January
1– County Office Closed
11– Public Speaking Entries Due
15– State Camp Scholarship Applications Due
15– Leader’s Meeting
15– 4-H exchange Meeting
15– Junior Council Meeting
20– Public Speaking Contest
21– MLK Day—County Office Closed
24– KC Livestock Advisory Meeting
25– Club News Due
26– State Teen Conference Registration Due
TBD– Favorite Foods Training

February
1– Honey Bee Essays Due
1– Livestock Overnighter Registration Due
1– Delaware Junior Dairy Futurity 2nd Payment Due
2– State Leader Forum
4– Day Camp Counselor Application Due
7– Favorite Foods Entries Due

Dear 4-H’ers, Parents, and Leaders,

A New Year is upon us and 2019 will find many 4-H activities and events that have been planned and are on the schedule for all 4-H members to participate. As we ended 2018, the County Trim A Tree event provided many beautiful and creative trees placed in various areas of our county that helped share the holiday spirit. Many wonderful entries were seen by all at our Holiday Fun Day. The participants at this event continue to show and increase their creative talents each year. They stuffed 54 stockings that were donated to local veterans. Thanks to all the participants and to all the members and leaders who worked on making these successful events again this year. The Teddy Bear Drive was also a success! Due to your support and help in this program, Kent County 4-H’ers donated a large assortment of bears and other animals to children and family members who are in the hospital during the holidays. Thanks again for caring and participating in this worthwhile activity and community service event and thanks to everyone for their generous donations.

As we move into 2019, I encourage each and every 4-H member to get involved in an upcoming 4-H event. During the next few months you can participate in Favorite Foods, Livestock Overnighter, State Horse Bowl, the County Photography Contest, and judging contests in Foods, Photography, and Woodworking. Also, look for upcoming information on various 4-H camps and plan to attend, learn and have fun. These are great opportunities and experiences for everyone and all 4-H members are encouraged to get involved in one or all of these events.

Plan to get involved and have fun in 4-H while learning and growing at the same time. There are many excellent opportunities and experiences available to all 4-H members and we strongly encourage you to take advantage of them. I look forward to seeing each of you in 2019 at a 4-H activity soon!

Yours in 4-H,

Kristin Cook, Extension Educator, 4-H & Youth Development

State Leader’s Forum - February 2, 2019
Polytech High School—Woodside, DE
Online Registration Opens January 4, 2019
Plan to attend the premier leadership training and recognition program for volunteers at the 2019 Delaware 4-H State Leader’s Forum. Join us for a day of learning and fellowship as many 4-H leaders from around the state gather together and recognize the recipients of our 4-H Salute to Excellence awards given to the Outstanding Volunteer of the Year and Outstanding Lifetime Volunteer of the Year for the Delaware 4-H Program. This day-long event is a must on the annual punch list for any Delaware 4-H volunteer! State Leader Forum detailed information can be found at the end of the newsletter.
25th Annual

TEDDY BEAR DRIVE

Was a Great Success!

85 Teddy Bears were collected and sent to the Home for the Chronically Ill in Smyrna, DE.

Thank You to all who donated!

2018 Trim-A-Tree

Each Club did an amazing job decorating their trees and the winners are ... 

4-H Theme
1st—Peach Blossom 4-H
2nd— Henotes 4-H

Traditional
1st— Midstate 4-H
2nd— Legacy 4-H
3rd— Harrington Sunshine 4-H

Other
1st— Hearts 4 Horses 4-H
2nd— Just Country Kids 4-H
3rd— Pure Country 4-H

2019 State Teen Conference

February 9-10, 2019

Registration Due January 26, 2019

Dear 4-H’ers,

We are pleased to offer online registration for the 2019 State Teen Conference. Attached you will find the invitation letter, itinerary, and waiver agreement (which must be signed and hand-carried to the conference).

The conference will be held on February 9-10, 2019, at the Courtyard Marriott in Newark.

Visit: http://extension.udel.edu/4h/state-4h-teen-conference/ to register!

Registration and payment is due by Friday, January 26. You will find additional information at the State 4-H web-site. Please contact Doug Crouse (dcrouse@udel.edu), Jill Jackson (jackson@udel.edu) or Kaleb Scott (kjscott@udel.edu) with any questions regarding the conference or registration.

Yours in 4-H,

Doug Crouse
State 4-H Program Leader

1st Leader’s Meeting of the New Year

Tuesday, January 15, 2019

Starting at 7:00 PM

Please plan to attend.

All Leaders, Volunteers and Parents are welcome.
Kent County Spotlight Leader

Organizational Leader: Diane O’Hara

Club: Houston Cardinals

Mrs. O’Hara is currently the organizational leader for the Houston Cardinals 4-H Club and has been for the past 3-4 years. In her club, she leads the wildlife, public speaking and archery project groups. She is actively involved at the county level, serving on the State Fair float committee and Public Speaking committee.

Although she was never a 4-Her herself, she decided to become a leader because she saw all of the possibilities her club could do. The current leaders were retiring and needed someone to step up, and they selected Mrs. O’Hara. She is honored to be a part of the Houston Cardinals’ legacy.

Her advice to those who are considering becoming a leader is: “You need dedication, organizational skills, as well as the ability to make sure everyone is informed about all the activities. You have to encourage people to get involved. You have to be a motivator.”

Woodworking & Photography Judging Contests

March 21, 2019

at

Cedarfield Ruritan on

TubMill Pond Road, Milford, DE

Rolling Start Time 4:30—7:30 PM.

The Woodworking and Photography Judging contest is an opportunity for 4-Hers working in these project areas to demonstrate the skills and knowledge they have learned.

The top ten senior participants from each county are eligible to participate in the state contest. Should ten seniors not be available, juniors may be named to the County Team.

Woodworking Judging Guide can be found HERE

Photography Judging Guide can be found HERE
JUNIOR DUCK STAMP PROGRAM

What is the Junior Duck Stamp Program?
“The Federal Junior Duck Stamp Conservation and Design Program is a dynamic art- and science-based curriculum that teaches wetland and waterfowl conservation to students in kindergarten through high school. The program encourages students to explore their natural world, invites them to investigate biology and wildlife management principles and challenges them to express and share what they have learned with others.” — USFWS JDSP Website

Youth participate in an artwork competition featuring a JDSP-approved waterfowl species. The winning artwork from the national art contest will serve as the design for the Junior Duck Stamp.

By incorporating different subjects, JDSP can engage multiple types of learners and promote critical thinking, problem solving, and creativity.

2019 George W. Scott II Memorial State 4-H Camp Scholarship

Applications due by March 4, 2019 to the Georgetown Extension Office. For more information contact Kaleb Scott at kjscott@udel.edu. More information and application can be found at the end of the newsletter.

Favorite Foods Training
January 28, 2019
6:30 PM
At the
Kent County Extension Office
RSVP by January 24th to the office 302-730-4000 or email cadv@udel.edu

Join us cheering on Kent County’s Razor Steel Robotics 4-H Club at the Diamond State FTC Championships on January 26, 2019
From 9:00 AM—4:00 PM
at Central Middle School in Dover, DE.

This is a great opportunity to see what First Tech Challenge is all about.
If you are interested in volunteering at this event Please Contact:
Greg Hainsworth at gphainsworth@gmail.com
**State Camp Scholarship**

Applications Due January 15, 2019

State Camp Scholarship applications can be found online here [http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-forms-resources-for-members/](http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-forms-resources-for-members/) or at the end of the newsletter—

No Late Applications will be accepted

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**Public Speaking Contest - Sunday, January 20th**

The Kent County Public Speaking Contest will be held at the Kent County Levy Court Office, 555 Bay Rd., Dover. **Times of arrival are staggered: Juniors and Seniors will begin 1:00 pm; Beginner Categories and Cloverbuds will begin at 2:00 pm.** This is a great time to get started by choosing a topic you would like to talk about in this contest. Please keep these ideas in mind when writing your speech. Public Speaking participants should write speeches with topics that are special or interesting to them. Public Speaking is not a demonstration contest so posters and props should not be used. You have lots of time to write and practice your speech. When choosing a topic, consider your other 4-H projects, your pets, school activities, or just a special community issue that you would like to stress. Your speech can be serious, funny or sad. All speeches should be informational and they will be scored on the organization of the information, use of communication skills and contact with the audience. The participants should write his or her own speech. Check out the State 4-H website under 4-H competitions for resources to prepare for this contest.

**Public Speaking Contest Registration Form DUE January 11th**

ENTRIES ACCEPTED AFTER THE DEADLINE MAY NOT BE INCLUDED IN THE PUBLISHED PROGRAM

Online registration available at the Kent County 4-H website under [Forms & Resources](http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-forms-resources-for-members/)

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**Jefferson Award Foundation—LEAD360**

How could your community service project be replicated across Delaware in 2019? LEAD360 starts with a contest for young people to submit their service projects and big ideas to solve problems they are most passionate about. We are looking to hear about all community service in the state of Delaware - no project is too big or too small. All youth who submit their service projects will be recognized by a local mayor in a ceremony in the Spring of 2018. Seven finalists will be chosen and invited to the Jefferson Awards Delaware Salute to Service in April 2019 where the winner will receive a Jefferson Award and then have their project activated statewide in 2019! Individuals or groups (e.g. 4-H clubs) can submit one or more projects.

Which service projects are most likely to be activated statewide?

- Simple: easy to do
- Appealing to many: anyone would want to do it
- Tangible and measurable: easy to track
- Eligibility: community service project from 2/1/18-1/31/19 by individuals or groups ages 5-25

**LEAD360 Submission**

Submit your group or individual project(s) through the Jefferson Awards website at: [https://lead360.secureplatform.com/a/](https://lead360.secureplatform.com/a/) (Deadline for online submission is 1/31/19.)

Complete the paper form (attached), scan, and email to delaware@jeffersonawards.org (Deadline for paper submission is 1/15/19.)

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**Junior Leader Retreat**

Open to all Kent County 4-H Teens ages 13-19

February 22-24, 2019

University of Delaware

Paradee Center, Dover, DE

For more information contact Jenny Trunfio at jtrunfio@udel.edu

See Flyer at the end of the newsletter

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**State Camp Scholarship**

Applications Due January 15, 2019

State Camp Scholarship applications can be found online here [http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-forms-resources-for-members/](http://extension.udel.edu/4h/kent-county-4-h/kent-county-4-h-forms-resources-for-members/) or at the end of the newsletter—

No Late Applications will be accepted
The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.

