

Kent Clover June 2019

69 Transportation Circle, Dover, DE 19901

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<http://extension.udel.edu/4h>



Cooperative Extension

COLLEGE OF AGRICULTURE &
NATURAL RESOURCES

June

- 1– DSF Entries DUE
- 4– Horse Judging Contest
- 5– Dairy Judging
- 5– Cow Camp and Jr Dairy Futurity Meeting
- 6– Poultry Judging Qualifier
- 6– 4-H Day Camp Counselor Meeting
- 7– Cow Camp Registration DUE
- 7– County Livestock Judging Contest at DSF
- 9– Kent County Horse Show
- 10– NCC 4-H Livestock Show
- 10-15—Week 1—State 4-H Camp
- 11– Horse Advisory Meeting
- 12-PQA/YQCA Final Class
- 17-22 Week 2—State 4-H Camp
- 27– Day Camp Counselor Training

July

- 5-7– State Environmental Camp
- 6-7– Cow Camp
- 8-12– 4-H Summer Day Camp
- 15– Fair Entries DUE
- 18– Plant, Vegetable and Food Fair Entries DUE
- 18-27– Delaware State Fair
- 28– Fair Entry Pick Up by Noon

Dear 4-H'ers, Parents, and Leaders:

Summer is fast approaching and 4-H has been in high gear with all the many different 4-H events and activities taking place in Kent County. Here are some important pieces of information for activities that are coming down the pike.

State Camp will all take place in June, and this camp is full. State Environmental Camp is July 5-7 and is also close to capacity so encourage a younger member to get involved. I, personally will be attending, so please let me know if you have any questions. Summer 4-H Day Camp is being planned for July so be sure to register and invite your friends to join us, also.

Our Kent County Horse Show will be held at the Delaware State Fairgrounds on Sunday, June 9th. We encouraged all 4-H members to help with the sale of ads for the show booklet. Remember, this is our main fundraiser for Kent County 4-H Leaders Association and proceeds from this event help to support all of our 4-H activities and events throughout the 4-H year.

The Delaware State Fair is right around the corner and we know all of you are beginning your preparations for this big event. 4-H members definitely shine this week as they exhibit project work, participate in judging contests and make various presentations with public speaking, talent show, consumer bowl, avian bowl, and demonstrations throughout the fair week. Remember, all entries for the State Fair must be entered online by June 1st. Please note: fair tags will not be mailed to your house; they will be picked up from the 4-H Office by your leader. Your leader will share information on how and when to pick them up.

Wanted: Kent County 4-H is looking for a volunteer to participate in the Pig Kissin' Contest, to raise funds for the Harrington Business Association Scholarship Fund. Please let me know if you are willing to do this! Finally, thank you to all who supported the Paper Clover Promotion at Tractor Supply. Whether you organized a 4-H Club Display or Demonstration, you purchased a Clover, or encouraged others to purchase Clovers, your help has not gone unnoticed.

You should all be very proud of your work and especially for all of you many accomplishments. We look forward to seeing you at an upcoming 4-H event.

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth



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2019 Make-Up Demonstrations Day Winners

“Congratulations”

Healthy Living

Outdoor Adventures

Maycee Collison & Riley Taylor

Harrington Sunshine

Photography/Videography

Liam Noah Gardner Bowler

Create 2 Learn & 2 Lead

Child Care/Babysitting

Trey Moffett

Peach Blossom

Plants, Environmental Sciences & Other Sciences

Engineering & Technology

Jeremy Mahoney

Harrington Sunshine

Horticulture Judging Results

Junior

1– Austin Coverdale, Legacy

Senior

1-Weston Williams, Harrington Sunshine

Wildlife Judging Results

Junior

1– Zoe Woodward, Peach Blossom

2-Henry Sylvester, Peach Blossom

Senior

1– Shannon O’Hara, Houston Cardinals

2– Leighton Webb, Peach Blossom

3– Mason Hay, Peach Blossom

4– Joshua Menard, Peach Blossom

5-Sara Zink, Peach Blossom



Be a Fair Helper—Forms Due to the County Office by June 7th!

Sign up form can be found at the end of the Newsletter.

Fair Host & Hostess

Throughout the fair hosts and hostesses are needed to be available in the 4-H exhibit area to provide information about 4-H, projects on display, and prevent damage and theft of exhibits. This is a great opportunity for 4-H’ers age 8 and up. Get your best 4-H friend to join you and sign up to help!



Delaware State Grange and Farm Bureau



These two organizations are very supportive of the 4-H program. Both groups, especially the Grange, are in need of 4-H members and volunteers to help them in their food booths during the fair. The Grange needs help 8:00 AM to 11:00 AM shucking corn and preparing potatoes. The Grange and the Farm Bureau need help serving food from 11:00 AM to 2:00 PM, and 4:30 PM to 7:30 PM. We would like to see every teen donate one shift of time to this effort. The Grange has work opportunities for younger 4-H members. Please visit these booths on the Fairgrounds to sign up to volunteer.

Upcoming Kent County Animal Events and Judging Contest Information

June 4	Horse Judging Training Contest**	6:30 p.m.	Kent County Office	RSVP by 5/30
June 5	Dairy Judging Contest*	6:30 p.m.	Knutsen's 292 Prospect Church Rd Harrington, De 19952	
June 6	Poultry Judging Training Contest	5:30-7:00 p.m.	Kent County Office	RSVP by 6/04
June 7	Livestock Judging	6:30 p.m.	Fairgrounds	
June 8	Horse Judging Contest**	10:00 a.m.	Elrita Anette's Farm 10116 Shawnee Rd Greenwood, DE 19950	

Note: all times are start times, everyone should be present at the start time.

*Dairy Judging – the contest is a skillathon format. Remember to check out the guide. Youth should be familiar with breeds/feeds/equipment/cheeses/real dairy Vs. Non dairy/ parts of the cow and Dairy evaluation (judging). Contact the office if you want more information.

**Horse Judging, Please Note: There are two options for horse judging, 4-Hers may attend one or both sessions. As part of the training contest at the office on June 4, the 4-H Horse Judging Manual will be reviewed and there will be a class judged by photos with written reasons. The June 8 option will be on location and include judging live animals. If Kent County has more than 10 seniors participate, the ten highest placing participants will be invited to compete in the fair. <http://extension.udel.edu/4h/state-4-h-events/judging-competitions/>



Joy G. Sparks Delaware State Fair Memorial Tribute Award



This annual perpetual award was established in 2009 by the Delaware State Fair Board of Directors as a memorial to Joy G. Sparks. The award will recognize a 4-H youth member who has excelled in their participation in both the Delaware 4-H Program and as an exhibitor of the Delaware State Fair.

Nominations for this award will be accepted annually each year for any 4-H member ages 14 and above. Nominees for this award will be judged on four main elements that clearly were important and promoted by Joy in her everyday life: Fair Participation, 4-H Participation, Leadership and Community Service. Nominees may not nominate themselves. All nominations must be received by June 30 at the following address:

Doug Crouse, DSF 4-H Department Superintendent 531 S. College Avenue
113 Townsend Hall
Newark, DE 19716

Nomination form and more information can be found at the end of the newsletter and on the [State Website](#).

Fifer Orchards Front Porch Demos

June 8th—Kent County Kookers
Blueberries, Potatoes, Zucchini & Yellow Squash

July 13th—Legacy 4-H
Peaches, Sweet Corn, String Beans & Tomatoes

September 14th—OPEN
Apples, Broccoli & Cabbage

October 12th—Dover Clovers 4-H
Pumpkins, Fall Squash & Cauliflower

November 9th—Pony Pals 4-H
Fifer's Holiday Open House—Thanksgiving food/recipe samples and ideas



Thank You !

Weston Williams, Harrington Sunshine

*Strawberries, Asparagus,
Spinach & Rhubarb*

Harrington Business Association's Delaware State Fair Junior Exhibitor Scholarship

2019-2020 Academic Year

The Harrington Business Association will award a scholarship to be known as the Delaware State Fair Junior Exhibitor Scholarship for the academic year 2019-2020. The minimum amount of this award will be \$500. More information and application is at the end of the newsletter. All Applications are DUE by Friday, June 7, 2019.



University of Delaware Edge Summer College Program

The Edge Summer College Program is a five-week, credit-bearing summer college experience held July 8 – August 10, 2018 for high school students moving into their junior and senior years. During the Edge program, students will have the opportunity to get an authentic college experience by attending college courses taught by University of Delaware faculty, participating in on- and off-campus curricular and co-curricular activities, and living in a state-of-the-art residence hall. For more information please visit [Edge Summer College Program](#)



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Record Book Reminder

It's never too early to start! County Record Books are a great opportunity for 4-H members to detail their activities and experiences during the past 4-H Year. Take time now to start completing your record book. The forms can be found on the county and state 4-H webpages. Be sure to ask your leader or an older 4-H member to help. We strongly encourage all 4-H members to submit records books for all 4-H projects they have completed. Record books will be due in the Kent County Office on September 10th. If you have questions related to these books, please contact Kristin Cook at the County Extension Office at 730-4000

Delaware Pork Producers Association is looking for volunteers to help at the Delaware State Fair

Please contact Karen Tigner for dates and more information at 302-632-4250 or tignerfarms@yahoo.com

Kent County 4-H Horse Show June 9, 2019

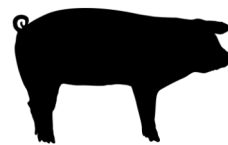
Volunteers Needed

The Kent County Horse Show will be held on Sunday, June 10th at the Delaware State Fair Grounds. We are in need of youth volunteers. Volunteers must be at least 10 years old. The shifts available are :

10-12 pm , 12-2 pm, 2-4 pm and 4-6 pm

We need two youth per shift. For more information or to sign up contact Kristin Cook at kristin@udel.edu or 730-4000.

