Dear Kent County 4-H Community,

January was a great month! Kudos to the 62 members who participated in the Public Speaking Contest, you did an amazing job. A HUGE THANK YOU to Kent County Levy Court for allowing us to use their building for the event. Folks, if you know a commissioner, please thank them for their part in supporting Kent County 4-H; they never waver with their support. As February approaches, we are preparing for several exciting events with the 4-H program. This weekend, our Volunteer Leader Forum will take place at Polytech High School in Woodside, DE and we are happy so many Kent Leaders will be attending. Our Junior Leader retreat will take place, Favorite Foods and Photography Contest entries are due and the much-anticipated Livestock Overnighter is scheduled this month. A big shout-out to our Kent County Livestock Advisory Committee who works hard to organize this event and other events throughout the year! 4-Hers are busy working on the Diamond Clover Programs, studying for Horse Bowl, sewing clothing garments for the showcase in April, or practicing their favorite foods entry for March. Now is also the time for teens to consider submitting a State Record Book, to be considered for attending National 4-H Congress. This is one of those 4-H opportunities 4-Hers don’t want to miss. Make sure you are reviewing the newsletter carefully each month, it contains important information, about events and opportunities in 4-H, and we don’t want 4-Hers to miss out. Thank you to the leaders who have assisted with various events. It really takes volunteers to make these events happen.

Keep working hard, we are excited to see the outcomes of all the wonderful things in 4-H.

Yours in 4-H,
Kristin
The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.

Woodworking & Photography Judging Contests

March 21, 2019
Cedarfield Ruritan
TubMill Pond Road, Milford, DE
Rolling Start Time:
4:30-7:00 pm
The Woodworking and Photography Judging contest is an opportunity for 4-Hers working in these project areas to demonstrate the skills and knowledge they have learned.

The top ten senior participants from each county are eligible to participate in the state contest. Should ten seniors not be available, juniors may be named to the County Team.

Woodworking Judging Guide can be found HERE
Photography Judging Guide can be found HERE

Kent County 4-H Leaders Meeting
February 19, 2019
7:00 pm
We want all 4-H Clubs represented at the 4-H Leaders Meetings.... Next meeting Feb. 19th—Organizational Leaders, Parents or Project Leaders, are all WELCOME to attend. Please Join Us!

“Roll out the Red Carpet for Leadership”
Junior Leader Retreat
Open to all Kent County 4-H Teens ages 13-19
February 22-24, 2019
University of Delaware
Paradee Center, Dover, DE
Cost: $70.00 per member
Registration Due: February 8th
Register HERE
For more information contact Jenny Trunfio at jtrunfio@udel.edu

The 4-H Beekeeping Essay Contest
DUE FEBRUARY 1st
2019 Essay Topic:
“Honey Varietals, State to State”
Each jar of honey reflects an unrepeatable combination of climate, soil, weather and flowers. Each state has unique honey varietals that beekeepers can market to their customers. Please identify one unique varietal to your state and discuss the flower’s uniqueness and how beekeepers can effectively market that varietal.

In your essay, please include a photo of the varietal’s flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal. Put on Your Thinking Cap!

For complete announcement and rules, go to the State 4-H website under State and National Events.

AWARDS: Cash Prizes to 3 Top Winners:
• 1st Place — $750.00
• 2nd Place — $500.00
• 3rd Place — $250.00

Each State Winner, including the national winners, receives an appropriate book about honey bees, beekeeping, or honey.

The deadline for typewritten or computer entries to the State 4-H Office is February 1, 2019.

Send essay to:
4-H Beekeeping Essay Contest
State 4-H Office
531 S. College Avenue
113 Townsend Hall

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Mrs. Webb has been the organizational leader of the Peach Blossom 4-H club since 2006. She is the leader of the wildlife and conservation, archery, and leadership projects and also serves as the advisor for their Envirothon Team. She serves on the Clothing and Textiles Showcase, Achievement Banquet, Holiday Fun Day, and Younger Member Weekend leader committees, and is also a Links member.

Mrs. Webb was a member of the Harrington Sunshine 4-H Club in for 10+ years and was also an active member of Kent County Junior Council. Her main projects included Clothing/Fashion Revue (which she went to National Congress for), Foods, Photography, Woodworking, and Citizenship. She was a Susque and Big Foot at State 4-H Camp. Her fondest 4-H memories and some of her closest friends were made at State Camp. She hopes it continues for generations to come.

Her favorite part about being a leader is seeing youth come out of their shells to become a leader themselves. Everyone leads in their own way. Some kids know how to organize a group, others know how to make sure everyone has fun, still others lead by example by being active. She decided to become a leader because 4-H was such a big influence in her life and I wanted to make sure that her kids had the same opportunities that she did as a 4-Her.

Some advice she has to share about becoming a leader is, “When I am having a bad day at work and the last thing I want to do is go to yet another meeting, if it is a 4-H meeting I always leave feeling lifted up. As a volunteer you can choose to be as involved as you wish so even when there's pressure to do something, I've chosen to take it on and it never feels like work. Likewise, 4-Hers and their parents are choosing to participate in the activities so I find the 4-Hers to be engaged and happy to be there, if only to be with their friends. It's never a drag or difficult. It's always a positive experience.”
**Foods Judging Contest**  
**March 2nd**  
**Exhibit Hall at the Delaware State Fairgrounds**  
**11:00 am - 1:00 pm**

The Foods Judging Contest will be held in conjunction with the Favorite Foods Contest in the Exhibit Hall at the Delaware State Fairgrounds. Start preparing now and challenge yourself to participate in this event and see all the knowledge you have gained through your 4-H foods project work. Remember, the top 10 Senior category winners will participate in the State Foods Judging Contest at the Delaware State Fair in July.

**Food & Nutrition Judging Guide**

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**The re-enrollment deadline for 4-H members is MARCH 1st.**

All inactive members can not participate in 4-H meetings, contests or events. All returning members must be re-enrolled by March 1st or they will not be able to participate in the Delaware State Fair. If you need assistance with the re-enrollment process, please contact Caroline Del Vecchio at 730-4000 or cadv@udel.edu.

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**Favorite Foods Contest**  
**March 2, 2019**  
**Entries DUE : February 7, 2019**

The Kent County Favorite Foods contest will be held in the Exhibit Hall at the Delaware State Fairgrounds. 4-H members can choose to enter in one of the following categories:

- Appetizers
- Soups, Stew and Chili
- Side Dishes
- Meat & Main Dishes
- Desserts
- Breads
- Recipe Redo (Juniors & Seniors only)

Participants will select a favorite recipe to make and prepare a table setting to display their dish to the judge. Members will need to submit a complete entry form (all 3 pages) with the selected recipe and meal plan that includes the prepared dish. All participants will be sent a scheduled time to arrive. It is very important that we remember Food Safety at this event so please make plans now to keep COLD foods COLD and HOT foods HOT. This contest is only open to Active 4-H Members.

The 3-Page Entry can be found in this newsletter and fillable on our website under forms and resources.

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**Wanted - Day Camp Counselors!**

**Forms Due - February 4, 2019**

4-H members who are ages 13-19 (as of 6/1/19) may serve as Traditional or Cloverbud camp counselors. Participants will learn to plan the camp and learn the behind the scenes details that are incorporated in helping set up for a week full of fun. Counselors will also be planning interesting classes, speakers, and activities for our camps. If you are interested in serving as a Day Camp Counselor, complete the form at the end of this newsletter and return it to the 4-H Office by February 4th or sign up online HERE. Please phone the office if you have any questions related to this activity.
Delaware State Camp Applications
Registration Opens
March 1st

The State 4-H Camp Newsletter and Application can be found on the State 4-H website under State 4-H Camps. Please visit the state website to review this information. Age requirements are based on 4-H age as of January 1st. Applications must be completed and mailed to the State 4-H Office per the instructions provided with the application, but no sooner than March 1st with either a deposit or payment in full to be accepted. Please do not mail them to the Kent County 4-H Office, as this will delay their arrival to the State 4-H Office. Those receiving scholarships should receive their award letter before March 1st. This information and more may be found on the State 4-H camp webpage.

Younger Member Weekend
March 16-17
Registration DUE March 2nd
Cost: $20.00 per member

The Junior Council is busily preparing for a fun and exciting weekend for 4-H members ages 8 to 12 years old at Mallard Lodge in Smyrna, DE. Campers will be exploring the wetlands and doing various outdoor activities. Additional information with a packing list and supplies needed will be provided to all members who register to attend. Junior Council members who are attending as counselors must also complete the registration form. Registration forms can be found in this newsletter, picked up at the Kent County Extension Office or found on the Kent County website HERE. * If paying by credit card contact the Kent County Extension Office at 730-4000.

Space is limited register early

Kent County 4-H Basket Auction
To Benefit Delaware 4-H Foundation
March 29, 2019—Felton Fire Hall

The Kent County 4-H Program is hosting the 21st Annual Kent County Basket Auction to benefit Kent County 4-H Leaders Association, Links, Junior Council and the Delaware 4-H Foundation. The event will take place on Friday, March 29th at the Felton Fire Hall. The dinner menu will be the famous Fried Oyster dinner with dumplings, chicken salad, and other side dishes. Tickets are $30 per person and may be purchased at the Kent County Extension Office by March 18th. Following the dinner, an auction of theme baskets will be held. All Kent County 4-H Clubs, organizations, individuals, or businesses that are interested in creating a basket may do so by delivering it to the Kent County Extension Office by March 25th. All baskets should be labeled with its contents and the name of the organization making the donation. Come out for an evening of fun and support your favorite youth program, 4-H! Proceeds from the auction will be used by the Delaware 4-H Foundation to provide scholarships to 4-H Camps, sponsor trips to National 4-H Congress and to provide other awards and incentives in the 4-H program. Invitation with Reservations at the end of the newsletter.

