# DELAWARE 4-H RECORD

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| **General Information** |
| **Name** |   | **Age as of January 1, 20XX** | xx |  Age  | **Years old** |
| **Complete Address** |   |
| **City** |   | **State** |   | **ZIP** |   |
| **School Grade** |   | **Number of years in 4-H (including this year):** |   |
| **Name of Club** |   |

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| **YEARS ENROLLED - pROJECT SUMMARY (Include all projects for all years)** |
| **Project**Example: Foods | **Years in project** Example: 3 years | **Years**Example: 2015-2019 |
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| **Signatures** |
| I have personally prepared this report and believe it to be true and accurate. |
| **Signature of Member** |   | **Date** |   |
| **Signature of Parent/Guardian** |   | **Date**  |   |
| **Signature of 4-H Leader** |  | **Date** |   |

**SPECIAL INSTRUCTIONS:**

**When presenting information on the following pages,**

**BE BRIEF in the various sections of this book, and**

**respond in the form of a numbered list,**

**not in paragraph form.**

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| **local club or group responsibilities--this year** |
| **Number of members in your club** |   | **Regular members** |   | **Cloverbud members** |   |
| **Number of business meetings held by your club starting from September 1** |   | **How many meetings did you attend:** |   |
| **List below 4-H offices you held and the committees you served on:** |
| **Office or Committee**  | **Your Responsibility**  |

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| **List participation in club meetings for this year.** For example, gave a demonstration, led the pledge, taught a game, gave a committee report, helped clean up after meeting, arranged meeting room, etc.) |
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| **citizenship / community service experiences** |
| **List citizenship and community service experiences that you have had this year only.** |
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| **Total Community Service Hours:** Enter text |
| **participation in 4-h programs / activities** (Check all you participated in) |

**County Events:**

Achievement Banquet [ ]  Junior Council Meetings [ ]

County Clothing/Textile Showcase [ ]  Junior Leader Weekend [ ]

County Demonstration Day [ ]  Lawn Tractor Driving [ ]

County Sewing Contest [ ]  National 4-H Week [ ]

County Window Display [ ]  Public Speaking Contest [ ]

Exchange Group [ ]  4-H Day Camp [ ]

Favorite Foods Contest [ ]

**Trainings:**

Club Officer Training [ ]  Horticulture Judging Training [ ]

County Archery Training/Shoots [ ]  Livestock Judging Training [ ]

County Record Book Training [ ]  Photography Judging Training [ ]

Dairy Judging Training [ ]  Poultry Judging Training [ ]

Day Camp Counselor Training [ ]  Public Speaking Training [ ]

Demonstration Contest Training [ ]  State Fair Judging Training [ ]

Favorite Foods Contest Training [ ]  State Record Book Training [ ]

Horse Judging Training [ ]  Wildlife Judging Training [ ]

 Woodworking Judging Training [ ]

**Judging Contests:**

Clothing Judging Contest [ ]  Livestock Judging Contest [ ]

Dairy Judging Contest [ ]  Photography Judging Contest [ ]

Foods Judging Contest [ ]  Poultry Judging Contest [ ]

Horse Judging Contest [ ]  Wildlife Judging Contest [ ]

Horticulture Judging Contest [ ]  Woodworking Judging Contest [ ]

**Other State and National Events:**

National 4-H Conference [ ]  State Hippology Contest [ ]

National 4-H Congress [ ]  State Holiday Ice Skating Party [ ]

National 4-H Dairy Conference [ ]  State Horse Bowl Contest [ ]

National Youth Agri-Science Summit [ ]  State Legislative Day [ ]

National Youth Healthy Living Summit [ ]  State Livestock Exposition [ ]

National Youth Photography Summit [ ]  State Teen Conference [ ]

National Youth STEM Summit [ ]  State Teen Council Member [ ]

State Camp [ ]  State Trail Ride [ ]

State Cow Camp [ ]  Statewide DE Archers Fall Shoot [ ]

State Environmental Camp [ ]  Statewide DE Archers Spring Shoot [ ]

State Equine Art Contest [ ]  4-H & FFA Spring Dairy Show [ ]

State Harness Racing Camp [ ]  Operation Christmas Child [ ]

 YQCA Training [ ]