Swine Pen Displays must be up by the First Saturday of the Fair (07/20/19). Contact Karen Tigner for more information at 302-632-4250 or tignerfarms@yahoo.com



2019-2020 State Teen Council Applications Now Available

The Delaware 4-H State Teen Council is led by three officers and three county representatives who serve as ambassadors for 4-H Youth Development and Delaware Cooperative Extension.

Each year, these young men and women spend countless hours planning philanthropic and other meaningful public service activities that have a direct impact on the lives of all Delawareans.

All interested candidates must be at least 14 as of January 1, 2019. Application can be found at the end of the newsletter or on the [State 4-H website](#).

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Kent County Archery Shoot Winners

Beginner Recurve

- 1– Ty Gustafson, Peach Blossom
- 2– Michael Dixon, Midstate
- 3– Henry Sylvester, Peach Blossom

Intermediate Recurve

- 1– Aidan Garey, Peach Blossom
- 2– Thomas Knight, Peach Blossom
- 3– Logan Huey, Houston Cardinals

Senior Recurve

- 1– Leighton Webb, Peach Blossom
- 2– Garrett Geidel, Peach Blossom
- 3– Shannon O'Hara, Houston Cardinals

Beginner Compound

- 1– Joshua Zink, Peach Blossom
- 2– Konnor Gallo, Peach Blossom
- 3– Evan McDougall, Harrington Sunshine

Intermediate Compound

- 1– Jackson Parson, Vernon Creek
- 2– Ethan Stafford, Peach Blossom
- 3– Aidan Garey, Peach Blossom

Senior Compound

- 1– Leighton Webb, Peach Blossom
- 2– Carter Sylvester, Peach Blossom
- 3– Oliver Menard IV, Peach Blossom



Beginner Recurve



Intermediate Recurve



Senior Recurve

Image Coming Soon



Beginner Compound



Intermediate Compound



Senior Compound

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CLUB NEWS

EXTRA! EXTRA!

READ ALL ABOUT IT!

May 2019 Peach Blossom 4-H Club Report

Our May meeting started off with some fishing on a beautiful spring evening! Everyone brought their rods and were ready to catch some fish. Members from all ages enjoyed being outside and some even go to experience their first time fishing! We finished up by the pond and members got to grab a seedling of their choice and directions to take care of it. It was a fun night with Peach Blossom 4-H!

Our Camp Peach Blossom was a blast! It took place on May 25th. We had 4 activity classes and learned so much! We played games and enjoyed being outside all day. We divided our club members into groups and that night at council circle, each group performed a song, skit, and yell. Everyone showed all sorts of spirit for their groups!

Just a reminder that the Delaware State Fair is coming up very soon! Start making entries now on the DSF website. They are due June 1st.

We have now elected our new 2019-2020 club officers! The roles of officers are: President: Maci Carter, Vice President: Bethany Knutsen, Treasurer: Leighton Webb, Corresponding Secretary: Brenna Geidel, Recording Secretary: Brielle Carter, Reporter: Mason Hay, Historian: Joshua Menard, Photographer: Sara Zink/ Ava Gallo, and Song Leader: Maddie Gallo. Make sure to support Peach Blossom and it's members throughout all our activities over the summer!

Create 2 Learn & 2 Lead

Reported by Bella Tranchina

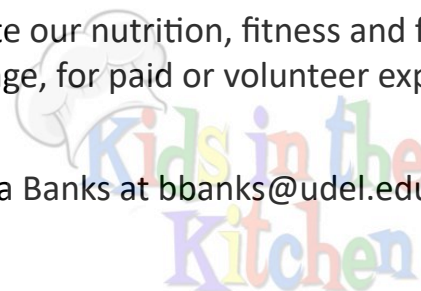
Happy May! To kick off April we started off with our annual Geography Fair projects. Each member picked a country and then presented to the club information about their chosen country along with a food dish and a game or craft native to that country. We got to try some new and interesting foods. During our April business meeting, our president, Noah Gardner-Bowler, reported on the Youth In Government Leadership Conference weekend that he and Christopher Wood attended. He reported that three bills within his delegation had passed both houses and was signed into law by the Youth Governor and one of them was his! Our club also participated in the 4-H Legislative Day. We really enjoyed visiting with the State Auditor Kathleen McGuiness and participating in her version of an escape room. We were excited to learn that club member Bella won 1st place in the Senior Division, Favorite Foods: Main Course category and Noah Placed 8th in the Photo Judging competition and will be competing on the State level. We also picked a date for our club's bi-annual beach clean up, May 14, at Cape Henlopen Beach. Mr. Dan reported that we picked up an estimated 50 lbs. of trash. Along with picking up trash we took a few photos on the beach and are planning on entering them in the Delaware State Fair this year.



**Healthy Living
Train the Trainer**
Saturday, June 15, 2019
9:00 am—2:00 pm
University of Delaware
Paradee Center
69 Transportation Circle
Dover, DE 19901

Open to ages 13 and up, learn how to be a Delaware 4-H Healthy Living Ambassador and help facilitate our nutrition, fitness and food skills program: Up for the Challenge, for paid or volunteer experience during the 2019 Summer.

To Register email Breanna Banks at bbanks@udel.edu



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July 2019

5-7– State Environmental Camp		Ashland Nature Center
6-7– Cow Camp		Delaware State Fair
8-12– Kent County 4-H Day Camp		Harrington Moose Lodge
15– Delaware State Fair Entries Due		The Centre, DSF
18-27– Delaware State Fair		Harrington, DE
19– State Poultry Judging Contest		The Centre, DSF
20– Delaware Youth Dairy Futurity	8:00 PM	Quillen Arena, DSF
22– State 4-H Livestock Judging	9:00 AM	Kent Chow Ring, DSF
23– State 4-H Dairy Judging	9:30 AM	South End Quillen Arena, DSF
24– State 4-H Horse Judging	9:00 AM	Quillen Arena, DSF
26– 54th State 4-H Horse Show	9:00 AM	Quillen Arena, DSF

August 2019

10– Fifer Orchard Customer Appreciation Day	10:00-4:00 pm	Fifer Orchards, Camden, DE
16– Rate of Gain Forms Due to Susan Garey		Kent County Office
20– Leader's Meeting	7:00 pm	Kent County Office
20– Junior Council Meeting	7:00 pm	Kent County Office
20– 4-H Exchange Meeting	6:30 pm	Kent County Office



Kent County 4-H Day Camp Learning by Doing, Making New Friends, Playing Fun Games



Campers will participate in 4-H project areas such as archery, food & nutrition, healthy living, plant & soil science, STEM, and outdoor recreation. Activities include swimming, singing, skits, and much more! Campers provide their own lunch. We provide drinks and a t-shirt.

Who?

Youth Ages 5-7 (Cloverbud) and
8-12 (traditional)
all ages as of 1/1/19

**You do not need to be a 4-H
member to attend**

How Much?

\$125 (sibling discount available)



Contact: jtrunfio@udel.edu

Call: 302-730-4000
[http://extension.udel.edu/4h/
kent-county-4-h/kent-county-4-h-camps/](http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-camps/)

Registrations Due: June 24, 2019
No Refunds after July 1

Where & When?

Harrington Moose Lodge

Route 13 Harrington DE

July 8-12

9 AM - 4 PM

This institution is an equal opportunity provider.
If you have special needs that need to be accommodated, please contact the office two weeks prior to the event.



Scribbles from: Susan Garey, Extension Educator, Animal Science

Delaware Pork Producers Association Looking for Delaware State Fair Volunteers

The Delaware Pork Producers Association is looking for volunteers to staff their booth and greet visitors to the Delaware Department of Agriculture's Commodities Building during the Delaware State Fair. Shifts are available every day of the fair 11-3pm and 3-7pm. This is a great opportunity to earn community service hours or have an activity for your live-stock record book. Booth volunteers earn a dinner ticket to the Delaware Pork Producers annual dinner. The Delaware Pork Producers Association has always been a great supporter of youth livestock events and donates all of the showmanship trophies awarded in the Swine Department each year at the Delaware State Fair. For more information or to sign up, please contact Karen Tigner at (302)632-4250.

