# DELAWARE 4-H RECORD

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| **General Information** | | | | | | | | | | | | | | |
| **Name** |  | | | | **Age as of January 1, 20XX** | | | xx | | | Age | | **Years old** |
| **Complete Address** | |  | | | | | | | | | | | | |
| **City** | | |  | | | **State** |  | | | **ZIP** | |  | | |
| **School Grade** | | |  | | | **Number of years in 4-H (including this year):** | | |  | | | | | |
| **Name of Club** | | | |  | | | | | | | | | | |

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| **YEARS ENROLLED - pROJECT SUMMARY (Include all projects for all years)** | | |
| **Project**  Example: Foods | **Years in project**  Example: 3 years | **Years**  Example: 2015-2019 |
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| **Signatures** | | | |
| I have personally prepared this report and believe it to be true and accurate. | | | |
| **Signature of Member** |  | **Date** |  |
| **Signature of Parent/Guardian** |  | **Date** |  |
| **Signature of 4-H Leader** |  | **Date** |  |

**SPECIAL INSTRUCTIONS:**

**When presenting information on the following pages,**

**BE BRIEF in the various sections of this book, and**

**respond in the form of a numbered list,**

**not in paragraph form.**

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| **local club or group responsibilities--this year** | | | | | | | | | |
| **Number of members in your club** |  | | **Regular members** | | |  | **Cloverbud members** | |  |
| **Number of business meetings held by your club starting from September 1** | |  | | | **How many meetings did you attend:** | | |  | |
| **List below 4-H offices you held and the committees you served on:** | | | | | | | | | |
| **Office or Committee** | | | | **Your Responsibility** | | | | | |

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| **List participation in club meetings for this year.** For example, gave a demonstration, led the pledge, taught a game, gave a committee report, helped clean up after meeting, arranged meeting room, etc.) |
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| **citizenship / community service experiences** |
| **List citizenship and community service experiences that you have had this year only.** |
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| **Total Community Service Hours:** Enter text |
| **participation in 4-h programs / activities** (Check all you participated in) |

**County Events:**

Achievement Banquet  Junior Council Meetings

County Clothing/Textile Showcase  Junior Leader Weekend

County Demonstration Day  Lawn Tractor Driving

County Sewing Contest  National 4-H Week

County Window Display  Public Speaking Contest

Exchange Group  4-H Day Camp

Favorite Foods Contest

**Trainings:**

Club Officer Training  Horticulture Judging Training

County Archery Training/Shoots  Livestock Judging Training

County Record Book Training  Photography Judging Training

Dairy Judging Training  Poultry Judging Training

Day Camp Counselor Training  Public Speaking Training

Demonstration Contest Training  State Fair Judging Training

Favorite Foods Contest Training  State Record Book Training

Horse Judging Training  Wildlife Judging Training

Woodworking Judging Training

**Judging Contests:**

Clothing Judging Contest  Livestock Judging Contest

Dairy Judging Contest  Photography Judging Contest

Foods Judging Contest  Poultry Judging Contest

Horse Judging Contest  Wildlife Judging Contest

Horticulture Judging Contest  Woodworking Judging Contest

**Other State and National Events:**

National 4-H Conference  State Hippology Contest

National 4-H Congress  State Holiday Ice Skating Party

National 4-H Dairy Conference  State Horse Bowl Contest

National Youth Agri-Science Summit  State Legislative Day

National Youth Healthy Living Summit  State Livestock Exposition

National Youth Photography Summit  State Teen Conference

National Youth STEM Summit  State Teen Council Member

State Camp  State Trail Ride

State Cow Camp  Statewide DE Archers Fall Shoot

State Environmental Camp  Statewide DE Archers Spring Shoot

State Equine Art Contest  4-H & FFA Spring Dairy Show

State Harness Racing Camp  Operation Christmas Child

YQCA Training

**Delaware State Fair**

Building Host/Hostess  State Judging Contests

State Archery Competition  State Lawn Tractor Driving Contest

State Avian Bowl  State Public Speaking Contest

State Consumer Bowl  State Talent Show

State Demonstration Contests  State Tractor Driving Contest

State Horse Show  Total Entries Submitted:

**Kent County Events:**

Basket Auction Fundraiser  Great Pumpkin Day

County Archery Contest  Holiday Fun Day

County Litter Barrel Window Display  Kent County Horse Show

County Livestock/Jackpot Show  Livestock Overnighter

County Sponsor Book Ads  Photography Contest

County Trim-a-Tree  Science Ambassador

Fall/Spring Paper Clover  Teddy/Bunny Bear Drive

Fifer Demonstration Days  Younger Member Campout

Other:

**Sussex County Events:**

Coastal Clean Up  International Foods

County Archery Shoot  Links Spring Fair

County Dairy Club  4 Little Clovers Talent Show

County Small Engine Group  Photography Contest

County STEAM Club  Pumpkin Contest

County Tech Club  Spaghetti Dinner Fundraiser

County Wildlife Club  Winter Fun Day

Experience Extension Day Camp  Younger Member Fall Retreat

Hopkins Farm Tour  Other:

**New Castle County Events:** Winter Workshops (list below)

AG Day  Click here to enter text.

County Fishing Club  Click here to enter text.

Food Bank Collection  Click here to enter text.

Holiday Mitten & Hat Tree  Click here to enter text.

NC County Livestock Show  Click here to enter text.

Photography Contest  Click here to enter text.

Quarter Auction Fundraiser  Click here to enter text.

Spaghetti Dinner Fundraiser  Other:

Winter Fun Day

Younger Member Overnighter

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| **participation in local club events** |
| **List activities and events that you participated in at the club level.**  Do not duplicate events that have already been reported in other sections on this form. |
| Enter text |

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| **club, county and / or state 4-h leadership experiences--this year** |
| ***NOTES: (1) Do Not Complete this Section for Exploring 4-H Books;  (2) Youth ages 8-12 are not expected to have leadership experiences to add in this section (and will not be scored for this), but we encourage you to list any if you have them.*** |
| **Are you a member of the County Junior Council?**  Yes  No **Number of meetings attended**: \_\_\_\_ |
| **List your leadership participation in the county or state program.** (Example: Member of planning committee, MC, sold ads for County Horse Show, host/hostess in 4-H Building during Fair, etc.) |
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| **Are you a Junior Leader?**  Yes  No **What are your responsibilities in your club or on the county level?** |
| Enter text |
| **How have you assisted other members in your club or on the county or state level?** |
| Enter text |
| **List other leadership experiences you have had this year in 4-H.** |
| Enter text |

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| **experiences and awards outside of 4-H** |
| **List and explain important things, other than 4-H, that you have done in school, church, or other groups in your community, county, or state.** |
| Enter text |
| |  | | --- | | **my 4-H story** |   **Include a narrative on the past year’s 4-H work that describes your successes, failures, and experiments. This writing should not exceed 500 words.** |
| Enter text |
| **documenting your general 4-H year** |
| Use this page to record more detail about your general 4-H year. You may upload a picture into each frame, OR you may substitute blank pages to allow you to attach your personal photos and samples. Do not shingle or overlap items. You may have up to four pages for this section. NOTE: All pictures should contain a brief caption to explain photo. |

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| |  | | --- | | **PAGE 4 of documenting your General 4-H Year.** (Larger frames for larger pictures) | | | |
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