

# Kent Clover July 2019

69 Transportation Circle, Dover, DE 19901

Phone: 302-730-4000

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<http://extension.udel.edu/4h>



Cooperative Extension

COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES

## July

5-7— State Environmental  
Camp

6-7— Cow Camp

8-12— KC 4-H Day Camp

15— State Fair Entries Due

18-27— Delaware State  
Fair

28— Fair Entry Pick Up by  
12:00 PM

## August

10 —Fifer Orchard Cus-  
tomer Appreciation Day

16— Rate of Gain DUE

20— Leaders Meeting

20— Junior Council  
Meeting

20-4-H Exchange Meeting

27— Shooting Sports

Instructor Fall Meeting

## Delaware State Fair Information

**Fair Entries due to the 4-H Building at the  
Delaware State Fairgrounds on  
Monday, July 15th from 3-6 pm**

**All Fair Entries Must be picked up on  
Sunday July 28th by 12:00 PM**

### **Ride the Float at the State Fair:**

**Anyone can join the float on any night.**

7:00 pm every night—Arrive at 6:30-6:45 pm for line up at the 4-H  
Building

Thursday July 18th— Country Wildcats

Friday July 19th— Westville

Saturday July 20th— Pony Pals

Sunday July 21st— Houston Cardinals

Monday July 22nd—County Line

Tuesday July 23rd— Open

Wednesday July 24th— Just Country Kids

Thursday July 25th— Harrington Sunshine

Friday July 26th— Peach Blossom

Saturday July 27th—Open

Please contact Heather Crouse at [heathercrouse@comcast.net](mailto:heathercrouse@comcast.net) for  
more information.

**185 cans and non  
perishable goods were  
collected in the can  
food drive.**

Thank You to the  
following clubs for  
participating:

Delaware Military 4-H  
Harrington Sunshine 4-H

Midstate 4-H

Peach Blossom 4-H



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### Dairy Judging Results

- |                    |               |
|--------------------|---------------|
| 1– Bethany Knutsen | Peach Blossom |
| 2–Maci Carter      | Peach Blossom |
| 3–Evan Knutsen     | Peach Blossom |
| 4– Leslie Webb     | Peach Blossom |
| 5–Delaney Westhoff | Peach Blossom |
| 6–Brenna Geidel    | Peach Blossom |
| 7–Kaylyn Jones     | Peach Blossom |
| 8– Madelyn Gallo   | Peach Blossom |



### Livestock Judging Results

#### Junior

- |                   |                   |
|-------------------|-------------------|
| 1– Mason Hay      | Peach Blossom     |
| 2–McKenna Vest    | Just Country Kids |
| 3–Kennedy Barrett | Westville         |

#### Senior

- |                  |               |
|------------------|---------------|
| 1– Olivia Gaines | Westville     |
| 2– Aidan Garey   | Peach Blossom |
| 3–Vanessa Gaines | Westville     |
| 4– Morgan Kling  | Midstate      |
| 5– Shelby Poore  | Peach Blossom |



### Horse Judging Results

- |                      |                   |
|----------------------|-------------------|
| 1– Natalie Buchmoyer | Woodside Emeralds |
| 2– Danielle Urian    | Pony Pals         |
| 3– Donna Urian       | Pony Pals         |
| 4– Abby Mast         | On Target         |



## Delaware State Grange and Farm Bureau



These two organizations are very supportive of the 4-H program. Both groups, especially the Grange, are in need of 4-H members and volunteers to help them in their food booths during the fair. The Grange needs help 8:00 AM to 11:00 AM shucking corn and preparing potatoes. The Grange and the Farm Bureau need help serving food from 11:00 AM to 2:00 PM, and 4:30 PM to 7:30 PM. We would like to see every teen donate one shift of time to this effort. The Grange has work opportunities for younger 4-H members. Please visit these booths on the Fairgrounds to sign up to volunteer.

### Fifer Orchards - 38th Annual Free Peach Ice Cream Day

**August 10th from 10-4**

Adult and Youth volunteers needed. If you would like to help please contact

Kristin Cook at 730-4000.

Time slots available are :

- 10:00 am -12 pm
- 12:00 pm-2 pm
- 2 pm – 4 pm



## ***Judging Contest at the Delaware State Fair***

### **4-H Judging**



#### **Poultry Judging**

Friday, July 19th at 9:00 am

- Elizabeth Pallmann                      On Target

#### **Photography Judging**

Saturday, July 20th at 1:00 pm

- Autumn Abbott                              Harrington Sunshine
- Liam Noah Gardner Bowler              Create 2 Learn & 2 Lead
- Rebecca Kemp                              Harrington Sunshine
- Jeremy Mahoney                            Harrington Sunshine
- Charles Moller                              Woodside Emeralds
- Mary Moller                                  Woodside Emeralds
- Shannon O'Hara                            Houston Cardinals
- Weston Williams                           Harrington Sunshine

#### **Wildlife Habitat Judging**

Saturday, July 20th at 1:00 pm

- Mason Hay                                    Peach Blossom
- Joshua Menard                              Peach Blossom
- Shannon O'Hara                            Houston Cardinals
- Leighton Webb                              Peach Blossom
- Sara Zink                                      Peach Blossom

#### **Food and Nutrition Judging**

Saturday, July 20th at 1:00 pm

- Lily Allaband                                  Westville
- Riley Bishop                                  Westville
- Maci Carter                                    Peach Blossom
- Bryan Couzens                                Midstate
- Olivia Gaines                                 Westville
- Rachel Taylor                                 Harrington Sunshine
- Lake Vasey                                    Pure Country

#### **Textile and Clothing Judging**

Saturday, July 20th at 1:00 pm

- Carmen Blanchette                        Harrington Sunshine
- Brenna Geidel                                Peach Blossom
- Lexi Hay                                        Peach Blossom
- Rebecca Kemp                                Harrington Sunshine
- Jeremy Mahoney                               Harrington Sunshine
- Rachel Taylor                                 Harrington Sunshine
- Lake Vasey                                    Pure Country
- Rain Vasey                                    Pure Country
- Leslie Webb                                   Peach Blossom