Final Youth for the Quality Care of Animals (YQCA) Classroom Training June 12th

The final opportunity for YQCA classroom training to obtain a certification to show a market animal during the 2019 Delaware State Fair is June 12th from 6:30-8:30 pm at the Kent County Extension Office. To register or for more information, please contact Susan Garey at (302)730-4000 or truehart@udel.edu

Stars and Stripes Livestock Show

The Stars and Stripes Livestock Show will be held on Sunday, June 30th in Moorestown, New Jersey. Classes are available for exhibitors 21 and under in sheep, dairy goats, poultry and waterfowl, and small animals ranging from rabbits and cavs to lizards and snakes! Please check their website for entry information and directions. <http://www.starsandstripeslivestock.com/> entries must be postmarked by June 24th. For questions please contact Robin Bruins at 609-259-2347 or Bruinsjr@optonline.net

2019 Delaware 4-H Horse of the Year Winner Announced

Congratulations to Kent County 4-H'er Caroline Allen who is the winner of the 2019 Delaware 4-H Horse of the Year essay contest sponsored by the Delaware 4-H Horse Advisory Committee and Peter Stone horses. Caroline is a member of the Westville 4-H Club and nominated Steeling Magnolias, aka "Maggie", a 17 year old Appendix mare. In her essay Caroline shared her story of how Maggie, a retired polo horse who ended up at a local rescue, has helped Caroline do a better job of living the 4-H's and making the true meaning of the 4-H pledge come alive. In the fall, Caroline will receive a custom painted model of Maggie generously created and donated by Peter Stone horses. For more information on Peter Stone horses please visit their website <https://www.stonehorses.com/>



Scribbles from: Susan Garey, Extension Educator, Animal Science

Delaware Farm Bureau Rate of Gain Contest Forms Due August 16th

All 4-H and FFA Rate of Gain Contest forms are due to the Kent County Extension office postmarked by August 16, 2019. Complete rules and entry forms are available on the State 4-H Animal Science webpage.

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/31105517/2019-Rate-of-Gain.pdf>

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/31105714/2019-Rate-of-Gain-Contest-entry-form.pdf>

54th State 4-H Horse Show

The 54th Annual State 4-H Horse Show will be held on Friday, July 26, 2019 in the Quillen Arena during the Delaware State Fair. All participants must have been enrolled as a 4-H member by March 1. Horses do not need to be stabled on the fairgrounds and may ship in just for the day. Horses and ponies need to have proof of a current negative Coggins test as well as proof of vaccination for Equine Influenza and Rhino (EHV) within the last 180 days. All exhibitors are required to wear an ASTM/SEI approved helmet whenever mounted or driving. A complete class list is available on the State 4-H Animal Science website. <https://cdn.extension.udel.edu/wp-content/uploads/2012/02/31133644/2019-StateHorse-Show.pdf> Entries can be made in advance or the day of the show. If you wish to enter in advance, entry forms will be available on the State 4-H Animal Science website.

The 4-H Horse Show Rulebook and the Delaware 4-H Horse Advisory Committee pattern book are also posted on the State 4-H Animal Science website https://cdn.extension.udel.edu/wp-content/uploads/2012/02/24100005/Delaware_4-H_Horse_Show_Rulebook_-2018.pdf <https://cdn.extension.udel.edu/wp-content/uploads/2012/02/24081728/Delaware-4-H-Horse-Advisory-Committee-Pattern-Book1.pdf>

For more information, please contact Susan Garey (302)730-4000 or truehart@udel.edu





Scribbles from: Susan Garey, Extension Educator, Animal Science

Delaware Cow Camp 2019- Registrations Due June 7th

Youth and adult dairy volunteers are beginning to plan for Cow Camp 2019 which will **be held on Saturday, July 6th and Sunday July 7th** at the Delaware State Fairgrounds. The day will begin with registration at 9:30 am. Participants should bring their own calf if they have one. If a child wishes to participate and does not have access to a calf, one may be provided for them. The schedule will provide ample opportunities for great hands on learning experiences as well as time for socializing and fun. Activities will be scheduled throughout the camp to give participants experiences with fitting and showmanship as well as an introduction to some dairy science related topics.

Participants of all skill levels are welcome. Campers and their calves will work in small groups, each led by a former Cow Camp Champ. There will be time for fitting of individual animals and showmanship practice. These activities will be age and experience appropriate with some doing more clipping and others just giving it a try.

Participants should bring a bag lunch for Saturday. Dinner Saturday and breakfast Sunday are included in the registration fee. Participants are not required to stay overnight if they do not wish to. Sunday's planned activities include a small show and will conclude with a family picnic. Please indicate on your registration form how many family members will be attending the Sunday picnic so we can plan accordingly.

A current 4-H Health/Code of Conduct Form is required for participation. *If you are enrolled in 4-H through 4-H Online, there is no need to send an additional health form. If you are an FFA member or junior dairy exhibitor you must fill out and submit a 4-H Health and Code of Conduct Form.* Cloverbuds are welcome to participate; however, an adult needs to attend with them. ***Any parent wishing to stay overnight with their child must have completed the Delaware 4-H volunteer screening process. We are always in need of overnight parent chaperones so please consider volunteering.***

Registration forms and the \$15.00 registration fee are due by June 7th. Please make checks payable to the Delaware Holstein Association. Please mail registration form, Health Form, and fee to Cow Camp, 69 Transportation Circle, Dover, DE 19901. For more information, please contact Susan Garey truehart@udel.edu or (302)730-4000. Additional funding for this activity is being provided by a grant from the Chuck Busker Endowment with the Delaware 4-H Foundation and the Delaware Holstein Association. Once you have registered, additional information will be provided.



Scribbles from: Susan Garey, Extension Educator, Animal Science

2019 Cow Camp Registration Form – FIRM DEADLINE June 7th.

Child's Name _____ Age _____ Phone number _____

Mailing Address _____ City/Zip _____

Please indicate T-Shirt Size: __ Youth S __ Youth M __ Adult S __ Adult M __ Adult L __
Adult XL __ Adult 2XL

I will be bringing a calf _____ I need a calf _____ Email: _____

Number attending covered dish picnic _____ Staying overnight? _____ Y _____ N

Is there anything we should be aware of about your child that is not covered on the 4-H
Health Form?

**PLEASE INCLUDE THIS FORM, \$15, AND HEALTH/CODE OF CONDUCT FORM (IF
YOU ARE NOT ENROLLED IN 4-H) TO:**

**COW CAMP
69 TRANSPORTATION CIRCLE
DOVER, DE 19901**

Please make checks payable to the Delaware Holstein Association

2019 Kent County 4-H Day Camp Registration
CAMP TIMES ARE 9AM-4PM with NO BEFORE OR AFTER CAMP CARE
(Applications are accepted on a space-available basis)

(Check One)

<input type="checkbox"/> (Cloverbud) July 8-12(Ages 5-7) Harrington Moose Lodge Rt 13, Harrington, DE	Camps are at same location, but campers are split by age groups.	<input type="checkbox"/> (Traditional) July 8-12 (Ages 8-12) Harrington Moose Lodge Rt 13, Harrington, DE
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Register by June 24, 2019 - NO Refunds after July 01, 2019

T-Shirt Size (Check One), YOUTH Sized Shirts ___ Small ___ Medium ___ Large ___ X Large

ADULT Sized Shirts ___ Small ___ Medium ___ Large

CAMPERS DO NOT NEED TO BE MEMBERS OF 4-H

NAME: _____

ADDRESS: _____ City: _____ Zip _____

If you are a 4-H member, please list Club: _____ Email: _____

HOME PHONE: _____ Age as of January 1, 2019: ____/____/____

AGE: ___5___6___7 AGE: ___8___9___10___11___12

FATHER'S (Guardian's) Name: _____

Home Phone: _____

Work Phone: _____

MOTHER'S (Guardian's) Name: _____

Home Phone: _____

Work Phone: _____

Federal regulations relating to affirmative action require that the University compile the following information for all applicants. Completing this section is voluntary and the information is not used in the evaluation of any applicant.

Please choose: ___ Female ___ Male

Please choose: ___ Non Hispanic ___ Hispanic

Please also check all that apply:

___ White

___ Black

___ American Native

___ Asian

___ Hawaiian/Pacific Islander

___ Other/Mixed

Please Choose:

___ Farm ___ Town 10K-50K

___ Rural ___ Suburb

___ City 50K+

Camp Fee \$125 per camper

PLEASE BRING A PACKED LUNCH EACH DAY

DRINKS WILL BE PROVIDED

Mail to: 4-H Day Camp, Kent County Extension, 69 Transportation Circle, Dover, DE 19901

Make All Checks payable to: University of Delaware

Completed Health Form and payment MUST accompany this Application Form

4-H Members: Health Forms not necessary - Health Forms are on file

University of Delaware Cooperative Extension / Kent County 4-H welcomes and encourages participation of their programs, events, and workshops by all those who are interested. Reasonable efforts will be used to meet the accessibility requests (both academic and physical). Please contact the office at (302) 730-4000 two weeks prior to event to request assistance with any special needs you may have.



UNIVERSITY OF DELAWARE
COOPERATIVE
EXTENSION

4-H HEALTHY LIVING
presents

Train the Trainer

JUNE 15, 2019 9:00AM-2:00PM
69 TRANSPORTATION CIRCLE, DOVER

OPEN TO AGES 13 AND UP

LEARN HOW TO BE A HEALTHY LIVING AMBASSADOR
HELP FACILITATE NUTRITION, FITNESS AND FOOD SKILLS
FOR PAID OR VOLUNTEER EXPERIENCE DURING THE SUMMER!

REGISTER BY EMAIL TO
BBANKS@UDEL.EDU

This Institution is an equal opportunity provider.

