Dear 4-H'ers, Parents, and Leaders:

The month of March has just ended as we have watched a flurry of 4-H activities and events take place! We have been very active with past events of the Favorite Foods Contest, Foods Judging, County Photography Contest, State Horse Bowl, Woodworking and Photography Judging contests.

Many 4-H events and activities are planned for the upcoming month. These events include judging contests for Clothing, Horticulture, Wildlife, and Livestock, the Spring 4-H and FFA Dairy Show, and Equine Arts Contest. We will continue our Front Porch Demonstrations at Fifer Orchards this year and encourage 4-H members to contact the 4-H Office or view guidelines on our website to get involved in this activity. Our Clothing and Textiles Showcase event and County Sewing Contest will be held on April 13th, and we look forward to seeing all the outstanding sewing construction that our members will complete as well as see our members participate in the Ready to Wear event.

The County Demonstration Contest will be held on April 18th. We encourage 4-H members to develop a demonstration and participate in this event or sign up to participate in our Make-Up Demonstration Day on May 23rd. This is a great event that teaches presentation skills that you can use for a lifetime.

Livestock members are continuing to work with their animal projects as the livestock show season approaches. Buying animals, assuming the responsibility for daily care, and working with these projects to prepare them for upcoming livestock shows will keep all of these 4-H members very busy. We look forward to seeing each of you present your animals in the show ring in an upcoming show.

On March 29th we held our 21st Annual Kent County 4-H Basket Auction. We cannot express our sincere thanks to all our 4-H clubs and supporters who donated items that were sold at this event! Your generosity is outstanding, and Kent County 4-H can be very proud of their continued efforts with this event as we continue to provide support for the Delaware 4-H Foundation.

4-H in Kent County is alive and well! We hope that you will continue to look for upcoming opportunities to take part in, and we look forward to seeing you at future 4-H events and activities.

Yours In 4-H,
Kristin Cook
Extension Educator, 4-H & Youth
Kent County Spotlight Leader
Organizational Leader: Joanne Carter
Club: Midstate

Mrs. Carter has been a 4-H leader for 23 years. She is currently the organizational leader for the Midstate 4-H Club in Kent County. She is also the project leader for Foods and Exploring 4-H. In the past she has been the project leader for Cloverbuds, Horticulture, Sewing, Arts and Crafts, Goat, and Livestock judging. She also was involved in the Exchange program as a volunteer and helped with fundraising and was able to travel to Wisconsin with her daughter Colleen. She is currently the president of the Kent County Leaders Association. She serves on the committees of Public Speaking, Favorite Foods, Achievement Banquet, and the Horse Show. In the past, she served on the Younger Member Weekend and the Basket Auction committees. She is always willing to volunteer whenever needed. She also helps with the set-up of the 4-H building at the Delaware State Fair and serves as a judge at the Fair.

Mrs. Carter is a Kent County 4-H Links member, however she was not in 4-H as a child, being that there was not 4-H in her area. Her favorite part about being a leader is being able to donate her time and hopefully make a difference to the members of her club and community. She enjoys community service and looks forward to helping others. She also enjoys learning about all the projects that 4-H has to offer and sharing that information with her club members. She wanted to become a leader to help her own children experience the opportunities that 4-H has to offer. Her children and now grandchildren have benefited greatly from their 4-H experience.

Her advice to other 4-H leaders is to love what you are doing and be willing to share your time freely. Try new projects that the members are interested in and encourage members to participate in as many 4-H events as they can.

Mrs. Carter loves 4-H and knows that her children are successful in their careers due to the knowledge, confidence, and responsibility gained through 4-H.
### Food Judging Results

<table>
<thead>
<tr>
<th>Senior</th>
<th>Junior</th>
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<tbody>
<tr>
<td>1. Maci Carter, Peach Blossom</td>
<td>1. Samantha Brubacker, Houston Cardinals</td>
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<tr>
<td>2. Autumn Abbott, Harrington Sunshine</td>
<td>2. Trey Moffett, Peach Blossom</td>
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<td>3. Rachel Taylor, Harrington Sunshine</td>
<td>3. Rylan Rust, Peach Blossom</td>
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<td>5. Vanessa Gaines, Westville</td>
<td>4. Carley Rebuck, Peach Blossom</td>
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<td>8. Lily Allaband, Westville</td>
<td>7. Addison Brode, Harrington Sunshine</td>
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<td>9. Lake Vasey, Pure Country</td>
<td>7. Flynn Mucha, Peach Blossom</td>
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<td>8. Justus Moritz, Harrington Sunshine</td>
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<td>9. Austin Coverdale, Legacy</td>
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<td>10. Ava Gallo, Peach Blossom</td>
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<td>10. Josephine Brubacker, Houston Cardinals</td>
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### Woodworking Judging Results

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<td>1. Autumn Abbott, Harrington Sunshine</td>
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<td>2. Charlie Moller, Woodside Emeralds</td>
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<tr>
<td>3. Vanessa Gaines, Westville</td>
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<tr>
<td>4. Troy Bishop, Westville</td>
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<tr>
<td>5. Thomas Knight, Peach Blossom</td>
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<td>6. Benjamin Abbott, Harrington Sunshine</td>
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<td>7. Mary Moller, Woodside Emeralds</td>
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<td>8. Leighton Webb, Peach Blossom</td>
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<td>9. Brandt Stevenson, Peach Blossom</td>
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<td>10. Madison Abbott, Harrington Sunshine</td>
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### Photography Judging Results

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<td>2. Shannon O’Hara, Houston Cardinals</td>
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<tr>
<td>3. Olivia Gaines, Westville</td>
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<tr>
<td>4. Mary Moller, Woodside Emeralds</td>
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<tr>
<td>5. Rachel Taylor, Harrington Sunshine</td>
</tr>
<tr>
<td>6. Charlie Moller, Woodside Emeralds</td>
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<tr>
<td>7. Weston Williams, Harrington Sunshine</td>
</tr>
<tr>
<td>8. Noah Gardner-Bowler, Create 2L &amp; 2L</td>
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<td>9. Rebecca Kemp, Harrington Sunshine</td>
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<td>10. Jeremy Mahoney, Harrington Sunshine</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Junior</th>
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<tbody>
<tr>
<td>1. Trey Moffett, Peach Blossom</td>
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<tr>
<td>2. Drew Stevenson, Peach Blossom</td>
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<tr>
<td>3. Aidan Flaherty, Legacy</td>
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<td>4. Rebecca Kemp, Harrington Sunshine</td>
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<tr>
<td>5. Josephine Brubacker, Houston Cardinals</td>
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<tr>
<td>6. Drew Brubacker, Houston Cardinals</td>
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Online entries for the 2019 Delaware State Fair start Monday, April 1st at 9:00AM and will run through Saturday, June 1st at 11:59PM

1. TO ENTER: Any time after 9:00 AM EDT Monday, April 3, visit The Delaware State Fair’s website www.delawarestatefair.com. Click on the “Exhibitors” tab, and then click on the SHOWORKS WEBSITE LINK that will be posted at the top of the page on April 2.

2. YOU WILL BE REQUIRED TO CREATE A NEW EXHIBITOR REGISTRATION ACCOUNT IN 2018: Exhibitors will be required to set up a new online account in 2018 and each year there after, before any entries may be made. Your opportunity to create your new exhibitor registration account will begin when entries open on Monday, April 2 at 9:00 AM.

