# DELAWARE 4-H RECORD

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **project Information** | | | | | | | | | | | | | |
| **PROJECT NAME:** Click here to enter text. | | | | | | | | | | | | | |
| **Name** |  | | | | **Age as of January 1, 20** | | |  | | |  | | **Years old** |
| **Complete Address** | |  | | | | | | | | | | | |
| **City** | | |  | | | **State** |  | | | **ZIP** | |  | |
| **School Grade** | | |  | | | **Number of years in 4-H (including this year):** | | |  | | | | |
| **Name of Club** | | | |  | | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Signatures** | | | |
| I have personally prepared this report and believe it to be true and accurate. | | | |
| **Signature of Member** |  | **Date** |  |
| **Signature of Parent/Guardian** |  | **Date** |  |
| **Signature of 4-H Leader** |  | **Date** |  |

**SPECIAL INSTRUCTIONS:**

**Project Books should only contain information for the respective project and not other project areas. *Exploring 4-H* Project Books can be all inclusive of ALL project areas explored during the 4-H year.**

**When presenting information, BE BRIEF in the various sections of this book, and respond in the form of a numbered list--not in paragraph form.**

|  |
| --- |
| **new learning experiences this year in this project** |
| List what you learned in this project. Note: There is generally a correlation of learning to doing. Therefore, if you list a learning experience on this page, you would typically list a project activity on the project activity page.  **THIS SHOULD BE A NUMBERED LIST--ONE ITEM PER LINE** |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |

|  |
| --- |
| **PROJECT LEARNING EXPERIENCES THAT I HAVE INCREASED OR EXPANDED MY KNOWLEDGE IN THIS YEAR.** |
| **Note: Do not complete this section for Exploring 4-H Books** |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| **project size, expenses and income** | | |
| Use numbers when possible to show project size, expenses and income. Include items purchases or provided at home and the dollar value or cost, as well as items sold or made and their value. Estimate value of service work done where appropriate. | | |
| **INCOME OR OTHER VALUE (Number, hours, etc.)**  **Item Description:** | **Amount Received:** | |
|  |  | |
|  | **Total Income: $** Click here | |
| **EXPENSE OR OTHER VALUE (Number, hours, etc.)**  **Item Description:** | **Amount Spent:** | |
|  |  | |
|  | **Total Expense: $** | |
| **Estimate number of hours of project work in this area:** | | |

|  |  |
| --- | --- |
| **awards and recognition** | |
| List ribbons, trophies and other recognition achieved in this project. Identify the event or activity and then list the award received. (Attach one additional sheet if additional space is needed.) | |
| **Event or Activity:** | **Award/Ribbon/Recognition Received:** | |
|  |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **project presentations, judging and exhibits** | | | | |
|  | | | | |
| Number of Talks/Demonstrations: | Local: | County: | State: |
| Number of Judging Contests: | Local: | County: | State: |
| Number of Quiz Bowl Events: | Local: | County: | State: |
| Number of Exhibits: | Local: | County: | State: |

|  |
| --- |
| **project activities** |
| List what you did in this project this year. What did you make or draw? What activities were you involved in related to this project (judging, demonstrations, exhibits, project training)? Note: There is generally a correlation of learning to doing. Therefore, if you listed a learning experience on page 2, you would typically list a project activity below. |
|  | |

|  |
| --- |
| **documenting your project** |
| Use this page to record more detail about your project. You may upload a picture into each frame, OR you may substitute blank pages to allow you to attach your personal photos or samples. Do not shingle or overlap items. You may have up to four pages for this section.  **All pictures should contain a brief caption to explain photo**. NOTE: Photography Project Members--You may add an additional six (6) pages of photos to this section. |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| |  | | --- | | **PAGE 2 of documenting your project.** | | | |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| |  | | --- | | **PAGE 3 of documenting your project.** | | | |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Caption | Caption | Caption |
|  |  |  |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| |  | | --- | | **PAGE 4 of documenting your project.** | | | |
|  |  |
| Caption | Caption |
|  |  |
| Caption | Caption |