**Delaware State Fair**

Building Host/Hostess [ ]  State Judging Contests [ ]

State Archery Competition [ ]  State Lawn Tractor Driving Contest [ ]

State Avian Bowl [ ]  State Public Speaking Contest [ ]

State Consumer Bowl [ ]  State Talent Show [ ]

State Demonstration Contests [ ]  State Tractor Driving Contest [ ]

State Horse Show [ ]  Total Entries Submitted:

**Kent County Events:**

Basket Auction Fundraiser [ ]  Great Pumpkin Day [ ]

County Archery Contest [ ]  Holiday Fun Day [ ]

County Litter Barrel Window Display [ ]  Kent County Horse Show [ ]

County Livestock/Jackpot Show [ ]  Livestock Overnighter [ ]

County Sponsor Book Ads [ ]  Photography Contest [ ]

County Trim-a-Tree [ ]  Science Ambassador [ ]

Fall/Spring Paper Clover [ ]  Teddy/Bunny Bear Drive [ ]

Fifer Demonstration Days [ ]  Younger Member Campout [ ]

 Other:

**Sussex County Events:**

Coastal Clean Up [ ]  International Foods [ ]

County Archery Shoot [ ]  Links Spring Fair [ ]

County Dairy Club [ ]  4 Little Clovers Talent Show [ ]

County Small Engine Group [ ]  Photography Contest [ ]

County STEAM Club [ ]  Pumpkin Contest [ ]

County Tech Club [ ]  Spaghetti Dinner Fundraiser [ ]

County Wildlife Club [ ]  Winter Fun Day [ ]

Experience Extension Day Camp [ ]  Younger Member Fall Retreat [ ]

Hopkins Farm Tour [ ]  Other:

**New Castle County Events:** Winter Workshops (list below) [ ]

AG Day [ ]  Click here to enter text.

County Fishing Club [ ]  Click here to enter text.

Food Bank Collection [ ]  Click here to enter text.

Holiday Mitten & Hat Tree [ ]  Click here to enter text.

NC County Livestock Show [ ]  Click here to enter text.

Photography Contest [ ]  Click here to enter text.

Quarter Auction Fundraiser [ ]  Click here to enter text.

Spaghetti Dinner Fundraiser [ ]  Other:

Winter Fun Day [ ]

Younger Member Overnighter [ ]

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| **participation in local club events**  |
| **List activities and events that you participated in at the club level.**  Do not duplicate events that have already been reported in other sections on this form. |
| Enter text |

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| **club, county and / or state 4-h leadership experiences--this year**  |
| ***NOTES: (1) Do Not Complete this Section for Exploring 4-H Books; (2) Youth ages 8-12 are not expected to have leadership experiences to add in this section (and will not be scored for this), but we encourage you to list any if you have them.*** |
| **Are you a member of the County Junior Council?** [ ]  Yes [ ]  No **Number of meetings attended**: \_\_\_\_ |
| **List your leadership participation in the county or state program.** (Example: Member of planning committee, MC, sold ads for County Horse Show, host/hostess in 4-H Building during Fair, etc.) |
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| **Are you a Junior Leader?** [ ]  Yes [ ]  No **What are your responsibilities in your club or on the county level?** |
| Enter text |
| **How have you assisted other members in your club or on the county or state level?** |
| Enter text |
| **List other leadership experiences you have had this year in 4-H.** |
| Enter text |

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| **experiences and awards outside of 4-H** |
| **List and explain important things, other than 4-H, that you have done in school, church, or other groups in your community, county, or state.** |
| Enter text |
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| **my 4-H story** |

**Include a narrative on the past year’s 4-H work that describes your successes, failures, and experiments. This writing should not exceed 500 words.** |
| Enter text |
| **documenting your general 4-H year** |
| Use this page to record more detail about your general 4-H year. You may upload a picture into each frame, OR you may substitute blank pages to allow you to attach your personal photos and samples. Do not shingle or overlap items. You may have up to four pages for this section. NOTE: All pictures should contain a brief caption to explain photo. |

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| **PAGE 2 of documenting your General 4-H Year.**  |

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| **PAGE 3 of documenting your General 4-H Year.**  |

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| **PAGE 4 of documenting your General 4-H Year.** (Larger frames for larger pictures) |

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