#### **Horticulture Judging**

Saturday, July 20th at 1:00 pm

- Weston Williams                            Harrington Sunshine

#### **Wood Science Judging**

Saturday, July 20th at 1:00 pm

- Autumn Abbott                              Harrington Sunshine
- Benjamin Abbott                            Harrington Sunshine
- Madison Abbott                              Harrington Sunshine
- Troy Bishop                                  Westville
- Vanessa Gaines                               Westville
- Thomas Knight                              Peach Blossom
- Charles Moller                               Woodside Emeralds
- Mary Moller                                  Woodside Emeralds
- Brandt Stevenson                            Peach Blossom
- Leighton Webb                               Peach Blossom

#### **Livestock Judging**

Monday, July 22nd at 9:00 am

- Kennedy Barrett                            Westville
- Olivia Gaines                                 Westville
- Vanessa Gaines                               Westville
- Aidan Garey                                  Peach Blossom
- Mason Hay                                    Peach Blossom
- Morgan Kling                                 Midstate
- McKenna Vest                                Just Country Kids

#### **Dairy Judging**

Tuesday, July 23rd at 9:00 am

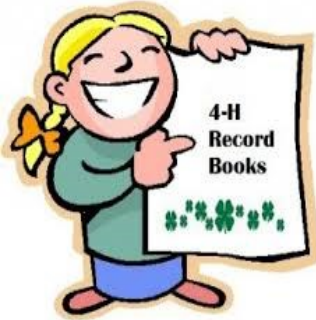
- Maci Carter                                    Peach Blossom
- Brenna Geidel                                Peach Blossom
- Bethany Knutsen                             Peach Blossom
- Evan Knutsen                                 Peach Blossom
- Leslie Webb                                   Peach Blossom

#### **Horse Judging**

Wednesday, July 24th at 9:00 am

- Natalie Buchmoyer                        Woodside Emeralds
- Danielle Urian                                Pony Pals
- Donna Urian                                  Pony Pals

***Good Luck Kent County  
4-Hers'***



## ***Record Book***

### ***Reminder***

It's never too early to start! County Record Books are a great opportunity for 4-H members

to detail their activities and experiences during the past 4-H Year. Take time now to start completing your record book. The forms can be found on the county and state 4-H webpages. Be sure to ask your leader or an older 4-H member to help. We strongly encourage all 4-H members to submit records books for all 4-H projects they have completed. Record books will be due in the Kent County Office on September 9th. If you have questions related to these books, please contact Kristin Cook at the County Extension Office at 730-4000

Delaware Pork Producers Association is looking for volunteers to help at the

Delaware State Fair

Times are 11 am—3 pm &

3 pm—7 pm

Please Call Karen Tigner

for dates and more

information

302-632-4250

Swine Pen Displays must be up by the First Saturday of the Fair (07/20/19). Contact Karen Tigner for more information at 302-632-4250 or [tignerfarms@yahoo.com](mailto:tignerfarms@yahoo.com)



## ***Fifer Orchards Front Porch Demos***

**July 13th—Legacy 4-H**

***Peaches, Sweet Corn, String Beans & Tomatoes***

**September 14th—Weston Williams/Harrington Sunshine**

***Apples, Broccoli & Cabbage***

**October 13th—Dover Clovers 4-H**

***Pumpkins, Fall Squash & Cauliflower***

**November 9th—Pony Pals 4-H**

***Fifer's Holiday Open House—Thanksgiving food/recipe samples and ideas***

## ***Fifer Orchards***

### ***Front Porch Demos***

# ***Thank You !***

**Kent County Kookers—**

**June 8th**

***Blueberries, Potatoes, Zucchini  
& Yellow Squash***



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## August 2019

10– Fifer Orchard Customer Appreciation Day	10:00-4:00 pm	Fifer Orchards, Camden, DE
16– Rate of Gain Forms Due to Susan Garey		Kent County Office
20– Leader’s Meeting	7:00 pm	Kent County Office
20– Junior Council Meeting	7:00 pm	Kent County Office
20– 4-H Exchange Meeting	6:30 pm	Kent County Office
27–Shooting Sports Instructor Fall Meeting	6:30 PM	Kent County Office

## September 2019

2– Labor Day Kent County Extension Office Closed		
3- Re-enrollment Begins		
3– Archery Training registration Due		
9– County Record Books DUE		
12– Archery Training	6:00—9:00 pm	Kent County Office
17– Leaders Meeting	7:00 Pm	Kent County Office
17– Junior Council Meeting	7:00 pm	Kent County Office
17– 4-H exchange Meeting	6:00 pm	Kent County Office
17– County Achievement Banquet Information Due		
17– Award Applications Due (Diamond Clover, Community Service etc....)		
17– National 4-H Week Entries Due (Window Display and Litter Barrel)		
26– Archery Training	6:00—9:00 pm	Kent County Office
27– Club News Due for October News Letter		
27– Delaware State Fair Junior Board Application Due		
TBD—State 4-H Horse Advisory Meeting	7:00 pm	Kent County Office
TBD– New Leader Training		Kent County Office
TBD– Links Meeting		



## 4th H for Health Challenge



Cooperative Extension  
COLLEGE OF AGRICULTURE &  
NATURAL RESOURCES



Calling all 4-H Club Leaders! If your club participated in the 4<sup>th</sup> H for Health Challenge - Trackers are due by August 31st to Betsy Morris at [betsym@udel.edu](mailto:betsym@udel.edu) or faxed to 302-831-8934. Blank trackers can be found at the end of the newsletter.





*Scribbles from: Susan Garey, Extension Educator, Animal Science*

## ***Delaware Farm Bureau Rate of Gain Contest Forms Due August 16<sup>th</sup>***

All 4-H and FFA Rate of Gain Contest forms are due to the Kent County Extension office postmarked by August 16, 2019. Complete rules and entry forms are available on the State 4-H Animal Science webpage.