On Monday, April 2 the Fair’s entry department phones will be staffed from 8:30 AM until 5:00 PM. They can be reached at 302-398-3269, please press 0. Entry staff is always here to answer any questions that you might have. Caitlyn Cain is the manager of the Entry Department. The Delaware State Fair Newsletter can be found at the end of the newsletter and on the State 4-H website HERE.

Easter Bunny Drive Donations
DUE April 16th
Harrington Sunshine 4-H Club will again be coordinating an Easter Bunny Drive. Club members will be collecting stuffed Easter Bunnies to distribute to children in the hospital during Easter Holiday. Anyone can donate to the drive. Donation delivery date will be April 16th. Thank you in advance for your help with this annual project.

Clothing & Textile Showcase- April 13th
Garments with forms, Fashion Notebooks and Sewing Display
Contest Entries DUE April 8, 2019 by close of business (4:30 PM)

The Clothing & Textile Showcase will be held on Saturday, April 13th at Lake Forest High School 5407 Killens Pond Road, Felton, DE starting at 7:00 pm. Participants will arrive at 2:00 pm to participate in interviews and prepare for the event. 4-H members will be showcasing their sewing construction skills in both Clothing Construction event as well as the Ready to Wear event. Entries for the County Sewing Contest will also be on display. Intent Forms were due March 20th to the Kent County Extension Office. Garments with forms, Fashion Notebooks and Sewing Contest entries are due April 8th by 4:30 PM to the Kent County Extension Office. All forms and rules can be found on the Kent County website HERE.
County Demonstration Contest
April 18th
Entries DUE April 12th
The County Demonstration Contest will be held on Wednesday, April 18th from 4:00-7:00 pm at the Kent County Extension Office. 4-H members can select from the list of available project areas on the entry form to present an Individual Demonstration or a Team Demonstration on any subject matter related to that project area. Individual demonstrations consist of one 4-H member and Team Demonstrations consist of two 4-H members from Kent County. Demonstration Guidelines are available and can be found on the state 4-H website under State and National Events & Competitions. Participating in the County Demonstration Contest is a great opportunity to show your presentation skills while teaching others about your 4-H project areas. Please contact the 4-H Office if you need additional information about this event. The registration form and Guidelines for this event can be found in this newsletter and also on our Kent County 4-H website under Forms and Resources for members. Online registration is now available at Demonstration Day Registration.

** All categories are available on the first night, April 18th. At the Make-Up Demonstrations on May 23rd only open categories (those in which no demonstration was done) will be available. An updated list of categories will be posted online after the Demonstration Contest.**

Kent County 4-H Horse Show
Volunteers Needed
The Kent County Horse Show will tentatively be held on Sunday, June 9th at the Delaware State Fair Grounds. We are in need of youth volunteers. Volunteers must be at least 10 years old. The shifts are:

- 8-10 am, 10-12 pm, 12-2 pm, 2-4 pm and 4-6 pm

We need two youth per shift. For more information or to sign up contact Kristin Cook at kristin@udel.edu or 730-4000.

Kent County 4-H Leaders Meeting
April 16, 2019
7:00 pm
We want all 4-H Clubs represented at the 4-H Leaders Meetings. Next meeting April 16th—Organizational Leaders, Project Leaders, Parents, and Volunteers are all WELCOME to attend. Please Join Us!

Delaware State Camp Applications/Registration Opened March 1st
The State 4-H Camp Newsletter and Application can be found on the State 4-H website under State 4-H Camps. Please visit the state website to review this information. Age requirements are based on 4-H age as of January 1st. Applications must be completed and mailed to the State 4-H Office per the instructions provided with the application, but no sooner than March 1st with either a deposit or payment in full to be accepted. Please do not mail them to the Kent County 4-H Office, as this will delay their arrival to the State 4-H Office. Those receiving scholarships should receive their award letter before March 1st. This information and more may be found on the State 4-H camp webpage.
**Favorite Foods Contest Results**

March 2nd was an exciting day for Kent County 4-H with 76 youth preparing food dishes for the 2019 Favorite Foods Contest. The event was held at the Delaware State Fair Exhibit Hall. Through this contest, participants not only make fabulous food items in the categories of Appetizers, Breads, Meats and Main Dishes, Side Dishes, Soups, Stews and Chili and Desserts, but they also learned how to prepare a table setting, write a recipe correctly, and prepare a menu. The 4-Hers’ also used their presentation and communication skills during the interviews with their judge. It was an outstanding day to showcase our 4-H Youth in the foods project area. We would like to thank our judges for their time and expertise during the day in working with these youth. We would like to thank also the following volunteers who assisted with the event: Leader’s Committee: Sandy Reynolds, Joanne Carter, Ted Reynolds, Mary Buchmoyer, Jody Vasey and Shanayallow; Junior Council Members: Maci Carter, Olivia Gaines, Leslie Webb, Teyani Peacock, Brenna Geidel, Vanessa Gaines, Rain Vasey and Lake Vasey.. See the results for those who participated below. Congratulations to the winners. Thank You to all the parents and other family members who helped during this event. **The Cookbook containing all the recipes is available on our website here.**

### Senior Appetizer
- **Division Winner**: Charles Moller, Woodside Emeralds
- **Blue**: Lake Vasey, Pure Country

### Senior Bread
- **Division Winner**: Autumn Abbott, Harrington Sunshine

### Senior Dessert
- **Division**: Brenna Geidel, Peach Blossom
- **Blue**: Lily Allaband, Westville
- **Blue**: Emily Ford, Westville
- **Blue**: Jeremy Mahoney, Harrington Sunshine
- **Blue**: Julia Swearingen, Legacy

### Senior Meats & Main Dish
- **Division Winner**: Isabella Tranchina, Create 2 Learn & 2 Lead
- **Blue**: Elizabeth Pallmann, On Target

### Senior Soup, Stew & Chili
- **Division Winner**: Benjamin Abbott, Harrington Sunshine

### Junior Appetizer
- **Division Winner**: Justus Moritz, Harrington Sunshine
- **Blue**: Taylor Abbott, Harrington Sunshine
- **Blue**: Trey Moffett, Peach Blossom

### Junior Bread
- **Division Winner**: Kyle VanHekle, Pony Pals
- **Blue**: J. Alex Armstrong, Legacy

### Junior Desserts
- **Division Winner**: Sara Zink, Peach Blossom
- **Blue**: Madison Abbott, Harrington Sunshine
- **Blue**: Vanessa Gaines, Westville
- **Blue**: Ava Gallo, Peach Blossom
- **Blue**: Thomas Knight, Peach Blossom
- **Blue**: Teyani Peacock, Dover Cavers
- **Blue**: Carley Rebuck, Peach Blossom
- **Blue**: Rylan Rust, Peach Blossom
- **Blue**: Brookw Turner, Legacy

### Junior Side Dishes
- **Division Winner**: Rain Vasey, Pure Country
- **Blue**: Bryan Couzens, Midstate
- **Blue**: Mary Moller, Woodside Emeralds

