

Kent Clover August 2019

69 Transportation Circle, Dover, DE 19901

Phone: 302-730-4000

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<http://extension.udel.edu/4h>



UNIVERSITY OF DELAWARE
COOPERATIVE
EXTENSION

August 2019

- 10- Fifer Orchard
Peach Festival
- 16- Rate of Gain
Forms DUE
- 20- Leader's
Meeting
- 20- Jr. Council Meeting
- 20- 4-H Exchange
Meeting
- 27- Shooting Sports
Instructor Fall Meeting

September 2019

- 2- Labor Day-
Office closed
- 3- Re-enrollment Opens for
4-H Online
- 3- Archery Training
Registration due
- 9- Record and Project Books
DUE
- 10- Archery Training-1 of 4
- 17- Achievement
Banquet Award Forms
DUE
- 17- Diamond Clover
Reports DUE
- 17- Leader's Meeting
- 17- 4-H Exchange
- 17- Jr. Council Meeting
- 20- Delaware Livestock
Expo Entry Deadline
- 26- Archery Training-2 of 4
- 27- DE State Fair Jr. Board
Applications DUE
- 27- Club News Due

Important Deadlines and Meeting Dates

Kent County 4-H Leaders Meeting Aug. 20th

First Meeting of the New Year for Kent County 4-H Leader's is August 20th 7:00 pm at the Kent County Extension Office. Important information for all clubs—enrollment/re-enrollment, Achievement Banquet, new forms and deadlines, updated calendar and much more. Please plan to attend. Participate in monthly drawing and hear about the new Kent 4-H initiatives.

Kent County 4-H Exchange Group and Jr Council Meeting—August 20th

Kent County 4-H Exchange and Jr. Council meeting is August 20th at 7:00 pm (6:00 pm for Exchange) at the Kent County Extension Office.

Archery Training— Level 1 Certification Registration—Due September 3rd

Registration for Level 1- Archery Certification is due to the Kent County Office by September 3rd. For more information see the flyer and registration forms at the end of the newsletter.

4-H Project Books Zoom Help Session—August 18th and September 8th

Kristin Cook will be hosting a Zoom meeting on August 18th and September 8th from 1:00-3:00 PM for those who have questions or need assistance in completing their Record/Project books. For more information and all the links see page 2 of the newsletter.

4-H Project Books - Due September 9th

Just a reminder that 4-H Project Books for the 2018-19 4-H year are due in the County Office by September 9th. We encourage 4-H members to take the time to complete project records to detail your activities for the past 4-H year so that you can be recognized for your hard work and achievements in 4-H. Late books can be submitted, late point deduction applied. Forms can be found on the County 4-H website. Please call the County 4-H Office if you have any questions related to this activity!

Diamond Clover Award - Forms Due Sept 17th

Diamond Clover Award reporting forms will be due soon for the 2018-19 4-H year. These report forms will be due from Kent County 4-H youth who submitted a Diamond Clover Plan at the beginning of the 4-H year. These reports are due to the 4-H Office no later than September 18th. Youth who are interested in submitting a plan for the next successive level or other youth who are new to this program and are interested in submitting a plan for Level 1 for the 2019-20 4-H year, should complete and file their new plan with the County 4-H Office by December 1st. For additional information about this awards program, please feel free to review this information on the State 4-H website or contact the County 4-H Office.

Achievement Banquet - Forms Due Sept 17th

Leaders and Youth should have all forms filled out and turned into the 4-H Office by Sept 17th in preparation for the Kent County 4-H Achievement Banquet to be held on Sunday, October 20th. This includes the Swine and Goat Awards, as well as Club Information, Non-Discrimination Status Statement, Charter Seal, Community Service Award, Michael Everline Memorial Leadership Award, Outstanding 4-H Award, Public Presentation Award, and the Pritchett Award. All forms can be found on the Kent County website under Leader Resources. This information will also be shared at the August Kent County 4-H Leaders Meeting.

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2019 National Youth Science Day

Un-boxing Pizza Party

Wednesday, August 28th starting at 6:30 PM

All youth, teens and adult volunteers are welcome

This October we'll celebrate the 12th annual National Youth Science Day (NYSD) with a brand new challenge designed by Google and West Virginia University Extension service, *Game Changers*! The kit uses physical activities and puzzles to teach kids 8-14 important computer science concepts and problem-solving skills. New to NYSD? Learn more about the challenge [here](#). Teachers, parents and facilitators don't need any prior experience with computer science or coding to participate!

Please RSVP by Monday, August 26th to Caroline Del Vecchio at cadv@udel.edu or 730-4000 with number attending.

Record Book Help!

Consider connecting to get help with your 4-H county record book.

Kristin Cook will be hosting a Zoom meeting.

Topic: Record Book Help Session Aug 18 and Sept 8

Both are Sunday's from 1:00pm-3:00p.m.

To Join Zoom Meeting by Computer click the link below:

<https://udel.zoom.us/j/3973250902>

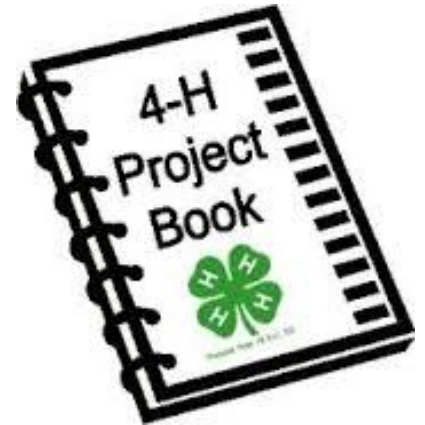
To join Zoom meeting by phone, dial the number below:

*charges may apply, might be best to use an unlimited mobile phone
+1 646 876 9923 US

Meeting ID: 397 325 0902

If you want to download/check your audio/video prior to the scheduled meeting date, use the links below for how to join a test meeting to check your Internet/audio/video settings:

<https://support.zoom.us/hc/en-us/articles/115002262083-Joining-a-Test-Meeting>



University of Delaware Cooperative Extension / Kent County 4-H welcomes and encourages participation of their programs, events, and workshops by all those who are interested. Reasonable efforts will be used to meet the accessibility requests (both academic and physical). Please contact the office at [\(302\) 730-4000](tel:3027304000) two weeks prior to event to request assistance with any special needs you may have.

Attention Kent County Junior Council Members:

Junior Council Officer Applications are due to the Kent County Office by **Tuesday, August 13, 2019.** Applications can be found on the [Kent County Website](#) or at the end of the newsletter.



