor Book – Continue Selling Ads – Deadline December 6th

✿ Other Items

Future Leader Meeting Programs:

✿ Leader Meeting Dates Fall 2019: October 15, November 19

Hold the date: 4-H Volunteer Leader Forum, February 1, 2020 at Polytech Adult Education Center.

A motion was made by Diana O'Hara and seconded by Dana Sharpe to adjourn the meeting at 8:45 pm. Motion approved

Respectfully,

Heather Crouse

Secretary