Please be a Silent Auction Donor

If any 4-H member or parent has an item to donate to our Silent Auction, no matter how big or small, please contact Kristin. We would love to include your treasures at their event to help raise funds for the Delaware 4-H Foundation.
The 2019 County Public Speaking Contest was held on Sunday, January 21st at the Levy Court Administrative Building. There were 62 Members who participated in this event who presented many interesting and entertaining speeches. We would like to thank our Judges, Leaders, and Junior Council for all your help with this event. We would also like to thank the Kent County Levy Court for allowing us to hold our event again this year at their site and greatly appreciate the management and staff for all their help during the day. In addition, we would like to thank all the adult and youth volunteers who assisted in anyway with the clean up after the event.

### Division Winners

#### Senior Division
1st—Garrett Geidel, Peach Blossom
2nd—Lake Vasey, Pure Country
3rd—Bethany Knutsen, Peach Blossom

#### Junior Division
1st—Vanessa Gaines, Westville
2nd—Aidan Garey, Peach Blossom
3rd—Abigail Cholewa, Westville

#### Beginner Division ages 10-11
1st—Trey Moffett, Peach Blossom
2nd—Evan Knutsen, Peach Blossom
3rd—Addison Brode, Harrington Sunshine

#### Beginner Division ages 8-9
1st—Madelyn Gallo, Peach Blossom
2nd—Zoe Woodward, Peach Blossom
3rd—Wesley Gooden, Just Country Kids

#### Beginner 8-9 Ribbon

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<tr>
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<td>Madelyn Gallo</td>
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<td>Wesley Gooden</td>
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<tr>
<td>Julia Kelly</td>
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<td>Catherine Maguire</td>
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#### Beginner 10-11 Ribbon

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<td>Trey Moffett</td>
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<td>Rain Vasey</td>
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<td>Sara Zink</td>
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#### Senior Ribbon

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<td>Maci Carter</td>
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<td>Olivia Gaines</td>
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<tr>
<td>Liam Noah Gardner-Bowler</td>
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<td>Brenna Geidel</td>
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<td>Jeffery Larimore</td>
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<td>Rachel Mackie</td>
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<td>Leighton Webb</td>
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<td>Leslie Webb</td>
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Kent County 4-H Cloverbud Division
2019 Kent County 4-H Public Speaking Contest

Kent County 4-H Beginner Division (8-9)

Kent County 4-H Beginner Division (10-11)

Kent County 4-H Junior Division

Kent County 4-H Senior Division
2019 County Photography Contest

Entries DUE February 11th
to the Kent County Extension Office

4-H Members will be able to enter their favorite snapshots in the following categories:

- People Picture
- Creature Picture (any living thing)
- Landscape (a portion of land/territory which the eye can comprehend in a single view, including objects it contains)
- Marinescape (view of the sea)
- Waterscape (center of attention/dominant feature is on any body of water except the sea or ocean; water in the picture is not enough)
- Building Picture
- Action Picture
- Close Up Picture
- Special Effects Picture (a picture with some sort of special effect—see page 50 of Unit 1 4-H Project Manual Focus on Photography for tips and suggestions. Member must describe the special effect on the back of the photo)
- Composition Picture (picture showing interesting shapes, patterns and textures; shadows and lighting can also be important. Show one of the following: Depth of Field, Backlighting, or Lines and Shapes)
- Sunrise/ Sunset
- Plants / Flowers
- Still Life (arrangement of non-moving or still objects in an interesting way)
- Delaware History
- Patriotism
- What Green Means to Me (display of 6 pictures illustrating what “Green” means to you)
- The 4 Seasons, one picture, each 5”x7” representative of each of the 4 seasons mounted on 14”x22” poster board
- 6 Picture Story Sequence - display 6 pictures with title illustrating idea, event or “how to project” mounted on 14”x22” poster board
- Best Photo Album of photos taken by 4-H member (a minimum of 5 pages)
- Delaware Agriculture (a photo depicting agriculture in Delaware)
- Science Matters - a photo showing how life science is behind the food we eat, benefits your health or helps animals—write a caption telling us why science matters to you.

Mount individual photos on poster, mount board or mat board; not to exceed 6”x8” except where noted. DO NOT USE construction paper or foam core board.

All entries should be taken during the current 4-H year. Photographs can be taken using a digital camera, color film or black and white film. Members are limited to one photo per category. Back of photos must include the Kent County Photography Contest Label attached, and include name, club, age, and class and indicate camera type, brand, model, and film size if film is used. Please also note anything unusual about your picture that you think will help the judges to better understand your picture. The Kent County Photography Contest label can be found in this newsletter, on the Kent County Website here or can be picked up from the Kent County Extension Office. Entries will be on display from 11 am—1 pm at the Favorite Foods Contest (March 2nd at the Delaware State Fairgrounds Exhibit Hall). This is an excellent opportunity for 4-H project members and all “camera buffs” out there to show off their skills in photography. It is also an excellent opportunity to prepare future exhibits for the Delaware State Fair.
Kent County 4-H Photography Contest

NAME: ________________________ CLUB: ________________________ AGE: ______

CAMERA BRAND AND MODEL: ________________________ as of Jan 1st

CATEGORY: check only one photo per member per category

1. ___ People
2. ___ Creature (any animal, insect, amphibian, fish or living thing)
3. ___ Landscape (apportion of land which the eye can comprehend in a single view)
4. ___ Marinescape (a view of the sea)
5. ___ Waterscape (center of attention on any body of water except the sea or ocean)
6. ___ Building
7. ___ Action
8. ___ Close Up
9. ___ Special Effects (explain)
10. ___ Composition: depth of field, backlighting, lines, or shapes
11. ___ Sunrise/Sunset
12. ___ Plants/Flowers
13. ___ Still Life (arrangement of no-moving or still objects in an interesting way)
14. ___ Delaware History
15. ___ The Delaware State Fair
16. ___ Patriotism
17. ___ What Green Means to Me: display of 6 photos on poster board
18. ___ The 4 Seasons: display of 4 photos mounted on poster board
19. ___ 6 Picture Story Sequence
   (display with title illustrating idea, event or how to project mounted on poster board)
20. ___ Best Photo Album or photos taken (minimum of 5 pages)
21. ___ Delaware Agriculture
22. ___ Science Matters — a photo showing how life science is behind the food you eat, benefits your health
   Or helps animals — write a caption telling us why science matters to you

JUDGE COMMENTS

Overall: Blue Red Disqualified: ___________ Cloverbud Participation _____

Merits: Great / Good Composition Clear and simple Interesting
Balanced Dramatic
Nice Textures / Patterns / Shapes Nice use of Lines / Curves

Improvements to consider in future:

___ Sharpen focus (adjust lens or avoid movement)
___ Lacks clear point of interest, subject, or focal point (too many items competing for focus)
___ Cluttered / distracting foreground / background (framing should direct attention to subject)
___ Be aware of distracting shadows / lack of sufficient light (flash may be needed)
___ Avoid glare / harsh backlighting / reflected flash / flash shadows / overexposure
___ Consider change of angle relative to subject – move left / right / up / down
___ Consider moving closer / further away (or zooming in / out)
___ Adjust depth of field (lacks balance / proper isolation or highlighting of focal point)
___ Plan ahead or use patience to wait for a better time to take a photograph of this subject

Printing improvements possible:

___ Should crop top / bottom / left / right _____ Some items seen cut-off in photo
___ Use “rule of thirds” to emphasize subject and to improve balance and interest
___ Rotate photo to emphasize vertical lines
___ Level the scene (avoid non-level water surface / out-of-plumb buildings)

Other issues:

___ Entered in wrong category / only one entry allowed in each category
___ Matting does not meet requirements / mounting not neat
___ Title required for this category
___ Need camera information
2019 George W. Scott II Memorial State 4-H Camp Scholarship Due March 4, 2019

The Scott Family from Sussex County has formed a scholarship in memory of their father George Scott II, who was a lifelong member of 4-H and loved State Camp. His wife and all four of his children attended camp as well. His children would like to honor his memory with 1 full camp scholarship to a deserving 4-H member who has an interest in attending camp. Please fill out the scholarship application by March 4, 2019. Any 4-H member who has not already received a scholarship for the 2019 State 4-H Camp is eligible for this award. More information and application can be found at the end of the newsletter.

The First State Antique Tractor Club offers yearly scholarships to graduating seniors for the purpose of continuing education in the field of agriculture.

The scholarship will be awarded to a full time student, accepted in an agriculture program at a two or four year university or college. All applications must be received by April 15. All applicants must show financial need and academic merit. The amount of the award/awards will be determined by the Scholarship Committee of The First State Tractor Club. Four (4) $1000.00 scholarships will be awarded this year. Please visit the website: https://firststateantiquetractorclub.com/scholarship-application

Applications due by April 15th

Easter Bunny Drive Donations DUE April 16th

Harrington Sunshine 4-H Club will again be coordinating an Easter Bunny Drive. Club members will be collecting stuffed Easter Bunnies to distribute to children in the hospital during Easter Holiday. Anyone can donate to the drive. Donation delivery date will be April 16th. Thank you in advance for your help with this annual project.