Favorite Foods Contest - March 2nd

Applications and Recipes are due to the office by February 7, 2019

The Kent County Favorite Foods contest will be held in the Exhibit Hall at the Delaware State Fairgrounds on March 2nd. 4-H members can choose to enter in one of the following categories:

- Appetizers
- Soups, Stews and Chili
- Side Dishes
- Meat & Main Dishes
- Desserts
- Breads

Recipe Redo (Junior/Senior only)

Participants will select a favorite recipe to make and prepare a table setting to display their dish to the judge. Members will need to submit a complete entry form (all 3 pages) with the selected recipe and meal plan that includes the prepared dish. All participants will be sent a scheduled time to arrive. It is very important that we remember Food Safety at this event so please make plans now to keep COLD foods COLD and HOT foods HOT. This contest is only open to Active 4-H Members. The 3-Page Entry can be found in this newsletter and fillable on our website under forms and resources. *Cloverbuds are eligible to participate but are limited to Cookies, Cupcakes or Brownies.*

The Kent County Food Judging Contest and County Photography Contest Display will be held at the at the same time at the Delaware State Fair Exhibit Hall.

The 4-H Beekeeping Essay Contest

**DUE FEBRUARY 1st**

2019 Essay Topic:

“Honey Varietals, State to State”

Each jar of honey reflects an unrepeatable combination of climate, soil, weather and flowers. Each state has unique honey varietals that beekeepers can market to their customers. Please identify one unique varietal to your state and discuss the flower’s uniqueness and how beekeepers can effectively market that varietal.

In your essay, please include a photo of the varietal’s flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal. Put on Your Thinking Cap!

For complete announcement and rules, go to the State 4-H website under State and National Events.

**AWARDS:** Cash Prizes to 3 Top Winners:

- 1st Place — $750.00
- 2nd Place — $500.00
- 3rd Place — $250.00

Each State Winner, including the national winners, receives an appropriate book about honey bees, beekeeping, or honey.

The deadline for typewritten or computer entries to the State 4-H Office is February 1, 2019.

Send essay to:

**Wanted - Day Camp Counselors!**

**Forms Due - February 4, 2019**

4-H members who are ages 13-19 (as of 6/1/19) may serve as Traditional or Cloverbud camp counselors. Participants will learn to plan the camp and learn the behind the scenes details that are incorporated in helping set up for a week full of fun. Counselors will also be planning interesting classes, speakers, and activities for our camps. If you are interested in serving as a Day Camp Counselor, complete the form at the end of this newsletter and return it to the 4-H Office by February 4th or sign up online. Please phone the office if you have any questions related to this activity.
Holiday Fun Day Results

Gingerbread with a Scene
Beginners
1st– Blayne Tucker, Peach Blossom
2nd– Ethan Swearingen, Legacy
3rd– Victorie Moritz, Harrington Sunshine
Beginner Team
1st– Matthew Fifer & Benjamin Fifer, Dover Clovers
Juniors
1st– Justice Moritz, Harrington Sunshine
2nd– Carmen Blanchette, Harrington Sunshine
Junior Team
1st– Rylan Rust, Rylei Webb & Carley Rebuch, Peach Blossom
Seniors
1st– Bethany Beyer, Harrington Sunshine
2nd– Jeremy Mahoney, Harrington Sunshine
3rd– Julia Swearingen, Legacy
Senior Team
1st– Josh Menard, Leighton Webb & Brielle Cater, Peach Blossom

Gingerbread without a Scene
Beginners
1st– Olivia Cylinder, Houston Cardinals
Juniors
1st– Anthony Blanchette, Harrington Sunshine
2nd– Austin Yourek, New Horizons
Seniors
1st– Natalie Buchmoyer, Woodside Emeralds
2nd– Weston Williams, Harrington Sunshine
3rd– Rachel Taylor, Harrington Sunshine
Senior Team
1st– Maci Carter & Leslie Webb, Peach Blossom

Wreath
Beginner
1st– Olivia Cylinder, Houston Cardinals
2nd– Landon Corkell, Peach Blossom
3rd– Victorie Moritz, Harrington Sunshine
Juniors
1st– Bryan Couzens, Midstate
2nd– Elizabeth Couzens, Midstate
3rd– Cheyanne Carneal, SLIME
Seniors
1st– Weston Williams, Harrington Sunshine
2nd– Natalie Buchmoyer, Woodside Emeralds

Drop Cookies
Beginners
1st– Victorie Moritz, Harrington Sunshine
2nd– Alivia Sunnekalb, Harrington Sunshine
3rd– Riley Donohue, SLIME
Junior
1st– Justus Moritz, Harrington Sunshine
Seniors
1st– Weston Williams, Harrington Sunshine
2nd– Natalie Buchmoyer, Woodside Emeralds

Rolled Cookies
Beginners
1st– Alex Tacbas, SLIME
Seniors
1st– Weston Williams, Harrington Sunshine

Bar Cookies
Beginners
1st– Justus Moritz, Harrington Sunshine
Seniors
1st– Weston Williams, Harrington Sunshine

Embellished Stockings
Beginners
1st– Aidan Flanery, Legacy
2nd– Olivia Cylinder, Houston Cardinals
3rd– Victorie Moritz, Harrington Sunshine
Juniors
1st– Bryan Couzens, Midstate
2nd– Elizabeth Couzens, Midstate
3rd– Justus Moritz, Harrington Sunshine
Seniors
1st– Leslie Webb, Peach Blossom
2nd– Maci Carter, Peach Blossom
3rd– Charlie Moller, Woodside Emeralds
2019 County Photography Contest

Entries DUE February 11th
to the Kent County Extension Office

4-H Members will be able to enter their favorite snapshots in the following categories:

- People Picture
- Creature Picture (any living thing)
- Landscape (a portion of land/territory which the eye can comprehend in a single view, including objects it contains)
- Marinescape (view of the sea)
- Waterscape (center of attention/dominant feature is on any body of water except the sea or ocean; water in the picture is not enough)
- Building Picture
- Action Picture
- Close Up Picture
- Special Effects Picture (a picture with some sort of special effect—see page 50 of Unit 1 4-H Project Manual Focus on Photography for tips and suggestions. Member must describe the special effect on the back of the photo)
- Composition Picture (picture showing interesting shapes, patterns and textures; shadows and lighting can also be important. Show one of the following: Depth of Field, Backlighting, or Lines and Shapes)
- Sunrise/Sunset
- Plants/Flowers
- Still Life (arrangement of non-moving or still objects in an interesting way)
- Delaware History
- Patriotism
- What Green Means to Me (display of 6 pictures illustrating what “Green” means to you)
- The 4 Seasons, one picture, each 5”x7” representative of each of the 4 seasons mounted on 14”x22” poster board
- 6 Picture Story Sequence - display 6 pictures with title illustrating idea, event or “how to project” mounted on 14”x22” poster board
- Best Photo Album of photos taken by 4-H member (a minimum of 5 pages)
- Delaware Agriculture (a photo depicting agriculture in Delaware)
- Science Matters - a photo showing how life science is behind the food we eat, benefits your health or helps animals—write a caption telling us why science matters to you.

Mount individual photos on poster, mount board or mat board; not to exceed 6”x8” except where noted. DO NOT USE construction paper or foam core board.

All entries should be taken during the current 4-H year. Photographs can be taken using a digital camera, color film or black and white film. Members are limited to one photo per category. Back of photos must include the Kent County Photography Contest Label attached, and include name, club, age, and class and indicate camera type, brand, model, and film size if film is used. Please also note anything unusual about your picture that you think will help the judges to better understand your picture. The Kent County Photography Contest label can be found in this newsletter, on the Kent County Website here or can be picked up from the Kent County Extension Office. Entries will be on display from 11 am—1 pm at the Favorite Foods Contest (March 2nd at the Delaware State Fairgrounds Exhibit Hall). This is an excellent opportunity for 4-H project members and all “camera buffs” out there to show off their skills in photography. It is also an excellent opportunity to prepare future exhibits for the Delaware State Fair.
Kent County 4-H Photography Contest

NAME: _____________________________ CLUB: _____________________________ AGE: ______
CAMERA BRAND AND MODEL: _____________________________ as of Jan 1st

CATEGORY: check only one photo per member per category
1. ___ People
2. ___ Creature (any animal, insect, amphibian, fish or living thing)
3. ___ Landscape (apportion of land which the eye can comprehend in a single view)
4. ___ Marinescape (a view of the sea)
5. ___ Waterscape (center of attention on any body of water except the sea or ocean)
6. ___ Building
7. ___ Action
8. ___ Close Up
9. ___ Special Effects (explain)
10. ___ Composition: depth of field, backlighting, lines, or shapes
11. ___ Sunrise/Sunset
12. ___ Plants/Flowers
13. ___ Still Life (arrangement of no-moving or still objects in an interesting way)
14. ___ Delaware History
15. ___ The Delaware State Fair
16. ___ Patriotism
17. ___ What Green Means to Me: display of 6 photos on poster board
18. ___ The 4 Seasons: display of 4 photos mounted on poster board
19. ___ 6 Picture Story Sequence
   (display with title illustrating idea, event or how to project mounted on poster board)
20. ___ Best Photo Album or photos taken (minimum of 5 pages)
21. ___ Delaware Agriculture
22. ___ Science Matters – a photo showing how life science is behind the food you eat, benefits your health
   Or helps animals – write a caption telling us why science matters to you

JUDGE COMMENTS
Overall: _____________________________ Blue _____________________________ Red _____________________________ Disqualified: _____________________________ Cloverbud Participation ______

Merits: Great / Good Composition Clear and simple Interesting
        Balanced Dramatic
        Nice Textures / Patterns / Shapes Nice use of Lines / Curves

Improvements to consider in future: ______ Sharpen focus (adjust lens or avoid movement)
____ Lacks clear point of interest, subject, or focal point (too many items competing for focus)
____ Cluttered / distracting foreground / background (framing should direct attention to subject)
____ Be aware of distracting shadows / lack of sufficient light (flash may be needed)
____ Avoid glare / harsh backlighting / reflected flash / flash shadows / overexposure
____ Consider change of angle relative to subject – move left / right / up / down
____ Consider moving closer / further away (or zooming in / out)
____ Adjust depth of field (lacks balance / proper isolation or highlighting of focal point)
____ Plan ahead or use patience to wait for a better time to take a photograph of this subject

Printing improvements possible:
____ Should crop top / bottom / left / right ______ Some items seen cut-off in photo
____ Use “rule of thirds” to emphasize subject and to improve balance and interest
____ Rotate photo to emphasize vertical lines
____ Level the scene (avoid non-level water surface / out-of-plumb buildings)

Other issues: ______ Entered in wrong category / only one entry allowed in each category
____ Title required for this category
____ Need camera information
Delaware 4-H’ers Compete at State 4-H Hippology Contest

The Delaware 4-H program held their statewide 4-H Hippology contest on Saturday, December 1 at Sultana Stables, in Greenwood, Delaware. Hippology meaning “study of the horse” is an activity that enhances learning for 4-H members by letting them exhibit their knowledge and understanding of equine science and husbandry in a competitive setting. 55 youth ages 5-19 from across the state participated in the hands on competition. The Delaware 4-H Horse Advisory Committee, a group composed of 4-H volunteers from all three Delaware counties that are dedicated to providing quality 4-H horse programs to members, sponsored the event.