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/31105517/2019-Rate-of-Gain.pdf>

## ***Delaware Pork Producers Association Looking for Delaware State Fair Volunteers***

The Delaware Pork Producers Association is looking for volunteers to staff their booth and greet visitors to the Delaware Department of Agriculture's Commodities Building during the Delaware State Fair. Shifts are available every day of the fair 11-3pm and 3-7pm. This is a great opportunity to earn community service hours or have an activity for your livestock record book. Booth volunteers earn a dinner ticket to the Delaware Pork Producers annual dinner. The Delaware Pork Producers Association has always been a great supporter of youth livestock events and donates all of the showmanship trophies awarded in the Swine Department each year at the Delaware State Fair. For more information or to sign up, please contact Karen Tigner at (302)632-4250.

## ***54th State 4-H Horse Show***

The 54th Annual State 4-H Horse Show will be held on Friday, July 26, 2019 in the Quillen Arena during the Delaware State Fair. All participants must have been enrolled as a 4-H member by March 1. Horses do not need to be stabled on the fairgrounds and may ship in just for the day. Horses and ponies need to have proof of a current negative Coggins test as well as proof of vaccination for Equine Influenza and Rhino (EHV) within the last 180 days. All exhibitors are required to wear an ASTM/SEI approved helmet whenever mounted or driving. A complete class list is available on the State 4-H Animal Science website:

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/21121617/2019-StateHorse-Show.pdf>

The 4-H Horse Show Rulebook has also been updated and is posted on the State 4-H Animal Science website : [https://cdn.extension.udel.edu/wpcontent/uploads/2012/02/24100005/Delaware\\_4-H\\_Horse\\_Show\\_Rulebook\\_-2018.pdf](https://cdn.extension.udel.edu/wpcontent/uploads/2012/02/24100005/Delaware_4-H_Horse_Show_Rulebook_-2018.pdf)

For more information, please contact Susan Garey (302)730-4000 or [truehart@udel.edu](mailto:truehart@udel.edu)

**\* Pre-registration is available until July 8th mail or email—see form at the end of the newsletter.**

Mail or email to: State 4-H Horse Show 69 Transportation Circle, Dover DE 19901 or truehart@udel.edu  
prior to July 8 or enter the day of the show

Entry #: \_\_\_\_\_



## Delaware State 4-H Horse Show

### Entry Form

(one per horse & rider combo)

Exhibitor Name: \_\_\_\_\_ Age (as of Jan 1): \_\_\_\_\_

Club Name: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Contact #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_  
.....

Equine Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Circle one:

Horse

Pony

.....  
**Check off classes to enter** (refer to prize list for rules, class requirements, and class restrictions):

**Western Fitting & Showmanship**

- ☐ 1. Ages 14-19  
☐ 2. Ages 11-13  
☐ 3. Ages 8-10

**English Fitting & Showmanship**

- ☐ 4. Ages 14-19  
☐ 5. Ages 11-13  
☐ 6. Ages 8-10

☐ 6a. Walk/Trot F&S

☐ 7. Cloverbud F&S

**Walk-Trot Horsemanship/Eq**

- ☐ 8. Ages 14-19  
☐ 9. Ages 11-13  
☐ 10. Ages 8-10

☐ 11. Cloverbud/Leadline

**Western Horsemanship**

- ☐ 12. Ages 14-19  
☐ 13. Ages 11-13  
☐ 14. Ages 8-10

**English Equitation**

- ☐ 15. Ages 14-19  
☐ 16. Ages 11-13  
☐ 17. Ages 8-10

☐ 18. Walk/Trot Trail

**English Trail Class**

- ☐ 19. Horses  
☐ 20. Ponies

**Western Trail Class**

- ☐ 21. Horses  
☐ 22. Ponies

☐ 23. Cloverbud Leadline Trail

☐ 24. Open Pleasure Driving

☐ 25. Walk/Trot Pleasure

**Western Pleasure Class**

- ☐ 26. Horses  
☐ 27. Ponies

**Working Western Class**

- ☐ 28. Horses  
☐ 29. Ponies

**English Pleasure Class**

- ☐ 30. Horses  
☐ 31. Ponies

**English Pleasure Hack Class**

- ☐ 32. Horses  
☐ 33. Ponies

☐ 34. Ranch Pleasure Class

☐ 35. Command Class

☐ 36. Consolation Class

☐ 37. Barrel Racing

☐ 38. Egg and Spoon

☐ 39. Dollar Bareback

☐ 40. Costume

I hereby enter 4-H State Horse show in the classes above. In entering the equine in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. I also acknowledge that I have read the show program and agree to abide by all rules and requirements.

Exhibitor or Parent Signature: \_\_\_\_\_

Parent must sign if under 18. Must be signed before Participation



# July 18-27, 2019



DELAWARE 4-H

## State Fair Newsletter

The Delaware State Fair is just around the corner. It is not too soon for you to begin preparing and thinking about exhibits you will be entering this year, as well as the contests and events in which you will be participating. There are a few changes this year, so read the 4-H department premium catalog carefully.

### ONLINE REGISTRATION

All youth enrolled in the Delaware 4-H program **as of March 1, 2019**, are eligible to exhibit articles made as a part of project or activity work, and participate in demonstration and judging programs outlined in this department of the Fair. Re-enrollment in 4H Online is mandatory in order to participate as a 4-H'er at the State Fair.

**Registration Deadline:** Entries will be accepted on the Delaware State Fair's website ([www.delawarestatefair.com](http://www.delawarestatefair.com)) beginning:

**April 1 (9:00 AM) through June 1 (11:59 PM)**

**LATE ENTRIES WILL NOT BE ACCEPTED!!!**

Attention Judging Contests Participants: The County Office Staff will provide names of participants for each judging contest directly to the fair. Members DO NOT have to enter online.

**In order for the Delaware State Fair to better prepare for all exhibits, we ask that you only enter those classes which you will be able to complete and show at this year's Fair.**

The fair pays an entry fee for each exhibit, event and/or contest you register for online. Entering **ONLY** those classes which you will actually show at the fair will maintain fees at the most minimal level.

If you are registering a team for an event, please register the team under your club name. **If you have two groups competing in the same event, just label them "Your Club Name" Team 1, "Your Club Name" Team 2, etc.** If you do not have an email address, you may use your County 4-H Office email address, and they will mail you your confirmation.