Clothing & Textile Showcase- April 13th Intent Forms DUE March 19th

The Clothing & Textile Showcase will be held on Saturday, April 13th at Lake Forest High School 5407 Killens Pond Road, Felton, DE starting at 7:00 pm. Participants will arrive at 2:00 pm to participate in interviews and prepare for the event. 4-H members will be showcasing their sewing construction skills in both Clothing Construction event as well as the Ready to Wear event. Entries for the County Sewing Contest will also be on display. Intent Forms are due March 20th to the Kent County Extension Office. Garments with forms, Fashion Notebooks and Sewing Contest entries are due April 9th by Noon to the Kent County Extension Office. All forms and rules can be found on the Kent County website HERE.

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Happy February! January was our photography and public speaking month. Our president, Noah Gardner-Bowler participated in the Kent County Public Speaking Contest. His topic was "The Electoral College, Is It Working?" which won him blue! We each chose a "Word" to guide us throughout 2019 and explained to the club why we chose that word. We began writing an outline personally looking back on 2018 and our goals for 2019, and we will be presenting our papers at an upcoming meeting. We are doing a 52 week photo challenge, and a 30 day photo challenge, we are enjoying. We also nominated Bella Tranchina to take the Sergeant of Arms position from Autumn Wood which she accepted.

The club unanimously voted her into this position! We are looking forward to our Valentines Day Party and what this year might hold!

Volunteer Opportunity
For 4-H Clubs and Members:
State Camp Clean Up
April 13, 2019
Starting at 8:30 AM
Rain or Shine
Come out and help us prepare Camp Barnes for the 2019 State 4-H Camps
Week 1—June 10-15
Week 2—June 17-22
Remember camp registration opens on March 1st

Club News due February 20th for the March Newsletter. Please email all news to Caroline Del Vecchio at cadv@udel.edu.

Create~2Learn & 2Lead 4-H
Reporter: Sarah Hoover, Vice President

Harrington Sunshine has a great start to the New Year. Public Speaking, community service and club meetings. Congratulations to all our members that participated with public speaking, you did great. Also, thank you to all that helped with trim a tree and the Christmas float, we received 3rd place on both. Looking forward Harrington Sunshine is excited to be participating with the basket auction, favorite foods and clothing textiles. Our members have started our sewing. Also, started with selection of recipes and place settings. Harrington Sunshine members have been thinking about community service at the nursing home and enjoying all the stories the residents have to share. These are the memories our club will remember for years to come. Members have been continuing with all of our project areas, we all have been doing a great job. Keep up the good work.

Kent County 4-H Afterschool Program is looking for volunteers to share their time and talent with the 4-H Afterschool youth. For more information contact Sequoia Rent at 730-4000

The University of Delaware does not discriminate against any person on the basis of race, color, national origin, sex, gender identity or expression, sexual orientation, genetic information, marital status, disability, religion, age, veteran status or any other characteristic protected by applicable law in its employment, educational programs and activities, admissions policies, and scholarship and loan programs as required by Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, Title VII of the Civil Rights Act of 1964, and other applicable statutes and University policies. The University of Delaware also prohibits unlawful harassment including sexual harassment and sexual violence.
Looking Forward

March 2019

1– RE-ENROLLMENT DEADLINE FOR ALL MEMBERS

1– Registration opens for State 4-H Camp
1– Begin selling Sponsor Book Ads
1– Kent 4-H Exchange Group Quarter Auction 7:00 pm Harrington Fire Hall
2– Favorite Foods Contest, Foods Judging Delaware State Fair Exhibit Hall
   Photography Contest Display & Winter Fun Day
9– State Horse Bowl 9:00 AM Lake Forest North Elementary
9– Delaware Livestock Expo Dinner
15– Spring 4-H/FFA Dairy Expo Entries Due
16-17 Younger Member Weekend (Register Early—Space is Limited) Mallard Lodge, Smyrna, DE
19– Leader’s Meeting 7:00 PM Kent County Office
19– Junior Council Meeting 7:00 PM Kent County Office
19– 4-H Exchange Meeting 6:00 PM Kent County Office
19– Clothing/Textile Intent Forms due to the County Office
21– Kent County Livestock Advisory 7:00 PM Kent County Office
21– Woodworking & Photography Judging Contest 4:30-7:00 PM Cedarfield Ruritan Milford, DE
22– Club News Due
29– Kent County Basket Auction 6:00 PM Felton Fire Hall

April 2019

1– Delaware State Fair Entry System Opens
6– Spring 4-H/FFA Dairy Expo 9:00 AM Delaware State Fair
6-11– National 4-H Conference Washington D.C.
8– Clothing/Textile Showcase Garments Close of Business (4:30 PM) Kent County Office
   With Forms, Notebooks and Sewing Contest Entries Due
10-21– 4-H Paper Clover Promotion Tractor Supply Smyrna, Camden & Milford
12– County Demonstration Entries Due
13– County Clothing/Textile Showcase 1:00 PM Lake Forest High School
13– County Clothing Judging Contest 1:00-3:00 PM Lake Forest High School
15– 4-H equine Art Contest Entries Due to the County Offices
16-Leader’s Meeting 7:00 PM Kent County Office
16– Junior Council Meeting 7:00 PM Kent County Office
16-4-H Exchange Meeting 6:00 PM Kent County Office
16– Bunny Drive Donations Due to the County Office
18– County Demonstration Contest 4:00-7:00 PM Kent County Office
24– Day Camp Counselor Training 6:30 PM Kent County Office
24– Club News Due
25– Kent County Livestock Advisory Meeting 7:00 PM Kent County Office

Inclement Weather Cancellations

If events are cancelled due to bad weather, we will attempt to take the following steps:
We will post the cancellation on our Delaware 4-H Facebook page.
We will email all Organizational Leaders if the cancellation is decided during regular working hours.
We will post our cancellation on WDOV and WBOC.
We will phone people, if we know who is attending.
We will place a sign on the outside doors.
Please also note if our building is delayed in opening or closing, we follow the Del Tech Terry Campus, Dover schedule.
Livestock Overnighter 2019 - Registrations DUE Feb 4th

The Kent County Livestock Advisory Committee is busy planning another fun and educational Livestock Overnighter for all Kent County Livestock project members. The event is planned for Saturday and Sunday, February 16-17 in the Exhibit Hall at the Delaware State Fair. Registration begins at 9:00 am. Weekend activities will end at 11:00 am Sunday. This livestock event is designed for young people currently involved with livestock projects and those who might be interested in enrolling in one. Please note that if you plan to participate in the Overnighter, you must be present for the entire event. We will not be allowing participants to come and go throughout the weekend.

Fun interactive learning sessions are being planned. A portion of Saturday's training will count towards Youth for the Quality Care for Animals certification (YQCA) as it relates to producing a safe and high quality meat product. This is a great opportunity to obtain your YQCA certification which will be required for all youth exhibiting any market animal (steer, market lamb, market goat or market hog) at the Delaware State Fair beginning in 2019. Fun and games are planned for Saturday night following dinner and will conclude with ice skating. Teen members of the Livestock Advisory Committee are planning some additional activities for our youngest participants. A Livestock Quiz Bowl will also be included. Questions will come from the beef, sheep, swine, and meat goat project manuals. Teams will consist of 2 members from each level of Beginners (age 8-10), Intermediate (age 11-13), and Seniors (age 14-19).

Once again there will be ice skating! Permission slips are in this newsletter. The schedule of events, once your registration is received, will be mailed. Parents are welcome to join us for the weekend's activities and we are always looking for additional individuals to serve as overnight chaperones, if they have completed the Delaware 4-H volunteer screening. The committee requests that any adults planning on spending the weekend with us, fill out the parent registration form, and include $10 per adult to partially cover food costs for the weekend.

If you are interested in attending this excellent and fun training opportunity, please complete the registration form included in this newsletter and return it to the Kent County 4-H Office by February 1st along with the registration fee and ice skating permission.

YOU MUST BE ENROLLED WITH YOUR CLUB THROUGH 4-HONLINE, WHICH INCLUDES YOUR HEALTH/CODE OF CONDUCT/PHOTO RELEASE INFORMATION IN ORDER TO ATTEND.

In addition to the $20 registration fee per youth participant, all youth attending MUST bring an item of $5 value with them, to donate to the Kent County SPCA. The SPCA provides shelter for not only dogs and cats but large animals that are housed on “foster” farms and even small pocket pets like hamsters, guinea pigs, and rabbits. Below are examples of items on the SPCA “Wish List” (new items only please).

