

# CHARTER SEAL REPORT

Year \_\_\_\_\_

Report for \_\_\_\_\_

- |  | YES   | NO    |
|--|-------|-------|
| 1. Club held at least 10 regular monthly meetings with 60% of its membership attending       | _____ | _____ |
| 2. Club had at least 50% of its members complete at least one project book                   | _____ | _____ |
| 3. Club sponsored at least one activity during National 4-H Week                             | _____ | _____ |
| 4. Club represented at 8 or more Leader Meetings   | _____ | _____ |
| 5. Twenty percent of membership took part in County Demonstration Contest or Public Speaking | _____ | _____ |
| 6. Club had 60% membership participating in Delaware State Fair                              | _____ | _____ |
| 7. Club represented at 8 Junior Council Meetings   | _____ | _____ |
| 8. List activities (Local, county or state) that club participated in:                       |       |       |

- | Local    | County   | State    |
|----------|----------|----------|
| 1. _____ | 1. _____ | 1. _____ |
| 2. _____ | 2. _____ | 2. _____ |
| 3. _____ | 3. _____ | 3. _____ |
| 4. _____ | 4. _____ | 4. _____ |
| 5. _____ | 5. _____ | 5. _____ |

### Requirements for:

Blue Seal—minimum of 5 completed

Red Seal—minimum of 3 completed

\*Item #4 and 7 are required for a Blue Seal (2004)

Seal Earned \_\_\_\_\_ Date \_\_\_\_\_

Club Leader \_\_\_\_\_

4-H Agent Initials \_\_\_\_\_