### RULES FOR ALL EXHIBITS

- No item should be entered by a 4-H exhibitor that cannot be displayed "as is" out on the display floor.
- No premium will be awarded if exhibit is not displayed.
- No plastic covering is permitted on clothing exhibits.
- Any exhibit included in a frame should include wire or hooks for hanging.
- Participants must be present at the stated START time for all 4-H Animal Judging Contests or they will not be able to participate (always plan to arrive in advance of start time).





## EXHIBIT CHECK-IN INSTRUCTION

**1. Exhibit Check-In:** Entry tags will be distributed to you by your 4-H Leader. Please check them for accuracy. If you have errors, contact the fair immediately to correct them. **Please tag your exhibits prior to bringing them to the fair.**

- ⇒ All exhibits (except Foods, Vegetables, Indoor/Outdoor Gardening and Cut flowers) are brought to the 4-H exhibit area between 3:00 PM and 6:00 PM on Monday, July 15.
- ⇒ Foods, Vegetables, Indoor/Outdoor Gardening, and Clover Bud (Class 2 if live plant or vegetable and Class 7) are brought to the fair between 8:30 and 11:00 AM on Thursday, July 18.
- ⇒ Cut flowers, Section T, will be accepted on Wednesday, July 24 between 10:00 AM and 12:00 Noon.

**2. Tips on Preparing Your Exhibits for the Fair:** Please read the rules at the beginning of the 4-H department premium list and each section carefully.

- 4-H youth age 5-7 may enter in the Cloverbud classes, Section A, ONLY. (Your 4-H age is determined on January 1 of the current year.)
- You may enter only one exhibit per class.



**3. Review the class description carefully.** Exhibits not meeting the class description can not receive a blue ribbon or premium and may be disqualified. Exhibits may be marked down or disqualified for the following reason:

- **Incorrect number of items for the class-** two like-jars of canning five carrots. Do you have the correct number?
- **Incorrect size of poster-** 14" x 22" is the most common size of poster. Is your poster the correct size? Individual photographs should not exceed 6" x 8".
- **No foam core** for posters or photos, please. It is too thick to use with our hangers at the fair.
- **Art and needlework** need to be **completed and appropriately finished** and **prepared to hang**. A hanger is not a piece of string taped on the back. There is less damage to exhibits if they are securely hung on the exhibit racks.

**4. Label each exhibit** with your name, 4-H County, age, years in project, club and class, in addition to the entry tag the fair provides you. In case your entry tag becomes lost or detached, we will know who the exhibit belongs to. Age is especially important so the judge knows how old you are. Print off a sheet of mailing labels for a great quick way to include this information on all your exhibits. It sure beats hand-writing the information.

**5. Attach the entry tag securely.** Use masking tape to attach tags to the backs of posters, photos, etc. Use a small safety pin to attach tags to any fabric article. Please do not use straight pins or scotch tape as they come loose too easily.

## EXHIBIT CHECK-IN SCHEDULE

### Monday, July 15

**3:00 PM to 6:00 PM**

- Arts, Crafts & Needlework
- Canning/Drying
- Clover Bud
- Computers
- Conservation & Natural Resources
- Electric
- Entomology/Beekeeping
- Field Crops
- Floriculture
- Other Projects
- Photography
- Place Setting Contest
- Science
- Textile & Clothing
- Woodworking

### Thursday, July 18

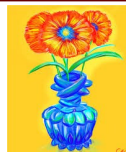
**8:30 AM to 11:00 AM**

- Clover Bud (Class 2 if live plant or vegetable and Class 7)
- Food
- Indoor and Outdoor Gardening
- Vegetables

### Wednesday, July 24

**10:00 AM to 12:00 Noon**

- Cut Flowers



## ALL ENTRIES ARE SUBJECT TO THE FOLLOWING RULES



**Rule 1:** Each 4-H'er must use the Delaware State Fair website to enter their exhibit on-line when entering Exhibits, Demonstration Events, Judging Contests, Consumer Bowl, Avian Bowl, Public Speaking, Tractor Driving, Lawn Tractor Driving and Archery. Entry deadline is June 1, 2019. Completed entry tags will be provided to the exhibitor to attach to exhibits. Please make sure your entry tag is ATTACHED TO YOUR EXHIBIT before entering the Fairground.

**Rule 2:** 4-H'ers—age 5 to 7, Cloverbuds, are eligible to enter Section A ONLY.

**Rule 3:** All articles exhibited **must be made or grown by 4-H member since last year's Fair.**

**Rule 4:** A youth pass will be given to 4-H Department exhibitors.

**Rule 5:** No awards will be made for exhibits which do not meet minimum standards.

**Rule 6:** Exhibitors may make only one entry in each class.

**Rule 7:** No item should be entered by a 4-H member that cannot be displayed "as is" out on the display floor.



## PREMIUM \$\$\$\$ QUESTIONS

Questions regarding placing and/or premiums for the 4-H Department must be made in writing to the State 4-H office prior to August 15, 2019. Every effort will be made to eliminate errors during the payment of premiums. However, if an exhibitor finds an error, proof of such error must be communicated to the Delaware State Fair office on or before November 1, 2019. After this date no corrections will be considered. Checks not cashed AFTER 90 days from issue, WILL NOT BE REISSUED.

**Rule 8:** No premium will be awarded if an exhibit is not displayed.

**Rule 9:** Every article exhibited **SHOULD** be labeled with name, 4-H county, age, year in project, club and class, in addition to the entry tag, to eliminate errors and lost articles. Please attach in such a way that it is not noticeable.

**Rule 10:** Any exhibit included in a frame should include wire or hooks for hanging. Hangers are not necessary for exhibits on poster board or mat board.