- Canned or dry cat/dog food (any type)
- Hand sanitizer/hand soap
- Paper Towels
- Liquid laundry detergent
- Rabbit hay and feed
- XL trash bags
- Bleach
- Pet toys
- Dish soap (blue Dawn or green Palmolive)
- Kitten and puppy formula
- Collars
- Leashes
- Stamps
- Rawhide and chewies
- Cat litter
2019 Livestock Overnighter Registration Form

Deadline February 1st

YOU MUST BE ENROLLED WITH YOUR CLUB THROUGH 4-H ONLINE WHICH INCLUDES YOUR HEALTH/CODE OF CONDUCT/PHOTO RELEASE INFORMATION IN ORDER TO ATTEND

4-H Member Registration

Name: ___________________________________________  Club: __________________

Address: ____________________________________________________________________

City: ___________________________  State: _______  Zip: ______________________

Phone: ______________  Email: ___________________________  Age as of 01/01/19 _____

Staying Overnight? ___Y   ___N

Is there any health issue that we should know about that is not covered on the Health Form?

LIST ALL ALLERGIES HERE

____________________________________________________________________________

____________________________________________________________________________

--------------------------------------------------------

COST is $20/ 4-H member & $10 /parent

Number of members $20 ______

Number of parents $10 ______

Total enclosed $ _______

PLEASE MAKE CHECKS PAYABLE TO: KENT COUNTY 4-H LIVESTOCK COMMITTEE

Mail Registration, Ice Skating Permission, & Payment to:

Livestock Overnighter

Kent County Extension Office

69 Transportation Circle, Dover, DE 19901

--------------------------------------------------------

Parent Registration

Name: ________________________  Email: _______________________________________

Have you been screened as a Kent County 4-H volunteer?  Yes_____   NO____

If no, you must pass a Criminal Background Check well in advance of the Overnighter.

Please provide your Date of Birth ___/___/____  Daytime Phone: ______________________

Address if different from Youth above: ___________________________________________

ICE SKATING PERMISSION ON NEXT PAGE
Ice Skating Permission for Livestock Overnighter

As part of the overnighter activities we will be walking over to the ice arena for our own private skating time from 7:45 pm to 9:15 pm on Saturday, February 16th. The fee for skating and skate rental is covered by your registration fee and the Kent County 4-H Livestock Advisory Committee. If you wish for your child to wear a protective helmet while skating, the ice arena staff suggest sending a bike helmet along with your child. The ice arena no longer provides helmets to skaters.

Please check the appropriate box(es) and sign.

☐ Yes I give my permission for my child to go ice skating at the Delaware State Fair Ice Arena as part of the Livestock Overnighter event.

☐ Yes I wish for my child to wear a helmet while skating and am sending their bike helmet with them.

☐ No my child does not have my permission to go skating as part of the Livestock Overnighter Event.

Child’s Name ________________________________________________________________

Parent or Guardian Signature ________________________________________________

Date ______________________

This form must accompany your registration!

Children with no permission slip returned will not be allowed to participate.

Don’t forget your $5 donated item/child for the SPCA as part of your admission for the weekend and your permission slip if you wish to go ice skating!

PLEASE MAKE CHECKS PAYABLE TO: KENT COUNTY 4-H LIVESTOCK COMMITTEE

Mail Registration, Ice Skating permission & payment to:
Livestock Overnighter
Kent County Extension Office
2019 Spring 4-H/FFA Dairy Show

The Spring 4-H and FFA Dairy Show will be held on April 6, 2019 at the Delaware State Fairgrounds. Entries are due to 4-H volunteer Charmayne Busker by March 15, 2019. The show is open to all Delmarva Residents who are owners or lessors of Holstein, Jersey, Ayrshire, Guernsey and Brown Swiss cattle. The show will include both a Junior Division (age 21 & under as of January 1, 2019) and an Open Division which will run concurrently. For show information and an entry form please visit the state 4-H website http://extension.udel.edu/4h/projects-science-for-members/4-h-animal-science.

We are always looking for additional show sponsors. If you are interested in sponsoring the 2019 show, please contact Charmayne by March 15 to be featured on the Spring Show t-shirt.

Delaware Junior Dairy Futurity Second Entry Deadline

The second entry deadline for the 2019 Delaware Junior Dairy futurity is February 1, 2019. The entry form can be found here https://cdn.extension.udel.edu/wp-content/uploads/2012/02/21084712/2019-Delaware-Youth-Dairy-Futurity-Entry-Form.pdf To participate in the 2019 Futurity for Summer Calves, a calf must be nominated by May 1, 2019. All calves, born June 1, 2018 to August 31, 2018 inclusive, of any dairy breed are eligible to enter the Delaware Youth Dairy Futurity. Calves MUST be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2019.

1st payment of $5.00 due on or before November 13, 2018
2nd payment of $10.00 due on or before February 1, 2019
3rd payment of $15.00 due on or before May 1, 2019

Late entries are permitted but if you do not enter the animal on the first due date, the payment will be doubled. If your first entry is made on February 1, your entry fee will be $30.00. If you do not enter until May 1, your entry fee is $70.00 on May 1.

Entry questions can be directed to volunteer Dairy Futurity co-chairs John Hickey or Charmayne Busker cpbusker@gmail.com

Delaware 4-H Horse Bowl

The Delaware 4-H Horse Bowl will be held on March 9, 2019 at Lake Forest North Elementary. Divisions are available for Ages 8-10, 11-13, and 14-19 as of January 1 of the 2019 4-H year. Entry fees have increased this year to $15 per team but prize money has also been increased.

Questions may come from:

4-H Horse Manuals (blue cover 2015 version):

“Giddy Up and Go”, “Head, Heart and Hooves”, “Stable Relationships”,
“Riding the Range,” “Jumping to New Heights,” “Horse Project Helper’s Guide.,”
and 4-H Horse curriculum corrections found on-line at www.n4hccs.org.

In addition to the 4-H Horse Project manuals:

Age 8-10: Horse Care for Kids, by Cherry Hill

Age 11-13: Your Horse, a step-by-step guide to horse ownership, by Judy Chapple (and age 8-10 material).
Horses and Horsemanship – by Ray Antoniewicz, National 4-H Council-

Age 14 and older: Storey’s Horse-Lover’s Encyclopedia, edited by Deborah Burns (and age 8-10 and 11-13 material).
Horse Science- by Ray Antoniewicz, National 4-H Council

NEW Quality Assurance Certification Requirements for
All Delaware State Fair
Market Animal Exhibitors!

Beginning with the 2019 Delaware State Fair, all junior exhibitors showing a market animal (steer, market lamb, market goat or market hog) will be required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2019 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2019 DSF are:

Ages 5-7- A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA(Pork Quality Assurance) or BQA (Beef Quality Assurance) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

Ages 8-18- The youth exhibitor must have a current YQCA certification obtained either through an YQCA classroom training session or YQCA online.

Ages 19-21- The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 8-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at http://yqca.org For youth age 8-12, parents are required to register their youth on the YQCA website. The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training. Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

May 23, 2019- Sussex County YQCA Classroom Training- Carvel Center 6:30-8:00 pm
May 29, 2019- NCC YQCA Classroom Training- New Castle County Extension Office 6:30-8:00 pm
June 12, 2019 - FINAL YQCA Classroom Training- Kent County Extension Office- 6:30-8:00 pm

If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs as we transition to this new quality assurance certification requirement for all market animal exhibitors.
2019 Delaware State Fair Livestock Tagging Dates

- Saturday, May 4, 9 am-11 pm – Steve Cook’s Farm 3300 Frazer Rd. Newark (NC County)
- Saturday, May 4, 9 am-11 am - Georgetown Research and Education Center (Sussex County)
  **Georgetown is not capable of weighing steers or feeder calves but can still tag. If you wish to compete in Sussex Rate of Gain and weigh your cattle you must go to a Kent tagging date.**
- Saturday, May 11, 9 am-11 pm - Delaware State Fair (Kent County)
- Friday, May 17, 6 pm-9 pm - Delaware State Fair (Kent County Jackpot Show and County 4-H Show Participants Only)
- Tuesday, May 21, 5 pm-8 pm - Delaware State Fair (Kent County)

If you choose to participate in the 4-H/FFA Rate of Gain Contest sponsored by the Delaware Farm Bureau, you need to attend the tagging/ weigh in for your county. If you choose not to participate in the 4-H/FFA Rate of Gain Contest you may tag at any of the three locations regardless of what county you are enrolled in. Please see the guidelines for the 2019 4-H/FFA Rate of Gain Educational Contest for further details. [http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/](http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/)

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**Delaware Livestock Exposition Benefit Oyster Dinner March 9th - Felton Fire Hall**

Mark your calendar for the 2019 Delaware Livestock Exposition, October 12-13 at the Delaware State Fairgrounds in Harrington. The show is a junior breeding show for beef cattle, sheep, swine, and Boer goats and is open to exhibitors from across the country. Entry and registration information is available via our new website at [www.delawarelivestockexpo.com](http://www.delawarelivestockexpo.com) Premiums are paid to the top placing animals in each class. Sponsors and donors support the Expo financially however we still need your help too! This show has returned over $250,000 in premiums to our young livestock exhibitors.

The show committee is hosting a benefit Fried Oyster and Chicken Salad dinner and auction at the Felton Fire Hall on March 9th. Tickets are $30 each and are available for purchase at the Kent County Extension office beginning in February. Please contact Kristin Cook [kristin@udel.edu](mailto:kristin@udel.edu) or 730-4000 to reserve yours now. All proceeds are used towards Livestock Exposition premiums and expenses. We are also actively looking for donations of unique items for our silent and live auctions that evening. Please join us for a fun filled evening to support our livestock youth!