### Junior Meat & Main Dish
- **Division Winner**: Addison Brode, Harrington Sunshine

### Cloverbuds

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<thead>
<tr>
<th>Category</th>
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<th>Color</th>
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<tbody>
<tr>
<td>Appetizers</td>
<td>Brendon Holston, Legacy</td>
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<tr>
<td>Breads</td>
<td>Alexander Tranchina, Houston Cardinals</td>
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<td>Bread</td>
<td>Austin Coverdale, Legacy</td>
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<tr>
<td>Meat &amp; Main Dish</td>
<td>Madelyn Gallo, Peach Blossom</td>
<td>Blue</td>
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<tr>
<td>Stew &amp; Chili</td>
<td>Kaiden North, On Target</td>
<td>Blue</td>
</tr>
<tr>
<td>Cookies &amp; Brownies</td>
<td>Cole Szabo, Legacy</td>
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<tr>
<td>Side Dishes</td>
<td>Matthew Abbott, Harrington Sunshine</td>
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<tr>
<td>Meats &amp; Main Dish</td>
<td>Ethan Swearingen, Legacy</td>
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<td>Appetizers</td>
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<tr>
<td>Bread</td>
<td>Mackenzie Cusick, Legacy</td>
<td>Blue</td>
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<tr>
<td>Meat &amp; Main Dish</td>
<td>Ty Gustafson, Peach Blossom</td>
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<tr>
<td>Stew &amp; Chili</td>
<td>Mason Buchman, Midstate</td>
<td>Blue</td>
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<td>Cookies</td>
<td>Allison Guiteras, Legacy</td>
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<tr>
<td>Brownies</td>
<td>Alexis Starke, Harrington Sunshine</td>
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<td>Cookies</td>
<td>Kimberly Abbott, Harrington Sunshine</td>
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<td>Brooklyn Cusick, Legacy</td>
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<td>Teddy Lesnieski, Dover Cavers</td>
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<td>Joshua Abbott, Harrington Sunshine</td>
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<td>Carrie Galloway, Harrington Sunshine</td>
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<td>Emily Gooden, Just Country Kids</td>
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<td>Lillian Guiteras, Legacy</td>
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<td>Ducan Pallmann, On Target</td>
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<td>Brownies</td>
<td>Carly Gallo, Peach Blossom</td>
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Delaware 4-H Legislative Day

May 8, 2019
9:00-2:30 pm
Legislative Hall
Dover, DE
Open to all 4-H Members, Leaders and Volunteers
Cost: $10.00 per member (lunch will be provided)
Registration Form available at the end of the newsletter
Online Registration Available HERE

Kent County 4-H Sponsor Book

The Leader’s Association has revised the Horse Show Ad Book, to be called the Kent County 4-H Sponsor Book. We hope that 4-Hers and their families will ask their friends, families and businesses that they come in contact with, to support the Kent County 4-H program by placing an ad in the book. By doing this, supporters are creating opportunities for young people to learn and grow. Many people do not realize that the 4-H program must be financially self-sustaining. Kent County 4-H is a strong outreach program, fully backed and supported with staff and valuable resources, by the University of Delaware, College of Agriculture and Natural Resources. Although a valuable Cooperative Extension Program, the university does not provide 4-H with program funding. The 4-H program’s largest funding source is the Leaders Association, along with other supporters on a smaller scale such as the Links, the Delaware Farm Bureau and Kent County Levy Court to name a few. Those who purchase ads for our Sponsor Book, make an important impact in the 4-H program. The new Sponsor Book will be unveiled at the 2019 Kent County 4-H Sponsored Horse Show tentatively June 9th. From there, the book will be available and handed out to various public audiences throughout the 4-H year. Placing an ad in the book, will help the 4-H program, and will bring attention to the information you place, all during the year. Contact the 4-H office for materials or if you have any questions.

Kent County Archery Shoot

May 19, 2019 at 3:00 PM
Location: Webb Farm
397 Todds Chapel Road Greenwood, DE
Registration Due by May 3rd to the Kent County Office
Recurve and Compound Bow
Beginner (8-10)
Intermediate (11-13)
Senior (14-19)
Recognition to top placements in each age division and bow category. 4-Hers’ must be active members of a Kent County 4-H Club. Please bring a refreshment to share, after the shoot, before the results are announced.** We need additional volunteers, if you are able to help that day, please contact the Kent County Extension Office at 730-4000.**
Delaware 4-H Foundation Announces 2019 Scholarship Opportunities

The Delaware 4-H Foundation, Inc. is a non-profit organization formed to manage private funds in support of the 4-H youth development program in Delaware. As an educational organization, the foundation encourages young adults to pursue education and training beyond high school. In recognition of continued 4-H leadership, funds are available to support one or more scholarships offered for Delaware 4-H members to pursue higher education. To qualify, applicants must have completed five years as a 4-H member, with at least three of those in Delaware. Recipients must be high school graduates and be enrolled full-time at any two- or four-year institution of higher education for the fall or spring semester of the 2019-20 academic year. Applicants may be enrolled in any area of study. High school seniors will be evaluated separately from matriculated college students. Scholarships will only be awarded once per individual; those not awarded are encouraged to apply again.

Information and application can be found at the end of the newsletter and on the State 4-H Website.

University of Delaware Edge Summer College Program

The Edge Summer College Program is a five-week, credit-bearing summer college experience held July 8 – August 10, 2019 for high school students moving into their junior and senior years. During the Edge program, students will have the opportunity to get an authentic college experience by attending college courses taught by University of Delaware faculty, participating in on- and off-campus curricular and co-curricular activities, and living in a state-of-the-art residence hall. For more information please visit Edge Summer College Program.

Daisy/4-H Shooting Sports Scholarship Application

Due April 30, 2019

The Daisy 4-H Shooting Sports Scholarship is due to Kristin Cook the State 4-H Shooting Sports Coordinator in PDF format by April 30, 2019. Application can be found at the end of the newsletter or online HERE.

Delaware 4-H National Congress Applications DUE May 1st

Delaware 4-H youth ages 14 and older as of January 1st are eligible to apply for selection to participate in the National 4-H Congress in Atlanta, GA on November 29—December 3, 2019. This award trip recognizes youth for outstanding program/project accomplishments, leadership and citizenship/community service. Applications along with more information can be found on the State 4-H website HERE and at the end of the newsletter. The application for National Congress is also known as the State Record Book.

The First State Antique Tractor Club offers yearly scholarships to graduating seniors for the purpose of continuing education in the field of agriculture.

The scholarship will be awarded to a full time student, accepted in an agriculture program at a two or four year university or college. All applications must be received by April 15. All applicants must show financial need and academic merit. The amount of the award/awards will be determined by the Scholarship Committee of The First State Tractor Club. Four (4) $1000.00 scholarships will be awarded this year. Please visit the website: https://firststateantiquetractorclub.com/scholarship-application Applications due by April 15th
Delaware Ducks Unlimited 2019 Greenwing Conservation Festival
Saturday April 13, 2019

The Greenwing Event has been a highly successful day of outdoor fun and wetlands conservation directed at educating the children that are the future of preserving and protecting the natural resources not only in Delaware but throughout North America.

SIGN UP TODAY at
www.greenwingde.org

12613 Hunters Cove Rd.
Owens Station Greenwood, DE
Event Registration: 8:00 to 10:00 AM
Activities: 9:00 AM to 3:30 PM

A day for the youth to learn about conservation & outdoor activities. This program is free and includes a one-year Greenwing membership, lunch, and more!