4-H members competed in both individual and team categories. The individual portion of the contest had competitors complete five different station based activities focused on equine anatomy, feed identification, general horse equipment, horse coat color and marking identification and horse breed identification. In the team portion of the contest youth competed on teams of up to four individuals to complete more difficult and comprehensive team problem solving activities. The two team problem solving activities involved bits and bridles; requiring youth to identify different bits, identify parts of bits and sort bits into categories in addition to assembling a bridle. The second problem involved judging a class of Arabian mares, answering some questions about the horses and presenting a set of oral reasons as a team.

4-H volunteer adult leaders coached young people in the month leading up to the competition to prepare them using specified resource materials. Special thanks to The Gray Family of Sultana Stables for providing the location for the event and to members of the State 4-H Horse Advisory Committee and members of the Delaware Equine Council for helping with monitoring stations for the event.

The results of each age division were:

**Beginner (8-10 year olds)**

1st place- Miranda Garey- Peach Blossom 4-H Club, Kent County
2nd place- Abby Mast- Pony Pals 4-H Club, Kent County
3rd place- Chloe Wilkerson- Cypress Heart and Hands, Sussex County
Honorable Mention- Rylei Webb- Peach Blossom 4-H Club, Kent County

**Intermediate (11-13 year olds)**

1st place- Aidan Garey-Peach Blossom 4-H Club, Kent County
2nd place- Sydney Messick- Peach Blossom 4-H Club, Kent County
3rd place- Ava Reilly- Country Clovers 4-H Club, Sussex County
Honorable Mention-Danielle Eisemann- Country Clovers 4-H Club, Sussex County

**Senior (14-19 year olds)**

1st place- Carly Mekulski- Tails ‘n Trails 4-H Club, New Castle County
2nd place- Sierra Kane- Hearts 4 Horses 4-H Club, Kent County
3rd place- Zoe Probert- Sunset Branch 4-H Club, Sussex County
Honorable Mention- Caroline Allen- Westville 4-H Club, Kent County

The top three teams in each age division were:

**Beginner (8-10 year olds)**

1st place- Pony Pals/Sunset Branch 4-H Club
Members: Vayda Behringer, Abby Mast, Addison Ricker, Grace Ri
2nd place- Peach Blossom 4-H Club
Members: Miranda Garey, Savannah Messick, Blayne Tucker, Rylei Webb
3rd place- Bridgeville Mustangs 4-H Club
Members: Juliette Anger, Kaitlyn Grant, Brooke Taylor

**Intermediate (11-13 year olds)**

1st place- Country Clovers/Cozy Critters 4-H Club
Members: Eddie Noon, Sophia Noon, Ava Reilly, Katelyn Wingate
2nd place- Peach Blossom 4-H Club
Members: Aidan Garey, Sydney Messick, Carley Rebuck, Ethan Stafford
3rd place- Country Clovers/Cozy Critters 4-H Club
Members: Danielle Eisemann, Collin King, Chloe Megee, Cate Reilly

**Senior (14-19 year olds)**

1st place- Hearts 4-Horses 4-H Club
Members: Wyatt Long. Sierra Kane, Madison Poore, Alexis Skodzinski
2nd place- Bridgeville Mustangs 4-H Club
Members: Marie Brooks, Alexia Carroll, Sabrina Gerving, Paige Taylor
3rd place- Westville 4-H Club
Members: Caroline Allen, Olivia Gaines, Vanessa Gaines
Westville 4-H
2019 already, can you believe it? Last month, December, was full of fun! First of all, we want to give a big thank you to all the members that were able to come out and help decorate the float and Christmas tree. This year our club won second place for the Christmas Parade. This month was also when we had our Christmas Banquet. Our theme was "Christmas Around the world", we had many different foods from many different countries. Congratulations to everyone that received an award. Also another big thanks goes to T&A Farms for donating the turkey. Finally, this month we started our sewing project with Mrs. Melissa Allen as the leader. Have a great start to the New Year! - Lily Allaband

Peach Blossom 4-H Club’s 2018 December Meeting
By: Brielle Carter
I hope everyone has a happy holiday! We started this month’s meeting with a fun activity led by our junior leaders. After a presentation on judging and quiz bowls, we had a fun holiday quiz bowl!!! We broke it down by age groups and answered questions on holiday songs and traditions. The girls won!

The gingerbread house decorating was lots of fun! Lots of people pitched in and brought all sorts of candy for members to use. Cloverbuds and traditional decorated lovely houses that will be entered at Holiday Fun Day. Hope to see many there!

Another thanks to any members who covered shifts for the Salvation Army Kettle Drive. The cold may have been a bit hard to bear, but we kept up the Christmas spirit! We wouldn’t have collected all the donations if it wasn’t for you outstanding 4-Hers!

Public Speaking is coming up on January 20th. 4-Hers that want to participate in this event should start deciding a topic and writing their speeches. For more information contact Mrs. Elaine Webb or Mrs. Tammy Geidel.

Our next club meeting is January 2, 2019. The theme is Pajama Night and the donation is $1.00 PJammin Donations. Keep warm and we plan to see you next year, haha!

Create 2 Learn & 2 Lead
Reporter: Noah Gardner-Bowler, President
December is our annual Caring & Sharing Service Learning month, so we have quite busy. We set up our “Starry Night” themed, Trim-A-Tree at the Milford Library Christmas Tree Extravaganza. Our tree earned over $30 for a well deserving family. We volunteered at the Holiday Festival Event at the Smyrna-Clayton’s Boys and Girls Club. We helped with set-up and manned one of the tables, our station helped kids make a terrarium and start a Christmas Cactus from a cutting. We had all been looking forward to our Christmas Party and it was a blast! We started the event by working on our outreach projects. We made 25 meal “to Go” bags and 10 Warm & Dry Holiday Blessing bags for Avenue’s UMC Code Purple Men’s Shelter. The Holiday Blessing bags include: a hat, neck scarf, rain poncho, emergency blanket, first aid kit, hand warmers, socks, a meal “To-Go” and much more. We created 14 Christmas Meal Blessing Boxes to distribute throughout the community. The Delaware Lenders Association donated much of the funds but we had to do all the shopping for the supplies. Our club members also finished over 100 Holiday Cards for the Delaware Veterans home. We also made 2 boxes for the First State Animal Shelter’s Pet Pantry. They distribute food and pet supplies to families needing help caring for their furbabies, so that they do not have to surrender them to the SPCA during tough times. It is a great way to help local families and pets in the area. We donated the Pet Pantry boxes in honor of Charles Shockley age 16, who recently passed while caring for his beloved dog. After completing our projects we celebrated with games and good food. We had our annual gift exchange and got our Christmas stockings and family goodies. I would like to say this month and year has been GREAT and we here at Create 2 Learn & 2 Lead will see you next year!
Care Packages for Soldiers Overseas

Olivia Gaines is requesting you join Westville 4-H in sending hope and love to soldiers fighting overseas. We are aiming to send the packages just in time for when the soldiers are running out of Christmas goodies. We would appreciate your support in donating items so we can touch as many hearts as possible. We want to donate as many items of entertainment, hygiene, snacks, and letters as we can.

**Wish List:**

- all purpose wipes (single or 30ct pack or less) &-jerky (individual packages)
- batteries (AA and/or AAA) &-lip balm
- deodorant travel size, non-aerosol &-pencils (mechanical preferred)
- drink mix (individual packs) &-playing cards
- gum &-puzzles (7”x 10” preferred)
- hand warmers &-travel size sewing kits
- black, crew length socks &-travel size sunscreen (non-aerosol)
- knit/crochet hats or scarves &-paracord bracelets
- candy &-individually packaged snacks (ex. cheez its)
- individual seasoning packets (ketchup, mustard, etc.)

**THE SOLDIER'S LOVE GETTING CARDS!!!!!**

(especially from kids!!)

Please join us in continuing to make the best better by sending a little something to the brave men and women fighting for our freedom. We are very excited about this project and hope you are too :) If you would like to help us on our mission please bring your donations to the Kent County Extension Office by January 7th.
Join us at our restaurant for a fundraiser to support Legacy 4H Club. Just come in to the Chipotle at 1141 N Dupont Hwy Ste 101 in Dover on Monday, January 14th from 5:00pm to 9:00pm. Bring in this flyer, show it on your smartphone or tell the cashier you’re supporting the cause to make sure that 33% of the proceeds will be donated to Legacy 4H Club.

Online orders will not be included in the fundraiser total. To ensure your purchase is counted in the fundraiser, be sure to order and pay in-restaurant. Gift card purchases during fundraisers do not count towards total donated sales, but purchases made with an existing gift card will count.
Fun Active IceBreaker – Story Telling

First, choose or create a story with a lot of action. Before you start the story, explain to participants that they are going to act out the movements in the story. Practice these actions with them, showing how to run in place, pretend to swim and any other relevant action.

As you read, they will have to listen attentively to catch the actions and then demonstrate the movement you already practiced.

January Ideas - 4th H for Health

Team Building Activity – Circle Jumping

Set-up: Form one large circle with everyone holding hands

Execution: Perform each of the following three drills three to four times. Issue one of four commands and instruct the group to follow, either by repeating the command and performing either exactly what you say, or by repeating the command and/or performing the opposite of what you say. Here are the commands: “Jump in;” “Jump out;” “Jump right;” “Jump left."

Drill #1: Say What I Say, Do What I Say
Say “Jump in” and the group says, “Jump in” and performs the move.

Drill #2: Say What I Say, Do the Opposite
Say “Jump in” and the group says “Jump in” but they jump out.