National 4-H STEM Summit : October 24-27, 2019

Washington DC will be your lab at the National STEM Summit. Engaging, hands-on science, technology, engineering and math (STEM) activities and design challenges provide one of a kind experiences for teens to discover the possibilities of a career in STEM. Meet youth from across the country as you explore the Nation's Capital, taking part in activities designed to instill curiosity, and critical thinking, to develop the skills needed to be successful in life. STEM Summit 2019 will spark your interest in a variety of STEM topics and ignite your future career exploration.

This Summit is open to any high school student in grades 9-12. Participate as a team (as few as two and as many as 10) with at least one adult mentor/chaperone. Youth interested in participating should contact leaders in their school, scout troop, religious organization or club to identify an adult to register and accompany them at the event.

Application coming soon the [State 4-H Website](#)

Fifer Orchards Front Porch Demos

Looking for a club/4-Her to fill
September's spot

September 14th—OPEN
Apples, Broccoli & Cabbage

October 12th—Dover Clovers 4-H
Pumpkins, Fall Squash & Cauliflower

November 9th—Pony Pals 4-H
Fifer's Holiday Open House—Thanksgiving food/recipe samples and ideas



Thank You!

July 13th—Legacy
Peaches, Sweet Corn, String Beans & Tomatoes

Kent County 4-H Leaders Meetings

Save the Dates

August 20th starting at 7:00 PM

September 17th starting at 7:00 PM

October 15th starting at 7:00 PM

November 19th starting at 7:00 PM

All meetings are held at the Kent County Extension Office.

Hope to see all Leaders and interested parents.

Join Junior Council



Jr. Council is a group of Kent County 4-H'ers aged 13-19. This group provides input into the county 4-H program, plans and carries out county-wide activities for youth, and provides leadership opportunities. Jr. Council members are ambassadors of the 4-H program and are positive role models for younger 4-H members.

Questions? Email Jenny Trunfio at jtrunfio@udel.edu



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DELAWARE 4-H

Archery Certification Class ~ Level I

By completing this training, 4-H volunteers will be considered certified to deliver archery programs to 4-Hers in the state.

A R C H E R Y

Archery Certification Class Dates:

Tuesday, September 10, 2019

6:00 pm - 9:00 pm

Thursday, September 26, 2019

6:00 pm-9:00 pm

Saturday, October 5, 2019

8:00 am-3:00 pm

Sunday October 6, 2019

8:00 am -12:00 pm



Attendance at all classes required

Training Location: Kent County Extension Building
69 Transportation Circle, Dover, De 19901

To register please submit application and non-refundable \$30.00 fee by
September 3rd. Make checks payable to: Kent County 4-H

Overview of Course

Objectives of the 4-H Archery Program

4-H Policies; Code of Ethics; Job Description

Basic Archery Lessons

Facts, Supplements and Other Resources

Youth Development, Kids and Learning, Ages & Stages

Risk Management, Planning Programs, Recruiting Volunteers, Data Collection

Participants must complete a minimum of twelve (12) hours of instruction, including a minimum of eight (8) hours within discipline and four (4) hours instruction in youth development, ages and stages and life skills.

Please contact Kristin Cook, Kent County 4-H, Extension Educator at (302) 730-4000, or email at kristin@udel.edu, if you have any questions regarding this program

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"You will be surprised by how willing the kids are to participate. They encourage each other! We are going to keep the healthy meeting practices as a part of our regular monthly meetings."

**TAKE ON THE
4TH H FOR HEALTH
CHALLENGE TODAY!**

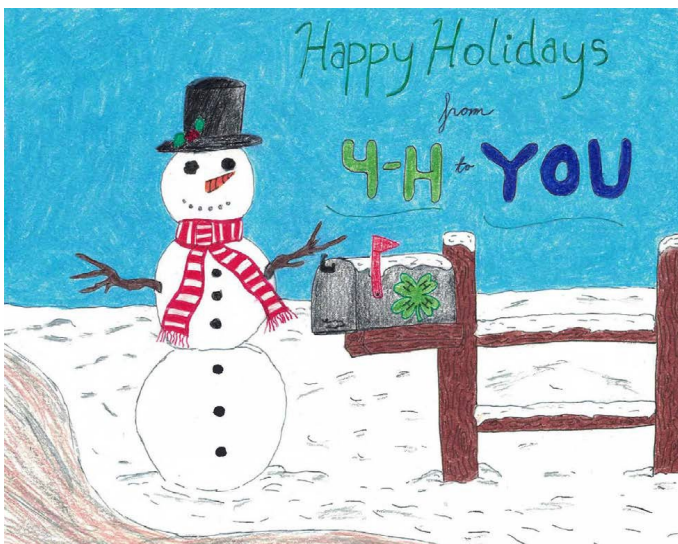
Club Leaders:

2018-2019 - 4th H for Health Trackers are due August 31, 2019 for recognition at fall achievement events. Please submit: to your county office or email to betsym@udel.edu or FAX to 302-831-8934 or mail to NCC 4-H Office: 461 Wyoming Road Newark, DE 19716

Stay tuned for an exciting 2019-2020 4th H for Health Challenge!

Visit for activities: <http://extension.udel.edu/4h/healthy-living/grab-n-go/>

2019 Delaware 4-H Foundation Holiday Card Contest Winner



**Congratulations
Shannon O'Hara
Houston Cardinals 4-H**

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Mark Your Calendar...

**Kent County Achievement
Banquet
October 20, 2019 at the
Delaware State Fair
Exhibit Hall
Starting at 3:00 pm**



Join the celebration of Kent County 4-Hers!!!

Join us on Sunday, October 20th at the Delaware State Fair Exhibit Hall to celebrate the accomplishments that were made over the last 4-H year by our Kent County 4-H members. The Achievement Banquet is open to all 4-H members and their families. Bring a cover dish to share. 4-H members will be presented with the following awards : Swine and Goat Awards, Community Service, Public Presentation, Project Book Pins, Record Book Ribbons, Team Judging Trophies, Diamond Clover Awards, Exploring 4-H, Outstanding 4-H, Michael Everline Memorial Leadership Award, and Prudential Spirit Award. Detailed information on all the awards is at the end of the this newsletter.

Younger Member Overnighter Has Moved to THIS fall!

Join Kent County 4-H for the

Younger Member Campout

October 26-27, 2019

Killens Pond State Park, Felton, DE

\$20.00 per Camper

9:00 a.m. October 26 to 9:00 a.m. October 27



Drop off your 4-Her with a bag lunch (drinks will be provided) at 9:00a.m. at the Primitive Youth Camp on Paradise Alley Road. Campers will participate in programs at the Nature Center, learn how to build a camp fire and cook dinner over a fire, hear about basic outdoor survival skills, create a camp craft, learn why 4-H is so important and experience the traditional 4-H Council Circle. It will be an opportunity your 4-Her won't want to miss!

Pick up your child at camp at 9:00a.m. on October 27th.