Activities Scheduled:
- Archery demonstration
- Conservation education and wildlife management exhibits
- Retriever and bird dog demonstrations
- Duck banding demonstration
- DE State Police helicopters
- Delaware State Police fingerprinting
- Delaware Forestry Department
- Boating safety
- Fly fishing demonstration
- Build a bluebird box
- Build a wood duck box
- Decoy carving demonstration
- Gun safety and clay target shooting
- Archery safety and target shooting
- Air rifle safety and target shooting
- 15th Annual Youth Duck Calling Contest
- 13th Annual Youth Decoy Carving Contest
- 10th Annual Youth Wildlife/Outdoors Photography Contest much more.................
Paper Clover Promotion at Tractor Supply
March 27th—April 7th

National 4-H Council has announced the Spring 4-H Paper Clover Campaign in partnership with the Tracker Supply Company (TSC). This nationwide, in-store fundraiser will benefit state and local 4-H programming in each of the communities where the TSC store is located. The 4-H Paper Clover Campaign will take place Wednesday, April 10th through Sunday, April 21st. Shoppers at the Smyrna, Camden and Milford TSC stores will have the opportunity to support Kent County 4-H by purchasing paper clovers for just $1 at checkout. All funds raised will be donated to 4-H, and will help to offset the cost of 4-H curriculum for our 4-H youth. Please be sure to promote this to your families, friends and other individuals and ask them to visit the TSC store in Smyrna, Camden or Milford to help support our County 4-H Program.

Sign Up is now available for all 3 Tractor Supply Stores. This is a great opportunity to promote your club and Kent County 4-H. Contact Caroline Del Vecchio to reserve your day at cadv@udel.edu or 730-4000. The County Office has brochures and displays available for each store.

Horticulture and Wildlife Judging Contests May 2nd

Kent County Extension Office
5:00—7:00 pm
These Kent County contests will be held on Thursday, May 2nd at the Kent County Extension office.
4-Hers’ can arrive anytime between 5:00 and 7:00 pm to participate.

Training kits are available for club check out from the Kent County Office.

Online Judging Contest Study Guides can be found at this link http://extension.udel.edu/4h/state-4-h-events/judging-competitions/

Fifer Orchards Front Porch Demos
Sign Up Now Available

May 11th— Westen Williams, Harrington Sunshine
Strawberries, Asparagus, Spinach & Rhubarb

June 8th—Kent County Kookers
Blueberries, Potatoes, Zucchini & Yellow Squash

July 13th—Legacy 4-H
Peaches, Sweet Corn, String Beans & Tomatoes

September 14th—OPEN
Apples, Broccoli & Cabbage

October 12th—Dover Clovers 4-H
Pumpkins, Fall Squash & Cauliflower

November 9th—Pony Pals 4-H
Fifer’s Holiday Open House—Thanksgiving food/recipe samples and ideas

To sign up for one of the open dates, please contact Caroline Del Vecchio at cadv@udel.edu or 730-4000.
Harrington Sunshine
Rebecca Kemp

How time flies. We have been so busy with all the projects this year. Harrington Sunshine created a seafood basket for the auction at the Felton Fire Hall, with the hope of raising a good amount for 4H. We were like to thank our members as well as our community for all donations to the basket. Also, to all the members who participated in judging on March 21st, good luck on your scores. We were excited to be honored by Lead360 for two of our community service projects in Milford. Harrington Sunshine would like to wish all a safe and happy Spring break.

Volunteer Opportunity
For 4-H Clubs and Members:
State Camp Clean Up
April 13, 2019
Starting at 8:30 AM
Rain or Shine
Come out and help us prepare Camp Barnes for the 2019 State 4-H Camps
Week 1—June 10-15
Week 2—June 17-22
Remember camp registration opened on March 1st

Happy Springtime to all, from the Create2learn&2lead 4-H Club!

We’ve had a busy schedule from the beginning of February until now.

At our first meeting we held our annual Valentine’s day party! For our party we had EVERYTHING covered in pink and red to celebrate, including ourselves. As for the actual activities, they had to wait. Our first priority was to put together a series of decorated boxes filled with canned goods and other nonperishable items to send to the food pantry for the Avenue United Methodist Church in Milford, along with a bunch of blessing bags filled with hygienic products and food for those that are less fortunate. Thereafter, we signed over 70 cards to send to a nursing home in dover to help our senior citizens enjoy Valentine’s Day along with us.

After all of that we then dug into our Valentine’s Day themed snacks to fuel up for our intense game of musical chairs and Valentine’s themed party games.

At our second meeting in February we covered an assortment of projects we plan to complete or improve upon this year. Which is why the first item of business in our meeting was our “word” for this year. The concept is that we all have an area in our lives that we need to improve upon, so we all chose a word that encompasses that area of improvement to focus on throughout the year. Immediately following this, we each gave a poem that we were tasked with concocting after our last meeting, and we had a fantastic time doing it! We later covered our members proposed Diamond Clover projects and we are very excited for what we each have planned!

Upon concluding our business meeting, we all participated in playing a game where each member brought two photos and were tasked with guessing which member brought which pictures. The winner of the game was given the privilege to choose from a pool of gifts that our members had brought for the game.

Our latest meeting was a game and arts and crafts meeting where we created some projects that we intend on entering into the Delaware State Fair and later played an assortment of games together.

Overall, we are very thankful for the warming weather and for each other. And we are looking forward to the rest of the year!
2019 Kent County 4-H Livestock Judging
Sponsored by the Kent County 4-H Livestock Advisory Committee

For special needs in accessing this program please contact the Kent County Extension Office in advance

- Junior Division- Ages 12 and Under as of January 1
- Senior Division- Ages 13 and Up and Of January 1

Overall Prizes for Each Age Group (5 participants required):

1st place $200
2nd place $150
3rd place $100

2 On Farm Practices-

Sunday, April 14, 2019 - 2:00-4:00 PM- Classroom Training Room 109/110 UD Paradee Center 69 Transportation Circle, Dover, DE Please RSVP HERE

Sunday, April 28, 2019- 1:00 pm- Cattle and Pigs at the Gooden Farm 4282 Turkey Point Road, Viola, DE followed by Lambs and Goats at the Hay’s- 902 Little Mastens Corner Rd. Harrington, DE 19952 Please RSVP HERE

County Livestock Judging Contest*

Friday, June 7th- Delaware State Fairgrounds Kent Building- 6:30 pm start

* Youth must participate in the county contest in order to judge in the State 4-H Livestock Judging Contest during the Delaware State Fair

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**Looking Forward**

**May 2019**

1– National 4-H Dairy Conference Applications due to Susan Garey  
   Kent County Office