Drill #3: Say the Opposite, Do What I Say
Say “Jump right” and the group says “Jump left” but they jump right.
Looking Forward

February 2019
1 – Honey Bee Essay Due to the State Office
1 – Livestock Overnighter Registration Due
1 – Delaware Junior Dairy Futurity 2nd Payment Due Charmayne Busker
2 – State 4-H Leader Forum 8:30 AM
4 – Day Camp Counselor Applications DUE
7 – Favorite Foods Entries Due by close of business 4:30 PM—no late entries will be accepted
8 – Junior Leader Retreat Registration Due
9-10 – State Teen Conference UD Courtyard Marriott Hotel, Newark, DE
11 – Kent County Photography Contest Entries Due
11 – State Horse Bowl Entries due to the State Office Newark, DE
12 – State 4-H Horse Advisory Meeting 7:00 PM Kent County Office
16-17 – Livestock Overnighter 9:00 AM Delaware State Fair Grounds
19 – Leader’s Meeting 7:00 PM Kent County Office
19 – Junior Council Meeting 7:00 PM Kent County Office
19 – 4-H Exchange Meeting 6:00 PM Kent County Office
20 – Club News Due for March Newsletter
22-24 – Junior Leader Retreat
25 – Younger Member Weekend Registration Due
TBD – Food Judging Contest Training 6:00 PM Kent County Office

March 2019
1 – Re-Enrollment Deadline for all returning 4-H Members
1 – Begin selling Sponsor Book Ads
2 – Favorite Foods Contest & Foods Judging County Photography Contest Display Delaware State Fair Exhibit Hall
9 – Horse Bowl 9:00 AM Lake Forest North Elementary
9 – DE Livestock Expo Dinner
15 – Spring 4-H/FFA Dairy Expo Entries Due Charmayne Busker
16-17 – Younger Member Weekend (Register Early– Space is Limited) Mallard Lodge
19 – Leaders Meeting 7:00 PM Kent County Office
19 – Jr Council Meeting 7:00 PM Kent County Office
19 – 4-H Exchange Meeting 6:00 PM Kent County Office
19 – Clothing/Textile Intent Forms Due to the County Office
21 – KC Livestock Advisory Meeting 7:00 PM Kent County Office
22 – Club News Due for the April Newsletter
29 – Kent County Basket Auction 6:00 PM Felton Firehall
TBD – 4-H Exchange Quarter Auction 7:00 PM Harrington Firehall

Inclement Weather Cancellations
If events are cancelled due to bad weather, we will attempt to take the following steps:
• We will post cancellations on the Delaware 4-H Facebook page.
• We will email Organizational Leaders if cancellation is during regular working hours.
• We will post our cancellation on WDOV and WBOC.
• We will phone people, if we know who is attending.
• We will place a sign on the outside doors.

** Please note if our building is delayed in opening or closing, we follow the Del Tech Terry Campus, Dover schedule.**
Livestock Overnighter 2019 - Registrations DUE Feb 1st

The Kent County Livestock Advisory Committee is busy planning another fun and educational Livestock Overnighter for all Kent County Livestock project members. The event is planned for Saturday and Sunday, February 16-17 in the Exhibit Hall at the Delaware State Fair. Registration begins at 9:00 am. Weekend activities will end at 11:00 am Sunday. This livestock event is designed for young people currently involved with livestock projects and those who might be interested in enrolling in one. Please note that if you plan to participate in the overnighter, you must be present for the entire event. We will not be allowing participants to come and go throughout the weekend.

Fun interactive learning sessions are being planned. A portion of Saturday’s training will count towards Youth for the Quality Care for Animals certification (YQCA) as it relates to producing a safe and high quality meat product. This is a great opportunity to obtain your YQCA certification which will be required for all youth exhibiting any market animal (steer, market lamb, market goat or market hog) at the Delaware State Fair beginning in 2019. Fun and games are planned for Saturday night following dinner and will conclude with ice skating. Teen members of the Livestock Advisory Committee are planning some additional activities for our youngest participants. A Livestock Quiz Bowl will also be included. Questions will come from the beef, sheep, swine, and meat goat project manuals. Teams will consist of 2 members from each level of Beginners (age 8-10), Intermediate (age 11-13), and Seniors (age 14-19).

Once again there will be ice skating! Permission slips are in this newsletter. The schedule of events, once your registration is received, will be mailed. Parents are welcome to join us for the weekend’s activities and we are always looking for additional individuals to serve as overnight chaperones, if they have completed the Delaware 4-H volunteer screening. The committee requests that any adults planning on spending the weekend with us, fill out the parent registration form, and include $10 per adult to partially cover food costs for the weekend.

If you are interested in attending this excellent and fun training opportunity, please complete the registration form included in this newsletter and return it to the Kent County 4-H Office by February 1st along with the registration fee and ice skating permission.

YOU MUST BE ENROLLED WITH YOUR CLUB THROUGH 4-HONLINE, WHICH INCLUDES YOUR HEALTH/CODE OF CONDUCT/PHOTO RELEASE INFORMATION IN ORDER TO ATTEND.

In addition to the $20 registration fee per youth participant, all youth attending MUST bring an item of $5 value with them, to donate to the Kent County SPCA. The SPCA provides shelter for not only dogs and cats but large animals that are housed on “foster” farms and even small pocket pets like hamsters, guinea pigs, and rabbits. Below are examples of items on the SPCA “Wish List” (new items only please).

<table>
<thead>
<tr>
<th>Canned or dry cat/dog food (any type)</th>
<th>Dish soap (blue Dawn or green Palmolive)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand sanitizer/hand soap</td>
<td>Kitten and puppy formula</td>
</tr>
<tr>
<td>Paper Towels</td>
<td>Collars</td>
</tr>
<tr>
<td>Liquid laundry detergent</td>
<td>Leashes</td>
</tr>
<tr>
<td>Rabbit hay and feed</td>
<td>Stamps</td>
</tr>
<tr>
<td>XL trash bags</td>
<td>Rawhide and chewies</td>
</tr>
<tr>
<td>Bleach</td>
<td>Cat litter</td>
</tr>
<tr>
<td>Pet toys</td>
<td></td>
</tr>
<tr>
<td>Bowls</td>
<td></td>
</tr>
</tbody>
</table>
2019 Livestock Overnighter Registration Form

Deadline February 1st

YOU MUST BE ENROLLED WITH YOUR CLUB THROUGH 4-H ONLINE WHICH INCLUDES YOUR HEALTH/CODE OF CONDUCT/PHOTO RELEASE INFORMATION IN ORDER TO ATTEND

4-H Member Registration

Name: ____________________________________________  Club: __________________
Address: __________________________________________________________________________
City: __________________________ State: _________ Zip: __________________________
Phone: ______________ Email: ____________________________ Age as of 01/01/19 ______

Staying Overnight? ___Y ___N

Is there any health issue that we should know about that is not covered on the Health Form?
LIST ALL ALLERGIES HERE
____________________________________________________________________________
____________________________________________________________________________

COST is $20/ 4-H member & $10 /parent

Number of members $20 ______
Number of parents $10 ______
Total enclosed $ _______

PLEASE MAKE CHECKS PAYABLE TO: KENT COUNTY 4-H LIVESTOCK COMMITTEE

Mail Registration, Ice Skating Permission, & Payment to:
Livestock Overnighter
Kent County Extension Office
69 Transportation Circle, Dover, DE 19901


Parent Registration

Name: __________________________ Email: __________________________
Have you been screened as a Kent County 4-H volunteer?  Yes _____   NO____
If no, you must pass a Criminal Background Check well in advance of the Overnighter.
Please provide your Date of Birth ___/___/___  Daytime Phone: ________________
Address if different from Youth above: __________________________________________

ICE SKATING PERMISSION ON NEXT PAGE
**Ice Skating Permission for Livestock Overnighter**

As part of the overnighter activities we will be walking over to the ice arena for our own private skating time from 7:45 pm to 9:15 pm on Saturday, February 16th. The fee for skating and skate rental is covered by your registration fee and the Kent County 4-H Livestock Advisory Committee. If you wish for your child to wear a protective helmet while skating, the ice arena staff suggest sending a bike helmet along with your child. The ice arena no longer provides helmets to skaters.

**Please check the appropriate box(es) and sign.**

- ☐ Yes I give my permission for my child to go ice skating at the Delaware State Fair Ice Arena as part of the Livestock Overnighter event.

- ☐ Yes I wish for my child to wear a helmet while skating and am sending their bike helmet with them.

- ☐ No my child does not have my permission to go skating as part of the Livestock Overnighter Event.

Child’s Name _____________________________________________________________

Parent or Guardian Signature _____________________________________________

Date _______________________

This form must accompany your registration!

Children with no permission slip returned will not be allowed to participate.

Don’t forget your $5 donated item/child for the SPCA as part of your admission for the weekend and your permission slip if you wish to go ice skating!

**PLEASE MAKE CHECKS PAYABLE TO: KENT COUNTY 4-H LIVESTOCK COMMITTEE**

Mail Registration, Ice Skating permission & payment to:

Livestock Overnighter
Kent County Extension Office
**Delaware 4-H Horse Bowl**

The Delaware 4-H Horse Bowl will be held on March 9, 2019 at Lake Forest North Elementary. Divisions are available for Ages 9-10, 11-13, and 14-19 as of January 1 of the 2019 4-H year. Entry fees have increased this year to $15 per team but prize money has also been increased. Questions may come from:

4-H Horse Manuals (blue cover 2015 version):
- “Giddy Up and Go”, “Head, Heart and Hooves”, “Stable Relationships”,
- “Riding the Range,” “Jumping to New Heights,” “Horse Project Helper’s Guide,”
  and 4-H Horse curriculum corrections found on-line at [www.n4hccs.org](http://www.n4hccs.org).

In addition to the 4-H Horse Project manuals:

Age 8-10: Horse Care for Kids, by Cherry Hill

Age 11-13: Your Horse, a step-by-step guide to horse ownership, by Judy Chapple (and age 8-10 material).

Horses and Horsemanship – by Ray Antoniewicz, National 4-H Council-

Age 14 and older: Storey’s Horse-Lover’s Encyclopedia, edited by Deborah Burns (and age 8-10 and 11-13 material).

Horse Science- by Ray Antoniewicz, National 4-H Council


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**Delaware Equine Council Foundation Scholarship- $1500**

**Eligibility:**

- Must be a U.S. citizen and a Delaware resident or Delaware Equine Council member. ($10.00 to become an individual member)
- Must be enrolled and in good standing in an agriculture, equine, veterinary or vet tech program in the United States.
- Must submit a typewritten 400-word essay:

  "How I plan to use this course of study to further the equine or agriculture industry."

- Must complete a typed application and include a transcript of a minimum of one full semester's grades from an accredited college or university.

All awards are given without discrimination as to race, sex, or creed.