Please note: This is a primitive camp, with no electricity or running water. A porta-potty will be available. Tents will be set up for all participants ahead of camp arrival, thanks to a Boy Scout troop connection. A packing list will be shared, with an event agenda, closer to the event date. Space is limited, register early. Min 15 Max 30. Younger Member Campout is open to all Kent County 4-Hers ages 8-12.

Online registration available here: https://docs.google.com/forms/d/e/1FAIpQLSdoNW72f9-QJ3xMyvPqUya1yuVVXVIGYBsHmDCu_Wbnw-zyQw/viewform?usp=sf_link

Delaware State Fair

JUDGING CONTESTS

HORTICULTURE JUDGING

Weston Williams-K 4th

POULTRY JUDGING

Elizabeth Pallmann-K 2nd

WOODWORKING JUDGING

Troy Bishop-K 2nd

Autumn Abbott-K 3rd

Vanessa Gaines-K 4th

Leighton Webb-K 5th

Mary Moller-K 8th

Brandt Stevenson-K 9th

CLOTHING & TEXTILES JUDGING

Rachel Taylor-K 1st

Leslie Webb-K 2nd

Carmen Blanchette-K 4th

Lake Vasey-K 5th

Brenna Geidel-K 6th

Lexi Hay-K 8th

Rebecca Kemp-K 9th

PHOTOGRAPHY JUDGING

Shannon O'Hara-K 1st

Noah Gardner-Bowler-K 6th

Mary Moller-K 7th

Autumn Abbott-K 8th

WILDLIFE JUDGING

Shannon O'Hara-K 1st

Joshua Menard-K 2nd

Mason Hay-K 3rd

Leighton Webb-K 5th

Sara Zink-K 9th

FOODS JUDGING

Bryan Couzens-K 2nd

Rachel Taylor-K 8th

DAIRY JUDGING

Maci Carter-K 1st

Leslie Webb-K 2nd

Bethany Knutsen-K 3rd

Evan Knutsen-K 5th

Brenna Geidel-K 7th

LIVESTOCK JUDGING

McKenna Vest-K 2nd

Olivia Gaines-K 3rd

HORSE JUDGING

Danielle Urian-K 1st

Donna Urian-K 4th

Natalie Buchmoyer-K 7th

4-H Judging



Delaware State Fair

ARCHERY COMPETITION

Junior Recurve

Michael Dixon-K 2nd

Carter Dulin-K 5th

Ty Gustafson-K 6th

Henry Sylvester-K 7th

Austin Coverdale-K 8th

Drew Brubacker-K 9th

Aiden Flaherty-K 10th

Intermediate Recurve

Aidan Garey-K 1st

Landon Dulin-K 4th

Thomas Knight-K 7th

Carmen Blanchette-K 8th

Logan Huey-K 10th

Senior Recurve

Jeremy Mahoney-K 2nd

Garrett Geidel-K 5th

Leighton Webb-K 7th

Shannon O'Hara 10th

Junior Compound

Austin Dean-K 3rd

Carter Dulin-K 4th

Joshua Zink-K 5th

William Bushey-K 6th

Konnor Gallo-K 8th

Intermediate Compound

Aidan Garey-K 1st

Peyton Parson-K 3rd

Ethan Stafford-K 4th

Jackson Parson-K 6th

Landon Dulin-K 7th

Evan Knutsen-K 9th

Mason Hay-K 10th

Senior Compound

Leighton Webb-K 4th

Lake Vasey-K 8th

Nicholas Gardner 9th



Delaware State Fair

TALENT SHOW

Age 13-19 Talent Acts

Carmen Blanchette, Harrington Sunshine 2nd

Group Talent Acts

On Target 3rd

CONSUMER BOWL

1st Peach Blossom Kent

2nd Country Clovers #1 Sussex

3rd Country Clovers #2 Sussex

AVIAN BOWL

1st Country Clovers Sussex

2nd Peach Blossom Kent

3rd Clover Quest New Castle

PUBLIC SPEAKING

Beg 8-9 Madelyn Gallo, Peach Blossom 2nd

Beg 10-11 Trey Moffet, Peach Blossom 2nd

Junior Vanessa Gaines, Westville 1st

Senior Garrett Geidel, Peach Blossom 1st

Delaware State Fair Results

GENERAL DEMONSTRATIONS

Arts/Crafts/Visual Arts	Autumn Abbott, Harrington Sunshine	Blue— Champion
Other-Class not already Offered	Garrett Geidel, Peach Blossom	Blue-Champion
Arts/Crafts/Visual Arts	Teyani Peacock, Dover Clovers	Blue— Team
	Mia Peacock, Dover Clovers	Blue-Team

PLANT, ENVIRONMENTAL SCIENCES AND OTHER DEMONSTRATIONS

Shooting Sports	Michael Dixon, Midstate	Blue-Champion
Indoor Gardening & Floriculture	Rachel Taylor, Harrington Sunshine	Blue— Champion
Other— Science Related	Flynn Mucha, Peach Blossom	Blue— Champion
Engineering & Technology	Jeremy Mahoney, Harrington Sunshine	Blue-Champion
Environmental Education	Brielle Carter, Peach Blossom	Blue-Team Champion
	Maci Carter, Peach Blossom	Blue Team Champion

FAMILY AND CONSUMER SCIENCES DEMONSTRATIONS

Food Preparation	Taylor Abbott, Harrington Sunshine	Blue
Child Care / Babysitting	Trey Moffett, Peach Blossom	Blue
Performing / Theater Arts	Brenna Geidel, Peach Blossom	Blue-Champion
Photography/Videography	Liam Gardner-Bowler, Create 2L&2L	Blue
Outdoor Adventures	Riley Taylor, Harrington Sunshine	Blue-Team Champion
	Maycee Collison, Harrington Sunshine	Blue-Team Champion
Recreational/Competitive Sports	Leighton Webb, Peach Blossom	Blue-Champion

TRACTOR DRIVING

Senior Division (14-19)	Leighton Webb, Peach Blossom	1st
	Caleb Murphy, Vernon Creek	4th

LAWN TRACTOR DRIVING

Beginner Division (8-10)

Michael Dixon, Midstate	1st
Austin Rumpfelt, County Line	4th

Junior Division (11-13)

Stephanie Strachar, Hearts 4 Horses	1st
Garritt Reagan, Pure Country	4th
Justus Moritz, Harrington Sunshine	5th

Senior Division (14-19)

Austin Stafford, Holler N Hooves	2nd
Riley Taylor, Harrington Sunshine	3rd
Leighton Webb, Peach Blossom	4th
Nicholas Gardner, Vernon Creek	5th