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**Delaware Pork Producers Annual Dinner- March 23rd**

The Delaware Pork Producers Association will be holding their annual dinner and banquet on Saturday, March 23rd at the Felton Fire Hall. Dinner will be served family style beginning at 6:30pm. The menu will consist of Felton’s famous fried oysters, delicious pork roast, mashed potatoes and gravy, dumplings, green beans, dessert and beverages. Tickets are $25 for adults, $12.50 for children ages 6-12 and free for children 5 and under. Please call Karen Tigner at (302)632-4250 for more information or to purchase dinner tickets. The Delaware Pork Producers Association has graciously provided support to Delaware 4-H Livestock programs for many years.
Tufts University Adventures in Veterinary Medicine Camp

Do you know an aspiring veterinarian? **Adventures in Veterinary Medicine** (AVM) is a fun and engaging career exploration program for middle and high school students who are interested in pursuing a veterinary career. AVM attendees will explore the wide variety of opportunities available within veterinary medicine and see first-hand what attending veterinary school is really like. Sessions include lectures by Tufts faculty and vet students, interesting laboratories, demonstrations, and hands-on activities with animals. AVM is held on the beautiful campus of the Cummings School of Veterinary Medicine at Tufts University, located about 40 minutes west of Boston in North Grafton, MA.

Applications for summer 2019 are now available! For more information on the program, including dates, eligibility, and tuition please visit the AVM website or contact us at AVM@tufts.edu.
DPI Offers College Scholarships

DPI is accepting applications for its 2019 College Scholarship Program. Applications are being accepted for undergraduate and graduate scholarships that are available in the amount of $1,500 or more.

Undergraduate applicants must be a Delmarva resident and a student in good standing at any accredited, degree-granting institution in the United States or in the case of graduating high school seniors, accepted to an accredited, degree-granting institution within the United States. Individuals must have an academic major in a subject matter relevant to Delmarva’s chicken industry and be planning a career in a segment of this industry. An academic transcript must accompany each application.

Graduate student applications must meet the above criteria, with the exception of Delmarva residency. In addition, the individual must be engaged in research that positively could benefit Delmarva’s chicken industry.

Applications must be completed and received at the following address on or before 4:30 pm on April 5, 2019: DPI College Scholarship Program, 16686 County Seat Highway, Georgetown, DE 19947. Applications and additional scholarship information are available from the DPI website at http://www.dpichicken.org/scholarship/ Late, incomplete, or handwritten applications will not be considered. DPI membership on the part of the applicant or his/her family is not required and has no effect on the selection process.

2019 State 4-H Avian Bowl Study Sections

The Avian Bowl is a knowledge based quiz bowl style competition that focuses on poultry and eggs and poultry industry topics. The 2019 Delaware 4-H Avian Bowl will be Saturday July 27th at 1:00 pm in the Centre. All questions and answers will come from the following material in the 2016 version of the Avian Bowl Manual:

- Avian systems (Only Circulatory, Nervous, Excretory, Muscle and Skeletal) - pages 39-40
- Breeds, varieties, and strains (AOSB and Miscellaneous only) - Pages 79-80
- Raising game birds (All) - pages 81-99
- Eggcyclopedia (Eggs from A-Z through Chantilly Meringue) AND (Sabayon sauce through Zeaxanthin) - pages 103-110 and 145-151B
- Raising your home flock (All) - Pages 151C-161
- Contributions of poultry to the development of science (All) - Pages 169-170
- Avian influenza (All) - Pages 181-182

For more information on the Avian Bowl please consult the contest rules and guidelines which can be found on the State 4-H Animal Science webpage:
FAVORITE FOOD CONTEST APPLICATION

DEADLINE: FEBRUARY 07, 2019
NO LATE ENTRIES ACCEPTED
APPLICATIONS TO BE SUBMITTED VIA EMAIL
CONTEST DATE: MARCH 02, 2019
CONTEST LOCATION: DELAWARE STATE FAIR EXHIBIT HALL

Return to:
Caroline Del Vecchio
Via email
cadv@udel.edu

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Age as of January 1, 2019:  
Number of years in this activity:  
(Do not count Cloverbud Years)

**DIVISION** (Use age as of 01/01/18)

- [ ] Beginner (8-10 years)
- [ ] Junior (11-13 years)
- [ ] Senior (14 and over)

**CLASS OF FOOD** (Check one)

- [ ] Appetizer
- [ ] Breads
- [ ] Cookies, Cupcakes or Brownies  
  *(Beginners only)*
- [ ] Dessert
- [ ] Meat or Main Dish
- [ ] Recipe Redo  
  *(Juniors & Seniors only)*
- [ ] Side Dish
- [ ] Soup, Stew or Chili

- [ ] Cloverbud (5-7 years)  
- [ ] Cookies, Cupcakes or Brownies
Recipe Title:

RETURN THIS WITH YOUR ENTRY FORM
BE SURE TO KEEP A COPY FOR YOURSELF

MEAL PLAN
(Menus are not required for Cloverbuds)

Please fill in the information below carefully, neatly and accurately. This sheet will be given to the judge. Please type. BE SURE TO PROOFREAD AFTER TYPING!

Name:


Senior: Meal plan for full day using recipe in one meal.
RETURN THIS WITH YOUR ENTRY FORM!!!

RECIPE

Name:
Recipe Title:

- Be sure the amounts of ingredients are accurate!
- List ingredients first in order of use . . . then directions!
- Don’t forget to include temperature and number of servings!
- BE NEAT!
Team Building and Social/Emotional Activity:

Initial Compliments: To spread the friendship of the season, this game has 4-H members come up with compliments for their friends based on their initials, such as “Kristin Cook is Kind and Cool” or “Jenny Trunfio is Jolly and Talkative”.

Physical Activity:

Musical Hearts: Cut out large construction paper hearts and place around room. Play music and when music stops they need to sit on a heart.

Hugs and Kisses: Valentines version of Simon Says. Leader faces players and calls out commands. “Hug” means hold hands over your head to form a circle like the “O” in “XOXO”. “Kiss” means move into a jumping jack position, with feet and arms out wide to form an X. Any other command means stay still or you are out.
Presidents' Day is a federal holiday held on the third Monday of February. The day honors presidents of the United States. From George Washington to Donald Trump, we have had 45 Presidents lead our nation! Below you will find Presidential Trivia. Check out these fun facts and share them with your club members and friends!

- George Washington was the only American President to be unanimously elected and was the only president who did not represent a political party.
- Chester A. Arthur was nicknamed “Elegant Arthur” because of his fashion sense.
- John F. Kennedy was the first president to hold a press conference on television.
- William McKinley was the first president to campaign by telephone.
- Franklin Pierce gave his 3,319-word inaugural address from memory, without the aid of notes.
- Theodore Roosevelt was the first president to call his residence in Washington, D.C. the “White House.” Prior to his term, it had been called the Executive Mansion or the President’s House.
- James Madison was the shortest and lightest president at 5 feet, 4 inches and about 100 pounds.
- Lyndon B. Johnson was a teacher before becoming President.
- James Monroe was wounded during the American Revolution.
- John Quincy Adams dug the first spade of dirt near Little Falls to begin the construction of the Chesapeake & Ohio Canal on July 4, 1828.
- Millard Fillmore installed the first bathtub and kitchen stove in the White House.
- Andrew Jackson was the first president to ride a railroad train.
- Zachary Taylor received his nomination for presidency late because he refused all postage due correspondences.
- Jimmy Carter was the first president born in a hospital.
- Herbert Hoover approved “The Star-Spangled Banner” as the national anthem.
- Calvin Coolidge lighted the first national Christmas tree in 1923 on the White House lawn.
- At age 69, Ronald Reagan became the oldest person ever elected U.S. president.
- Bill Clinton was the first U.S. Democratic President to win reelection since Franklin D. Roosevelt.
- George W. Bush was a pilot in the Texas Air National Guard from 1968 until 1973.
- Barack Obama collects Spiderman and Conan the Barbarian comic books.
- Donald Trump has his own star on the Hollywood Walk of Fame. He received the honor back in 2007.

Source: https://www.legendsofamerica.com/ah-presidenttrivia/
Delaware 4-H Science Career Exploration Workshop Series 2018-2019

Spring 2019 Dates:

- February 16, 2019: Exploring Food Science @ New Castle County Office, 9:30am –11am
  
  Come out and explore the food science world with us as we dive in and see how potato chip bags get sealed and stay fresh along with how soda doesn’t go flat in a can!
  
  *minimum of 7 students and max of 25 students

- March 30, 2019: Discovering the Ocean and those that work there at Cannon Laboratory, University of Delaware Hugh R. Sharp Campus, 9:30am—11am; RSVP by March 22nd
  
  Join us on the Lewes campus and learn all about marine biology and what scientist do to help the Delaware oceans. Come dressed for the weather in case we venture outside and make sure to wear things you don’t mind getting dirty.
  
  *minimum of 7 students and max of 25 students

These events will occur in different counties throughout the year and are open to traditional age 8-18 4-H members.

If you have special needs that need to be accommodated, please contact the office two weeks prior to the event. This institution is an equal opportunity provider.
Kent County 4-H

Presents

21st Annual

Dinner & Basket Auction

Featuring the Famous Felton Fire Hall menu of Fried Oysters, Chicken Salad, Dumplings and all the trimmings.