Application postmark deadline is January 31, 2019. Winners will be awarded on April 6, 2019. To download the application or for more details please visit: [http://delawareequinecouncil.org/scholarships.html](http://delawareequinecouncil.org/scholarships.html)
Delaware Junior Dairy Futurity Second Entry Deadline

The second entry deadline for the 2019 Delaware Junior Dairy futurity is February 1, 2019. The entry form can be found here https://cdn.extension.udel.edu/wp-content/uploads/2012/02/21084712/2019-Delaware-Youth-Dairy-Futurity-Entry-Form.pdf To participate in the 2019 Futurity for Summer Calves, a calf must be nominated by May 1, 2019. All calves, born June 1, 2018 to August 31, 2018 inclusive, of any dairy breed are eligible to enter the Delaware Youth Dairy Futurity. Calves MUST be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2019.
1st payment of $5.00 due on or before November 13, 2018
2nd payment of $10.00 due on or before February 1, 2019
3rd payment of $15.00 due on or before May 1, 2019
Late entries are permitted but if you do not enter the animal on the first due date, the payment will be doubled. If your first entry is made on February 1, your entry fee will be $30.00. If you do not enter until May 1, your entry fee is $70.00 on May 1. Entry questions can be directed to volunteer Dairy Futurity co-chairs John Hickey or Charmayne Busker cpbusker@gmail.com

Delaware Ag Week

Delaware Ag Week programs, along with an agricultural trade show and exhibits by the First State Antique Tractor Club, are being held January 14-18, 2019 at the Delaware State Fairgrounds in Harrington, Delaware. Sessions focused on beef cattle production, small ruminants and hay and pasture are among the events being held. For the complete schedule of events and individual session schedules please visit http://sites.udel.edu/delawareagweek/

Delaware Ag Week Seminar for Beef Cattle Producers
January 14, 2019- 6:00-9:00 pm
Exhibit Hall Board Room

6:00 p.m.—6:30 p.m.- What’s in the Color? Managing Diseases for High Quality Forages
Sudeep Mathew, Agronomic Service Representative, Mid-Atlantic, Syngenta

6:45 p.m. – DINNER- Sponsored by the Delaware Beef Advisory Board

7:30 p.m.—8:00 p.m.- Strengthening Health and Farm Vitality- Maria Pippidis, Family and Consumer Sciences Extension Educator and Laurie Wolinski, Director, Northeast Extension Risk Management Education Center, University of Delaware

8:00 p.m.—8:45 p.m.- Feeding Lower Quality Hay- Dr. Jessica Williamson, Extension Forage Specialist, Penn State University

8:45 p.m. QUESTIONS/ADJOURN

Please RSVP by January 4 to Susan Garey or call (302) 730-4000 if you plan on attending so we can make the necessary arrangements for food and materials.

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Delaware Ag Week

Session Summary: DE Pesticide Certification Credits: 1.0  MD Pesticide Certification Credits: 1.0
DE Nutrient Management Credits: 0  MD Nutrient Management Credits: 0
Certified Crop Advisor Credits: PM:0.50

Delmarva Pasture and Hay Conference
MD/DE Forage Council
Commodities Building
January 15, 2019

9:00 a.m. – 9:15 a.m.- Welcome and Housekeeping Details- Dan Severson, University of Delaware Extension Agriculture Agent

9:15 a.m.—10:00 a.m.- What’s in the Color? Managing Diseases for High Quality Forages- Sudeep Mathew, Agro-nomic Service Representative, Mid-Atlantic, Syngenta

10:00 a.m.—10:45 a.m.- Feeding Lower Quality Hay- Jessica Williamson, Extension Forage Specialist, Penn State University

10:45 a.m. Break/visit with Exhibitors

11:00 a.m.—11:45 a.m.- Are Clovers Worth It and are Phytoestrogens in Clover Good or Evil?- Dennis Hancock, State Forage Specialist, University of Georgia

11:45 a.m.—12:00 p.m. - Words from the Maryland-Delaware Forage Council- Les Vough, President MDFC and For-age Crops Extension Specialist Emeritus, University of Maryland

12:00 p.m. LUNCH IN DOVER BUILDING

Session Summary: DE Pesticide Certification Credits: 1.0  MD Pesticide Certification Credits: 2.0
DE Nutrient Management Credits: 0  MD Nutrient Management Credits: 0
Certified Crop Advisor Credits: PM:.50, CM:.50

1:00 p.m.—2:00 p.m.- Advancements in Alfalfa Production and Management- Dennis Hancock, State Forage Extension Specialist, University of Georgia

2:00 p.m.—3:00 p.m.- To Be Announced- Roeland Kapsenberg, Vice President Agricultural Division, DLF PickSeed

3:00 p.m. ADJOURN

Session Summary: DE Pesticide Certification Credits: 1.0  MD Pesticide Certification Credits: 4.0
DE Nutrient Management Credits: 0.50  MD Nutrient Management Credits: 1.0
Certified Crop Advisor Credits: CM:1.0
Delaware Ag Week

Small Ruminant Program
January 15, 2019- 6:00-9:00 pm
Exhibit Hall Board Room

6:00 p.m.—6:45 p.m.- Exploring “Ethnic” Markets for Lamb and Goat Meat- Dr. Tatiana L. Stanton, Small Ruminant Extension Specialist, Cornell University

6:45 p.m.- DINNER- Sponsored by Delmarva Feeds

7:15 p.m.—7:30 p.m.- Past and Future Plans of the Small Ruminant Program- Delaware Cooperative Extension Small Ruminant Team

7:30 p.m.—8:15 p.m.- Lambing and Kidding- Dr. Tatiana L. Stanton, Small Ruminant Extension Specialist, Cornell University

8:15 p.m.—8:45 p.m.- Apps to the Rescue- Delaware Cooperative Extension Small Ruminant Team

8:45 p.m. QUESTIONS/ADJOURN

Please RSVP by January 4, 2019 to Susan Garey or call 302-730-4000 if you plan to attend so we can plan accordingly for meals and materials and accommodating any special needs.

Session Summary:  DE Pesticide Certification Credits: 0  MD Pesticide Certification Credits: 0
DE Nutrient Management Credits: 0  MD Nutrient Management Credits: 0
Certified Crop Advisor Credits: 0

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JR. LEADER RETREAT
ROLL OUT THE RED CARPET FOR LEADERSHIP

This fun filled weekend will include hands-on activities, community service projects, and leadership workshops.

**When:** February 22-24

**Where:** Kent County Extension Office

**Who:** This event is open to all Kent County 4-H teens and 13 years and

**Registration Fee:** $80 per member

**Registration Deadline:** Friday, February 8

Registration includes 2 nights lodging, all workshop materials, and 4 meals.

Registration is not complete until payment is received. Credit Card payments can be made by calling the office 730-4000. Online registration here: Junior Leader Retreat
Kent County 4-H Public Speaking Contest (January 20, 2019)

Registration Form Due January 11th

IN ORDER TO BE LISTED IN THE PROGRAM, PARTICIPANT MUST BE ENTERED WITH SPEECH TITLE BY DEADLINE

The Kent County 4-H Public Speaking Contest is held at the Kent County Levy Court Building at 555 Bay Road, Dover. The start times are staggered: Juniors and Seniors will begin at 1:00 pm and Beginner Categories and Cloverbuds will begin at 2:00 pm.

<table>
<thead>
<tr>
<th>Division</th>
<th>Age</th>
<th>Minimum Speech Time</th>
<th>Maximum Speech Time</th>
<th>Arrival Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginners</td>
<td>8-9</td>
<td>1.5 minutes</td>
<td>3 minutes</td>
<td>2pm</td>
</tr>
<tr>
<td>Beginners</td>
<td>10-11</td>
<td>2 minutes</td>
<td>4 minutes</td>
<td>2pm</td>
</tr>
<tr>
<td>Juniors</td>
<td>12-13</td>
<td>4 minutes</td>
<td>6 minutes</td>
<td>1pm</td>
</tr>
<tr>
<td>Seniors</td>
<td>14-19</td>
<td>5 minutes</td>
<td>7 minutes</td>
<td>1pm</td>
</tr>
</tbody>
</table>

Rule: 1 point for every 15 seconds over or under the required length will be deducted from the final score. Audience should not be asked if there are any questions at the conclusion of the speech.

Name: ___________________________________ Club: ___________________________________

Address: ___________________________________ City: ___________________________________ Zip: _______

Phone: __________________________ 4-H age as of January 1, 2019 _____________

Email: __________________________

Category: ______________ Cloverbud (5-7) __________ Beginner (8-9) __________ Beginner (10-11) __________

(Based on 4-H age) *Cloverbuds see below* Junior (12-13) __________ Seniors (14-19) __________

Topic ________________________________________

Speech Title ________________________________________

FOR CLOVERBUDS ONLY

Cloverbuds should fill in the blanks with their own answers.

Please limit the responses by completing the sentences. Do not add additional sentences.

Use this form, copy, or hand write this on a note card. And bring it with you the day of the contest. Do not submit this with the above registration.

Please arrive at 2 pm on the day of the event!

Hello. My name is ____________________________________________.

I am _______ years old.

I go to __________________________ school and am in ________ grade. I

am a member of the ________________________________ 4-H club.

My favorite part about 4-H is____________________________________.

One day I want to ________________________________________.
State Camp Scholarship Application Form

2019 Form DUE to Kent County 4-H Office by Jan 15, 2019

Name: __________________________ Club: __________________________

Address: __________________________ Years in 4-H: ______________

Number of years 4-H’er has attended State Camp: _______ Circle: State Camp or Environmental Camp

City: __________________________ Phone: __________________________ Age: __________ as of 1/1/19

4-H Involvement in past 12 months (Give as much detail as possible.)

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Which Camp are you planning to attend? (Check one)   ____Environmental Camp____State Camp

Family Information

Number of members in household ______

Parents’ employment status:

________________________________________________________________________

Has 4-H’er attended camp in years past?

________________________________________________________________________

________________________________________________________________________

Leader’s Signature                        4-H Member’s Signature

Leader’s Comments: (Please include specific leader comments regarding financial need)

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

(If you need more space, attach a separate sheet)
WHAT’S YOUR BIG IDEA TO MAKE A DIFFERENCE?

LEAD360 starts with a contest for young people to submit their service projects and big ideas to solve problems they are most passionate about. We’re looking to hear about all service in the state of Delaware – no project is too big or too small.

Seven finalists will chosen and invited to the Jefferson Awards Delaware Salute to Service in April where the winner will receive a Jefferson Award and then have their project activated statewide in 2019!

We want to hear your service story.

SIMPLE: Easy to do.
APPEALING TO MANY: Anyone would want to do.
TANGIBLE & MEASURABLE: Easy to track.

- Service Project Submissions can be for existing projects or big project ideas
- Service Project Submissions contest open year round for youth 5-25
- Projects eligible for 2019 activation must be submitted by 1/31/19
- 7 finalists will be chosen and 1 statewide winner will receive a Jefferson Award
- All submissions will be recognized at a city hall meeting with your city’s mayor.

SUBMIT PROJECTS TO - https://lead360.secure-platform.com/a/
JEFFERSON AWARDS FOUNDATION LEAD360 SUBMISSION FORM

First Name: ___________________________________ Last Name: __________________________

Email: _____________________________________ Phone: ( ) ___________

Street Address: _________________________________________________________________

City: ______________________________ State: ____________________ ZIP: _______________

Date of Birth: ______________________________

Twitter: ___________________________ Instagram: ______________________________________

Link to Video: ______________________________

Area of Care:

☐ Animal Care & Wildlife Preservation ☐ Health & Wellness
☐ Civic Engagement & Community Building ☐ Hunger & Poverty
☐ Education & Literacy ☐ Infrastructure & Innovation
☐ Elder Care ☐ Peace & Justice
☐ Environment & Sustainability ☐ Veteran Care

☐ Other: ________________________________

Why is this Area of Care Important to you?