Fair Helper Form for Youth and Adult Volunteers

COUNTY FORM—Mail by June 7 to Your County Office

I want to help in the 4-H Department at the Fair:

Name _____	Club _____	County _____	Phone _____
Address _____		Email _____	

___ Monday, July 1, 9:00 am—4:00 pm
Clean-up, Set-up and Decorate Building

___ Thursday, July 18, 8:15 am—11:30 am
Check-in Foods, Vegetables, and Indoor/Outdoor Gardening

___ Monday, July 15, 2:30 pm—6:30 pm
Check-in Exhibits

___ Thursday, July 18, 11:00 am—4:00 pm
Judge's Clerks and Display

___ Tuesday, July 16, 8:45 am—4:00 pm
Judge's Clerk

___ Wednesday, July 24, 9:45 am—1:00 pm
Check-in, Judge's Clerks and Display Cut Flowers

___ Tuesday, July 16, 12 noon—3 pm
Begin displaying photos and posters

___ Sunday, July 28, 7:30 am —10:30 am
Dismantle Exhibit Area

___ Wednesday, July 17, 9:00 am—4:00 pm
Display Exhibits

___ Sunday, July 28, 10:30 am—1:30 pm
Dismantle Display Booths and Store

New Castle County Ext. Office
461 Wyoming Road
Newark, DE 19716
TEL: 302-831-8965
FAX: 302-831-8934

Kent County Extension Office
69 Transportation Circle
Dover, DE 19901
TEL: 302-730-4000
FAX: 302-735-8130

Sussex County Extension Office
Carvel Research & Educ. Center
16483 County Seat Highway
Georgetown, DE 19947
TEL: 302-856-7303/FAX: 302-856-1845



Host and Hostess Sign-Up Form is now ONLINE !!!

Beginning April 1, the online form will be activated to sign up to be a Host-Hostess during the Fair. Two people will be allowed per time slot. Each time slot will be for 2 hours.



2019 State Fair 4-H Host/Hostess Sign Up
Thu Jul 18, 2019 – Sat Jul 27, 2019

Thank you for signing up to be a Host/Hostess for the 2019 Delaware State Fair!

[Share this Invite](#)

Find Spots By Date
Jul 18, 2019

☐ Hide Full Spots ☐ Show My Spots

Thu Jul 18, 2019 0 of 4 Filled

SPOT	TIME	FILLED	PARTICIPANTS
Host/Hostess Spot Thank you for volunteering to...	5:00pm – 7:00pm	0 of 2	(0)
Host/Hostess Spot Thank you for volunteering to...	7:00pm – 9:00pm	0 of 2	(0)

Fri Jul 19, 2019 0 of 12 Filled

SPOT	TIME	FILLED	PARTICIPANTS
Host/Hostess Spot Thank you for volunteering to...	9:00am – 11:00am	0 of 2	(0)
Host/Hostess Spot Thank you for volunteering to...	11:00am – 1:00pm	0 of 2	(0)

Joy G. Sparks
Delaware State Fair
Memorial Tribute Award

This annual perpetual award was established in 2009 by the Delaware State Fair Board of Directors as a memorial to Joy G. Sparks. The award will recognize a 4-H youth member who has excelled in their participation in both the Delaware 4-H Program and as an exhibitor of the Delaware State Fair.

Joy Sparks was a member of the Delaware State Fair Board of Directors for 22 years from 1987 to 2009. She served in the role of 4th Vice President while also serving as the 4-H Department Superintendent. She participated on several fair committees over the years, while serving as chairperson of the Short and Long Range Planning. Joy had a 35+ year career with the University of Delaware in Cooperative Extension. As State Program leader for the Delaware 4-H Program, she was the driving force which helped Delaware 4-H become a program epitomized by so many other states. In her various roles, Joy always displayed outstanding leadership qualities and promoted and encouraged leadership to all youth with which she worked. In addition, her contributions to the Delaware State Fair and her community were many as she always promoted volunteer work and community service.

Nominations for this award will be accepted annually each year for any 4-H member ages 14 and above. Nominees for this award will be judged on four main elements that clearly were important and promoted by Joy in her everyday life: Fair Participation, 4-H Participation, Leadership and Community Service. Nominees may not nominate themselves. **All nominations must be received by June 30** at the following address:

Doug Crouse, DSF 4-H Department Superintendent
531 S. College Avenue
113 Townsend Hall
Newark, DE 19716



Joy G. Sparks
Delaware State Fair
2019 Memorial Tribute Award

The Delaware State Fair will present the Joy G. Sparks Delaware State Fair Memorial Tribute Award for 2019. This is a perpetual award that will be presented annually during the Delaware State Fair.

Guidelines

1. Nominee **must be** a member of the Delaware 4-H Program.
2. Nominee **must be** 14 to 19 years old to be nominated for this award.
3. Nominee **must have been** a Junior Exhibitor at the Delaware State Fair for at least two years and **must have achieved** recognition for excellence in a Delaware State Fair Junior Exhibitor program (i.e., ribbon winner, award winner, etc.).
4. Nominees may not nominate themselves for this award.
5. List a review of your participation in the Delaware State Fair as a Junior Exhibitor, including number of years of participation and any notable accomplishments.
6. Describe your participation in the Delaware 4-H Program. Include a brief description of the project areas worked in and 4-H activities and events in which you participated. Indicate any notable accomplishments.
7. Describe your leadership opportunities and experiences in 4-H, school, and your community. Indicate any notable accomplishments.
8. Describe your volunteer service in your community indicating type of activity, volunteer service performed, and hours of volunteer service provided. Indicate any notable accomplishments.
9. Nominator must complete an application form and mail to Doug Crouse, DSF 4-H Department Superintendent, 531 S. College Avenue, 113 Townsend Hall, Newark, DE 19716, so that it is received on or before **June 30, 2019**.



2019 APPLICATION

*Joy G. Sparks
Delaware State Fair
2019 Memorial Tribute Award*

Complete (type or print) responses to all items. If an item is “not applicable”, or if the answer is “none”, please so indicate. Completed applications must be received by the Delaware State Fair 4-H Department Superintendent **no later than 5:00 p.m. on June 30, 2019.**

Name _____
(Last) (First) (Middle Initial) (Maiden)

Date of Birth _____ Sex M _____ F _____

Address _____

Telephone No. _____
(Include both day and evening phone numbers)

Name of 4-H Club _____

Name of Parent(s) or Legal Guardian _____

Address of Parent(s) or Legal Guardian _____

Phone No. of Parent(s) or Legal Guardian _____
(Day) (Evening)

Nominated By: _____ Nominator's Signature _____

Complete the following application questions (NOT TO EXCEED 4 PAGES):

1. Describe nominee's participation in the Delaware State Fair as a Junior Exhibitor.
2. Describe nominee's participation in the Delaware 4-H Program.
3. Describe nominee's leadership experiences in 4-H, school, and community.
4. Describe nominee's volunteer service work in their community.

June – 4th H for Health



Great Outdoors Month!



4th H for Health Trackers are due August 31, 2019 for recognition at fall achievement events.

Stay tuned for an exciting 2019-2020 4th H for Health Challenge!

Visit for more summer activities:

<http://extension.udel.edu/4h/healthy-living/grab-n-go/>

Contact the Healthy Living Team for materials or questions - 302-831-8965 or betsym@udel.edu

Team Building Activity – Hula Hoop Pass

(Need group of 5 or more and a hula hoop)

Have the participants stand in a large circle. Place a hula hoop on one person's arm and have everyone hold hands to close the circle. The objective of the game is to pass the hula hoop all the way around the circle without the participants letting go of each other's hands. This activity requires communication and creativity to maneuver the hula hoop through each person to pass it around the circle.



Operation Christmas Child is an organization who sends boxes of goods to children in need all over the world. Groups of all sizes collect items from their communities to be put into shoeboxes. [Thousands of volunteers](#) serve annually inspecting and preparing shoeboxes for international shipping to 100 different countries.

Beginning in May, Delaware 4-H will start collecting items for Operation Christmas Child. Each month, there will be different items for 4-H members to donate. Just bring these items to your monthly club meeting and your leaders will see that the items are received by the county offices.

In late October and early November, Delaware 4-H will pack the donated items into shoeboxes to be donated to Operation Christmas Child. There will also be an opportunity for 4-H members 13 years and older and adults to travel to a packing facility in Maryland to help inspect and sort boxes to be sent all over the world!

**Let's show the world how much
Delaware 4-H cares!**



Operation Christmas Child

May/June Donations



Hygiene Items

- ♦ Comb
- ♦ Hairbrush
- ♦ Toothbrush
- ♦ Washcloth
- ♦ Reusable plastic containers
- ♦ Bar Soap (packaged or in a container)
- ♦ Adhesive Bandages (colorful ones for kids)

Ex: Cup, water bottle, bowl

(Fill empty container with non-liquid items such as bows, bracelets, washcloths, etc.)