Delaware Farm Bureau Rate of Gain Contest Forms Due August 16, 2019

Entries for the 2019 Delaware Farm Bureau 4-H and FFA Rate of Gain contest are due to Susan Garey no later than August 16, 2019. This contest is open to traditional age 4-H and FFA members who have exhibited a market animal at the 2019 Delaware State Fair. To qualify, animals must have been exhibited, must have met the minimum and maximum weight allowances for their respective species and must meet the minimum daily rates of gain for each species in addition to turning in a completed entry form by the August 16 deadline. Winners are recognized at their respective county farm bureau fall banquets. For additional contest guidelines please visit:

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/31105517/2019-Rate-of-Gain.pdf>

For printable entry forms:

<https://cdn.extension.udel.edu/wp-content/uploads/2012/02/31105714/2019-Rate-of-Gain-Contest-entry-form.pdf>

Looking Forward

KENT CLOVER AUGUST 2019

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September

2– Labor Day—Office Closed		
3-Re-enrollment opens for 4-H Online		
3– Archery Training Registration Due		Kent County Office
9– Record/Project Books DUE		Kent County Office
10– Archery Training– 1 of 4	6:00 pm	Kent County Office
17– Award Applications (Diamond Clover, Community Service) DUE		
17—Leader’s Meeting	7:00 pm	Kent County Office
17– Junior Council Meeting	7:00 pm	Kent County Office
17– 4-H Exchange Meeting	6:00 pm	Kent County Office
26– Archery Training– 2 of 4	6:00 pm	Kent County Office
27– Club News Due		
27– Delaware State Fair Jr. Board Applications DUE		

October

1– Club Window Display and Litter Barrel Entries Due (Online Registration Available)		
5– Archery Training– 3 of 4	8:00—3:00 pm	Kent County Office
6– Archery Training– 4 of 4	8:00-12:00 pm	Kent County Office
6-12– National 4-H Week		
7– Club Window Displays and Litter Barrels in place for judging		
9-12– Fall Paper Clover Promotion		Tractor Supply Smyrna, Camden & Milford
11– Achievement Banquet RSVP and Younger Member Registration DUE		Kent County Office
12-13– Delaware Youth Livestock Expo		Delaware State Fairgrounds
15– Leaders Meeting	7:00 pm	Kent County Office
15– 4-H Exchange Meeting	6:00 pm	Kent County Office
15– Junior Council Meeting	7:00 pm	Kent County Office
20—Achievement Banquet	3:00 pm	Delaware State Fair Exhibit Hall
25– Club News Due		
26-27—Younger Member Weekend (Space is limited Register Early)		Killen’s Pond, Felton , DE
27– Great Pumpkin Day	2:00 pm	Kent County Extension Office



Delaware State Fair Jr. Board Now Accepting Applications

This opportunity to serve is available to youth ages 16-21 (as of 10/31/19) and once appointed, the term of office is for two (2) years. Members are required to contribute a minimum of 30 volunteer hours before and during the Fair. The purpose of the Junior Board is to develop leadership and interpersonal skills as well as expose youth to the many facets of The Delaware State Fair. The application period is now open through September 27, 2019. In mid-October, the Junior Board Committee will interview applicants. The application form can be obtained on the Delaware State Fair’s web site www.delawarestatefair.com (click on About Us / Jr. Board) or by calling the Administration office of the Fair at 302-398-3269. Questions? Contact Betsy Morris at betsym@udel.edu or 302-831-8864

Younger Member **Campout** Registration

Date: October 26-27, 2019

Time: 9:00 am Saturday to 9:00 am Sunday

Place: Killens Pond State Park, Felton, DE

Cost: \$20.00 per camper

Registration fee is non-refundable

Deadline: **October 11, 2019**



Drop off your 4-Her with a bag lunch (drinks will be provided) at 9:00a.m. at the Primitive Youth Camp on Paradise Alley Rd. Campers will participate in programs at the Nature Center, learn how to build a camp fire and cook dinner over a fire, hear about basic outdoor survival skills, create a camp craft, learn why 4-H is so important and experience the traditional 4-H Council Circle. It will be an opportunity your 4-Her won't want to miss! Pick up your child at camp at 9:00a.m. on October 27th. Please note: This is a primitive camp, with no electricity or running water. A porta-potty will be available. Tents will be set up for all participants ahead of camp arrival. All attendees must have a current enrollment in 4-H Online.

Name: _____ Age as of 01/01/2020 : _____

Address: _____ Email: _____

City: _____ State: _____ Zipcode: _____

Club: _____ Phone: _____

If your child has any known allergies or any other circumstances we should be aware of, please explain here:

Register Early – Space is limited

Mail to: Younger Member Camp Out, Kent 4-H

69 Transportation Circle, Dover, DE 19901

Make Checks payable to University of Delaware

Registration must include: Application and Fee

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2019 4-H and FFA Rate of Gain Educational Contest

Sponsored by the Delaware Farm Bureau

1. This event is open to all enrolled 4-H and FFA youth. Youth that are enrolled in both the 4-H and the FFA program are only eligible for one award per species of livestock. Cloverbuds are not eligible to participate in this contest.
2. All animals must be weighed at the weigh-in for their county and at the final weigh-in for their specific species during the Delaware State Fair. 2019 County weigh-in dates are as follows:
 - May 4th- Cook Farm- Newark 9 am-11- New Castle County
 - May 4th- Research and Education Center Georgetown 9 am-11 am- Sussex County (no steer weighing capability - steers must be weighed at a DSF date)
 - May 11th- Delaware State Fair Harrington 9 am- 11 am- Kent County
 - May 17th- Delaware State Fair Harrington 6 pm- 9pm- KC Show and Jackpot Show participants
 - May 21th- Delaware State Fair Harrington 5pm -8 pm- Kent County (Final DSF Tagging Date)
3. All animals must be weighed on a scale certified or evaluated for this activity by the Delaware Department of Agriculture. An official weigh master and recorder will be designated at each weigh-in. The weigh master cannot have a child participating in the event. The recorder will obtain the following data: name of youth, complete mailing address, tag number of animal, gender of animal, breed of animal, along with weight. The recorder should forward all information to Susan Garey within one week of weigh-in.
4. Animals must make weight (minimum and maximum) for the specific species as outlined in the Delaware State Fair Exhibitor's Handbook to be eligible for these awards. They must participate in their respective market show during the DSF.
5. Young people who are members of a 4-H club in one county and a FFA chapter in another county must choose one tagging/weigh date to attend. You are not permitted to weigh at more than one location. This means that you are designating which organization (4-H or FFA) and county Rate of Gain contest you are eligible for.
6. All participants must submit a record sheet to Susan Garey by August 16, 2019 to be eligible for this activity. **The entry form must be actually signed by the member and all requested authorized parties in order to be eligible.**
7. Should there be less than two animals in a species, animals must make the following minimum daily weight gain: lambs - .30 lb.; goat - .2 lb.; steer – 1 lb.; swine 1.25 in order to be eligible to receive the rate of gain award for their respective county.
8. The Delaware Farm Bureau will recognize the young person owning the animal with the best rate of gain in market goat, market lamb, and steer projects in each county with categories for both 4-H and FFA members. County winners will be recognized at their respective County Farm Bureau banquet.