What is the name of your PROJECT OR BIG IDEA? Describe it.

How will your PROJECT OR BIG IDEA change the area of care?
What makes your project/idea new and innovative?

What are you goals for impact?

How do you plan to grow your idea/project for maximum impact?

If your project has already been activated, please fill out the following section:

When did you start your project? Date: ______________________

Web link: ______________________ Video Link: ______________________

Describe the impact of your project (if activated)

How many lives have you impacted?

How many hours did you generate?

How many people did you activate in your community?

How many hours did you personally spend?

To learn more, or to submit online: https://lead360.secure-platform.com/a/
Spring 2019 Dates:

- February 16, 2019: Exploring Food Science @ New Castle County Office, 9:30am – 11am; RSVP here by February 8th
  
  Come out and explore the food science world with us as we dive in and see how potato chip bags get sealed and stay fresh along with how soda doesn’t go flat in a can!
  
  *minimum of 7 students and max of 25 students

- March 30, 2019: Discovering the Ocean and those that work there at Cannon Laboratory, University of Delaware Hugh R. Sharp Campus, 9:30am—11am; RSVP here by March 22nd
  
  Join us on the Lewes campus and learn all about marine biology and what scientist do to help the Delaware oceans. Come dressed for the weather in case we venture outside and make sure to wear things you don’t mind getting dirty.
  
  *minimum of 7 students and max of 25 students

These events will occur in different counties throughout the year and are open to traditional age 8-18 4-H members.

If you have special needs that need to be accommodated, please contact the office two weeks prior to the event. This institution is an equal opportunity provider.
December 3, 2018

Dear Delaware 4-H Teen:

A committee made up of your Delaware 4-H State Teen Council officers has been busy diligently working on the upcoming State Teen Conference. The officer team has designed a fun-filled weekend, and you are invited. Join other 4-H members from throughout the state for a meaningful weekend at the 2019 Delaware 4-H State Teen Conference, "4-H is Out of This World!"

The conference will be held Saturday, February 9, through Sunday, February 10, 2019. Accommodations are being provided by the UD Courtyard Marriott Hotel in Newark. The total cost to attend conference is $100; however, many 4-H members will qualify for a 50 percent discount through your county Junior Council and Leaders Associations. These organizations have graciously agreed to offer these funds again this year to support this program, provided youth meet the minimum requirements of participation. Prior to registering, please contact your county office to confirm if you received the 50 percent discount. Included in the registration fee is lodging, three meals, a ticket to the UD basketball game, educational workshops, and a visit to the recreation center and pool at the Carpenter Sports Building. Participants are also invited to a space-themed dance and snack party on Saturday evening following the basketball game.

For weather and safety issues, all Sussex and Kent County attendees are required to ride the bus to the event. Pick up and drop off locations will be at the Kent and Sussex County Extension offices. Four members of the Delaware 4-H staff will chaperone this event.

Registration will only be accepted online. Please visit this website to register http://extension.udel.edu/4h/state-4h-teen-conference/. Credit card payments will be accepted online, or you may choose to send a check for the appropriate amount made payable to "University of Delaware". All attendees must be enrolled in 4-H Online for the 2018-2019 program year and have a valid health form on file. The final day to register for the conference is Friday, January 26, 2019.

Additional details, including the schedule and registration information, will be posted to the Delaware 4-H webpage. If you have any questions or concerns, please feel free to call me directly at (302) 831-2997. I hope that you are able to join us on February 9 and 10 for this wonderful opportunity to learn with your Delaware 4-H family.

Yours in 4-H,

C. Douglas Crouse
State 4-H Program Leader

Out of This World
2019 Delaware 4-H State Teen Conference

February 9 and 10, 2019

Courtyard Marriott

Newark, DE

Join the Delaware 4-H State Teen Council and embark on a weekend-long, out-of-this-world experience!

4-H members ages 13 and above are welcome to attend!

Activities include:

- Engaging team-building and leadership workshops
- UD basketball game at the Bob Carpenter Center
- Meals at UD Dining Hall
- Overnight lodging at the Courtyard Marriott in Newark
- Dance and Snack Party—Feel free to wear comfortable clothes. Space-themed costumes are encouraged! (abide by 4-H dress code)

To register, visit: http://extension.udel.edu/4h/state-4h-teen-conference/.

Contact: Jill Jackson or Kaleb Scott at 302-856-7303

Registration deadline: January 26, 2019
2019 Delaware 4-H State Teen Conference Tentative Schedule

Saturday, February 9

8:00 a.m.   Bus departs Carvel Research & Education Center, Georgetown
9:00 a.m.   Bus departs Kent County Extension Office, Dover
10:00 a.m.  Bus arrives at Townsend Hall, University of Delaware, Newark
10:15-10:45 a.m.  Welcome and icebreakers by State Teen Council Officers
10:45-11:45 a.m.  Community Service Activity
11:45 a.m.-12:00 p.m.  Travel to Pencader Dining Hall
12:00-1:00 p.m.  Lunch at Pencader Dining Hall
1:00-1:15 p.m.  Return to Townsend Hall
1:15-2:00 p.m.  Session 1
2:00-2:15 p.m.  Break
2:15-3:00 p.m  Session 2
3:00-3:15 p.m.  Break
3:15-4:00 p.m.  Session 3
4:00 p.m.    Room key distribution, Townsend Hall Commons
4:15 p.m.    Depart for Marriott Hotel
4:30 p.m.    Room Check-in
5:00 p.m.    Meet in hotel lobby to depart for dinner
5:00-5:15 p.m.  Travel to Pencader Dining Hall
5:30-6:30 p.m.  Dinner at Pencader Hall
6:30-6:45 p.m.  Depart for Bob Carpenter Center
7:00 p.m.    UD vs. University of North Carolina at Wilmington
9:30 p.m.    Depart game for Townsend Hall Commons
9:45-11:15 p.m.  Space-themed dance & snacks
11:15 p.m.    Depart for Marriott Hotel
12:00 a.m.  Lights Out!
**Sunday, February 10**

7:30 a.m.  
Wake Up – Pack up and Check Out of rooms

8:30 – 9:30 a.m.  
Breakfast at Pencader/Evaluation

9:45 a.m.  
Depart for Carpenter Sports Center – Luggage on bus

10:00 a.m.-12:00 p.m.  
Carpenter Sports Building – indoor pool, rock wall, volleyball, etc.

12:15 p.m.  
Depart for Townsend Hall

12:30-1:00 p.m.  
Lunch

1:00-1:45 p.m.  
College Readiness Seminar – Kaitlin Klair & Katie Daly

2:00 p.m.  
Bus departs from Townsend Hall

3:00 p.m.  
Bus arrives at Kent County Extension Office, Dover

4:00 p.m.  
Bus arrives at Carvel Research & Education Center, Georgetown
WAIVER AND RELEASE OF LIABILITY AGREEMENT

Participant Name: ___________________________ Participant DOB: __________________

Email Address: ___________________________ University ID#: __________________

I acknowledge and understand that in using the facilities, programs and equipment at University of Delaware (the “University”) recreation facilities, including but not limited to the Carpenter Sports Building, the Independence Fitness Center, Harrington Fitness Center and all outdoor recreational venues (collectively, the “Facility”), I do so voluntarily and entirely at my own risk and assume the risk of any injury or damage while engaging in any physical exercise, activity or use of the Facility or on the premises. This assumption of the risk includes, without limitation, my use of any exercise equipment, locker room, sidewalk, parking lot, stairs, lobby, hallways or any equipment in the Facility. I further agree to assume the risk of participating in any activity, class, program, instruction or any event at the Facility. I agree to abide by all University rules and policies regarding the use of the Facility as they may be amended from time to time.

By executing this agreement, I hereby WAIVE, RELEASE AND FOREVER DISCHARGE the University and its past, present and future trustees, employees, agents and representatives in their personal and professional capacities from all claims, demands, injuries, damages, actions or causes of action, and from all acts of active or passive negligence on the part of the University, its trustees, employees, agents and representatives of any nature whatsoever, including attorneys’ fees and costs arising out of or in connection with the aforementioned activities. I agree that the foregoing waiver and release of liability is intended to be as broad and inclusive as permitted by the law of the State of Delaware and that if any portion is deemed to be invalid, it is expressly agreed that the remaining terms shall remain in full force and effect.

I ACKNOWLEDGE THAT I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND THAT IT IS A RELEASE OF LIABILITY AND EXPRESS ASSUMPTION OF RISK. I AM AWARE AND AGREE THAT BY EXECUTING THIS WAIVER AND RELEASE, I AM GIVING UP THE RIGHT TO BRING LEGAL ACTION OR ASSERT A CLAIM AGAINST THE UNIVERSITY FOR ITS NEGLIGENCE AND/OR FOR ANY DEFECTIVE PRODUCT THAT MAY BE IN OR ON THE PREMISES OF THE FACILITY. BY SIGNING BELOW, I SIGNIFY THAT I HAVE READ AND VOLUNTARILY SIGNED THIS AGREEMENT AND THAT NO ORAL REPRESENTATIONS, STATEMENTS OR INDUCEMENTS APART FROM THIS FOREGOING AGREEMENT HAVE BEEN MADE.

By signing below, I certify that I am 18 years of age and I agree to expressly assume and accept any and all risks of injury or death.

_________________________________________    __________________
Signature of Participant                        Date

If Participant is under 18 years of age:

I am the parent or legal guardian of the above Participant. I have read and understand the foregoing Waiver and Release of Liability Agreement. I agree, for myself and for the Participant, to be bound by its terms.

_________________________________________    __________________
Signature of Parent/Guardian        Print Name        Date
Delaware 4-H Horse Bowl Contest

Saturday, March 9, 2019
9:00 a.m.
Lake Forest North Elementary School
Felton, Delaware

If you have special needs that need to be accommodated, please contact the office two weeks prior to the event

General Rules, Regulations and Entry

1. Selection of Teams, Contestants, and Eligibility

   A. Any club or organization may enter a team, which may consist of two (2) to four (4) members each.

   B. All contestants must have passed their 8th birthday and must not have passed their 19th birthday as of January 1st of the current year.

   C. Contestants may not have participated in a previous National Horse Bowl Contest as an official member or alternate.

   D. The club and/or organizational leader must certify contestant and team entry and eligibility.

   E. Contestants must be entered in the appropriate age division (as of 1/1/19): 8-10, 11-13, 14-19. Any team whose members come from two age groups must compete in the older group.