Remember do NOT Include: toothpaste, gum, candy, food, seeds, lotions, vitamins, breakable items, aerosol cans, used or damaged items,



Delaware 4-H State Teen Council Officer



COMMITMENT FORM

AS AN ELECTED STATE 4-H OFFICER, DURING MY YEAR OF SERVICE, I PLEDGE I WILL:

- ❖ Be self-motivated, organized and responsible for my personal actions and commitments.
- ❖ Accept challenges with enthusiasm, perform to a degree higher than is expected, put my responsibilities into action without being told, keep a positive attitude in all that I do.
- ❖ Accept all of the responsibilities in being a contributing and participating member of a committee.
- ❖ Officially represent 4-H to legislators, University of Delaware officials and other decision makers.
- ❖ Function as a team member to plan and carry out leadership and community service projects, which involve 4-H membership at the club and county levels.
- ❖ Initiate *self-determined and self-directed* leadership and citizenship experiences at the county and state levels during term in office.
- ❖ Promote the value of 4-H through opportunities officers initiate, as well as upon the request of county and state staff.
- ❖ Be willing to commit the entire year to the Delaware 4-H program with the knowledge that officers' time and responsibilities will be divided between 4-H activities at the county and state level.
- ❖ Honor and respect the Delaware 4-H organization and to conduct myself in such a manner as will reflect positively on the program and the office held.
 - Know that the use of any type of tobacco products, alcohol, and non-prescribed drugs is illegal and prohibited at all 4-H events or activities.
 - Be mindful of what is posted on Social Media sites and make sure you are representing yourself and Delaware 4-H in a positive way.
- ❖ Serve as an advocate for the 4-H program on the local, county and state level.
- ❖ Represent the concerns, interests, and ideas of 4-H members and make decisions based on the welfare of the 4-H program and the constituents rather than one's personal interests.
- ❖ Show respect and appreciation for 4-H members, volunteers, parents, DCES educators and DCES specialists, and prove to be worthy of their support and trust.
- ❖ Be willing to travel without creating conflict at home, work or school.
- ❖ Conduct self in a manner that inspires respect through service and consideration for others.
- ❖ Use wholesome and appropriate language and behavior in all formal and informal conversations.
- ❖ At all times maintain proper dress and appearance to project a professional and desirable image of 4-H.
- ❖ Become knowledgeable of and be able to share facts about the Delaware 4-H Program and the Delaware Cooperative Extension Service.
- ❖ Further develop skills as an effective public speaker and workshop presenter through continuing education, preparation and practice.
- ❖ In a timely manner, write and respond to all electronic mail, letters, thank-you notes, reports and other correspondence that are necessary and desirable.
- ❖ Have a positive and enthusiastic attitude; regularly reevaluate attitude and make every effort for improvement; accept and search out constructive criticism and evaluation of total performance.
- ❖ Willingly take and follow instructions as directed by those responsible for State 4-H Officers.
- ❖ Maintain and protect personal health through adequate rest and good nutrition.
- ❖ Work in harmony with fellow 4-H officers and not knowingly engage in conversations detrimental to Delaware 4-H or other 4-H members, officers or adults.

I, _____, agree to accept the responsibilities and live up to the expectations of a State 4-H Officer. I am willing to abide by the points presented in the Commitment Form. I do understand that the listing is not "all inclusive." I further understand that if I do not fulfill my obligations or conduct myself in a manner appropriate to the position I have been elected, I will face the consequences of my actions and be removed from office.

Officer's Signature _____ *Date* _____



Delaware 4-H State Teen Council Officer



Officer's Parent/Guardian's Signature _____ Date _____

Please return this form to Jill Jackson no later than Friday, June 28, 2019. Call Jill at (302) 856-7303 with questions.

The Goal of a Delaware 4-H Officer:

"To foster the development of youth and the 4-H program."

As a role model for youth and a representative and spokesperson for the 4-H program, your job is to uphold the high ideals, values and moral standards of the Delaware 4-H program.

Complete the following information: (Please type or print clearly)

Full Name of Applicant _____

Mailing Address _____

City _____ State _____ Zip Code _____

Area code and phone number _____ E-mail address _____

County _____ 4-H Club _____

Please rank the offices for which you would like to be considered (only indicate those offices for which you would consider being slated):

___ **President** ___ **Vice President** ___ **Secretary** ___ **Social Media Marketing**

___ **County Representative**



Please answer the following questions in the space provided.

1. Why are you interested in this opportunity to serve on the Delaware 4-H State Teen Council?
2. Describe your involvement with Delaware 4-H. Discuss your various project areas and explain how these projects, along with your 4-H involvement, have been instrumental into developing your character and interests.



Delaware 4-H State Teen Council Officer



Please answer the following questions in the space provided.

3. Describe any involvement and leadership roles in other organizations, schools or churches that have prepared you for a year of service with the 4-H organization.

4. List any community service activities that you have participated in. Please provide how long you committed to the activities.

5. As a state teen officer, you are an ambassador of 4-H. In two to three sentences, describe how you would explain and promote 4-H to a group of teens who have never heard of it before.

6. Who has been the most influential person in your life? Why? Describe specific examples and reasons why this person has impacted you.



Delaware 4-H State Teen Council Officer



Candidate Selection Process

The following criteria are required for all interested State Officer Candidates:

Age

All interested candidates must be at least 14 years of age on or before January 1, 2019.

4-H Involvement

All interested candidates must have or have had at least one of the following leadership positions in order to be considered:

- Elected or appointed officer on County 4-H Junior Council
- Voice or Echo at State 4-H Camp
- Delegate to 4-H National Congress
- Delegate to 4-H National Conference
- Delegate to any other National 4-H event or program

Application Form

Complete this form and return on or before the designated due date to Jill Jackson. Submitting an application does not automatically qualify someone as a candidate for State Office. To receive further consideration the individual must complete all parts of the process in a timely manner.

Three (3) Recommendation Forms – Due by Friday, June 28, 2019

The forms are to be confidential and sealed in an envelope addressed to “Jill Jackson.” The forms are enclosed at the end of this application. There is one form for the 4-H Educator and one form for all other individuals.

- Two recommendation forms may be from a school representative, youth advisor, or an individual who has observed and experienced your skills as a leader.
- One of the recommendation forms must come from your County 4-H Educator.
- Please note that you do **NOT** need to turn in official recommendation letters with your application.

Interview Session

The purpose of the interview is to make sure the candidate is making an informed decision regarding candidacy and the office sought. This session is mandatory for all candidates and may also be done over teleconference, if necessary. Interviews will be held in early July 2019, prior to the Delaware State Fair.

Selection of Candidate

The candidate will be selected by a committee of 4-H professional staff and/or other designated individuals from the county and state level. Candidates will be notified of their selection by July 27, 2019.

Term of Office

The candidates selected for the 2019-2020 cycle will serve in office from Saturday, July 27, 2019 through Saturday, July 26, 2020. Officers will be announced at the 4-H Awards Ceremony during the Delaware State Fair on Saturday, July 27, 2019.



Delaware 4-H State Teen Council Officer



I, _____, understand that the candidates for State Office will be selected through the process outlined on the Candidate Selection Process form. I acknowledge that the criteria are in place to ensure ideal candidates are selected for the various officer positions on the Delaware 4-H State Teen Council. I also understand that if I do not complete the steps listed above by their designated date, I will not receive consideration as an officer candidate.

I, _____, agree to accept the responsibilities and live up to the expectations of a State 4-H Officer. I am willing to abide by the points presented in the Commitment Form. I do understand that the listing is not “all inclusive.” I further understand that if I do not fulfill my obligations or conduct myself in a manner appropriate to the position I have been elected, I will face the consequences of my actions and be removed from office.

Candidate's Signature _____ *Date* _____

I have read the Commitment Form and understand what will be expected of my child if elected. I will support the Delaware 4-H program and my child in fulfilling these duties and responsibilities.

Candidate's Parent/Guardian's Signature _____ *Date* _____

I will continue to support, guide, and provide education to this young person in their personal and professional development as a 4-H member.

County 4-H Extension Educator's Signature _____ *Date* _____



Delaware 4-H State Teen Council Officer



Non-4-H Recommendation Form

(do not include with application materials, these should be submitted/mailed directly)

Please send this form directly to Jill Jackson, 16483 County Seat Highway, Georgetown, DE 19947; email jackson@udel.edu ; fax 302-856-1845; phone 302-856-7303.

Name of Candidate:	County of Candidate:
Name of Reference:	Email of Reference:
Thank you for assisting with this effort. We very much appreciate your help in learning more about the suitability and abilities of this officer candidate. Your comments will be confidential and will not specifically be shared with the 4-H member. It is your decision as to whether or not you give a copy of these remarks to the candidate.	

Please rank the nominee based on your knowledge of their abilities in the following areas. (Scale: 1=skill not apparent/poor, 2=very little experience/below average, 3=some experience or potential/average, 4=very experienced/above average, 5=master/exceptional, N/K=no knowledge/have had little interaction)	
Leadership Skills	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Organizational Skills	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Self Motivation	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Follow Through	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Team Work	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Maturity	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Cooperativeness	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Sensitivity toward Others	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Energy & Enthusiasm	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Confidence	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Ability to Handle Emergencies/Stress	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Self Discipline	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Peer Support	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Family Support	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Accepting Advice & Guidance	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Reliability	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> N/K
Are you aware of any reasons this nominee should not be considered for a State 4-H Officer candidate and its associated responsibilities?	
Please submit this form to the address/email above. Thank you!	



Are you aware of any reasons this nominee should not be considered for a State 4-H Officer candidate and its associated responsibilities?

Please submit this form to the address/email above. Thank you!



The Delaware 4-H Foundation is participating in the **Do More 24 Delaware** campaign sponsored by the United Way of Delaware. All monies raised by the Delaware 4-H Foundation through this campaign will help support programs and activities for our 4-H youth.

Join the Delaware 4-H Foundation in this online fundraiser which will begin at 12:00 AM and end at 11:59 PM on **Thursday, JUNE 6th**.