1– State Record Book due  
   State Office Newark, DE

1– Dairy Leasing Forms Due  
   County Office

1– Jackpot and County Livestock Show Entries Due  
   Kent County Office

1– Delaware 4-H Foundation Scholarship Forms Due  
   Kent County Office

1– Delaware Youth Dairy Futurity Final Payment Due  
   Charmayne Busker

2– Horticulture/Wildlife Judging Contest  
   Kent County Office

3– Kent County Archery Contest Registration Due  
   Kent County Office

4– NCC Livestock Tagging for DSF  
   Cook Farm Newark, DE

4– Sussex Livestock Tagging for DSF  
   REC Georgetown, DE

8– Delaware 4-H Legislative Day  
   Legislative Hall, Dover, DE

10– 4-H Equine Art Contest Display  
   Chick’s Retail Store Harrington, DE

11– Kent County Livestock Tagging for DSF  
    Delaware State Fair

14– State Horse Advisory Meeting  
    Kent County Office

16– Day Camp Counselor Training  
    Kent County Office

16– Make-Up Demonstrations Entries Due  
   Kent County Office

17– Livestock Tagging for DSF  
    Delaware State Fair

18– County Livestock/Jackpot Show  
    Delaware State Fair

19– Kent County Archery Contest  
    Webb Farm Greenwood, DE

21– Final Livestock Tagging Date for DSF  
    Delaware State Fair

21– Leaders Meeting  
    Kent County Office

21– Junior Council Meeting  
    Kent County Office

21– 4-H Exchange Meeting  
    Kent County Office

23– Make-Up Demonstrations  
    Kent County Office

24– Club News Due

27– Memorial Day—Office Closed

30– Dairy Judging Contest  
    Location TBD

**June 2019**

1– Entry Deadline for ALL entries at the Delaware State Fair

4– Horse Judging Contest  
    Location TBD

5– Cow Camp & Jr Dairy Futurity Meeting  
    Kent County Office

6– Poultry Judging Qualifier  
    Kent County Office

7– Cow camp Registration DUE

7– Livestock Judging  
    State Fair Grounds– Kent Building

10-15– State 4-H Camp Week 1  
    Camp Barnes

11– State Horse Advisory Meeting  
    Kent County Office

12– Final PQA/YQCA Training Class  
    Kent County Office

17-22– State 4-H Camp– Week 2  
    Camp Barnes

27– Day Camp Counselor Training  
    Kent County Office

29-30– Cow Camp  
    Delaware State Fair Grounds
**National 4-H Dairy Conference Applications Due May 1**

The 2019 National 4-H Dairy Conference is September 29- October 2, 2019 in Madison, Wisconsin. The conference is for 15 to 18 year-olds who have participated in the 4-H Dairy Program for at least three years, who are currently enrolled in 4-H and have an interest in the dairy industry. The Delaware 4-H Foundation provides funding for two delegates and one chaperone each year. The conference will be held concurrently with the World Dairy Expo. National 4-H Dairy Conference delegates may not participate in the 4-H Cattle Judging Contest or exhibit cattle at the World Dairy Expo due to time constraints. You may not have previously attended National 4-H Dairy Conference. For more information on National 4-H Dairy Conference please visit [https://national4hdairyconference.org](https://national4hdairyconference.org) The updated application is available on the State 4-H Animal Science webpage at [http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/](http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/) and is due to Susan Garey by May 1.

**Delaware 4-H Equine Art Contest- Entries Due April 15th**

Calling all young artists! With categories encompassing painting, pastels, charcoals, photography, pencil, pen and ink and even crayons and markers for younger youth there is something for everyone in the Delaware 4-H Equine Art Contest. Entries are due to county offices on or before April 15, 2019. Entries will be put on display by May 10th at Chick’s retail store in Harrington, Delaware. Contest guidelines and entry information is posted on the State 4-H website. [https://cdn.extension.udel.edu/wp-content/uploads/2012/02/28151743/2019-Delaware-4-H-Equine-Art-Contest.pdf](https://cdn.extension.udel.edu/wp-content/uploads/2012/02/28151743/2019-Delaware-4-H-Equine-Art-Contest.pdf)

**Harness Racing Camp at Harrington Raceway June 15-17, 2019**

This camping program is designed to give young people aged 11 to 17 the opportunity to work with race horses. Through a partnership with the Harness Horse Youth Foundation (HHYF) and Harrington Raceway, participants will be provided lots of hands-on activities as well as the chance to learn about the sport of harness racing and the racing industry. This camping experience will be held at Harrington Raceway and overnight accommodations are provided in the State Police Barracks located on the Delaware State Fairgrounds. The registration fee is $250 per participant and includes meals and expenses for the camp. Registration deadline is May 15, 2019. For more information and a registration form please visit: [https://www.hhyf.org/schedule-applications.html](https://www.hhyf.org/schedule-applications.html)

There are additional summer learning opportunities being offered through HHYF at other locations. If you are a past Harrington Camp participant interested in the HHYF Leadership program, please visit the HHYF website above for more information. The Harness Horse Youth Foundation is a charitable 501 (c) 3 organization dedicated to giving young horse lovers the opportunity to learn about driving and Standardbred horses. The Foundation has been making a difference in young people's lives since 1976 and our programs include interactive learning experiences with race horses, equine scholarship administration, and creation and distribution of educational materials related to harness racing. For more information on the HHYF and its programs please visit [https://www.hhyf.org](https://www.hhyf.org)

**Stock Show University- Coming to Queen Anne’s County 4-H Park in May!**

Presented by Sullivan Supply, Stock Show University is a FREE, educational program open to all stock show youth and adults, compliments of Sullivan Supply. Stock Show University offers different types of clinics for cattle, sheep, goats and hogs. Clinic types that are offered: one or two hour demos, one-day grad programs and the more intensive, two-day grad programs. The best and most talented ‘professors’ in the industry will focus on all areas needed to achieve the championship look such as: daily care, clipping and fitting, showmanship, nutrition and selection. Stock Show University hosts clinics at numerous locations and shows across the United States, Canada and Australia. Stock Show U is coming for a two day program at the Queen Anne’s County Park - May 4 and 5th for beef, sheep, goats and hogs. More information and registration is available online [https://www.sullivansupply.com/event/maryland-two-day-4-species-grad-program/](https://www.sullivansupply.com/event/maryland-two-day-4-species-grad-program/) For questions please contact Taylor Harrison taylor@sullivansupply.com
NEW Quality Assurance Certification Requirements for All Delaware State Fair Market Animal Exhibitors!

Beginning with the 2019 Delaware State Fair, all junior exhibitors showing a market animal (steer, market lamb, market goat or market hog) will be required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2019 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2019 DSF are:

**Ages 5-7**- A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA(Pork Quality Assurance) or BQA (Beef Quality Assurance) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

**Ages 8-18**- The youth exhibitor must have a current YQCA certification obtained either through a YQCA classroom training session or YQCA online.