   F. At the discretion of the Delaware 4-H Horse Advisory Committee, teams may be combined if only a single member of a team shows up the day of the contest.

   G. Individual responses from Senior contestants (14-19) will be tracked by a 4-H Horse Advisory Committee member to identify top senior members to potentially participate in an out-of-state Horse Bowl type event.

2. Questions may be from:

   - 4-H Horse Manuals (blue cover 2015 version):


(References continued next page)
• In addition to the 4-H Horse Project manuals:

<table>
<thead>
<tr>
<th>Age</th>
<th>Book Title</th>
<th>Author/Editor</th>
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</thead>
<tbody>
<tr>
<td>Age 8-10:</td>
<td>Horse Care for Kids, by Cherry Hill</td>
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<tr>
<td>Age 11-13:</td>
<td>Your Horse, a step-by-step guide to horse ownership, by Judy Chapple (and age 8-10 material).</td>
<td>Horses and Horsemanship – by Ray Antoniewicz, National 4-H Council</td>
</tr>
<tr>
<td>Age 14 and older:</td>
<td>Storey’s Horse-Lover’s Encyclopedia, edited by Deborah Burns (and age 8-10 and 11-13 material).</td>
<td>Horse Science by Ray Antoniewicz, National 4-H Council</td>
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</table>

Questions will be comprised from the following three categories:

• **Regular** questions (worth 1 point each) to which any member of either team may respond.

• **Toss-up** questions (worth 1 point each) to which any member of either team may respond. [The only difference between a regular and a toss-up question would be that toss-up questions would have a bonus question attached to each and, in general, would be somewhat more difficult than the regular questions.]

• **Bonus** questions (worth a pre-determined 1-3 points); all parts of the bonus question must be answered before any points will be awarded. No part of the bonus question will be repeated, nor will any additional information be given to the contestants relative to the questions. Any member of the team winning the toss-up may provide answers to bonus questions.

This will be conducted as a double elimination event. Answers to any questions, which are shown to be in conflict between references, will be discarded. The decision of the judge as to the acceptability of any answer will be final.

3. Entries

Entries, including entry fee, must be postmarked by **February 11, 2019**.

An entry fee of $15 for each team must accompany the entry form. Checks are to be made payable to "Delaware 4-H Horse Advisory Committee".

Teams will be registered on an “as received” basis. We reserve the right to limit the numbers of teams per division. Incomplete entries, or entries not accompanied by the registration fee, will not be registered.

**Teams must be preregistered in order to compete in the 4-H Horse Bowl. Day of contest entries will not be accepted.** If you have registered for the Horse Bowl you will receive written confirmation in return.

4. Awards to the top teams

In each age category:  1<sup>st</sup> Prize $35  2<sup>nd</sup> Prize $20  3<sup>rd</sup> Prize $15

For additional information, contact the Susan Garey at (302)730-4000 or truehart@udel.edu

5. Rules

A. **Cell Phone Use and Recording of Questions**

1. Young people participating in the contest may not use a cell phone while they are in the competition. This includes the time spent in the holding area as well as in the hallway between the contest room and the holding area. Once a participant has been eliminated from competition, they may use their cell phone. Violation of this policy may result in disqualification from the contest.

2. Spectators may not use cell phones in contest rooms and must have them turned off.
3. **No recording of questions by any means** (audio, video, written etc.) is permitted. Violation of this policy by anyone in attendance may result in the individual being dismissed from the competition room for the remainder of the event and/or disqualification of the teams they are affiliated with, from the contest. This is in accordance with the spirit of the competition not to teach to the question or have youth simply memorizing answers.

**B. Reading and Answering the Questions**

1. The moderator will read all questions and identify the type of question. Ten seconds will be allowed for starting a response. If an answer is not given or wrong, the moderator will read the next question. If the answer given is the same as or means the same as the expected answer, it will be accepted. If the answer is different than the expected answer, it will be referred to the judge for a decision.

2. Once a contestant activates a buzzer, they must be acknowledged before they can answer the question. After they have been acknowledged, the contestant has ten seconds to start a valid answer. First answers will be considered valid answers.

3. An acknowledgement penalty of one point will be deducted from the contestant’s and their team’s score if they answer a question before being acknowledged.

4. If a question is interrupted during the reading of it, the moderator will stop reading as soon as a buzzer is activated. The contestant has ten seconds after being acknowledged, to begin their answer. If the answer given is correct for the way the question was written, it will be accepted. If the answer given is correct for only the portion of the question heard, but wrong for the way the question is written, the answer will not be accepted. If the question was interrupted, the judges will not be allowed to ask for any type of clarification of the answer given.

5. The judge will be allowed to verify an answer, or the validity of a question. If verification cannot be made, the question will be replaced. The judge has the final say. Disruptive and/or disrespectful behavior by parents or coaches will not be tolerated. If a coach or parent continues to argue after an official ruling has been given, the coach or parent will be dismissed from the competition room for the remainder of the event and/or the team may be disqualified.

6. The first answer given by a contestant will be the answer accepted by the judge.

**C. Double Elimination**

1. Teams - Each team will play in a pre-numbered position, according to the position number drawn by the team captain or event official.

2. A total of two losses will automatically eliminate a team from the competition.

**D. Individual Scores** - Scores will be kept for each senior individual contestant, with the high 5 individual contestants receiving special recognition.

**E. Time Outs** - The team captain, coach or any staff member may call for a “time out” for clarification of a rule, score, to seat an alternate, or to allow for any unexpected problem. “Time-outs” may be called only after a question has been answered and before the next question starts.

**F. Holding Area** - All teams, alternates, and coaches must remain in the designated holding area until it is their turn to play.

1. After their round match is played, they must go to an appropriate designated area, until the conclusion of the round in progress.

2. After the round is completed, all teams/alternates and coaches (not eliminated from the contest) must return to the designated holding area to await the next match.

3. All coaches in the holding area are responsible for supervision of the teams. These rules are a matter of ethics and require the cooperation of all team members and coaches.
G. Contest Procedures

1. Teams are assembled and seated at their respective panels, with the designated team captain seated in the #1 chair, nearest the middle. Each contestant will be given the opportunity to check the equipment.

2. The designated set of questions for each round will be opened by the moderator and verified with the judge/referee before starting the game. Prior to reading a question, the moderator will announce the number and type of question. Each succeeding question, will be read in this manner, until all the questions for that match are read. The correct answer will be given for all unanswered or wrong answers during the final use of that round of questions.

3. Contestants, who respond to a question, will receive the appropriate points applied to a particular question.

4. If the time (ten (10) seconds) in which to answer a question lapses without a contestant activating the buzzer, there shall be no loss or awarding or points to either team. In this case, after the response time has elapsed, the next question will be read.

5. If the buzzer is activated and an answer is not started within the 10 second allowable time, the question will be offered to the opposing team for a response. Should the second team not respond or respond incorrectly, the next question will be read.

H. Time Allowed for –

- To start a response to a question 10 seconds
- To start answer after acknowledgement 10 seconds
- For team to confer on a bonus question 60 seconds

I. Information Sources - No source of information is infallible. At times there may be answers given that are in agreement with the recommended reference books, which in fact are erroneous or out of date. Every effort is made to eliminate such questions, however, in the event one slips in, the judges may agree to:

1. To accept the answer and give an explanation of the correct or up-dated information, for future use of the question.

2. To accept only the correct answer.

3. Replace the question to the appropriate contestants.

4. The judge’s ruling is final.

(entry form follows this page)
Delaware 4-H Horse Bowl Entry Form

Postmarked by February 11, 2019 to: Delaware 4-H Horse Bowl
State 4-H Office
113 Townsend Hall
531 S. College Avenue
Newark, DE 19716-2210

An entry fee of $15 for each team must accompany the entry form.
Checks are to be made payable to “Delaware 4-H Horse Advisory Committee”.

Age Category (circle one): 8-10 11-13 14 and older

<table>
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<tr>
<th>Team Name</th>
<th>County</th>
<th>State</th>
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<table>
<thead>
<tr>
<th>Team Members Names</th>
<th>Dates of Birth</th>
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<table>
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<tr>
<th>Coach/Leader Name</th>
<th>Complete Address Including Email</th>
<th>Phone</th>
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Please list each team on a separate sheet. Please designate one coach to remain with the team in the holding area during competitions. Coach passes will be distributed the morning of the contest and are non-transferrable.
FAVORITE FOOD CONTEST APPLICATION

DEADLINE: FEBRUARY 07, 2019
NO LATE ENTRIES ACCEPTED
APPLICATIONS TO BE SUBMITTED VIA EMAIL
CONTEST DATE: MARCH 02, 2019
CONTEST LOCATION: DELAWARE STATE FAIR EXHIBIT HALL

Return to:
Caroline Del Vecchio
Via email
cadv@udel.edu

If you need to be scheduled at the same time as another person, such as a sibling or someone else you have to ride with, please list their names here:

Name:  
Club:

Home Phone:  
Cell Phone:

Email:

Age as of January 1, 2019:

Number of years in this activity:

DIVISION (Use age as of 01/01/18)  
☐ Beginner (8-10 years)  
☐ Junior (11-13 years)  
☐ Senior (14 and over)  

CLASS OF FOOD (Check one)  
☐ Appetizer  
☐ Breads  
☐ Cookies, Cupcakes or Brownies  
(Beginners only)  
☐ Dessert  
☐ Meat or Main Dish  
☐ Recipe Redo  
(Juniors & Seniors only)  
☐ Side Dish  
☐ Soup, Stew or Chili  
☐ Cookies, Cupcakes or Brownies  

☐ Cloverbud (5-7 years)
Recipe Title:

RETURN THIS WITH YOUR ENTRY FORM
BE SURE TO KEEP A COPY FOR YOURSELF

MEAL PLAN
(Menus are not required for Cloverbuds)

Please fill in the information below carefully, neatly and accurately. This sheet will be given to the judge. Please type. BE SURE TO PROOFREAD AFTER TYPING!

Name:
Club:


Senior: Meal plan for full day using recipe in one meal.
RETURN THIS WITH YOUR ENTRY FORM!!!!

RECIPE

Name:
Club:
Recipe Title:

- Be sure the amounts of ingredients are accurate!
- List ingredients first in order of use . . . then directions!
- Don’t forget to include temperature and number of servings!
- BE NEAT!
2019 George W. Scott II Memorial
State 4-H Camp Scholarship

George W. Scott II was an active 4-H member from the Sycamore 4-H Club in Laurel,
Delaware in Sussex County. As a 4-H member he excelled in several projects, including livestock
and woodworking. He loved attending State 4-H Camp in the summer, where he was a brave of
the Seneca (Turtles) Tribe, as well as an archery instructor for the Big Feet Tribe. He later spent
his time serving as a leader for the Sycamore 4-H Club, helping with fair projects and club
projects. He met his wife, Teresa, at 4-H camp, and together they had four children who were
active 4-H members and attended State 4-H Camp as both campers and counselors.

