**Story/General Information 4-H Record Book Score Sheet**

 **TOTAL SCORE**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Projects \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- |
| **Section** | **Possible Score** | **Actual Score** | **Comments** |
| **Cover****(Name, Club, General Information)** | **2** |  |  |
| **General Information****(4-H Project Summary & Signatures)** | **3** |  |  |
| **Local Club Responsibilities** | **10** |  |  |
| **Citizenship/Community Service** | **15** |  |  |
| **Participation in 4-H Programs** | **20** |  |  |
| **Participation in Club Events** | **10** |  |  |
| **Leadership Experiences****(Age 13 & Older)****Club/County/State****(NOTES: (1) This section not scored for Exploring 4-H Books, (2) Youth under 12 will not be scored -- Add +15)** | **15** |  |  |
| **Other Experiences** | **5** |  |  |
| **Documenting Your Project** | **10** |  |  |
| **4-H Story****(Summary of Learning Experiences & Highlights of Past 4-H Year)** | **10** |  |  |
| **TOTAL SCORE** | **100** |  |  |