**Ages 19-21**- The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 8-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at [http://yqca.org](http://yqca.org) For youth age 8-12, parents are required to register their youth on the YQCA website. *The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training.* Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

**May 23, 2019**– Sussex County YQCA Classroom Training- Carvel Center 6:30-8:00 pm  
**May 29, 2019**- NCC YQCA Classroom Training- New Castle County Extension Office 6:30-8:00 pm  
**June 12, 2019** - FINAL YQCA Classroom Training- Kent County Extension Office- 6:30-8:00 pm

If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs as we transition to this new quality assurance certification requirement for all market animal exhibitors.
**2019 Delaware State Fair Livestock Tagging Dates**

Tagging dates for market lambs, market hogs, market goats, market steers and feeder calves for the 2019 Delaware State Fair are:

- **Saturday, May 4, 9 am-11 pm** – Steve Cook’s Farm 3300 Frazer Rd. Newark  *(NC County)*
- **Saturday, May 4, 9 am-11 am** - Georgetown Research and Education Center *(Sussex County)*

*Georgetown is not capable of weighing steers or feeder calves but can still tag. If you wish to compete in Sussex Rate of Gain and weigh your cattle you must go to a Kent tagging date.*
- **Saturday, May 11, 9 am-11 pm** - Delaware State Fair *(Kent County)*
- **Friday, May 17, 6 pm- 9 pm** - Delaware State Fair *(Kent County Jackpot Show and County 4-H Show Participants Only)*
- **Tuesday, May 21, 5 pm- 8 pm** - Delaware State Fair *(Kent County)*

If you choose to participate in the 4-H/FFA Rate of Gain Contest sponsored by the Delaware Farm Bureau, you need to attend the tagging/weigh in for your county. If you choose not to participate in the 4-H/FFA Rate of Gain Contest you may tag at any of the three locations regardless of what county you are enrolled in. Please see the guidelines for the 2019 4-H/FFA Rate of Gain Educational Contest for further details. [http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/](http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/)

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**Invitational County 4-H Livestock Judging Contest Qualifier- June 7**

The Kent County 4-H Livestock Advisory Committee along with the NCC 4-H Livestock Show Committee and Delaware FFA will be hosting an invitational livestock judging contest Friday, June 7th beginning at 6:30 pm in the Kent building on the Delaware State Fairgrounds. New Castle, Kent and Sussex County 4-H will be using this as their county qualifier for livestock judging at the Delaware State Fair. Delaware 4-H members must participate in this contest in order to be eligible to judge at the 2019 State 4-H Livestock Judging Contest at the Delaware State Fair. If you are from another 4-H group or an FFA Chapter you are welcome to come and utilize the classes as a workout. Official placings will be provided to everyone but you must bring your own judging supplies and provide your own listener for oral reasons if you are from FFA or an outside 4-H group. Please come dressed appropriately and prepared with a clip board, paper and a pencil. Ice cream social to follow. Awards will be presented prior to the start of the livestock show on Saturday morning.

**1st State Livestock Jackpot Show entries due May 1**

Entries are open for the 1st State Livestock Jackpot Show. In its 22 year, this is an open market preview show so there are no age limits on participation. Grand Champions of each species are awarded $500 and reserve is $250 with breed champions paid $100 and reserves paid out at $50. Put on annually by the Kent County 4-H Livestock Advisory Committee, proceeds from this show are used to fund Kent County livestock educational activities such as livestock judging, the county livestock show and the livestock overnighter. Early entry postmark deadline is May 1 and late entries including the day of the show are double fee. For complete rules and entry information please visit: [https://cdn.extension.udel.edu/wp-content/uploads/2012/02/30103913/Jackpot-show-entry-form-2019.pdf](https://cdn.extension.udel.edu/wp-content/uploads/2012/02/30103913/Jackpot-show-entry-form-2019.pdf)
**Tufts University Adventures in Veterinary Medicine Camp**

Do you know an aspiring veterinarian? Adventures in Veterinary Medicine (AVM) is a fun and engaging career exploration program for middle and high school students who are interested in pursuing a veterinary career. AVM attendees will explore the wide variety of opportunities available within veterinary medicine and see first-hand what attending veterinary school is really like. Sessions include lectures by Tufts faculty and vet students, interesting laboratories, demonstrations, and hands-on activities with animals. AVM is held on the beautiful campus of the Cummings School of Veterinary Medicine at Tufts University, located about 40 minutes west of Boston in North Grafton, MA.

Applications for summer 2019 are now available! For more information on the program, including dates, eligibility, and tuition please visit the AVM website or contact us at AVM@tufts.edu.

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**2019 Youth Livestock Conservationist Program**

Sponsored by the Maryland Sheep and Wool Festival

Youth interested in applying for the 2019 Youth Conservationist Program

Must be between 9 and 18 years old.

Submit an application postmarked by April 1, 2019 that includes:

- An essay which introduces you, your experience with animals, if for any reason, the animal is not being kept at your own home, explain, in detail where it will reside and what exactly your responsibilities will be, your essay should explain your interest in sheep, and answer the question: “Why I would like to help preserve a heritage breed of sheep.”
- Each applicant must include a letter of recommendation from
  - Their 4-H Advisor, FFA Advisor, veterinarian, teacher or clergy.

The total application/essay should be no more than 2 pages in length. The applicant should indicate if they wish to be considered for a specific breed or for any of the breeds available.

The application must include address, phone and if available, email address. Interested young people should contact Elaine for an updated list of breeds available, then submit their letter of application/essay to:

Elaine Ashcraft, 46118 CR 58 Coshocton, OH 43812
740.622.1573 tankewe_cr58@yahoo.com
please note the underscore between tankewe and cr58!

ALL ESSAYS MUST BE MAILED, WILL NOT ACCEPT EMAILED ESSAYS!

Requirements if selected:

- Must be present to receive the ewe at the Maryland Sheep & Wool Festival on Sunday May 5, 2019.
- Must exhibit the ewe at least twice in 2019 at: 1) a county fair or local sheep show and 2) the State Fair in the state where the recipient lives.
- Must breed the ewe to a registered ram (of her breed) in the fall of 2019, should consult the donor breeder for their recommendations.
- Must either use the ewe’s fleece to personally make a wool item or sell the fleece to a spinner, felter or weaver.
- Must submit an article the following Feb/Mar to their local newspaper covering their year and including information concerning the next year’s YCP program.
- Must submit a one to two-page report, with pictures, to the Donor Breeder by April 30, 2020 and provide a scrapbook to be used at the Maryland Festival which is then given back to the youth.

Any questions please contact Elaine Ashcraft 46118 CR 58 Coshocton, Ohio 43812
1-740-622-1573 tankewe_cr58@yahoo.com
please note the underscore between tankewe and cr58!

Donors choose the recipients from the essays submitted by the youth.
DPI Offers College Scholarships

DPI is accepting applications for its 2019 College Scholarship Program. Applications are being accepted for undergraduate and graduate scholarships that are available in the amount of $1,500 or more.

Undergraduate applicants must be a Delmarva resident and a student in good standing at any accredited, degree-granting institution in the United States or in the case of graduating high school seniors, accepted to an accredited, degree-granting institution within the United States. Individuals must have an academic major in a subject matter relevant to Delmarva’s chicken industry and be planning a career in a segment of this industry. An academic transcript must accompany each application.

Graduate student applications must meet the above criteria, with the exception of Delmarva residency. In addition, the individual must be engaged in research that positively could benefit Delmarva’s chicken industry.

Applications must be completed and received at the following address on or before 4:30 pm on April 5, 2019: DPI College Scholarship Program, 16686 County Seat Highway, Georgetown, DE 19947. Applications and additional scholarship information are available from the DPI website at http://www.dpichicken.org/scholarship/ Late, incomplete, or handwritten applications will not be considered. DPI membership on the part of the applicant or his/her family is not required and has no effect on the selection process.