Friday, March 29, 2019
Basket Preview at 6:00 PM
Dinner at 7:00 PM
Live Auction to follow Dinner
Location: Felton Fire Hall
9 E. Main Street
Felton, DE

Proceeds benefit Kent County 4-H Leaders Association, Links, Junior Council and the Delaware 4-H Foundation.

Tickets:
$30 per person
Tables of 8 available.
For tickets Contact the Kent County 4-H Office at 302-730-4000
Deadline to reserve tickets is March 18th
Dear 4-H Supporter,

We would cordially like to invite you to attend the:

21st Annual
Kent County 4-H Dinner & Basket Auction
Friday, March 29, 2019
Felton Fire Hall

Basket Preview - 6:00 p.m.          Dinner - 7:00 p.m.

The Kent County 4-H program is again hosting a special evening of fellowship, great food, and entertainment to benefit the Delaware 4-H Foundation. A Basket Preview at 6:00 p.m. will be followed by the famous Felton Fire Hall menu of fried oysters, chicken salad, dumplings, and all the trimmings at 7:00 p.m. 4-H Clubs and Friends of 4-H from across the county are creating baskets full of treasures that will be auctioned following dinner. A silent auction will also be part of the evening’s festivities. We are in need of some additional auction items. If you would like to make a donation to our silent auction, please contact the Kent County Extension Office.

A portion of the proceeds go to the Kent County Jr. Council, Leaders Association and Links, the remaining proceeds go to the Delaware 4-H Foundation. The Foundation uses proceeds from the auction to continue to support many 4-H educational experiences for our young people. Scholarships to 4-H Camps, judging trips, and trips to National 4-H Congress and Conference are only a few of the opportunities made possible by generous supporters of the Delaware 4-H Foundation.

Tickets for the evening are $30.00. Tickets can be purchased by contacting the Kent County Extension Office at 302-730-4000. Auction Only tickets are also available for $5.00 per person with entry starting at 7:45 PM. Reservations by mail must be made no later than March 18th by returning the attached form.

Please consider joining us on the 29th for another evening in this exciting series. Plan to join in the spirited bidding on a wide variety of items. There is sure to be something for everyone.

Sincerely,

[Signature]

Creating a Better Future for Delaware’s 4-Hero Since 1978

The Delaware 4-H Foundation is a non-profit 501(c)(3) organization that may receive tax-deductible contributions under section 170 of the Internal Revenue Code. Employer Identification Number 51-0236118
2019 Kent County 4-H Basket Auction Reservations

☐ Please reserve _______ tickets @ $30.00 per person.

☐ Please reserve a Table for 8 @ $240 in the name of ____________________.

☐ Please reserve _____ Auction Only tickets @ $5.00 per person (entry beginning at 7:45 PM)

☐ No, I’m sorry we’ll miss all the fun, but enclosed, please find my check in support of the Delaware 4-H Foundation.

Name__________________________________________

Address________________________________________________________________________

City ____________________________ State ______________ Zip ____________

Phone: _____________________________________ Email __________________________

______ Tickets @ $30.00 = $___________

______ Tables @ $240.00 = $___________

______ Auction Only@ $5.00 = $___________

______ Donation to 4-H Foundation = $___________

Total Enclosed $___________

☐ Enclosed please find my check, payable to the Delaware 4-H Foundation, Inc.

☐ Please charge my credit card (Please circle): VISA MC

Account # __________________________ Exp Date: ________________________

Print your name as it appears on your credit card __________________________

I would like my tickets ___ mailed to me or ___ held at the door.

Please mail this form, along with your check or credit card information to:
Basket Auction, Kent County Extension Office, 69 Transportation Circle, Dover, DE 19901

~~RESERVATION DEADLINE - March 18, 2019~~
**2019 Delaware 4-H Indoor Archery State Championship**  
**March 30th, 2019**  
**Location:** Bay Shore Community Church  
36759 Millsboro Hwy., Millsboro, DE 19966

### Division Information and Registration

**Divisions for Individuals (No Team Competition this year)**

<table>
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<tr>
<th></th>
<th>Barebow</th>
<th>Sighted Recurve</th>
<th>Sighted Compound</th>
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Barebow is all unsighted Recurve or Universal Cam Bows  
All Fixed Length Draw Compound Bows are Considered Division 3  
*Note – A Genesis Bow with a Sight is considered Division 3*

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Barebow is all unsighted Recurve or Universal Cam Bows  
All Fixed Length Draw Compound Bows are Considered Division 6  
*Note – A Genesis Bow with a Sight is considered Division 6*

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<td>9</td>
<td>Senior Sighted</td>
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Barebow is all unsighted Recurve or Universal Cam Bows  
All Fixed Length Draw Compound Bows are Considered Division 9  
*Note – A Genesis Bow with a Sight is considered Division 9*

**Juniors**  
8, 9, 10 Year Olds  

**Intermediate**  
11, 12, 13 Year Olds  

**Seniors**  
14, 15, 16, 17, 18, 19 Year Olds  

*Note: Ages are 4-H Age as of 1/1/19*

Format is an Indoor 300 – Shot in 10 ends of 3 arrows with Faces & Distances based on Division. Trophies and Medals will be awarded to the Top 3 in each division & Ribbons for each participant. Snacks & Refreshments will be available for purchase on-site.

**Registration Information:** May register by paper or online registration: [https://goo.gl/forms/g67jOORA2QVId4I2](https://goo.gl/forms/g67jOORA2QVId4I2)  
Registration is $20 per member.  
Archers will have the option to purchase a $15 Event T-shirt.  
Archers must pre-register for this event – No onsite registrations  
Registration will be closed on March 13th  
Shooting times can be requested and will be assigned after Close of Registration  

**Planned Reporting/Shooting Times:**  
Saturday March 30th, 2019 – 8:00 am 11:00 am 2:00 pm  
*More times may be added based upon registration and interest received*  
**All shooters are required to attend & participate in a safety orientation as part of their shooting time**
2019 Delaware 4-H Indoor Archery State Championship
March 30th, 2019

Rules and Regulations

Divisions for Individuals – No Team Competition this year

The Maximum Draw Weight in ALL Divisions is 60lbs

**Barebow (Division 1, 4 & 7)**

1. Barebow is all unsighted Recurve or Universal Cam Bows (Genesis).
2. Barebow also does not allow the use of Mechanical Release Aids or Stabilizers.
3. Barebow does not allow the use of Clickers.

**Sighted Recurve (Division 2, 5 & 8)**

1. Competition is limited to archers shooting recurve or longbows only.
2. Gloves, tabs, or fingers are the only legal releases.
3. Any sights with no magnification are legal.
4. Levels, string peeps or electronics are not allowed.
5. Stabilizers and or counter balances are allowed.
6. String shall have single color middle serving.
7. Only one or two nock locators at a single point are allowed.
8. Only one anchor point is allowed on the string.
9. Archers shall touch the arrow, when nocked, with index finger against the nock.
10. Finger position may not be changed during competition.
11. If it is not mentioned here it is into allowed

**Sighted Compound (Division 3, 6 & 9)**

1. Any Sight or Scope, any Stabilizer, any Rest, and any Release Aid (provided it is hand operated and supports the weight of the bow) may be used.
**Courteous in All Divisions:**

1. Do not turn and leave the line when the person on either side of you is drawing or at full draw. Wait until both have shot and are nocking another arrow.
2. When stepping off the line, make sure your bow, stabilizer, or other equipment does not contact the archer on either side of you. Side step back one or two steps to give you more room.
3. Make sure your equipment (bow, quiver, or arrows) does not contact another archer when on the line.
4. Do not talk, hum, or sing while on the line. Others do not want to hear you.
5. **DO NOT** bend over to pick up a dropped arrow. It is dangerous and distracting. Shoot your extra arrow that you should carry. Pick up the arrow when all shooters on your line have completed shooting.
6. Be courteous to other shooters when behind the line by controlling noise and activities to not create a distraction.

---

**Divisions – Target Face Size – Distance**

All Archers will shoot 10 ends of 3 arrows for a total of 30 arrows.

**Juniors:**
- Division 1 – Junior Barebow will shoot 9m (29 1/2') on a 60cm face
- Division 2 – Junior Sighted Recurve will shoot 9m (29 1/2') on a 60cm face
- Division 3 – Junior Sighted Compound will shoot at 9m (29 1/2') on a 60cm face

**Intermediates:**
- Division 4 – Intermediate Barebow will shoot 18m (59') on a 60cm face
- Division 5 – Intermediate Sighted Recurve will shoot 18m (59') on a 60cm face
- Division 6 – Intermediate Sighted Compound will shoot 18m (59') on a 40cm face

**Seniors:**
- Division 7 – Senior Barebow will shoot 18m (59') on a 40cm face
- Division 8 – Senior Sighted Recurve will shoot 18m (59') on a 40cm face
- Division 9 – Senior Compound will shoot 18m (59') on a 40cm face

**Target Face Explanation:**

- 60cm is a 5 color 10 ring face
- 40cm is the archer’s choice between a 10 ring or 3 spot face.

Targets with 60cm faces will have two faces mounted. (2 archers per face).
Targets with 40cm faces will have four faces mounted. (1 archer per face).