In 1997, George's life was taken away suddenly in a tragic car accident. However, both
of his oldest children would argue that being at camp helped them to cope with this loss. 4-H
friends are like none other, willing to be a shoulder and to help through the good times and the
bad times.

The Scott Children: Katie, Krista, Kaleb and Kimberlyn would like to honor his memory
with 1 full camp scholarship to a deserving 4-H member who has an interest in attending camp.

Please fill out the following forms and mail to:

Carvel Research and Education Center
16483 County Seat Hwy.
Georgetown, DE 19947
ATTN: Kaleb Scott

Deadline for submission is: March 4, 2019
George W. Scott II Memorial
State 4-H Camp Scholarship

4-Her's Name: ____________________________________________

Mailing Address: __________________________________________

Contact Number: __________________________________________

Age: _______  Club __________________ Have you attended Delaware State 4-H Camp Y/N? _____
If Yes, circle what group:  Turtles  Bears  Moon and Stars  Thunderbirds

My 4-H projects include: ______________________________________

Please answer the following questions. (You may use a separate sheet.)

1.) What do you enjoy most about 4-H?
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
2.) Why do you want to attend Delaware State 4-H Camp?


Dear Delaware 4-H Leader:

Before February date books become filled with activities, we want to invite you to join us in bringing fellow and potential leaders together for the 2019 Delaware 4-H State Leader Forum...you won’t want to miss this special day!

We are pleased and excited to be having the event back at Polytech High School in Kent County. So many of you responded to the evaluations last year saying that the mid-state location in Kent County worked well for you, so we decided to go ahead and make it happen again!

Due to your feedback, we have also changed the schedule which we hope will bring a richer experience to your time with us! Following the first two workshops and before lunch, we will be offering a third, shorter session that will include topics relating to challenges many of you have shared where you felt you needed more skills. We have named these our “Jackpot” sessions.

After our “Jackpot” sessions, we will be enjoying lunch and fellowship as we recognize our 2019 Salute to Excellence award winners. We plan to end our day at 2:30 p.m. so you’ll have time to get home early and start putting all of the new ideas you learned into action!

Attached are the registration form, workshop descriptions, and schedule for the day. Please be sure to select two choices for each workshop in order of your preference. Registration will be available online beginning Friday, January 4, 2019. This is the preferred method. Please note that the workshops will be filled on a “first come, first serve” basis, so the earlier you register the better chance you will have of getting your first choice. The cost of the Forum will be covered by each county’s Leaders’ Association or a staff purpose code. Deadline to register is Monday, January 28. We look forward to seeing you at Polytech on February 2!

Yours in 4-H,

Ernie López
Extension Specialist, 4-H Youth Development
University of Delaware
WELCOME

8:00-8:30 a.m.
Registration & Continental Breakfast

8:30-8:45 a.m.
Welcome ~ Ernesto Lopez, Extension Specialist, 4-H Youth Development

9:00-10:15 a.m. Workshop I

10:30-11:45 a.m. Workshop II

12:00-1:00 p.m. Jackpot Sessions

1:00 p.m.
Lunch and Fair Share
Annual Meeting of Delaware 4-H Foundation Board of Directors
Salute to Excellence Recognition

2:30 p.m. Wrap-up & Evaluation
Have a Safe Ride Home!

Thank you!!
Workshop I  9:00 a.m. to 10:15 a.m.  

* CPR & First Aid Certification  ~ Presented by Krista Murray, UD Office of Environmental Health and Safety 

Get trained in the appropriate skills needed to be certified in CPR in this ALL DAY WORKSHOP. Leave the Leader Forum confident in your ability to handle any CPR related issue that may arise.

County Judging Training Kits  ~ Presented by Jill Jackson, 4-H Agent, Sussex County and Kaitlin Klair, 4-H Extension Educator, New Castle County 

Leaders will learn a variety of tips and best practices from judging training kits. Lessons discussed will help leaders take back new opportunities for youth to develop skills from the kits. Put aside your fears and learn how useful these kits can be for your 4-H club members!

Making Connections to STEM Careers  ~ Presented by Carol Scott, New Castle County After School Coordinator 

What did you do this week that used STEM? Participants will brainstorm and explore STEM in an exercise to connect everyday STEM skills (tinker, explore, create) within 4-H activities/projects toward developing youth interests in STEM careers.

* Beating the Blues  ~ Presented by Jennifer Smolowitz, Mental Health Association in Delaware 

Beating the Blues is a workshop designed to give adults strategies in working with youth dealing with depression, anxiety and stress. We all know how busy our lives are and those of our youth can be even more taxing. Learn ways in which we can better support the young people we care about particularly when they endure difficult times.

Sharing Resources for Successful Youth Development  ~ Presented by Doug Crouse, State 4-H Program Leader with officers of Delaware 4-H State Teen Council. 

Have you ever felt like you just don’t know where to start when it comes to getting 4-H youth on the right track? So many options and programs can be confusing. Hear from our State Program Leader, Doug Crouse, who will be joined by officers of our own 4-H State Teen Council on learning ways to better share and leverage resources that can help take our youth to new levels of success!

*Recommended for New Leaders
Charter Seals ~ Presented by Jill Jackson, 4-H Agent, Sussex County and Kaitlin Klair, 4-H Educator, New Castle County
Have you ever wondered what the big deal was behind those charter seals you have been hearing about all these years? Take a deeper dive with two members of our 4-H leadership team to learn the in’s and out’s of these important tools in the 4-H toolbox.

Getting Caught Up with 4-H Online ~ Presented by Kristin Cook, Kent County 4-H Agent and Caroline DelVecchio, Kent County 4-H Administrative Assistant
Printing reports will be the focus of this session. This will include printing enrollment reports, birthday reports, project group lists, health forms and other 4-H documents. This session will also include a Q & A period, so bring your 4-H Online questions with you to share with others! Please bring a laptop with you or if you would like a tablet provided, please indicate it on the response form as we have eight we can bring to share!

Smart Phone Video Studio ~ Presented by Michele Walfred, UD Communications Specialist
Create professional videos with your smartphone and a few accessories on the market to help you make your video project deliver with impact.

Faux Stained Glass ~ Presented by Maureen Ernst, 4-H Program Assistant, New Castle County
During this workshop you will learn how to make a faux stained glass project. Using glass from a picture frame, you will lay out your design using "lead" adhesive strips. Then you will add color to your design with glass paint. When your project is done drying, you will set your completed project in the frame and have a beautiful piece to display in front of a window or light. Other more advanced methods of doing faux stained glass will also be explained and samples will be on display. You will be able to teach this project to your 4-H club members. They will have a great item to submit as a home decor or club craft project for the Delaware State Fair--never too soon to begin crafting pieces.

* Finding Balance in the Lives of Our Youth ~ Presented by Ernie López, 4-H Extension Specialist
Always on the go with your 4-H youth? Attend this workshop to learn strategies and techniques to make sure your child develops a balanced outlook in a world that at times can be overwhelming and stressful.
New Emerging Peer Pressures for Teens ~ Presented by Karen Johnston, State 4-H Extension Educator and 4-H Grants Manager, Lindsay Hughes, 4-H Extension Educator

Have you sat there scratching your head wondering what in the world is going on with your kids these days? Well, we have too and what we learned is that they are dealing with far greater pressures than youth in generations past. Get informed and learn how to deal with some of the negative influencers emerging in today’s society.

The GEM Program ~ Presented by Breanna Banks, 4-H Extension Educator and Sarah Bercaw, Extension Agent Family Consumer Studies, New Castle County

An interactive stress management workshop based on mindfulness practices. Learn how to implement a personal mindfulness practice in your daily life as well as how to share these useful skills with the youth you work with in 4-H club settings.

Delaware 4-H: A Place for All Youth ~ Presented by Adam Foley, Director, UD Office of Equity and Inclusion

Learn more about how to make your club a welcoming place for all youth in spite of some of the challenges and changes that are around us in the world. In this workshop, gain confidence and study ways in which we can stand by our kids as they grow into the leaders of tomorrow.

* Emerging Leaders in Social Media ~ Presented by Michele Walfred, UD Communications Specialist

A workshop designed to position youth in the best possible light, avoiding pitfalls and behaviors that can harm reputations and future opportunities. Learn how to strategically position your online presence and that of youth in a positive way.

4-H Project Work ~ Presented by Doug Crouse, 4-H State 4-H Program Leader

The 4-H Project is a key source of knowledge-based learning in 4-H. A project is “semi-structured educational experiences in an interesting area chosen by the 4-H member.” The 4-H project experience should follow a “learn by doing” concept which is the motto of 4-H. 4-H members would work directly with an adult leader, volunteer, staff member or community individual to learn and do various activities in a specific project area. Through 4-H project work, a member develops knowledge of a subject area, positive attitudes toward self and others and life skills for daily living.
What goes on at a 4-H Leader Forum?
- New Experiences!
- Fellowship!
- Great Workshops!
- Life Skills!
Please Join Us!

Name____________________________________________County_____________

Title/volunteer role for name tag ____________________________________________

Address_______________________________________________________________

Town_______________________________State____________Zip Code____________

Phone_____________________________E-mail_______________________________

UD Staff Purpose Code _______________________________________________________

Please indicate your top three choices in order of preference.

Workshop 1 (9:00 am to 10:15 am)
1.___________________________
2.___________________________

Workshop 2 (10:30 am to 11:45 am)
1.___________________________
2.___________________________

Jackpot Session (12:00 pm to 1:00 pm)
1.___________________________

REMINDERS
Please note, if you wish to take the 4-H Online Workshop then you are asked to bring a laptop or if you would like, you may request a tablet by indicating that below. _____ (requesting a tablet)

Also, the CPR certification encompasses all three workshop sessions time slots.

Please register online! ! This is the preferred method! Registration will be available beginning Friday, January 4, 2019. This helps us become more efficient and prevents handwriting errors. All registration fees will be covered by each county’s Leaders’ Association. Thank you so much!! Please let us know if you have any special needs.

Deadline to register is January 28, 2019.

4-H Leader Forum
University of Delaware
Carvel Research and Education Center
16483 County Seat Highway
Georgetown, Delaware 19947
Directions to Kent Polytech High School

Directions:
To Polytech High School from Dover:

- Take US-13 South 5.1 miles to DE-10 Alt E
- Turn left onto DE-10 Alt E .4 miles to school on left
- Follow signs to Polytech Adult Education Conference Center

See you at Polytech on the 2nd

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All reasonable efforts will be used to meet the accessibility requests. Please contact the office two weeks prior to event to request assistance.