

DELAWARE 4-H RECORD

Begin by saving this record; for example, Jill Smith - Project Record Book

PROJECT INFORMATION

PROJECT NAME:

SPECIAL INSTRUCTION:

Project Books should contain information for the respective project and not other project areas.

Name	<input type="text"/>	January 1, 20xx (enter current 4-H year)	<input type="text"/>	My 4-H age is	<input type="text"/>
Complete Address	<input type="text"/>			School Grade	<input type="text"/>
Name of Club	<input type="text"/>	Number of years in 4-H (including this year)	<input type="text"/>		
		Number of years in this project (including this year)	<input type="text"/>		

SIGNATURES

I have personally prepared this report and believe it to be true and accurate.

Signature of Member	_____	Date	_____
Signature of 4-H Leader	_____	Date	_____
Signature of Parent/Guardian	_____	Date	_____

NEW LEARNING EXPERIENCES THIS YEAR IN THIS PROJECT - *This is what I learned*

List what you learned in this project. Note: There is generally a correlation of learning to doing. Therefore, if you list a learning experience on this page, you will typically list a project activity on the project activity page.

1. I learned how to.... 2. I was able to accomplish.... 3. I can now....

THIS SHOULD BE A NUMBERED LIST--ONE ITEM PER LINE

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PROJECT LEARNING EXPERIENCES THAT I HAVE INCREASED OR EXPANDED MY KNOWLEDGE IN THIS YEAR .

Note: Do not complete this section for Exploring 4-H Books

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AWARDS AND RECOGNITION

List ribbons, trophies and other recognition achieved in this project. Identify the event or activity and then list the award received. (Attach one additional sheet if additional space is needed.)

Event or Activity: Award/Ribbon/Recognition Received:

1.	<input type="text"/>	<input type="text"/>
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10.	<input type="text"/>	<input type="text"/>
11.	<input type="text"/>	<input type="text"/>
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15.	<input type="text"/>	<input type="text"/>

PROJECT PRESENTATIONS, JUDGING AND EXHIBITS

Number of Talks/Demonstrations:	Local:	<input type="text"/>	County:	<input type="text"/>	State:	<input type="text"/>
Number of Judging Contests:	Local:	<input type="text"/>	County:	<input type="text"/>	State:	<input type="text"/>
Number of Quiz Bowl Events:	Local:	<input type="text"/>	County:	<input type="text"/>	State:	<input type="text"/>
Number of Exhibits:	Local:	<input type="text"/>	County:	<input type="text"/>	State:	<input type="text"/>

PROJECT ACTIVITIES - *This is what I did*

List what you did in this project this year. What did you make or draw? What activities were you involved in related to this project (judging, demonstrations, exhibits, project training)? There is generally a correlation of learning to doing. Therefore, if you listed a learning experience on pages 2-3, you would typically list a project activity below.

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DOCUMENTING YOUR PROJECT

Use this page to record more detail about your general project. You may upload a picture into each frame, OR you may substitute blank pages to allow you to attach your personal photos and samples. Do not shingle or overlap items. You may have up to four pages for this section. NOTE: All pictures should contain a brief caption to explain photo.

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