**Registration Information:**

Participants **MUST** be a member of a 4-H Club, 4-H Archery Club, 4-H Shooting Sports Club, or a County 4-H Shooting Sports Program where during the club year they have received archery instruction from a certified Delaware 4-H Archery Instructor can enter.
Archers must pre-register for this event – No onsite registrations
Registration will be closed on March 13th
Shooting times can be requested and will be assigned after the close of Registration
Planned Shooting Times: Saturday March 30th, 2019 – 8:00 am 11:00 am 2:00 pm

*More times may be added based upon registration and interest received*

**All shooters are required to attend & participate in a safety orientation as part of their shooting time**
Event Information on Shooting and Scoring:

- There will be two practice ends before scoring begins.
- Everyone will shoot 10 ends of 3 arrows each for score. Total arrows – 30
- Each end is limited to 2 minutes from the clear to shoot whistle for the archers to shoot 3 arrows; an arrow shot outside of this time will not be scored.
- Scoring will be on a 5 color 10-ring target with the X ring counting as an 11.
- Total possible score will be 330 points.
- Scoring values for full-face targets:
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1
  - Shots outside the scoring area are scored as misses.
- Scoring values for 3-spot targets:
  - From the center of the target outward, the scoring areas are:
    - X – 11, 10, 9, 8, 7, 6
  - Shots outside the scoring area are scored as misses.
  - Only one arrow scored per spot!
- The lines between scoring areas of the target are part of the higher value scoring area.
- A shaft touching a scoring line receives the higher value score.
- Point values will be determined by the location of the shaft as it rests in the target.
- No arrows are pulled or manipulated until all arrows are scored by the group.
- If you have a question or dispute an official will assist – Raise your hand and they will be over.
- If an archer shoots too many arrows, the highest scoring arrow will not count and a 1 point penalty applied to the score – official must be called and they will note the scorecard.
- A witnessed bounce out will be scored by the group in conjunction with an official or may be re-shot at the officials discretion.
- Deflections will be scored where they are in the target, not where the arrow they hit scored.
- Robin-hoods will be scored on the shaft in the target from the first arrow shot.
- Any shaft falling beyond the 3m line will be considered shot.
- Ties will be broken by the number of X’s scored.

Additional Equipment Rules:

- Contestants will use their own archery equipment and arrows.
  *unless prior arrangements are made – equipment can be made available upon request*
- All equipment will be inspected for safety, condition, etc. by officials prior to the match and at any time during the match when inspection is merited.
- If equipment is found to be unsafe and corrections not made before the match, then the contestant will NOT be able to compete and will forfeit their registration money.
- Maximum bow weight allowed in any division is 60 pounds. This will be checked before the match. Bows above the max draw weight must be modified and re-checked.
- A nocking point indicator is required to position the nock of an arrow on the string. The nocking point indicator may be of any conventional design, including materials that may be crimped, wound or heat shrunk to the center serving.
- An arrow must be released off of a felt arrow shelf, whisker biscuit or other arrow rest. Overdraws may not place the arrow rest further than 6cm from the pivot point of the bow.
- At full draw, arrows must extend beyond the back of the bow. Clickers will be allowed.
- Arrows consist of a shaft with a target or practice point, nock, fletching and personal identification markings. Arrows must be sound and spined for the bow.
• Each archer must provide an adequate number of arrows to complete the event.
• Mechanical Release aids may be used only by compound shooters. Competence with the equipment must have been demonstrated before the release aid may be used.
• Each archer must provide required arm guard and finger protection. DRESS CODE: Closed toe shoes are REQUIRED. Long pants HIGHLY recommended. Normal 4-H dress code applies.
• Each archer will be required to use a hip/clip-on arrow quiver. Bow mounted, or quivers worn on the back are not permitted.
• Contestants must attend mandatory safety briefing prior to shooting.
• Minimum arrow weight is 5 grains per 1lb of draw weight.

Other information:
This event is being hosted by the Lower Delaware Archers in coordination with the Delaware 4-H Shooting Sports in partnership with Bay Shore Community Church. The goal of this event is to promote the 4-H Shooting Sports and making an investment in the Delaware Youth and promoting positive youth development.

Location of Event:
Bay Shore Community Church
36759 Millsboro Highway
Millsboro, DE 19966
### 2019 Delaware 4-H
#### Indoor Archery State Championship

<table>
<thead>
<tr>
<th>Competitor Number</th>
<th>Division</th>
<th>Competitor Initials</th>
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## 2019 Delaware 4-H Indoor Archery State Championship

**Saturday, March 30th, 2019**

**Location:** Bay Shore Community Church
36759 Millsboro Hwy., Millsboro, DE 19966

<table>
<thead>
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<th>Time</th>
<th>Group</th>
<th>Activities</th>
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<tbody>
<tr>
<td>8 – 8:30 am</td>
<td>First Group</td>
<td>Check in, Equipment check, &amp; Safety Briefing</td>
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<tr>
<td>8:30 am</td>
<td>First Group</td>
<td>Shoot</td>
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<tr>
<td>11 – 11:30 am</td>
<td>Second Group</td>
<td>Check in, Equipment check, &amp; Safety Briefing</td>
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<td>11:30 am</td>
<td>Second Group</td>
<td>Shoot</td>
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<tr>
<td>2 – 2:30 pm</td>
<td>Third Group</td>
<td>Check in, Equipment check, &amp; Safety Briefing</td>
</tr>
<tr>
<td>2:30 pm</td>
<td>Third Group</td>
<td>Shoot</td>
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The Awards Ceremony will follow at the completion of all divisions.

Times will be assigned after registration closes.

Rules and scoring are provided on a separate document.

Registration is through the Sussex County 4-H Office.
Checks made payable to: Sussex County 4-H
Use the online or paper registration and send payment to:
Sussex County 4-H c/o Tammy Schirmer
16483 County Seat Hwy. Georgetown, DE 19947
2019 Delaware 4-H Indoor
Archery State Championship
Saturday, March 30th, 2019

Archers Information:

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<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
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</thead>
<tbody>
<tr>
<td>Male</td>
<td>Female</td>
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Gender | Birthday (MM/DD/YYYY) | 4-H Age |
|--------|-----------------------|---------|

4-H Club where Archery Training Provided for the 2018-19 Year

<table>
<thead>
<tr>
<th>Barebow</th>
<th>Recurve</th>
<th>Compound</th>
<th>8 am</th>
<th>11 am</th>
<th>2 pm</th>
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</table>

Type of Equipment (Circle One) | Shooting Time (Circle One)
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<thead>
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<th></th>
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<tbody>
<tr>
<td>Yes</td>
<td>No</td>
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Add Event T-Shirt (Circle One) | T-Shirt Size
|-------------------------------|

Parent/Guardian Information:

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
</tr>
</thead>
</table>

Address (Street – City – State – Zip)

Home Phone | Cell Phone | E-mail Address
|------------|-----------|---------------|

Registration is $20 with an option for a $15 Event T-shirt for the archer.
Archers must pre-register for this event – No onsite registrations
Registration will be closed on March 13th – Shooting times will be assigned after Close of Registration

**All shooters are required to attend & participate in a safety orientation as part of their shooting time**

**Checks should be made payable to: Sussex County 4-H**

<table>
<thead>
<tr>
<th>Archers Signature</th>
<th>Date</th>
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<tr>
<th>Parent/Guardian Signature</th>
<th>Date</th>
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</table>

OFFICE USE ONLY: Payment Amount $___________ Check #_______ Date Received ________
HOLD HARMLESS CLAUSE

As the parent or legal guardian of ________________________, 4-H member, I give my permission for my son/daughter to participate in the 4-H Archery Event at Bay Shore Community Church. I have made sure my child understands the rules and regulations of this program. It is hereby specifically understood and mutually agreed that the State of Delaware, the University of Delaware and Bay Shore Community Church shall not in any way be liable for any claims for personal injury or damages that may occur whatsoever from participating in this event. The 4-H participant guardianship agrees to indemnify, save and hold harmless the State of Delaware, University of Delaware, and Bay Shore Community Church from any responsibility of any kind and all claims for compensation.

Parent/Guardian Signature:____________________________________________________________

Date:  ___________________
2019 George W. Scott II Memorial
State 4-H Camp Scholarship

George W. Scott II was an active 4-H member from the Sycamore 4-H Club in Laurel, Delaware in Sussex County. As a 4-H member he excelled in several projects, including livestock and woodworking. He loved attending State 4-H Camp in the summer, where he was a brave of the Seneca (Turtles) Tribe, as well as an archery instructor for the Big Feet Tribe. He later spent his time serving as a leader for the Sycamore 4-H Club, helping with fair projects and club projects. He met his wife, Teresa, at 4-H camp, and together they had four children who were active 4-H members and attended State 4-H Camp as both campers and counselors.

In 1997, George’s life was taken away suddenly in a tragic car accident. However, both of his oldest children would argue that being at camp helped them to cope with this loss. 4-H friends are like none other, willing to be a shoulder and to help through the good times and the bad times.

The Scott Children: Katie, Krista, Kaleb and Kimberlyn would like to honor his memory with 1 full camp scholarship to a deserving 4-H member who has an interest in attending camp.

Please fill out the following forms and mail to:

Carvel Research and Education Center
16483 County Seat Hwy.
Georgetown, DE 19947
ATTN: Kaleb Scott

**Deadline for submission is: March 4, 2019**
George W. Scott II Memorial
State 4-H Camp Scholarship

4-Her’s Name: ______________________________________

Mailing Address: __________________________________

Contact Number: ____________________________________

Age: _____  Club ____________________  Have you attended Delaware State 4-H Camp Y/N? ____
If Yes, circle what group:  Turtles  Bears  Moon and Stars  Thunderbirds

My 4-H projects include: ______________________________________

Please answer the following questions. (You may use a separate sheet.)