2019 4-H & FFA Rate of Gain Educational Contest
Sponsored by the Delaware Farm Bureau

Entry Form & Record Sheet

Name: _____ Species _____ DSF ear tag # _____

Mailing Address: _____

Telephone Number: _____ County: _____

4-H _____ FFA _____ BOTH _____

4-H Club or FFA Chapter Name: _____

First Weigh-In Date: _____ Starting Weight (SW): _____

DSF Weigh-In Date: _____ Ending Weight (EW): _____

To Calculate Average Daily Gain:

Take the numbers from above and plug into the formula below.

_____ lbs (Ending Weight) - _____ lbs (Starting Weight) = _____ total lbs gained (TPG)

_____ total lbs gained (TPG) and divide by _____ days on feed (include both weigh days as days on feed) =

_____ Average Daily Gain (ADG)

I certify that the above information is accurate and calculated to the best of my ability.

Member Signature: _____

Parent/Guardian Signature: _____

4-H Club Leader/FFA Advisor Signature: _____

MAIL ENTRIES TO: SUSAN GAREY 69 TRANSPORTATION CR. DOVER, DE 19901
DUE NO LATER THAN AUGUST 16, 2019

Delaware
2019 STATE 4-H SHOOTING SPORTS WORKSHOP

Tuesday, September 10, 2019
6:00 pm – 9:00 pm

Thursday, September 26, 2019
6:00 pm—9:00 pm

Saturday, October 5, 2019
8:00 am—3:00 pm

Sunday, October 6, 2019
8:00 am – 12:00 pm

DELAWARE 4-H VOLUNTEERS NEED TO HAVE COMPLETED THE VOLUNTEER ENROLLMENT
PROCESS AND THEIR 4-H ONLINE PROFILE NEEDS TO BE ACTIVE BY THE CONCLUSION OF THE
TRAINING

Workshop Contacts: Kristin Cook (302-730-4000) kristin@udel.edu

PURPOSE: To train and certify adult 4-H volunteers who wish to become instructors to teach in their respective counties or camping programs.

WHO: **Adult 4-H volunteers 21 years of age or older.** (Instructor Certification)
Young adult 4-H volunteers 18 to 20 years of age (as of January 1, 2020) (Assistant Instructor)
(Assistant Instructor - may conduct a program under direct and immediate supervision of adult certified instructor.) Need not be experienced with firearms or archery, but must be interested in working with youngsters.
Teen Youth eligibility to attend training this year. SEE ADENDUM ON Opportunity for Limited Number of 4-H Shooting Sports Teens

WHEN: **September 10 and 26, 2019 and October 5 and 6, 2019**
WHERE: Kent County 4-H Office, 69 Transportation Circle, Dover, De 19901

COST: **4-H VOLUNTEERS:** **\$30.00 Non-Refundable REGISTRATION (4-H)**
REGISTERED BY September 3, 2019
ALL OTHERS: (Private Camps, Scouts, etc.) **\$110..00**

Prepaid registration will be required. The **received deadline** is **Tuesday, September 3rd**. Completed registration and payment to **Kent County 4-H** Registrations will be considered as received.

The workshop committee reserves the right to limit class size in order to provide adequate instruction.

CLOTHING & EQUIPMENT:

Each participant should bring outdoor clothing to cope with rain or cool weather.

All equipment needed for each discipline will be furnished. Participants are asked **not** to bring any personal shooting sports equipment to the workshop.

PROGRAM: The program will begin and end at advertised times. Please be prepared to commit the full time to this program.

PARTICIPANTS MUST ATTEND ALL OF THE SESSIONS TO BECOME CERTIFIED. Please remember that this is a Certification program. The State 4-H Shooting Sports Committee reserves the right to withhold certification. In addition to a written assessment, each participant will have an opportunity to demonstrate teaching skills as a part of the training program.

All of the workshop teaching will be done by 4-H volunteers and extension faculty of the Delaware State 4-H Shooting Sports Committees, who were certified through a national level 4-H training program, or instructor trainers certified by this committee.

SHOOTING SPORTS DISCIPLINE DESCRIPTIONS

Each of the 4-H shooting sports disciplines teaches safety, concentration, self-discipline, self-confidence, goal-setting, decision-making, and builds toward more advanced activities. Programs allow for development of individual cooperative and competitive skills.

Positive Youth Development is the number one goal of the 4-H shooting sports program. 4-H shooting sports provide an outstanding way of providing human growth and development.

Introduction to the safe and responsible use of firearms and archery equipment is valuable for many.
Firearms and Archery Equipment are the Recreational and Educational Tools of the 4-H Shooting Sports Program.

ARCHERY

Archery includes a complex set of activities, from simple backyard target shooting to formal target or field competitions, from family fun to bow hunting and bow fishing or even the Olympic Games. Archery is a sport that can involve people of all ages. It does not require great strength or great expenditures in order to participate. As such, archery is an excellent individual, group or family recreation. This curriculum is based on the principle of immediate participation and immediate success. County program investment can be low for program startup. Facilities, too, should be easily identified.

WHY PARTICIPATE:

The 4-H Shooting Sports program is currently one of the fastest growing 4-H programs in the nation with over 450,000 youth participants. Community based and family oriented, the 4-H Shooting Sports program offers a diverse curriculum that not only teaches shooting safety and gun owner responsibility, but also helps young people develop good citizenship, personal responsibility, and leadership skills. Leaders will be trained to help youth learn self-discipline, sportsmanship, ethical behavior, and an appreciation for the great outdoors.



**Registration Form
DELAWARE
ARCHERY WORKSHOP
September 10, 26
October 5, 6**

Registrations received after
September 3rd may or may not be
considered.

DIRECTIONS: Completed registration form and \$30.00 payment to **Kent County 4-H** should be **mailed to:**
Kent County 4-H, Shooting Sports Training, 69 Transportation Circle, Dover, De 19901. Registrations will be considered
as received. **PLEASE SEND COMPLETED REGISTRATIONS PRIOR TO SEPTEMBER 3RD**

First Name _____ Last _____ MI _____

Home Address _____

City _____ State _____ Zip _____

Email _____ Phone _____

Volunteer County _____ Club Affiliation _____

Age Category (check one): _____ 21 or older _____ 18 to 20 (as of 1/1/20) _____ Teen 15 to 17 (as of 1/1/20)

Date Rec'd _____

Check # _____

Fee \$ _____

Amt. Rec'd \$ _____

EDUCATOR VERIFICATION: (To be completed by County 4-H Extension Staff)

This person is currently certified as an UD Volunteer or has otherwise enrolled as a 4-H Volunteer in the county stated above.