**Rule 11:** If an exhibit includes a poster, posters are evaluated based on the following guidelines:

- a. Should be simple, not wordy, and provide a quick message in a concise format.
- b. Should be easy to read and have a single message/fact/point of interest
- c. Letters and words should be clear, legible and straight
- d. Neatness
- e. Colorful
- f. Use of visual or graphic is important

**Rule 12:** **ALL EXHIBITS MUST BE REMOVED FROM THE BUILDING BETWEEN 8:00 AM AND 12:00 NOON ON SUNDAY, JULY 28.** Every member must make arrangements for someone to pick up their exhibits if they are not able to do so themselves. There should not be an expectation for your exhibits to automatically be taken back to your respective county 4-H office.

**Rule 13:** Care will be taken to protect the exhibits from injury, but the Delaware State Fair will not in any way hold themselves responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained. All exhibits are entered at the owner's risk.

## 4-H STATE FAIR FLOATS



Each county 4-H program is invited and encouraged to have a 4-H float in the nightly Delaware State Fair 4-H Parade. All 4-H members are encouraged to ride these floats in this parade in an effort to promote 4-H.





## Tractor Driving & Lawn Tractor Driving Contests

The **Tractor Driving Contest** will be held on **Wednesday, July 24 at 11:00 AM, in the Quillen Arena.**

Participants should arrive at the Quillen Arena by 10:30 AM to SIGN IN. There will only be a senior category in this event. Age is determined as of January 1 of the current year.

The **Lawn Tractor Driving Contest** will be held on **Saturday, July 27, at 9:00 AM, in the Quillen Arena.**

Participants should arrive at the Quillen Arena beginning at 8:30 AM to SIGN IN (see times below). There will be three categories offered. Participants may only enter one age category. Experienced participants, younger than 14, may participate in the senior event, but are then ineligible to participate in the junior category.

- Beginner (ages 8-10)- Arrive 10:00 AM
- Junior (ages 11-13)- Arrive 9:15 AM
- Senior (ages 14-19)- Arrive 8:30 AM

**Participants MUST have participated in a training at the State, county or club level in order to participate in both of these events.**



**ALL PARTICIPANTS MUST ENTER THIS EVENT BY JUNE 1 USING THE DELAWARE STATE FAIR ONLINE SYSTEM.**

**AGE IS DETERMINED AS OF JANUARY 1 OF THE CURRENT YEAR.**

### Class

357. Tractor Driving – Senior Division (ages 14-19)

358. Lawn Tractor Driving—Beginner Division (ages 8-10)

359. Lawn Tractor Driving—Junior Division (ages 11-13)

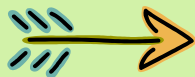
360. Lawn Tractor Driving—Senior Division (ages 14-19)

Participants are encouraged to visit the State 4-H website in order to obtain more information about these two events:

<http://extension.udel.edu/4h/state-4-h-events/engineering-tractor-contests/>

Any questions related to these events should be directed to the State 4-H Office via email to [de4h@udel.edu](mailto:de4h@udel.edu), or by calling 302-831-2509.

**Participants MUST wear the proper attire to participate in the event (clothing and shoes).**



## Archery Contest

The State 4-H Archery Contest will be held on **Friday, July 26**. The event location AND registration will be the **Purple Parking Lot** outside of the main fairgrounds (same location as the 2018 event). Shuttle service from the 4-H building to the contest site will be available. **Shuttles will leave at 12:15 pm and 1:00 pm.** Participants can also decide to travel on their own directly to the event site. **All participants must enter this event by June 1 at the Delaware State Fair's website. If SPECIAL TIME ACCOMMODATIONS are needed for this event, you must contact the State 4-H Office at [de4h@udel.edu](mailto:de4h@udel.edu) by June 15.**

There will be three age groups. Age is determined as of January 1 of the current year. The following reporting times will be used:

Senior (ages 14-19) – report time is 12:30 PM	Intermediate (ages 11-13) – report time is 1:15 PM	Junior (ages 8-10) – report time is 2:00 PM
--	---	--

Competitions will be held in both Recurve and Compound categories. Participants may participate in both categories.

Special Note: Participants must remain until ALL shooters have finished shooting within a respective category and age division.

**Qualifications:** Youth must be ages 8-19 years old, and be participating in a 4-H Archery Club or other 4-H Shooting Sports activities. Participants must have been through 4-H Shooting Sports Archery training camp, club or outreach activity.

**Rules:** Check online at <http://extension.udel.edu/4h/projects-activities-for-members> (scroll down to Shooting Sports) or check with your County Office.

**Equipment:** Recurve bows and arrows will be provided, but you may bring your own. Compound bows and arrows will NOT be provided. Safety equipment (arm guards and finger tabs) will be provided and required.

### Class:

361. Recurve Bow – Junior (ages 8-10)

364. Compound Bow – Junior (ages 8-10)

362. Recurve Bow – Intermediate (ages 11-13)

365. Compound Bow – Intermediate (ages 11-13)

363. Recurve Bow – Senior (ages 14-19)

366. Compound Bow – Senior (ages 14-19)





## State Avian Bowl

The State Avian Bowl Contest will be held on Saturday, July 27, at 1:00 PM in the Centre. The Delaware State Fair will award premiums to the top three teams in competition. A team may consist of 2-4 members ages 8 to 19. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office. Please contact Susan Garey at 302-730-4000 if you have any questions about this event.

**TEAMS MUST ENTER THIS EVENT BY JUNE 1 USING THE DELAWARE STATE FAIR ONLINE SYSTEM. ENTER TEAM UNDER YOUR 4-H CLUB NAME.**

**Class 351. Avian Bowl**

## Consumer Champions Bowl

The Consumer Champions Bowl will take place on Sunday, July 21, at 1:00 PM in the Centre. The Delaware State Fair will award premiums to the top three teams in competition. A team may consist of 2-4 members ages 8 to 19. There are no age categories for this event. Clubs may enter multiple teams and can identify them as Team 1, Team 2, etc. Rules and study materials are available from your County 4-H Office.