Here's how you can help:

- **DONATE** on June 6th by clicking on the following link:
<https://www.domore24delaware.com/organizations/delaware-4-h>
- **SHARE** this opportunity with your friends and family and ask them to join you in this campaign to help support our Delaware 4-H youth program.
- **FOLLOW US** on social media on Facebook and Twitter for this campaign and please remember to **SHARE** our posts with others!

Thank you for your support of the Delaware 4-H Program!!



July 18-27, 2019



DELAWARE 4-H

State Fair Newsletter

The Delaware State Fair is just around the corner. It is not too soon for you to begin preparing and thinking about exhibits you will be entering this year, as well as the contests and events in which you will be participating. There are a few changes this year, so read the 4-H department premium catalog carefully.

ONLINE REGISTRATION

All youth enrolled in the Delaware 4-H program **as of March 1, 2019**, are eligible to exhibit articles made as a part of project or activity work, and participate in demonstration and judging programs outlined in this department of the Fair. Re-enrollment in 4H Online is mandatory in order to participate as a 4-H'er at the State Fair.

Registration Deadline: Entries will be accepted on the Delaware State Fair's website (www.delawarestatefair.com) beginning:

April 1 (9:00 AM) through June 1 (11:59 PM)

LATE ENTRIES WILL NOT BE ACCEPTED!!!

Attention Judging Contests Participants: The County Office Staff will provide names of participants for each judging contest directly to the fair. Members DO NOT have to enter online.

In order for the Delaware State Fair to better prepare for all exhibits, we ask that you only enter those classes which you will be able to complete and show at this year's Fair.

The fair pays an entry fee for each exhibit, event and/or contest you register for online. Entering **ONLY** those classes which you will actually show at the fair will maintain fees at the most minimal level.

If you are registering a team for an event, please register the team under your club name. **If you have two groups competing in the same event, just label them "Your Club Name" Team 1, "Your Club Name" Team 2, etc.** If you do not have an email address, you may use your County 4-H Office email address, and they will mail you your confirmation.

RULES FOR ALL EXHIBITS

- No item should be entered by a 4-H exhibitor that cannot be displayed "as is" out on the display floor.
- No premium will be awarded if exhibit is not displayed.
- No plastic covering is permitted on clothing exhibits.
- Any exhibit included in a frame should include wire or hooks for hanging.
- Participants must be present at the stated START time for all 4-H Animal Judging Contests or they will not be able to participate (always plan to arrive in advance of start time).



EXHIBIT CHECK-IN INSTRUCTION

1. Exhibit Check-In: Entry tags will be distributed to you by your 4-H Leader. Please check them for accuracy. If you have errors, contact the fair immediately to correct them. **Please tag your exhibits prior to bringing them to the fair.**

- ⇒ All exhibits (except Foods, Vegetables, Indoor/Outdoor Gardening and Cut flowers) are brought to the 4-H exhibit area between 3:00 PM and 6:00 PM on Monday, July 15.
- ⇒ Foods, Vegetables, Indoor/Outdoor Gardening, and Clover Bud (Class 2 if live plant or vegetable and Class 7) are brought to the fair between 8:30 and 11:00 AM on Thursday, July 18.
- ⇒ Cut flowers, Section T, will be accepted on Wednesday, July 24 between 10:00 AM and 12:00 Noon.

2. Tips on Preparing Your Exhibits for the Fair: Please read the rules at the beginning of the 4-H department premium list and each section carefully.

- 4-H youth age 5-7 may enter in the Cloverbud classes, Section A, ONLY. (Your 4-H age is determined on January 1 of the current year.)
- You may enter only one exhibit per class.



3. Review the class description carefully. Exhibits not meeting the class description can not receive a blue ribbon or premium and may be disqualified. Exhibits may be marked down or disqualified for the following reason:

- **Incorrect number of items for the class-** two like-jars of canning five carrots. Do you have the correct number?
- **Incorrect size of poster-** 14" x 22" is the most common size of poster. Is your poster the correct size? Individual photographs should not exceed 6" x 8".
- **No foam core** for posters or photos, please. It is too thick to use with our hangers at the fair.
- **Art and needlework** need to be **completed and appropriately finished and prepared to hang.** A hanger is not a piece of string taped on the back. There is less damage to exhibits if they are securely hung on the exhibit racks.

4. Label each exhibit with your name, 4-H County, age, years in project, club and class, in addition to the entry tag the fair provides you. In case your entry tag becomes lost or detached, we will know who the exhibit belongs to. Age is especially important so the judge knows how old you are. Print off a sheet of mailing labels for a great quick way to include this information on all your exhibits. It sure beats hand-writing the information.

5. Attach the entry tag securely. Use masking tape to attach tags to the backs of posters, photos, etc. Use a small safety pin to attach tags to any fabric article. Please do not use straight pins or scotch tape as they come loose too easily.

EXHIBIT CHECK-IN SCHEDULE

Monday, July 15

3:00 PM to 6:00 PM

- Arts, Crafts & Needlework
- Electric
- Photography
- Canning/Drying
- Entomology/Beekeeping
- Place Setting Contest
- Clover Bud
- Field Crops
- Science
- Computers
- Floriculture
- Textile & Clothing
- Conservation & Natural Resources
- Other Projects
- Woodworking

Thursday, July 18

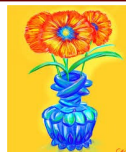
8:30 AM to 11:00 AM

- Clover Bud (Class 2 if live plant or vegetable and Class 7)
- Indoor and Outdoor Gardening
- Food
- Vegetables

Wednesday, July 24

10:00 AM to 12:00 Noon

- Cut Flowers



ALL ENTRIES ARE SUBJECT TO THE FOLLOWING RULES



Rule 1: Each 4-H'er must use the Delaware State Fair website to enter their exhibit on-line when entering Exhibits, Demonstration Events, Judging Contests, Consumer Bowl, Avian Bowl, Public Speaking, Tractor Driving, Lawn Tractor Driving and Archery. Entry deadline is June 1, 2019. Completed entry tags will be provided to the exhibitor to attach to exhibits. Please make sure your entry tag is **ATTACHED TO YOUR EXHIBIT** before entering the Fairground.

Rule 2: 4-H'ers—age 5 to 7, Cloverbuds, are eligible to enter Section A ONLY.

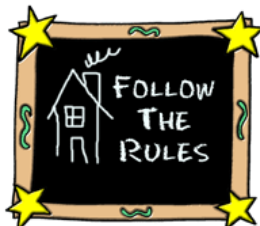
Rule 3: All articles exhibited **must be made or grown by 4-H member since last year's Fair.**

Rule 4: A youth pass will be given to 4-H Department exhibitors.

Rule 5: No awards will be made for exhibits which do not meet minimum standards.

Rule 6: Exhibitors may make only one entry in each class.

Rule 7: No item should be entered by a 4-H member that cannot be displayed "as is" out on the display floor.



PREMIUM \$\$\$\$ QUESTIONS

Questions regarding placing and/or premiums for the 4-H Department must be made in writing to the State 4-H office prior to August 15, 2019. Every effort will be made to eliminate errors during the payment of premiums. However, if an exhibitor finds an error, proof of such error must be communicated to the Delaware State Fair office on or before November 1, 2019. After this date no corrections will be considered. Checks not cashed AFTER 90 days from issue, WILL NOT BE REISSUED.

Rule 8: No premium will be awarded if an exhibit is not displayed.

Rule 9: Every article exhibited **SHOULD** be labeled with name, 4-H county, age, year in project, club and class, in addition to the entry tag, to eliminate errors and lost articles. Please attach in such a way that it is not noticeable.

Rule 10: Any exhibit included in a frame should include wire or hooks for hanging. Hangers are not necessary for exhibits on poster board or mat board.

Rule 11: If an exhibit includes a poster, posters are evaluated based on the following guidelines:

- a. Should be simple, not wordy, and provide a quick message in a concise format.
- b. Should be easy to read and have a single message/fact/point of interest
- c. Letters and words should be clear, legible and straight
- d. Neatness
- e. Colorful
- f. Use of visual or graphic is important

Rule 12: **ALL EXHIBITS MUST BE REMOVED FROM THE BUILDING BETWEEN 8:00 AM AND 12:00 NOON ON SUNDAY, JULY 28.** Every member must make arrangements for someone to pick up their exhibits if they are not able to do so themselves. There should not be an expectation for your exhibits to automatically be taken back to your respective county 4-H office.

Rule 13: Care will be taken to protect the exhibits from injury, but the Delaware State Fair will not in any way hold themselves responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained. All exhibits are entered at the owner's risk.

4-H STATE FAIR FLOATS



Each county 4-H program is invited and encouraged to have a 4-H float in the nightly Delaware State Fair 4-H Parade. All 4-H members are encouraged to ride these floats in this parade in an effort to promote 4-H.





Tractor Driving & Lawn Tractor Driving Contests

The **Tractor Driving Contest** will be held on **Wednesday, July 24 at 11:00 AM, in the Quillen Arena.**

Participants should arrive at the Quillen Arena by 10:30 AM to SIGN IN. There will only be a senior category in this event. Age is determined as of January 1 of the current year.