Extension Educator Signature _____ Date _____



What does it mean to pledge “my health to better living”?



Ask your club members what they do to put the 4-H pledge into action.
How can you live by this pledge during your club meetings?



Taking on the 4th H for Health Challenge is a great way to start!

Complete the activities below, using the **4th H for Health Challenge Tracker** to show your club's progress. 4-H'ers can complete the challenge as a club or as individuals; just note the number of participants on your Tracker.

- 1 Serve **water** as the main beverage at four meetings.
- 2 Add 15 minutes of **physical activity** at four meetings.
- 3 Serve a **fruit or vegetable** as a snack* at four meetings.
- 4 Include activities that help members **understand each other and work better together** at four meetings.

*Consider food at all events and activities. If your club never has food, check the box on the Tracker.

Need some 4th H ideas? Try the tips below and visit www.HealthyKidsHub.org/4H



Ideas for serving water:

- Make fruit-infused water for meetings. Add fruit (e.g. citrus, berries) to a pitcher of water.
- Encourage members to always bring a reusable water bottle with them.



Tips for adding 15 minutes of physical activity:

- Kick off meetings with a short game or activity.
- Elect an “exercise officer” to lead physical activity breaks.
- Set a physical activity goal for the month or year and record the number of minutes you exercise.



Suggestions for serving fruits and vegetables:

- Create a list of healthy meeting snacks and distribute it to club members.
- Choose a snack theme like “color of the month” or “what’s in season?” and snack on different fruits and vegetables from that theme.



Ways to enhance emotional and social health:

- Practice some yoga breathing and poses to end your meetings.
- Have members act out an emotion and see if the rest of the group can guess what it is.
- Play a game that “links” members together and helps them get to know each other better.



4th H for Health Challenge Tracker

Name: _____ Date Completed: _____ # of Participants: _____

Leader Name: _____

Leader Email/Phone: _____

Club Name: _____


County/State: _____



Congratulations for taking on the 4th H for Health Challenge! Record the dates when you complete the healthy meeting activities: serve water, offer fruit or vegetables, do 15 minutes of physical activity, and do an activity to enhance social and emotional health. You can do all the activities for four meetings or space them out over time.


Our club drank water on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:




Our club did 15 min. of physical activity on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:




Our club had fruit or vegetable snack on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:



Our club did an activity to enhance social and emotional health on:

Meeting date:	Meeting date:
Meeting date:	Meeting date:



☐ There is no food at my club meetings.

If you've completed the challenge, keep the momentum going by doing the 4th H for Health activities at every club meeting and invite other clubs to take the challenge.

PLEASE LIST ALL WHO PLAN TO ATTEND.
IT IS VERY IMPORTANT TO OUR SEAT COUNT.
PLEASE MAKE SURE EVERYONE HAS PAID PRIOR TO THE BANQUET.

All Seats \$3 per person Children 4 & under are FREE

[illegible]

Total \$ received _____ Check(s) _____ Cash _____

PUBLIC PRESENTATION AWARD 20 ____

Audience or Occasion

Topic

Date

I have completed the requirements of the 4-H Public Presentation Award.
I gave my demonstration at the places listed above, during this club year.

Signature of Member

Date

Signature of Leader

Date

JUNIOR LEADER PINS 20__

Club _____ Leader _____

One pin is given to a Junior Leader after completing their **FIRST YEAR**, if they already have a pin, they do not receive another.

Only list those receiving pins this year

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Michael Everline Memorial Leadership Award

A Leadership Award has been developed in memory of Michael Everline, a longstanding dedicated and devoted 4-H member and supporter. This will be an annual award to recognize a Kent County 4-H member for their leadership role in the Delaware 4-H program and in other outside groups and organizations. Several individuals who were fellow 4-H members and friends have developed this award to present in his memory.

Michael Everline was a very active member of the Harrington Sunshine 4-H Club. He always spoke highly of his 4-H activities, experiences and the training he received from 4-H. He was a competitor and a person who showed a great deal of creativity in anything he was involved with in his life. But, most importantly, he was a person who demonstrated outstanding and exceptional leadership skills in both 4-H and in other organizations outside of 4-H. He will always be remembered for his ability to develop, encourage and motivate any group he led. His leadership in the 4-H program will not be forgotten.

Please take the time to nominate a 4-H member who you feel has been an active leader in 4-H and other organizations and one who has demonstrated strong leadership skills in their daily life. Completed nomination forms should be returned to the 4-H Office by the required due date. If you have any questions regarding this award, please feel free to contact the office at 730-4000.

MICHAEL EVERLINE MEMORIAL LEADERSHIP AWARD 20 ____

NOMINEE'S NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ EMAIL: _____

4-H CLUB: _____

Please describe the leadership experiences and activities of the 4-H member in the Delaware 4-H program at the following levels:

LOCAL / CLUB:

COUNTY:

STATE:

Please list or describe any leadership experiences and activities of the 4-H member outside of the 4-H program.

Please briefly state why you feel this 4-H member should be recognized for their leadership activities in Kent County.

NOMINATED BY: _____

OUTSTANDING 4-H AWARD

The Chestnut Grove 4-H Club sponsors the “Outstanding 4-H Awards” in memory of Mr. & Mrs. Cliff Hufnal and Miss Lisa Martin. These are annual awards given to outstanding Kent County 4-H members between the ages of 14 and 19. One boy recipient and one girl recipient will each receive an award. A 4-H leader must nominate 4-H’ers by writing a brief statement about the individual and his/her outstanding participation and leadership in 4-H during the past year. The final selection will be made by a committee consisting of judges, a member of Kent County 4-H Links, and the County 4-H Agent. The recipients will each receive a plaque.

Criteria for selection will be participation and leadership during the past year. The selection committee will base their decision upon the recommendations made by leaders as well as the participation and leadership sections in the 4-H’ers record book.

Share this information with your project and activity leaders. The recommendations do not have to come directly from the organizational leaders. Another leader could write the letter. Be sure the nominee is identified by name and club. Likewise, the leader should sign the letter with his/her title (i.e., organizational leader, project leader, etc.) and club name.

Letters of recommendation should be addressed to:

The Outstanding 4-H Award Committee
C/O University of Delaware
Kent County Cooperative Extension
69 Transportation Circle
Dover, DE 19901

Your club may nominate more than one person. Hopefully, this will be an incentive for 4-H’ers to be active members and to fill out record books.