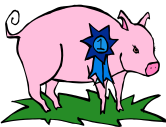
**TEAMS MUST ENTER THIS EVENT BY JUNE 1 USING THE DELAWARE STATE FAIR ONLINE SYSTEM. ENTER TEAM UNDER YOUR 4-H CLUB NAME.**



**Class 352. Consumer Champions Bowl**

## Livestock and Poultry

4-H is not responsible for the management of the livestock and poultry departments at the fair. All shows are open shows with junior classes. Please read and follow their rules and instructions carefully. Livestock to be sold in the Jr. Livestock Auction must be tagged with official DE State Fair tags at the times and locations listed in the livestock section of the fair premium list.

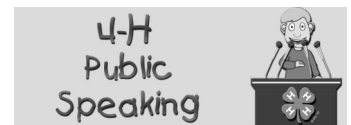


## Public Speaking

The 4-H Public Speaking contest will be held Friday, July 19, at 6:00 PM in the Centre. County winners in the Beginner I, Beginner II, Junior and Senior categories will speak.

### Class

- 353. Beginner I (ages 8-9)
- 354. Beginner II (ages 10-11)
- 355. Junior (ages 12-13)
- 356. Senior (ages 14-19)



## Talent Show

The State 4-H Talent Show will be held on Thursday, July 18, beginning at 6:00 PM on the stage in the Centre. There will be a limited number of talent acts that will participate. **Selection of acts will be made on a first-come, first-served basis based on when an entry is submitted.**

Presentations will be by both individuals and groups. **4-H members may ONLY PARTICIPATE IN ONE OF THESE CATEGORIES, NOT BOTH.** For group acts, enter under the 4-H Club name. Individual presentations will be divided into two age categories: Beginner (ages 8-12 yrs. old) and Senior (ages 13-19 yrs. old). Age is determined as of January 1 of the current year.

Cloverbud members are permitted to participate, but cannot compete. Green participation ribbons will be awarded to all Cloverbud members.

All talent show acts will be limited to a **2 minute maximum set up time. Talent acts must not exceed 5 minutes.**

**ALL EQUIPMENT needed for the talent presentation is the responsibility of the performer.**

### Class

- |                                      |                                     |
|--------------------------------------|-------------------------------------|
| 347. Cloverbud (ages 5-7)            | 349. Senior Individual (ages 13-19) |
| 348. Beginner Individual (ages 8-12) | 350. Group                          |



Only so many acts can perform in the Talent Show. Your spot in the show is not confirmed until you receive a confirmation email. Once you are confirmed, you will receive a form that must be completed and returned to the State 4-H Office by July 1 or you will forfeit your spot in the Talent Show.

**REGISTER BY JUNE 1** either using the [online](#) link or by submitting the paper entry form to the State 4-H Office. This form, as well as the online link, is available at the State 4-H website under the Fair Section. Space is limited so please register **EARLY**.



## State 4-H Demonstrations/Illustrated Talks

Only winners of County Contests, ages 8 and older, are eligible to participate in the State Contest. Please refer to the guidelines for demonstrations and illustrated talks. **Participants will be given 5 minutes for set-up. Demonstrations must be 3 minutes in length and are not to exceed 15 minutes.** For each 15 seconds "under" or "over" the time allowed for set-up or for the demonstration, 1 point will be deducted. **Make sure you enter the appropriate demonstration class on your online entry form.**



**4-H Demonstrations will take place at 10:00 AM on the following days:**

- General Demonstrations: Monday, July 22
- Plant & Environmental Sciences: Wednesday, July 24
- Family and Consumer Sciences: Thursday, July 25
- Animal Science: Friday, July 26

Please contact your County Office by **June 15** if you have any special needs due to work or livestock shows. Demonstration presentation times will be sent to participants under separate letter.

If you are using a PowerPoint presentation in your Demonstration, the deadline to submit it to the State 4-H Office via **UD Dropbox** is Friday, July 5. Go to <http://extension.udel.edu/4h/> and **click the Fair button.**

## Judging Contests

**Participants must be present at the stated START time for all Animal Judging Contests (classes 337, 344, 345 & 346) or they will not be able to participate in the contest.** Attention Judging Contests Participants: The County Office Staff will provide names of participants for each judging contest directly to the fair. Members **DO NOT** need to enter online.

337. Poultry	Friday, July 19	9:00 AM	342. Horticulture	Saturday, July 20	1:00 PM
338. Photography	Saturday, July 20	1:00 PM	343. Wood Science	Saturday, July 20	1:00 PM
339. Wildlife Habitat	Saturday, July 20	1:00 PM	344. Livestock	Monday, July 22	9:00 AM
340. Food and Nutrition	Saturday, July 20	1:00 PM	345. Dairy	Tuesday, July 23	9:00 AM
341. Textiles and Clothing	Saturday, July 20	1:00 PM	346. Horse	Wednesday, July 24	9:00 AM



## Horse and Pony Show

The **State 4-H Horse and Pony Show** will be held in the Quillen Arena on **Friday, July 26**, at 9:00 AM and is open to any currently enrolled Delaware 4-H member **as of March 1, 2019**. Horses and ponies may be shipped in the morning of the show or be stabled on the fairgrounds if they are participating in additional horse shows during fair week. Entries for the State 4-H Horse Show are made in the show office in the Quillen Arena the morning of the show. Proof of a negative coggins test and a certificate of vaccination for Equine Influenza and Rhinopneumonitis (EHV) within the past 180 days are required to show. Exhibitors are required to wear an ASTM/SEI approved helmet whenever mounted or driving. Show rules and class lists are available through county extension offices beginning May 1.



## Reminders



All 4-H activities use January 1 in determining age. Young people must be age 8 and older for all competitive events.

**Vegetable Exhibit PowerPoint** - The County Offices have a PowerPoint available that can assist 4-H members in preparing their vegetable exhibits. Be sure to review this information before preparing your exhibits.

**Section R – Food Exhibits** – There is no icing allowed on any cupcake, cookie or brownie exhibit. **Put all food exhibits on disposable plates in a Ziploc bag with entry tag inside and name folded over and not shown.** Indicate type/flavor of food item on back of exhibit tag.

The **4-H Awards Celebration** will be held on Saturday, July 27, at 5:00 PM in the Centre. All Demonstration, Judging, Public Speaking, Archery, Avian Bowl, Consumer Bowl, Lawn Tractor, Tractor, State 4-H Horse Show and Conservation Display winners will be recognized.