The **Lawn Tractor Driving Contest** will be held on **Saturday, July 27, at 9:00 AM, in the Quillen Arena.**

Participants should arrive at the Quillen Arena beginning at 8:30 AM to SIGN IN (see times below). There will be three categories offered. Participants may only enter one age category. Experienced participants, younger than 14, may participate in the senior event, but are then ineligible to participate in the junior category.

- Beginner (ages 8-10)- Arrive 10:00 AM
- Junior (ages 11-13)- Arrive 9:15 AM
- Senior (ages 14-19)- Arrive 8:30 AM

Participants MUST have participated in a training at the State, county or club level in order to participate in both of these events.



ALL PARTICIPANTS MUST ENTER THIS EVENT BY JUNE 1 USING THE DELAWARE STATE FAIR ONLINE SYSTEM.

AGE IS DETERMINED AS OF JANUARY 1 OF THE CURRENT YEAR.

Class

357. Tractor Driving – Senior Division (ages 14-19)

358. Lawn Tractor Driving—Beginner Division (ages 8-10)

359. Lawn Tractor Driving—Junior Division (ages 11-13)

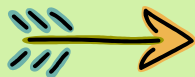
360. Lawn Tractor Driving—Senior Division (ages 14-19)

Participants are encouraged to visit the State 4-H website in order to obtain more information about these two events:

<http://extension.udel.edu/4h/state-4-h-events/engineering-tractor-contests/>

Any questions related to these events should be directed to the State 4-H Office via email to de4h@udel.edu, or by calling 302-831-2509.

Participants MUST wear the proper attire to participate in the event (clothing and shoes).



Archery Contest

The State 4-H Archery Contest will be held on **Friday, July 26**. The event location AND registration will be the **Purple Parking Lot** outside of the main fairgrounds (same location as the 2018 event). Shuttle service from the 4-H building to the contest site will be available. **Shuttles will leave at 12:15 pm and 1:00 pm.** Participants can also decide to travel on their own directly to the event site. **All participants must enter this event by June 1 at the Delaware State Fair's website. If SPECIAL TIME ACCOMMODATIONS are needed for this event, you must contact the State 4-H Office at de4h@udel.edu by June 15.**

There will be three age groups. Age is determined as of January 1 of the current year. The following reporting times will be used:

Senior (ages 14-19) – report time is 12:30 PM	Intermediate (ages 11-13) – report time is 1:15 PM	Junior (ages 8-10) – report time is 2:00 PM
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Competitions will be held in both Recurve and Compound categories. Participants may participate in both categories.

Special Note: Participants must remain until ALL shooters have finished shooting within a respective category and age division.

Qualifications: Youth must be ages 8-19 years old, and be participating in a 4-H Archery Club or other 4-H Shooting Sports activities. Participants must have been through 4-H Shooting Sports Archery training camp, club or outreach activity.

Rules: Check online at <http://extension.udel.edu/4h/projects-activities-for-members> (scroll down to Shooting Sports) or check with your County Office.

Equipment: Recurve bows and arrows will be provided, but you may bring your own. Compound bows and arrows will NOT be provided. Safety equipment (arm guards and finger tabs) will be provided and required.

Class:

361. Recurve Bow – Junior (ages 8-10)

364. Compound Bow – Junior (ages 8-10)

362. Recurve Bow – Intermediate (ages 11-13)

365. Compound Bow – Intermediate (ages 11-13)

363. Recurve Bow – Senior (ages 14-19)

366. Compound Bow – Senior (ages 14-19)





State Avian Bowl

The State Avian Bowl Contest will be held on Saturday, July 27, at 1:00 PM in the Centre. The Delaware State Fair will award premiums to the top three teams in competition. A team may consist of 2-4 members ages 8 to 19. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office. Please contact Susan Garey at 302-730-4000 if you have any questions about this event.

TEAMS MUST ENTER THIS EVENT BY JUNE 1 USING THE DELAWARE STATE FAIR ONLINE SYSTEM. ENTER TEAM UNDER YOUR 4-H CLUB NAME.

Class 351. Avian Bowl

Consumer Champions Bowl

The Consumer Champions Bowl will take place on Sunday, July 21, at 1:00 PM in the Centre. The Delaware State Fair will award premiums to the top three teams in competition. A team may consist of 2-4 members ages 8 to 19. There are no age categories for this event. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office.

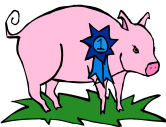
TEAMS MUST ENTER THIS EVENT BY JUNE 1 USING THE DELAWARE STATE FAIR ONLINE SYSTEM. ENTER TEAM UNDER YOUR 4-H CLUB NAME.



Class 352. Consumer Champions Bowl

Livestock and Poultry

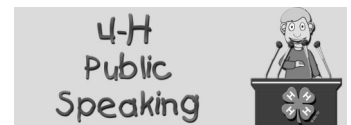
4-H is not responsible for the management of the livestock and poultry departments at the fair. All shows are open shows with junior classes. Please read and follow their rules and instructions carefully. Livestock to be sold in the Jr. Livestock Auction must be tagged with official DE State Fair tags at the times and locations listed in the livestock section of the fair premium list.



The 4-H Public Speaking contest will be held Friday, July 19, at 6:00 PM in the Centre. County winners in the Beginner I, Beginner II, Junior and Senior categories will speak.

Class

- 353. Beginner I (ages 8-9)
- 354. Beginner II (ages 10-11)
- 355. Junior (ages 12-13)
- 356. Senior (ages 14-19)



Talent Show

The State 4-H Talent Show will be held on Thursday, July 18, beginning at 6:00 PM on the stage in the Centre. There will be a limited number of talent acts that will participate. **Selection of acts will be made on a first-come, first-served basis based on when an entry is submitted.**

Presentations will be by both individuals and groups. **4-H members may ONLY PARTICIPATE IN ONE OF THESE CATEGORIES, NOT BOTH.** For group acts, enter under the 4-H Club name. Individual presentations will be divided into two age categories: Beginner (ages 8-12 yrs. old) and Senior (ages 13-19 yrs. old). Age is determined as of January 1 of the current year.

Cloverbud members are permitted to participate, but cannot compete. Green participation ribbons will be awarded to all Cloverbud members.

All talent show acts will be limited to a **2 minute maximum set up time. Talent acts must not exceed 5 minutes.**

ALL EQUIPMENT needed for the talent presentation is the responsibility of the performer.

Class

- | | |
|--------------------------------------|-------------------------------------|
| 347. Cloverbud (ages 5-7) | 349. Senior Individual (ages 13-19) |
| 348. Beginner Individual (ages 8-12) | 350. Group |



Only so many acts can perform in the Talent Show. Your spot in the show is not confirmed until you receive a confirmation email. Once you are confirmed, you will receive a form that must be completed and returned to the State 4-H Office by July 1 or you will forfeit your spot in the Talent Show.

REGISTER BY JUNE 1 either using the [online](#) link or by submitting the paper entry form to the State 4-H Office. This form, as well as the online link, is available at the State 4-H website under the Fair Section. Space is limited so please register **EARLY**.

State 4-H Demonstrations/Illustrated Talks

Only winners of County Contests, ages 8 and older, are eligible to participate in the State Contest. Please refer to the guidelines for demonstrations and illustrated talks. **Participants will be given 5 minutes for set-up. Demonstrations must be 3 minutes in length and are not to exceed 15 minutes.** For each 15 seconds "under" or "over" the time allowed for set-up or for the demonstration, 1 point will be deducted. **Make sure you enter the appropriate demonstration class on your online entry form.**



4-H Demonstrations will take place at 10:00 AM on the following days:

- General Demonstrations: Monday, July 22
- Plant & Environmental Sciences: Wednesday, July 24
- Family and Consumer Sciences: Thursday, July 25
- Animal Science: Friday, July 26

Please contact your County Office by **June 15** if you have any special needs due to work or livestock shows. Demonstration presentation times will be sent to participants under separate letter.

If you are using a PowerPoint presentation in your Demonstration, the deadline to submit it to the State 4-H Office via **UD Dropbox** is Friday, July 5. Go to <http://extension.udel.edu/4h/> and click the **Fair button**.

Judging Contests

Participants must be present at the stated START time for all Animal Judging Contests (classes 337, 344, 345 & 346) or they will not be able to participate in the contest. Attention Judging Contests Participants: The County Office Staff will provide names of participants for each judging contest directly to the fair. Members **DO NOT** need to enter online.

337. Poultry	Friday, July 19	9:00 AM	342. Horticulture	Saturday, July 20	1:00 PM
338. Photography	Saturday, July 20	1:00 PM	343. Wood Science	Saturday, July 20	1:00 PM
339. Wildlife Habitat	Saturday, July 20	1:00 PM	344. Livestock	Monday, July 22	9:00 AM
340. Food and Nutrition	Saturday, July 20	1:00 PM	345. Dairy	Tuesday, July 23	9:00 AM
341. Textiles and Clothing	Saturday, July 20	1:00 PM	346. Horse	Wednesday, July 24	9:00 AM



Horse and Pony Show

The **State 4-H Horse and Pony Show** will be held in the Quillen Arena on **Friday, July 26**, at 9:00 AM and is open to any currently enrolled Delaware 4-H member **as of March 1, 2019**. Horses and ponies may be shipped in the morning of the show or be stabled on the fairgrounds if they are participating in additional horse shows during fair week. Entries for the State 4-H Horse Show are made in the show office in the Quillen Arena the morning of the show. Proof of a negative coggins test and a certificate of vaccination for Equine Influenza and Rhinopneumonitis (EHV) within the past 180 days are required to show. Exhibitors are required to wear an ASTM/SEI approved helmet whenever mounted or driving. Show rules and class lists are available through county extension offices beginning May 1.



