# DELAWARE 4-H RECORD

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| **General Information** |
| **Name** |   | **Age as of January 1, 20XX** | xx |  Age  | **Years old** |
| **Complete Address** |   |
| **City** |   | **State** |   | **ZIP** |   |
| **School Grade** |   | **Number of years in 4-H (including this year):** |   |
| **Name of Club** |   |

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| **YEARS ENROLLED - pROJECT SUMMARY (Include all projects for all years)** |
| **Project**Example: Foods | **Years in project** Example: 3 years | **Years**Example: 2015-2019 |
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| **Signatures** |
| I have personally prepared this report and believe it to be true and accurate. |
| **Signature of Member** |  | **Date** |  |
| **Signature of Parent/Guardian** |  | **Date** |  |
| **Signature of 4-H Leader** |  | **Date** |  |

**SPECIAL INSTRUCTIONS:**

**When presenting information on the following pages,**

**BE BRIEF in the various sections of this book, and**

**respond in the form of a numbered list,**

**not in paragraph form.**

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| **local club or group responsibilitgies--this year** |
| **Number of members in your club** |   | **Regular members** |   | **Cloverbud members** |   |
| **Number of business meetings held by your club starting from September 1** |   | **How many meetings did you attend:** |   |
| **List below 4-H offices you held and the committees you served on:** |
| **Office or Committee**Enter text | **Your Responsibility**Enter text |

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| **List participation in club meetings for this year.** For example, game a demonstration, led the pledge, taught a game, gave a committee report, helped clean up after meeting, arranged meeting room, etc.) |
| Enter text |

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| **citizenship / community service experiences** |
| **List citizenship and community service experiences that you have had this year only.** |
| Enter text |
| **Total Community Service Hours:** Enter text |
| **participation in 4-h programs / activities** (Check all you participated in) |

**County Events:**

Achievement Banquet [ ]  Junior Council Meetings [ ]

County Clothing/Textile Showcase [ ]  Junior Leader Weekend [ ]

County Demonstration Day [ ]  Lawn Tractor Driving [ ]

County Sewing Contest [ ]  National 4-H Week [ ]

County Window Display [ ]  Public Speaking Contest [ ]

Exchange Group [ ]  Younger Member Weekend [ ]

Favorite Foods Contest [ ]  4-H Day Camp [ ]

**Trainings:**

Club Officer Training [ ]  Horticulture Judging Training [ ]

County Archery Training/Shoots [ ]  Livestock Judging Training [ ]

County Record Book Training [ ]  Photography Judging Training [ ]

Dairy Judging Training [ ]  Poultry Judging Training [ ]

Day Camp Counselor Training [ ]  Public Speaking Training [ ]

Demonstration Contest Training [ ]  State Fair Judging Training [ ]

Favorite Foods Contest Training [ ]  State Record Book Training [ ]

Horse Judging Training [ ]  Wildlife Judging Training [ ]

 Woodworking Judging Training [ ]

**Judging Contests:**

Clothing Judging Contest [ ]  Livestock Judging Contest [ ]

Dairy Judging Contest [ ]  Photography Judging Contest [ ]

Foods Judging Contest [ ]  Poultry Judging Contest [ ]

Horse Judging Contest [ ]  Wildlife Judging Contest [ ]

Horticulture Judging Contest [ ]  Woodworking Judging Contest [ ]

**Other State and National Events:**

Cow Camp [ ]  National Youth Healthy Living Summit [ ]

Equine Arts Contest [ ]  National Youth STEM Summit [ ]

Holiday Ice Skating Party [ ]  National Youth Photography Summit [ ]

Livestock Exposition [ ]  PQA Training [ ]

National 4-H Conference [ ]  State 4-H Camp [ ]

National 4-H Congress [ ]  State Environmental Camp [ ]

National 4-H Dairy Conference [ ]  State Horse Bowl Contest [ ]

National Engineering Challenge [ ]  4-H Legislative Day [ ]