## New Classes /Class Revisions/Special Notes

### Submission of Demonstration PowerPoint CD/DVDs to the State 4-H Office

- Friday, July 5 is the deadline
- Preferred submission method—UD Dropbox. Go to <http://extension.udel.edu/4h> and click Fair for easy instruction.
- Please contact your County Office by **June 15** if you have any special needs due to work or livestock shows. Demonstration presentation times will be sent to participants under separate letter.

### Submission of Digital Photography Slideshows to the State 4-H Office

- Monday, July 15 is the deadline
- Entries should be submitted using the UD Dropbox.  
Go to <http://extension.udel.edu/4h> and click Fair for easy instruction.



### State 4-H Archery Contest

**If SPECIAL TIME ACCOMMODATIONS are needed for this event, you must contact the State 4-H Office at [de4h@udel.edu](mailto:de4h@udel.edu) by June 15.**

### Conservation

- Conservation Boxes

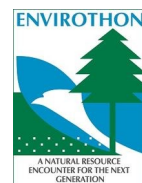
The following two special display classes will be offered in 2019, sponsored by the Delaware Association of Conservation Districts.

- 177. Display Class – Youth ages 8 to 13
- 178. Display Class – Youth ages 14 to 19

The topic of the display is based on the 5<sup>th</sup> subject area of the State Envirothon Competition. The topic for 2019 will be “Agriculture and the Environment: Knowledge and Technology to Feed the World.”

Additional information can be found at

<http://www.delawareenvirothon.org/> and  
<http://www.envirothon.org/>.



## Delaware State Grange and Farm Bureau



These two organizations are very supportive of the 4-H program. Both groups, especially the Grange, are in need of 4-H members and volunteers to help them in their food booths during the fair. The Grange needs help 8:00 AM to 11:00 AM shucking corn and preparing potatoes. The Grange and the Farm Bureau need help serving food from 11:00 AM to 2:00 PM, and 4:30 PM to 7:30 PM. We would like to see every teen donate one shift of time to this effort. The Grange has work opportunities for younger 4-H members. Please visit these booths on the Fairgrounds to sign up to volunteer.



## Food Bank

We are supporting the Delaware Food Bank campaign to bring 1 million pounds of fresh food to Delaware family tables. If you are entering an exhibit on Thursday, July 18, you can help by bringing extra produce. All other exhibitors may bring canned or box foods when exhibits are brought to the Fair. Thank you in advance for helping those in need.



## Host and Hostesses

Throughout the fair hosts and hostesses are needed to be available in the 4-H exhibit area to provide information about 4-H, projects on display, and prevent damage and theft of exhibits. This is a great opportunity for 4-H'ers age 8 and up. Get your best 4-H friend to join you and sign up to help!

[Sign up.com](http://Sign up.com)



## Help Us At The Fair

The fair is not possible without a cadre of talented 4-H'ers and adult volunteers that make it all happen. Consider volunteering to help set-up the building, check-in exhibits, and assist judges. Good help is always needed, especially adult volunteers.

**Sign-up with your County 4-H Office by June 7.** We ask that all helpers be age 8 or older.

### Monday, July 1—9:00 AM to 4:00 PM

**Clean-up and set-up building.** Looking for older members who can set up exhibit booths and move them into place.  
**Decorate building.** Cut corrugated paper and attach to exhibit booths. Desire older members who can cut paper and use a staple gun, as well as pay attention to detail.

### Monday, July 15—2:30 PM to 6:30 PM

**Exhibit check-in.** Lunch is not provided, but snacks and drinks will be available at 4:30 PM. Sort exhibits by class and check tags for completeness.

### Tuesday, July 16—8:45 AM to 4:00 PM

**Judge's Clerks.** Punch tags and attach ribbons. Record premiums. Must be at least 10 years old.  
**12:00 Noon to 3:00 PM** Begin displaying photos and posters.

### Wednesday, July 17—9:00 AM to 4:00 PM

**Display Teams.** Older 4-H members. Need to be able to work independently and in teams displaying.



### Thursday, July 18 (Note: The second crew should be different from the 8:15 AM workers)

#### **Check-in Foods—8:15 AM to 11:30 AM**

Check tags for completeness and sort by class and assist with display.

#### **Check-in Vegetables/Horticulture—8:15 AM to 11:30 AM**

Check tags for completeness and sort by class and assist with display.

#### **Foods Judge's Clerks and Display—11:00 AM to 4:00 PM**

Must have had lunch prior to arriving at 11:00 AM. Punch tags, attach ribbons, record premiums, and assist judges. Assist with clean-up.

#### **Vegetable/Horticulture Judge's Clerks and Display—11:00 AM to 4:00 PM**

Must have had lunch prior to arriving at 11:00 AM. Punch tags, attach ribbons, record premiums, and assist judges. Assist with clean-up.

### Wednesday, July 24—9:45 AM to 1:00 PM

**Cut Flower check-in.** Clerk and Display.

### Sunday, July 28, Dismantle building. Two groups of volunteers.

7:30 AM to 10:30 AM Dismantle exhibit area but not move exhibits. Check-out clerks.

10:30 AM to 1:30 PM Big people needed to pull booths apart—muscle!

## Dates to Remember

**June 1 . . . . . DEADLINE! ALL online registrations with the Fair close at midnight.**

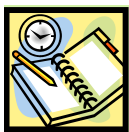
**June 7 . . . . . Complete Host and Hostess Sign-Up Form online**

**June 7 . . . . . Helper Form due to County 4-H Office**



Cooperative Extension programs and policies are consistent with federal and state laws and regulations on non-discrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Cooperative Extension Office.

**If you have special needs that need to be accommodated, please contact the State 4-H Office two weeks prior to the event (302-831-2509).**



## Delaware State Fair - 4-H Department Schedule

### June

Mark your 4-H activities/commitments and post this on the family refrigerator.