1.) What do you enjoy most about 4-H?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
2.) Why do you want to attend Delaware State 4-H Camp?

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

3.) How will receiving this scholarship benefit you and your family?

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
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__________________________________________________________________________
THE FIRST STATE ANTIQUE TRACTOR CLUB AGRICULTURE SCHOLARSHIP AWARD APPLICATION

The purpose of The First State Antique Tractor Club is to preserve and display Antique Tractors and Farm Equipment and to provide the public with an opportunity to experience the historical growth of agricultural technology. This is accomplished by holding an annual show and participating in the Delaware State Fair and 12 other annual events.

The First State Antique Tractor Club offers yearly scholarships to graduating seniors for the purpose of continuing education in the field of agriculture.

Eligible students will be as follows: all schools in DE, five high schools in MD (North Caroline, Colonel Richardson, Easton, Queen Anne and North Dorchester), or the child or grandchild of a club member.

The scholarship will be awarded to a full time student, accepted in an agriculture program at a two or four year university or college. All applications must be received by April 15. All applicants must show financial need and academic merit. An independent panel processes the applications and makes the selections. The amount of the award/awards will be determined by the Scholarship Committee of The First State Tractor Club. Four (4) $1000.00 scholarships will be awarded this year.

The scholarships are paid directly to the school or college as directed by the recipient. The award must be paid to a school or college by October 31. If the scholarship is not used by October 31 of the second year, it will revert back to the Club. A change in the college after the scholarships have been awarded will result in a review by the selection committee.

The scholarships will be awarded at The First State Antique Tractor Club's annual show.

Please mail your completed application to:
Mr. William Argo 18330 McColleys Chapel Road, Georgetown, DE 19947

For Information Call Bill Argo at 302-856-7800

APPLICATIONS THAT ARE MISSING ONE OR MORE PARTS WILL BE DISQUALIFIED AND WILL NOT BE ELIGIBLE FOR AWARDS. PLEASE MAKE SURE THAT YOU COMPLETE ALL PARTS OF THIS APPLICATION AND ATTACH ALL REQUIRED DOCUMENTS.
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<tr>
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</thead>
<tbody>
<tr>
<td>1. Name</td>
<td>Last</td>
<td>First</td>
<td>Middle</td>
<td>2. Home Phone</td>
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<tr>
<td>3. Home Address</td>
<td>Street</td>
<td>City</td>
<td>County</td>
<td>State</td>
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<td></td>
<td>Month/Day/Year</td>
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<td></td>
<td>FATHER (or Guardian)</td>
<td>MOTHER</td>
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</tr>
<tr>
<td>7a. Name</td>
<td>Last</td>
<td>First</td>
<td>Middle</td>
<td>7b. Name</td>
</tr>
<tr>
<td>8a. Home Address</td>
<td>Street</td>
<td>City</td>
<td>State</td>
<td>Zip</td>
</tr>
<tr>
<td>9a. Employer</td>
<td>9b. Employer</td>
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<tr>
<td>10a. Father’s gross Annual income</td>
<td>10b. Mother’s gross Annual income</td>
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<td></td>
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</tr>
<tr>
<td>11a. Father’s Contribution toward educational expenses</td>
<td>11b. Mother’s contribution toward educational expenses</td>
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<td>12. List any other resources available to apply toward your educational expenses.</td>
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<td>13. Number of dependent children living at home and their ages.</td>
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<td>14. High School Attended</td>
<td>Graduation Date</td>
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<tr>
<td>15. List Scholastic Honors and Prizes Received in High School</td>
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<tr>
<td>16. List School Activities in which Participated. E.g.: Student Gov’t. Band, Choir, Dramatics, FTA, Athletics, etc.</td>
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<td>17. List Offices Held in School and Community Organizations, e.g.: President, Secretary, Team Captain, etc.</td>
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<td>18. College/Technical School/Expected To Attend: Name of College/School Address Date of First Enrollment Major Course of Study Vocational Objective</td>
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<td>19. Give your cumulative grade point average</td>
<td>20. Give your grade point average for this year</td>
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</table>
21a. Budget for school year for which application for SCHOLARSHIP is made.
In the budget below total estimated expenses should be balanced by total estimated resources. An incomplete budget or obviously inflated expenses budget may be cause for rejecting the application.

21b. Indicate the Estimated Cost of your College/School Expenses (based upon information in the institution’s catalogue or bulletin) for which you are applying for a scholarship.

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<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Tuition &amp; Fees</td>
<td></td>
<td>Health Insurance</td>
<td></td>
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<tr>
<td>Room &amp; School Supplies</td>
<td></td>
<td>Laundry &amp;</td>
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<td></td>
<td></td>
<td>Dry Cleaning</td>
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<tr>
<td>Clothing</td>
<td></td>
<td>Other Expenses</td>
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<tr>
<td>Recreation</td>
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<td>(Itemize)</td>
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<tr>
<td>Transportation</td>
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TOTAL ESTIMATED EXPENSES $ ______________________

TOTAL RESOURCES (sum of 11, 11b, and 12) $ ______________________

22. In the space provided below, or on a separate sheet of paper, answer the following questions in a brief, concise paragraph or two. The answers must be submitted in your own handwriting.

1. My Personal Career Objectives.
   2. Reasons I Feel Deserving of this Award.

If applicant is unable to complete any part of the application an explanatory statement should be attached.
I have read the POLICIES statement and I have checked my answers to all the questions on this application.
I certify that the information given herein is true and complete.

Date: ____________________  Signed: ____________________
(Student Applicant)

REMEMBER: AN OFFICIAL TRANSCRIPT OF GRADES MUST ACCOMPANY THIS APPLICATION.
2019 National 4-H Congress Application for Delaware

Last name: ___________________________ First name: ___________________________ Middle initial: ___________________________

Nickname (for name badge): ___________________________ Years in 4-H: ___________________________ Grade on Sept 30: ___________________________

Home address: ___________________________ Zip code: ___________________________ County: ___________________________

Home phone number: ___________________________ School/work phone: ___________________________ Cell: ___________________________

Date of birth: ___________________________ Age Jan 1 this year: ___________________________ Email: ___________________________

Father’s name: ___________________________ Father’s occupation: ___________________________

Mother’s name: ___________________________ Mother’s occupation: ___________________________

Number of brothers: ___________ Number of sisters: ___________ Do you have any food allergies? ___________ T-shirt size: S M L XL

Name of 4-H club or group: ___________________________ Number of members: ___________________________

What career do you plan to follow? ___________________________

Name of school: ___________________________ Race/Ethnic Group: ___________________________

PROJECT SUMMARY (Include all projects for all YEARS)

Statement by 4-H Member

I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my club and county to implement a leadership project with the other National 4-H Congress delegates from Delaware.

Date: ___________________________ Signature of 4-H Member: ___________________________

Approval of this Report

Date: ___________________________ Signature of Parent or Guardian: ___________________________

Date: ___________________________ Signature of Local 4-H Leader (not a parent): ___________________________

Date: ___________________________ Signature of County 4-H Agent: ___________________________
2019 National 4-H Congress Application for Delaware

I. PROGRAM OR PROJECT ACCOMPLISHMENTS  (no more than 3 pages long)

A. Project:

B. Knowledge and Skills—What I learned in this project
   (List by year showing growth)

C. Size and Scope of Project
   (Chart the size and scope of this project by year. Include size, costs/expenses/savings, hours
   spent in the project, value of project, etc.)

D. Leadership in the Project
   (List by year leadership experiences related to this project)

E. Citizenship/Community Service in the Project
   (List by year citizenship/community service activities related to this project)

F. Project Activities
   (List or chart by year project activities—judging, demonstrations/talks/speeches, tours and
   workshops, exhibits, major awards, etc.)
II. LEADERSHIP EXPERIENCES  (no more than 3 pages long)

A. Elected/Appointed Leadership in 4-H
   (Listed by year elected and appointed leadership roles)

B. Promotional Leadership in 4-H
   (List by year promotion of 4-H to non-4-H groups)

C. Volunteer Leadership in 4-H
   (List Volunteer Leadership activities by year in chronological order. Include number of individuals impacted. Using the letter “L” for local club or community, “C” for county, and “S” for state. Designate the level of your involvement and participation.)

<table>
<thead>
<tr>
<th>Year</th>
<th># Impacted</th>
<th>Level</th>
<th>Leadership Activity</th>
</tr>
</thead>
</table>

D. Leadership Experiences Outside 4-H
   (List by year leadership experiences in school, church, and community. Do not include 4-H.)
III. CITIZENSHIP/COMMUNITY SERVICE  (no more than 3 pages long)

A. Citizenship/Community Service Activities in 4-H
(List in chronological order your citizenship/community service experiences.)

<table>
<thead>
<tr>
<th>Year</th>
<th>Activity</th>
<th>Size/Scope of Experience</th>
<th>Your Involvement</th>
</tr>
</thead>
</table>

B. Citizenship/Community Service Outside 4-H
(List by year your involvement in citizenship/community service in your school, church, and community.)