New Castle County Summer Classic Livestock Show

The New Castle County 4-H and FFA 18th Annual Summer Classic livestock show will be held on Saturday June 8th at the Delaware State Fairgrounds and includes market and showmanship classes. Entry information https://cdn.extension.udel.edu/wp-content/uploads/2012/02/26102722/Current-Class-List.pdf and an entry form https://cdn.extension.udel.edu/wp-content/uploads/2012/02/26102724/Entry-Form-2019.pdf are posted on the State 4-H animal science webpage. The entry fee is $8.00/head and postmark entry deadline is Friday May 10. Late entries are accepted at double fee but no entries will be after May 31.

2019 State 4-H Avian Bowl Study Sections

The Avian Bowl is a knowledge based quiz bowl style competition that focuses on poultry and eggs and poultry industry topics. The 2019 Delaware 4-H Avian Bowl will be Saturday July 27th at 1:00 pm in the Centre. All questions and answers will come from the following material in the 2016 version of the Avian Bowl Manual:

- Avian systems (Only Circulatory, Nervous, Excretory, Muscle and Skeletal) - pages 39-40
- Breeds, varieties, and strains (AOSB and Miscellaneous only) - Pages 79-80
- Raising game birds (All) - pages 81-99
- Eggcyclopedia (Eggs from A-Z through Chantilly Me- ringue) AND (Sabayon sauce through Zeaxanthin) - pages 103-110 and 145-151B
- Raising your home flock (All) - Pages 151C-161 • Contributions of poultry to the development of science (All) - Pages 169-170
- Avian influenza (All) - Pages 181-182


Dairy Leasing Agreements Due to County Offices May 1

2019 Delaware Youth Dairy Leasing Agreements must be turned in to county offices for county agent signatures or to Susan Garey by May 1. Copies of dairy leases will be forwarded on to the Delaware State Fair. The leasing agreement is posted on the state 4-H webpage under the “Dairy” heading. http://extension.udel.edu/4h/projects-activities-for-members/4-h-animal-science/ This is the only version of a leasing agreement that is accepted for Delaware shows.

Final Delaware Junior Dairy Futurity Payment Due May 1

The third payment for futurity animals entered for the 2019 Delaware Junior Dairy Futurity is due May 1 to volunteer Charmayne Busker. Calves MUST be exhibited by a Delaware State Fair Junior Dairy Exhibitor. Leased animals are eligible and an exhibitor must be named on the last entry on May 1, 2019. For more information please consult the 2019 entry form posted on the State 4-H animal science page at https://cdn.extension.udel.edu/wp-content/uploads/2012/02/21084712/2019-Delaware-Youth-Dairy-Futurity-Entry-Form.pdf or email Charmayne Busker cpbusker@gmail.com
**Delaware 4-H’ers Compete at State 4-H Horse Bowl Competition**

The Delaware 4-H program recently held their annual State 4-H Horse Bowl. 22 teams comprised of youth ages 8-19 participated in the equine knowledge-based quiz bowl competition held at Lake Forest North Elementary in Felton, Delaware. The Delaware 4-H Horse Advisory Committee, a group composed of 4-H volunteers from all three Delaware counties that are dedicated to providing quality 4-H horse programs to members, sponsors the annual event.

4-H members competed on teams of up to four individuals and teams are divided into competition brackets based on age for the double elimination event. 4-H volunteer adult leaders coached young people in the months leading up to the competition to prepare them using specified resource materials. 48 Delaware 4-H volunteers assisted with the Horse Bowl event. University of Delaware Animal Science Extension Agent Susan Garey said, “It’s exciting to see so many young people who are interested in learning more about equine science. We are appreciative of the many parents and coaches who volunteered their time over the past few months to help our youth learn in a positive, supportive environment.”

Official judges for the competition included Ms. Sara Brown Deason, Ms. Megan Pleasanton and Ms. Kay Betts.

The top three teams in each age division were:

**Beginner (8-10 year olds)**

1st Place - Happy Farm Munchkins - Country Clovers 4-H Club, Sussex County

*Team Members:* Emily Davis, Angelo Retzos  
*Coach:* Suzanne Davis

2nd Place - Rhinestone Cowgirls - Peach Blossom 4-H Club, Kent County

*Team Members:* Savannah Messick, Blayne Tucker, Maggie Wieber, Meredith Schiff  
*Coach:* Kacie Messick

3rd Place - East Coast Prancing Ponies – East Coast 4-H Club, Sussex County

*Team Members:* Claire Lopez, Chloe Wilkerson, Maren Edwards  
*Coach:* Jodie Gravenor

**Junior (11-13 year olds)**

1st Place - Happy Riders – Country Clovers 4-H Club, Sussex County

*Team Members:* Danielle Eismann, Hailey Smith, Chloe Megee  
*Coach:* Jen deGiovanni

2nd Place - Happy View Clovers – Country Clovers 4-H Club, Sussex County

*Team Members:* Cate Reilly, Eddie Noon, Sophie Noon  
*Coach:* Wendy Megee

3rd Place - East Coast Magnificent Mares – East Coast 4-H Club, Sussex County

*Team Members:* Anna Lopez, Ryleigh Archer, Tori Smith, Abby Sparpaglione  
*Coach:* Heather Smith

**Senior (14-19 year olds)**

1st Place - East Coast Buckin’ Beauties, East Coast 4-H Club, Sussex County

*Team Members:* Autumn Lenhart, Emma Sparpaglione, Rebecca Arpie  
*Coach:* Jackie Arpie

2nd Place - Bays & Greys - Hearts 4 Horses 4-H Club, Kent County

*Team Members:* Sierra Kane, Madison Poore, Rylie Ridgely, Wyatt Long  
*Coach:* Tina Kane

3rd Place - Westville 4-H Club, Kent County

*Team Members:* Caroline Allen, Olivia Gaines  
*Coaches:* Jamie Hilvers, Andrea Keen
To All 4-H Members, Leaders, Volunteers, Parents, Family Members and Friends of Delaware 4-H:

Subject: Raise Your Hand for DELAWARE 4-H Youth! April 1st to May 15th

4-H gives youth the opportunity to learn by doing, grow from failure and develop the skills they need to handle what life throws their way. Starting today, we're asking you, 4-H members, leaders, parents and even friends of 4-H, to Raise Your Hand to support 4-H’ers in Delaware.

Each hand raised is a vote towards a $20,000, $10,000 or $5,000 award for the three states with the most hands raised. Help bring the high-quality 4-H experience to even more youth right here in Delaware.

Raise your hand TODAY to support Delaware 4-H youth in your community!

Raising your hand is as easy as 1, 2, 3:

1. Raise Your Hand: Go to 4-H.org/RaiseYourHand to vote for Delaware 4-H. (There is a limit of one (1) vote per person per email address during of the promotion period)

2. Raising your hand is a vote for Delaware 4-H to possibly win a $20,000, $10,000 or $5,000 award for the states with the most hands raised.

3. Pay It Forward: Tweet, post and share your #4HGrown support and ask your network to raise their hands at 4-H.org/RaiseYourHand.

THANK YOU for your support and don’t forget to Raise Your Hand by May 15th!
Delaware 4-H Legislative Day

4-H’ers can participate in Legislative Day more than one year as we offer different programs for different year’s participants. We encourage your participation this year!