Reminders



All 4-H activities use January 1 in determining age. Young people must be age 8 and older for all competitive events.

Vegetable Exhibit PowerPoint - The County Offices have a PowerPoint available that can assist 4-H members in preparing their vegetable exhibits. Be sure to review this information before preparing your exhibits.

Section R – Food Exhibits – There is no icing allowed on any cupcake, cookie or brownie exhibit. **Put all food exhibits on disposable plates in a Ziploc bag with entry tag inside and name folded over and not shown.** Indicate type/flavor of food item on back of exhibit tag.

The **4-H Awards Celebration** will be held on Saturday, July 27, at 5:00 PM in the Centre. All Demonstration, Judging, Public Speaking, Archery, Avian Bowl, Consumer Bowl, Lawn Tractor, Tractor, State 4-H Horse Show and Conservation Display winners will be recognized.

New Classes /Class Revisions/Special Notes

Submission of Demonstration PowerPoint CD/DVDs to the State 4-H Office

- Friday, July 5 is the deadline
- Preferred submission method—UD Dropbox. Go to <http://extension.udel.edu/4h> and click Fair for easy instruction.
- Please contact your County Office by **June 15** if you have any special needs due to work or livestock shows. Demonstration presentation times will be sent to participants under separate letter.

Submission of Digital Photography Slideshows to the State 4-H Office

- Monday, July 15 is the deadline
- Entries should be submitted using the UD Dropbox.
Go to <http://extension.udel.edu/4h> and click Fair for easy instruction.



State 4-H Archery Contest

If SPECIAL TIME ACCOMMODATIONS are needed for this event, you must contact the State 4-H Office at de4h@udel.edu by June 15.

Conservation

- Conservation Boxes

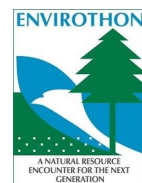
The following two special display classes will be offered in 2019, sponsored by the Delaware Association of Conservation Districts.

- 177. Display Class – Youth ages 8 to 13
- 178. Display Class – Youth ages 14 to 19

The topic of the display is based on the 5th subject area of the State Envirothon Competition. The topic for 2019 will be “Agriculture and the Environment: Knowledge and Technology to Feed the World.”

Additional information can be found at

<http://www.delawareenvirothon.org/> and
<http://www.envirothon.org/>.



Delaware State Grange and Farm Bureau



These two organizations are very supportive of the 4-H program. Both groups, especially the Grange, are in need of 4-H members and volunteers to help them in their food booths during the fair. The Grange needs help 8:00 AM to 11:00 AM shucking corn and preparing potatoes. The Grange and the Farm Bureau need help serving food from 11:00 AM to 2:00 PM, and 4:30 PM to 7:30 PM. We would like to see every teen donate one shift of time to this effort. The Grange has work opportunities for younger 4-H members. Please visit these booths on the Fairgrounds to sign up to volunteer.



Food Bank

We are supporting the Delaware Food Bank campaign to bring 1 million pounds of fresh food to Delaware family tables. If you are entering an exhibit on Thursday, July 18, you can help by bringing extra produce. All other exhibitors may bring canned or box foods when exhibits are brought to the Fair. Thank you in advance for helping those in need.



Host and Hostesses

Throughout the fair hosts and hostesses are needed to be available in the 4-H exhibit area to provide information about 4-H, projects on display, and prevent damage and theft of exhibits. This is a great opportunity for 4-H'ers age 8 and up. Get your best 4-H friend to join you and sign up to help!

Sign up.com



Help Us At The Fair

The fair is not possible without a cadre of talented 4-H'ers and adult volunteers that make it all happen. Consider volunteering to help set-up the building, check-in exhibits, and assist judges. Good help is always needed, especially adult volunteers.

Sign-up with your County 4-H Office by June 7. We ask that all helpers be age 8 or older.

Monday, July 1—9:00 AM to 4:00 PM

Clean-up and set-up building. Looking for older members who can set up exhibit booths and move them into place.

Decorate building. Cut corrugated paper and attach to exhibit booths. Desire older members who can cut paper and use a staple gun, as well as pay attention to detail.

Monday, July 15—2:30 PM to 6:30 PM

Exhibit check-in. Lunch is not provided, but snacks and drinks will be available at 4:30 PM. Sort exhibits by class and check tags for completeness.

Tuesday, July 16—8:45 AM to 4:00 PM

Judge's Clerks. Punch tags and attach ribbons. Record premiums. Must be at least 10 years old.

12:00 Noon to 3:00 PM Begin displaying photos and posters.

Wednesday, July 17—9:00 AM to 4:00 PM

Display Teams. Older 4-H members. Need to be able to work independently and in teams displaying.



Thursday, July 18 (Note: The second crew should be different from the 8:15 AM workers)

Check-in Foods—8:15 AM to 11:30 AM

Check tags for completeness and sort by class and assist with display.

Check-in Vegetables/Horticulture—8:15 AM to 11:30 AM

Check tags for completeness and sort by class and assist with display.

Foods Judge's Clerks and Display—11:00 AM to 4:00 PM

Must have had lunch prior to arriving at 11:00 AM. Punch tags, attach ribbons, record premiums, and assist judges. Assist with clean-up.

Vegetable/Horticulture Judge's Clerks and Display—11:00 AM to 4:00 PM

Must have had lunch prior to arriving at 11:00 AM. Punch tags, attach ribbons, record premiums, and assist judges. Assist with clean-up.

Wednesday, July 24—9:45 AM to 1:00 PM

Cut Flower check-in. Clerk and Display.

Sunday, July 28, Dismantle building. Two groups of volunteers.

7:30 AM to 10:30 AM Dismantle exhibit area but not move exhibits. Check-out clerks.

10:30 AM to 1:30 PM Big people needed to pull booths apart—muscle!

Dates to Remember

June 1 DEADLINE! ALL online registrations with the Fair close at midnight.

June 7 Complete Host and Hostess Sign-Up Form online

June 7 Helper Form due to County 4-H Office



Cooperative Extension programs and policies are consistent with federal and state laws and regulations on non-discrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Cooperative Extension Office.

If you have special needs that need to be accommodated, please contact the State 4-H Office two weeks prior to the event (302-831-2509).



Delaware State Fair - 4-H Department Schedule

June

Mark your 4-H activities/commitments and post this on the family refrigerator.

1	Sat		Deadline for ALL ONLINE Fair entries!
7	Fri		Helper form deadline to your County 4-H Office. Host/Hostess Sign up online.
15	Sat		Entry deadline to the County 4-H Office for Judging Contests.

July

1	Mon	9 am - 4 pm	Clean-up and set-up 4-H Building. Decorate 4-H Building.
5	Fri		Deadline to submit Demonstration PowerPoint CD/DVDs to the State 4-H Office. Preferred submission method—UD Dropbox. Go to http://extension.udel.edu/4h and click Fair for easy instruction.
15	Mon	3 pm - 6 pm	Check-in exhibits: Non-perishables. Deadline to submit Digital Photography Slideshows to the State 4-H Office. Preferred submission method—UD Dropbox. Go to http://extension.udel.edu/4h and click Fair for easy instruction.
16	Tues	8:45 am - 4 pm 12 noon	Judge 4-H exhibits Begin displaying photos and posters
17	Wed	9 am - 4 pm	Display 4-H exhibits
18	Thurs	8:30 am-11 am 11 am - 4 pm 5 pm 6 pm	Check-in: foods, vegetables, indoor/outdoor gardening Judge and display Delaware State Fair officially opens. 4-H exhibits open to the public. 4-H Talent Show—Centre Stage
19	Fri	9 am 6 pm	Poultry Judging: 4-H Building Centre Conference Room State 4-H Public Speaking Contest – Centre Stage
20	Sat	1 pm	4-H Judging Contests: Food, Photography, Wildlife Habitat, Textiles & Clothing, Horticulture and Wood Science—Centre Conference Room
21	Sun	1 pm	4-H Consumer Bowl – Centre Stage
22	Mon	9 am 10 am	4-H Livestock Judging—Kent Building 4-H Demonstration Contest: General Category - Centre Stage
23	Tues	9 am	4-H Dairy Judging—Quillen Arena
24	Wed	9 am 10 am 10 am - 12 noon 11 am	4-H Horse Judging – Quillen Arena 4-H Demonstration Contest: Plant & Environmental Sciences Check-in: Cut flowers 4-H Tractor Driving – Quillen Arena (Participants arrive by 10:30 am)
25	Thurs	10 am	4-H Demonstration Contest: Family and Consumer Sciences – Centre Stage
26	Fri	9 am 10 am Varies	State 4-H Horse Show – Quillen Arena (Class list available May 1) 4-H Demonstration Contest: Animal Science – Centre Stage 4-H Archery Competition (Participants should report at designated reporting times)
27	Sat	9 am 1 pm 5 pm	4-H Lawn Tractor Driving – Quillen Arena (Participants arrive by 8:30 am) 4-H Avian Bowl – Centre Stage 4-H Awards Celebration – Centre Stage
28	Sun	8 am - 12 noon	4-H Department – Exhibit removal