The Chestnut Grove Club thanks you for your time and assistance with this project.

If you have any questions, please call the office at 730-4000.

Kent County 4-H Order of Links

Application Form

Criteria for Membership

Must be a leader with 5 years or of service or
a former or outgoing 4-Her

To be completed by applicant or sponsor and returned by September 15th

Kent County 4-H Links

Jennifer Menard

339 Weiner Avenue

Harrington, DE 19952

jpmenard1@comcast.net

Name_____ Phone_____

Address_____

Email_____

Were you a 4-Her? Yes or No How many years? _____

Are/Were you a Leader? Yes or No How many years? _____

Club Affiliation_____

Give a brief summary of your participation in 4-H:

Reason for wanting to join the Links:

Nominated by_____ -

Kent County 4-H Community Service Awards

Sponsored by the Kent County Order of the 4-H Links

In an effort to recognize Kent County 4-H members for their volunteer service in the community, the Kent County Links will award certificates to all 4-H members who have completed their respective required hours of community service work. Youth who have met this level of community service work, should complete the fillable form to provide detailed information related to the member's activities and total number of community service hours completed.

The form is due typically in mid-September, for the 4-H year that just completed, September 1-August 30.

Youth ages 11 and under (including Cloverbuds): 25 Hour Requirement

Youth 12 and up: 50 Hour Requirement

How to Apply: Complete community service log which can be found on the Kent County 4-H Website

Deadline: Typically due in September of the each 4-H year

Awards are presented at the Kent County 4-H Achievement Banquet to 4-Hers who have participated in worthy community service events.

Prudential Spirit of Community Award

In addition to the Kent County Links sponsored award, the Prudential Spirit of Community Award will also be presented to the top 4-Her(s) in both the middle level (grades 5-8) and high school level (grades 9-12). The community service log will be used to select these recipients; no additional submission, to be considered for this award, is required.

There are several factors to consider when judging applications:

Initiative: Did the applicant initiate the activity(s) or show exceptional leadership in an existing one?

Effort: How much time did the activity(s) require? Did the applicant overcome any significant obstacles?

Impact: Were many people affected by the activity(s), or were individuals impacted in a major way?

Personal growth: Did the applicant gain insights or skills from the activity? Did he/she demonstrate a sound understanding of the value of service?

Kent County 4-H Community Service Award

In an effort to recognize Kent County 4-H members for their volunteer service in the community, the Kent County Links will award certificates to all 4-H members who have completed their respective required hours of community service work. Youth should complete the fillable form (or type your activity/hours) who have met this level of community service work and provide detailed information related to the member's activities and total number of community service hours completed. This log should include service projects from September 1 of previous year through August 31 of current year. Use additional pages as necessary.

Year: _____

Member's Name: _____

Age: _____

Club Name: _____

Grade: _____

Date	Location/Name of Non-Profit Organization	Activity	# of Hours	Supervisor's Signature

Total # of Hours _____

Leader Signature of Club: _____

Additional information if needed

Community Service or Volunteer Service Hours are the compilation of time your student spends doing things for other people. If it counts for a school credit/grade, you cannot also count it as time spent volunteering, since you've been compensated. If your kids are paid for it, directly or indirectly, it does not count. Just participating in an extracurricular activity does not count. There is a difference between service and donations. **General donations,**

collections or drives to benefit local causes will not be accepted as service hours unless you are providing the leadership to organize it or going above and beyond.

Here are some scenarios:

If 4-Her mows your elderly neighbor's lawn, or carries in groceries or shovels their snow, it counts. If they are paid by the neighbor, it doesn't. If they mow your lawn, it does not count as that is just part of being a family and they benefit financially from that arrangement.

If they are a musician, time spent playing a benefit performance for a charity would count (as well as time to prepare and commute). Regular practice time does not count.

If they attend a 4-H meeting, it does not count. It does count if they are leading the meeting (which benefits other 4-Hers), teaching / demonstrating, organizing trips, buying supplies for other 4-Hers, spending a week as an unpaid counselor at camp, etc. In the case of a counselor, count the waking hours when they were responsible for other campers. The planning time for an event that benefits others is also appropriate to count.

Athletes do not count practice, games, or paid refereeing. Coaching a younger student, setting up conditioning practice for the team, volunteering to work a tournament, etc. would count. Mentoring or teaching younger youth would count as community service. Attending a clinic does not qualify, teaching at a clinic does.

Leading a Bible study or mentoring younger students counts, as does setting up or tearing down for an activity. Performing in a church program is not considered community service. Preparing a meal for another family in crisis would count.

Volunteer babysitting to assist a family in need counts. Watching their own younger siblings does not. Training for first aid or CPR counts; but not if it is required for a paid job.

Helping at voter registration or a polling place counts; but helping a candidate or a cause does not count

Fundraising is not acceptable to count as community service hours. If you are raising funds for your club to provide community service at a later date, count the time/service when you actually execute that activity. For example, if your club raises funds and the funds are spent on making tray favors for the nursing home at the holidays, you would count that time it took to make the favors and related activities. If your club uses the funds to go to the Pennsylvania Farm Show, you would not count that. Exchange fundraisers are not considered community service. Time selling raffle tickets is not considered community service.

Members assisting a disadvantaged person with a chore (cleaning out their garage, gardening, repairing their home, etc.) counts, but helping a family member or any able-bodied person with a chore does not count.

Some activities that have been submitted in the past, that do not count as community service

- Hosting a foreign exchange student or family; or Interstate Exchange
- Helping a family member or any able-bodied person with a chore does not count; for example cleaning stalls/volunteering at a local farm or helping to haunt the local attraction is not community service...
- Garage sales – although you may help someone if they are holding a garage sale and all the proceeds are going to charity
- Adopt a Family at the holidays or gift buying for the holidays... these are great donations but not service.
- Teaching Health Rocks or Up for the Challenge or any other program where youth are compensated
- Running/Walking in a 5K or any other type of donation is not considered community service
- Hosting breakfasts or dinners for the purpose of fundraising as well as working snack stands and food booths, with the exception of the approved service organizations listed below

Acceptable examples of Community Service:

- ✿ Coastal Cleanup or Adopt-A-Highway
- ✿ Litter Barrel and Window Display, Trim-A-Tree (be accurate with your reporting here)
- ✿ Making food /Assembling Care Packages
- ✿ Haunted Hallways – not donating candy but attending the event
- ✿ Assisting at 4-H events (Holiday Fun Day, Fav Foods, Fashion Revue, DSF, Hall of Fame, State Teen Conf., Basket Auction, etc)
- ✿ Making / Delivering Tray Favors; Making centerpieces for a non-profit
- ✿ Making Hats/Scarves; Filling Holiday Stockings; Filling Shoeboxes
- ✿ Collections, Drives if you are the leader/organizer (donations themselves are not community serv)
- ✿ Assisted and/or Handed out ribbons at a livestock or horse show
- ✿ Yard work for someone who is unable to do it for themselves
- ✿ Assist as a junior leader at the Livestock Overnighter or serve on the Livestock Advisory Committee and regularly attend planning meetings.
- ✿ Training for first aid or CPR counts
- ✿ Members assisting a disadvantaged person with a chore (cleaning out their garage, gardening, repairing their home, etc.); helping at a local mission
- ✿ Volunteer time at a 4-H display booth, not collecting funds, lead a craft, talk to passer-bys, provide demonstrations, educating public. Must be engaging. Standing at a table is not considered service.
- ✿ Vacation bible camp volunteering counts
- ✿ Ringing the Salvation Army Bell
- ✿ Volunteer time to the following approved service organizations; Ruritan, Elks, Moose, Delaware Farm Bureau, Delaware State Grange, 4-H Foundation (not local club), FFA Foundation (not local chapter), Delaware Food Bank, Relay for Life, Special Olympics or your local Firehouse. Volunteering at Fifer's IF you are educating or presenting some type of display.
- ✿ Offering a petting zoo for a non-profit event/organization or providing a nativity scene
- ✿ Helping at voter registration counts or a polling place counts
- ✿ Officer at any level (club, jr council etc): 10 hours of service per year
- ✿ A committee member: time in meetings, time spent shopping; time at event (Great Pumpkin Day, Holiday Fun Day, Favorite Foods etc.)
- ✿ Younger Member Weekend or Day Camp Counselor: Time at the event and time planning are appropriate to count
- ✿ Junior Project Leaders: Time spent teaching other 4-Hers is appropriate to count

David E. Pritchett Community Service Award 20____

To qualify for this award, complete the following application. List community service hours, number of members involved per service, and total club hours per service for both youth members and adults. Place a check in the event column to indicate if the event was completed on the local, county or state level.

CLUB NAME: _____ **LEADER:** _____ **PHONE:** _____

[illegible]

Pritchett Award Application continued

[illegible]

Pritchett Award Application continued

[illegible]

4-H PUBLIC PRESENTATION AWARD GIVEN BY KENT COUNTY 4-H LINKS

PURPOSE

To recognize 4-H'ers who give 4-H demonstrations, public speeches or action exhibits several times during a given club year and who thereby increase their proficiency in making presentations.

To share things learned in the 4-H program thereby promoting 4-H projects, 4-H demonstrations and the 4-H program.

REQUIREMENTS

The members must:

Give a demonstration, speech, or 4-H class at least **four times** during the club year. It does not have to be the same presentation each time.

4-H Presentations can be given at the following:

- 4-H County Demonstration Contest
- 4-H Public Speaking Contest
- 4-H Afterschool Class Presentation
- 4-H Day Camp Class Presentation
- Presentation to a non 4-H group (for example: service clubs, school classes or before the public) related to one of your 4-H projects
- Presentation to a club project group, regular club meeting, at a new 4-H club meeting or state event.



Operation Christmas Child is an organization who sends boxes of goods to children in need all over the world. Groups of all sizes collect items from their communities to be put into shoeboxes. [Thousands of volunteers](#) serve annually inspecting and preparing shoeboxes for international shipping to 100 different countries.

Delaware 4-H will has been collecting items for Operation Christmas Child. Each month, there will be different items for 4-H members to donate. Just bring these items to your monthly club meeting and your leaders will see that the items are received by the county offices.

In late October and early November, Delaware 4-H will pack the donated items into shoeboxes to be donated to Operation Christmas Child. There will also be an opportunity for 4-H members 13 years and older and adults to travel to a packing facility in Maryland to help inspect and sort boxes to be sent all over the world!

**Let's show the world how much
Delaware 4-H cares!**



Operation Christmas Child

August Donations



School Supplies

August

#OCCitemofthemonth 

- Pencils
- Small manual pencil sharpener
- Colored pencils
- Pencil case
- Pens
- Crayons
- Markers
- Notebooks
- Blank index cards
- Solar-powered calculator
- Scissors
- Ruler
- Protractor
- Glue stick (do not include liquid glue)
- Small adhesive tape

Kent County Jr Council Officer Expectations

PRESIDENT:

- Develop the agenda for each meeting, with help from the advisor
- Conduct each meeting
- Notify the Vice President if you are unable to attend a meeting

VICE PRESIDENT:

- Conduct meetings in the president's absence
- Serve as chair of program planning committee
 - Communicate with speakers
 - Set up dates and schedule speakers
 - Remind each speaker 1 week prior to program
 - Welcome the speaker at the meeting and introduce the person to the group
- Make sure all meetings are conducted using correct parliamentary procedure

SECRETARY:

- Take minutes and maintain secretary's file during your term
- Forward minutes to Kent County Administrative Assistant within 1 week of meeting to post to county webpage
- See that the Reporter is prepared for meeting if you are unable to attend
- Send official correspondence as needed

TREASURER:

- This is a **2 year** term
- Maintain checkbook
- Complete deposits as needed
- Maintain deposit and reimbursement forms
- Contact Jr Council treasury advisor (Lisa Collison) one week prior to each meeting to get the account balance and any other pertinent information from the bank statement
- Develop budget with input from executive committee and advisor
- Propose fundraisers as needed
- Give the secretary a written (or digital) report to file with the minutes

REPORTER:

- Submit a Newsletter article to 4-H Administrative assistant by published due dates
- Create advertisement flier about Jr Council for members to take to their community clubs
- Record minutes if the secretary is unable to attend and forward to 4-H Admin. Assistant within one week of meeting for posting to county webpage

ADVISOR:

- Attend all regular and executive meetings
- Provide guidance to officers as needed
- Assist in developing meeting agendas



Kent County 4-H Junior Council Officer Application

Name: _____ Male: ☐ Female: ☐
(Last, First, Middle Initial)

Position for Consideration: _____

Please check current mailing address

☐ Home Address: _____

City: _____ State: _____ Zip Code: _____ Phone Number: _____

Email Address: _____ Cell Phone: _____

Date of Birth: _____

Parent(s)/Guardian(s)
Names: _____

4-H Club: _____

4-H Leader: _____

High School: _____

What Career Objectives Do You Have?

Are you able and willing to visit with two 4-H Clubs (other than your own) during the year? _____

I. Projects

List the projects you have taken	Year

II. Leadership position in local club or county level

[illegible]

List two objectives or goals that you have for junior council for the upcoming year.

[illegible]

ACTIVITY		YEAR

WHY I DESIRE TO SERVE AS A JUNIOR COUNCIL OFFICER