National Youth Agri-Science Summit [ ]  4-H State Teen Conference [ ]

 4-H & FFA Spring Dairy Show [ ]

**Delaware State Fair**

State Judging Contests [ ]  State Demonstration Contest [ ]

State Talent Show [ ]  State Public Speaking Contest [ ]

4-H Consumer Bowl [ ]  4-H Lawn Tractor Driving [ ]

4-H Tractor Driving [ ]  4-H Archery Competition [ ]

4-H Avian Bowl [ ]  Total Entries Submitted \_\_\_\_\_

**Kent County Events:**

Basket Auction [ ]  Holiday Fun Day [ ]

County Archery Contest [ ]  Kent County 4-H Horse Show [ ]

County Litter Barrel [ ]  Livestock Overnighter [ ]

County Livestock/Jackpot Show [ ]  Photography Contest [ ]

County Sponsor Book Ads [ ]  Pumpkin Contest [ ]

County Trim-a-Tree [ ]  Teddy/Bunny Bear Drive [ ]

Fall/Spring Paper Clover [ ]  Winter Fun Day [ ]

Fifer Demonstration Days [ ]  Other:

**Sussex County Events:**

Coastal Clean Up [ ]  International Foods [ ]

County Archery Shoot [ ]  Photography Contest [ ]

County Dairy Club [ ]  Pumpkin Contest [ ]

County Robotics [ ]  Spaghetti Dinner Fundraiser [ ]

County Small Engine Group [ ]  Winter Fun Day [ ]

County Tech Club [ ]  Younger Member Fall Retreat [ ]

County Wildlife Club [ ]  4 Little Clovers Talent Show [ ]

Hopkins Farm Tour [ ]  Other:

**New Castle County Events: Workshops Attended and Date:**

AG Day [ ]  Click here to enter text.

Food Bank Collection [ ]  Click here to enter text.

Holiday Mitten & Hat Tree [ ]  Click here to enter text.

Holiday Fun Day [ ]  Click here to enter text.

NC County Livestock Show [ ]  Click here to enter text.

Shooting Sports Day [ ]  Click here to enter text.

 Click here to enter text.

 Other:

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| **participation in local club events**  |
| **List activities and events that you participated in at the club level.**  Do not duplicate events that have already been reported in other sections on this form. |
| Enter text |

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| **club, county and / or state 4-h leadership experiences--this year**  |
| **(*NOTE: Do Not Complete this Section for Exploring 4-H Books)*** |
| **Are you a member of the County Junior Council?** [ ]  Yes [ ]  No **Number of meetings attended**: \_\_\_\_ |
| **List your leadership participation in the county or state program.** (Example: Member of planning committee, MC, sold ads for County Horse Show, host/hostess in 4-H Building during Fair, etc.) |
| Enter text |
| **Are you a Junior Leader?** [ ]  Yes [ ]  No **What are your responsibilities in your club or on the county level?** |
| Enter text |
| **How have you assisted other members in your club or on the county or state level?** |
| Enter text |
| **List other leadership experiences you have had this year in 4-H.** |
| Enter text |

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| **experiences and awards outside of 4-H** |
| **List and explain important things, other than 4-H, that you have done in school, church, or other groups in your community, county, or state.** |
| Enter text |
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| **my 4-H story** |

**Include a narrative on the past year’s 4-H work that describes your successes, failures, and experiments. This writing should not exceed 500 words.** |
| Enter text |
| **documenting your general 4-H year** |
| Use this page to record more detail about your general 4-H year. You may upload a picture into each frame, OR you may substitute blank pages to allow you to attach your personal photos and samples. Do not shingle or overlap items. You may have up to four pages for this section. NOTE: All pictures should contain a brief caption to explain photo. |

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| **PAGE 2 of documenting your project.**  |

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| **PAGE 3 of documenting your project.**  |

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| **PAGE 4 of documenting your project.** (Larger frames for larger pictures) |

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