1	Sat		<b>Deadline for ALL ONLINE Fair entries!</b>
7	Fri		Helper form deadline to your County 4-H Office. Host/Hostess Sign up online.
15	Sat		<b>Entry deadline to the County 4-H Office for Judging Contests.</b>

### July

1	Mon	9 am - 4 pm	Clean-up and set-up 4-H Building. Decorate 4-H Building.
5	Fri		Deadline to submit Demonstration PowerPoint CD/DVDs to the State 4-H Office. Preferred submission method—UD Dropbox. Go to <a href="http://extension.udel.edu/4h">http://extension.udel.edu/4h</a> and click Fair for easy instruction.
15	Mon	3 pm - 6 pm	Check-in exhibits: Non-perishables. Deadline to submit Digital Photography Slideshows to the State 4-H Office. Preferred submission method—UD Dropbox. Go to <a href="http://extension.udel.edu/4h">http://extension.udel.edu/4h</a> and click Fair for easy instruction.
16	Tues	8:45 am - 4 pm 12 noon	Judge 4-H exhibits Begin displaying photos and posters
17	Wed	9 am - 4 pm	Display 4-H exhibits
18	Thurs	8:30 am-11 am 11 am - 4 pm 5 pm 6 pm	Check-in: foods, vegetables, indoor/outdoor gardening Judge and display Delaware State Fair officially opens. 4-H exhibits open to the public. 4-H Talent Show—Centre Stage
19	Fri	9 am 6 pm	Poultry Judging: 4-H Building Centre Conference Room State 4-H Public Speaking Contest – Centre Stage
20	Sat	1 pm	4-H Judging Contests: Food, Photography, Wildlife Habitat, Textiles & Clothing, Horticulture and Wood Science—Centre Conference Room
21	Sun	1 pm	4-H Consumer Bowl – Centre Stage
22	Mon	9 am 10 am	4-H Livestock Judging—Kent Building 4-H Demonstration Contest: General Category - Centre Stage
23	Tues	9 am	4-H Dairy Judging—Quillen Arena
24	Wed	9 am 10 am 10 am - 12 noon 11 am	4-H Horse Judging – Quillen Arena 4-H Demonstration Contest: Plant & Environmental Sciences Check-in: Cut flowers 4-H Tractor Driving – Quillen Arena (Participants arrive by 10:30 am)
25	Thurs	10 am	4-H Demonstration Contest: Family and Consumer Sciences – Centre Stage
26	Fri	9 am 10 am Varies	State 4-H Horse Show – Quillen Arena (Class list available May 1) 4-H Demonstration Contest: Animal Science – Centre Stage 4-H Archery Competition (Participants should report at designated reporting times)
27	Sat	9 am 1 pm 5 pm	4-H Lawn Tractor Driving – Quillen Arena (Participants arrive by 8:30 am) 4-H Avian Bowl – Centre Stage 4-H Awards Celebration – Centre Stage
28	Sun	8 am - 12 noon	4-H Department – Exhibit removal

## Fair Helper Form for Youth and Adult Volunteers

**COUNTY FORM—Mail by June 7 to Your County Office**

I want to help in the 4-H Department at the Fair:

Name \_\_\_\_\_ Club \_\_\_\_\_ County \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_ Monday, July 1, 9:00 am—4:00 pm  
Clean-up, Set-up and Decorate Building

\_\_\_ Thursday, July 18, 8:15 am—11:30 am  
Check-in Foods, Vegetables, and Indoor/Outdoor Gardening

\_\_\_ Monday, July 15, 2:30 pm—6:30 pm  
Check-in Exhibits

\_\_\_ Thursday, July 18, 11:00 am—4:00 pm  
Judge's Clerks and Display

\_\_\_ Tuesday, July 16, 8:45 am—4:00 pm  
Judge's Clerk

\_\_\_ Wednesday, July 24, 9:45 am—1:00 pm  
Check-in, Judge's Clerks and Display Cut Flowers

\_\_\_ Tuesday, July 16, 12 noon—3 pm  
Begin displaying photos and posters

\_\_\_ Sunday, July 28, 7:30 am —10:30 am  
Dismantle Exhibit Area

\_\_\_ Wednesday, July 17, 9:00 am—4:00 pm  
Display Exhibits

\_\_\_ Sunday, July 28, 10:30 am—1:30 pm  
Dismantle Display Booths and Store

New Castle County Ext. Office  
461 Wyoming Road  
Newark, DE 19716  
TEL: 302-831-8965  
FAX: 302-831-8934

Kent County Extension Office  
69 Transportation Circle  
Dover, DE 19901  
TEL: 302-730-4000  
FAX: 302-735-8130

Sussex County Extension Office  
Carvel Research & Educ. Center  
16483 County Seat Highway  
Georgetown, DE 19947  
TEL: 302-856-7303/FAX: 302-856-1845



## Host and Hostess Sign-Up Form is now ONLINE !!!

Beginning April 1, the online form will be activated to sign up to be a Host-Hostess during the Fair. Two people will be allowed per time slot. Each time slot will be for 2 hours.



**2019 State Fair 4-H Host/Hostess Sign Up**  
Thu Jul 18, 2019 – Sat Jul 27, 2019

Thank you for signing up to be a Host/Hostess for the 2019 Delaware State Fair!

[Share this Invite](#)

Find Spots By Date  
Jul 18, 2019

☐ Hide Full Spots ☐ Show My Spots

**Thu Jul 18, 2019** 0 of 4 Filled

SPOT	TIME	FILLED	PARTICIPANTS
<a href="#">Host/Hostess Spot</a> Thank you for volunteering to...	5:00pm – 7:00pm	0 of 2	<a href="#">(0)</a>
<a href="#">Host/Hostess Spot</a> Thank you for volunteering to...	7:00pm – 9:00pm	0 of 2	<a href="#">(0)</a>

**Fri Jul 19, 2019** 0 of 12 Filled

SPOT	TIME	FILLED	PARTICIPANTS
<a href="#">Host/Hostess Spot</a> Thank you for volunteering to...	9:00am – 11:00am	0 of 2	<a href="#">(0)</a>
<a href="#">Host/Hostess Spot</a> Thank you for volunteering to...	11:00am – 1:00pm	0 of 2	<a href="#">(0)</a>