Please register me for the 2019 Delaware 4-H Legislative Day scheduled for Wednesday, May 8. Enclosed is my check for $10.00 made payable to the University of Delaware. (Sorry no refunds)

Name: ________________________________  County: ___________

Address: ______________________________  Age: _____ (must be 8 years of age and older to attend)

Phone number: _________________  E-mail: _________________

4-H Club Name: ___________________________________________

If you have attended 4-H Legislative Day previously, please indicate which of the following workshops you have participated in at this event:

_____ Legislative Hall Session with Legislator  _____ Tour of Legislative Hall
_____ Department of Education Workshop  _____ Superior Court Workshop
_____ Public Archives Workshop

Please indicate the following:  State Representative ________________
State Senator ________________________

Do you have examples of project work that you could bring to display so that legislators understand what 4-H is all about? (Example: birdhouse woodworking project, photographs, pillow or garment you have sewn, etc.)

Check one:   ____ Yes   ____ No  I will be bringing _______________

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**4-H Legislative Day Agenda**

- Orientation
- 4-H Displays/Exhibits
- Workshops/Tours
- Lunch
- Workshops/Tours
- 4-H Legislative Rally

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**Return Completed Application**

by April 22:

Melissa McDerby
University of Delaware
113 Townsend Hall
Newark, DE 19716
2019 Kent County 4-H Archery Contest Permission Form

EVENT DATE: May 19, 2019
EVENT TIME: 3:00 PM
LOCATION: Webb Farm
397 Todds Chapel Road
Greenwood, DE
Contact Elaine Webb at 302-381-0405 if directions are needed.

DIVISIONS:
BEGINNERS (8-10)
INTERMEDIATES (11-13)
SENIORS (14-19)

Qualifications: Youth ages 8 to 19 active in a Kent County 4-H Club.

Name: ___________________________ Club ___________________________

Compound or Recurve (circle one) Age Jan 1, 2019__________ County ______________________

Male _____ Female _____

Rules: We will follow the State 4-H Archery Contest rules for our Kent County Event. Check online at http://extension.udel.edu/4h/state-4-h-events/state-fair-archery-contest/ (or check with the County Office).

Equipment: Recurve bows and arrows will be provided, but you may bring your own. Compound bows and arrows will not be provided. Safety equipment (arm guards and finger tabs) will be provided and required.

Equipment Standard:
• Recurve: One adjustable sight pin, kisser button, torque compensator permitted. No string peep sights or mechanical releases permitted.
• Compound: Mechanical release or release aids, torque compensator, peep sights and front sights permitted. Maximum draw weight of 60 pounds.
• Arrows: Must match bow being used for length and strength. Wooden arrows will not be permitted for use in compound bows. No hunting, broadheads or expandable points are permitted.

*Recognition to top placements in each age division and bow category.

** Please bring a refreshment to share, after the shoot, before the results are announced**

Is there any health problem that we should be aware of while your child participates in this event? Yes ___ No ___
In case of an emergency, I grant medical attention to be administered to the participant. Yes ____ No ____

Parent/Guardian signature___________________________________________________________

HOLD HARMLESS CLAUSE
As the parent or legal guardian of ________________, 4-H member, I give my permission for my son/daughter to participate in the 4-H Archery Contest. I have made sure my child understands the rules and regulations of this program. It is hereby specifically understood and mutually agreed that the State of Delaware, the University of Delaware and/or Delaware State Fair and/or its management shall not in any way be liable for any claims for personal injury or damages that may occur whatsoever from participating in this event. The 4-H participant guardianship agrees to indemnify, save and hold harmless the State of Delaware, University of Delaware, Webb Farm 397 Todds Chapel Greenwood, DE from any responsibility of any kind and all claims for compensation.

Parent/Guardian Signature ___________________________ Date ___________________________
4-H Member Signature ___________________________ Date ___________________________

We need additional volunteers, if you can help that day, Please contact the office at 730-4000.
Beginning with the 2019 Delaware State Fair, all junior exhibitors showing a market animal (steer, market lamb, market goat or market hog) will be required to have a current quality assurance certification in order to exhibit in a market class at the Delaware State Fair. The Swine Department will accept either an existing Youth PQA certification that is still valid through July of 2019 or a current Youth for the Quality Care of Animals (YQCA) certification. The Youth PQA program no longer exists to train new youth or recertify. The YQCA program is a national certification that now covers all livestock species with a single certification for all youth ages 8-21 nationwide. Program ages are calculated as of January 1 of the current year. Options for obtaining a qualifying quality assurance certification in order to be able to show a market animal at the 2019 DSF are:

- **Ages 5-7**: A parent, guardian or responsible adult must have a current quality assurance certification. Options to fulfill this requirement include PQA(Pork Quality Assurance) or BQA (Beef Quality Assurance [https://www.bqa.org/certification/online-certification](https://www.bqa.org/certification/online-certification)) adult online trainings or parents can either attend a YQCA classroom training session with their 5-7 year old to obtain a valid QA certification to meet the DSF requirement. Please contact Susan Garey if you would like to be granted access to the online Adult PQA certification training to cover youth ages 5-7. An email address is required.

- **Ages 8-18**: The youth exhibitor must have a current YQCA certification obtained either through an YQCA classroom training session or YQCA online.

- **Ages 19-21**: The youth market exhibitor must have a current YQCA certification that can only be obtained online as per the YQCA program rules.

Youth YQCA certification is valid for one year.

In order for youth ages 8-21 to participate in either an online or in person classroom YQCA training session, they must register and create a profile at [http://yqca.org](http://yqca.org) For youth age 8-12, parents are required to register their youth on the YQCA website. The YQCA classroom training costs $3.00 and the online training costs $12.00. These fees are paid online and go directly to YQCA even if you are attending an in person training. This should be completed prior to coming to the in person training. Youth completing the online YQCA training will take the online module that corresponds to their age as of January 1 of the current year.

The following YQCA in person class training dates have been scheduled for this spring:

May 23, 2019– Sussex County YQCA Classroom Training- Carvel Center 6:30-8:00 pm
May 29, 2019- NCC YQCA Classroom Training- New Castle County Extension Office 6:30-8:00 pm
June 12, 2019 - FINAL YQCA Classroom Training- Kent County Extension Office- 6:30-8:00 pm

(Continued next page)
If you choose a classroom training option, you may attend class in any of the locations. If you plan on attending any of these sessions, please RSVP to Susan Garey (302)730-4000 or truehart@udel.edu at least three days prior so that there will be adequate materials. If there are no registrations in advance, the class will be canceled. Please contact Susan Garey if you have any questions or concerns in regards to PQA/YQCA certification needs as we transition to this new quality assurance certification requirement for all market animal exhibitors.
April Ideas – 4th H for Health

National Stress Awareness Month!

Team building activity – Penny for your Thoughts

Set-up: Need pennies or coins with the year on them, enough that there is one per member of the group, the coins cannot be older than the youngest group member.

Execution: Drop the coins in a box/bucket. Have each group member draw a coin and share a memorable moment from their lives that happened in the year the coin was minted.

Fun Active Ice-Breaker: Story Time!

The group must work together to create a story out loud. Each person can say 3 words, and going around in a circle, either clockwise or counterclockwise, the group creates a story.
2019 DELAWARE 4-H COMMUNITY SERVICE CHALLENGE

We are challenging 4-H clubs in each county to collect as many canned goods as possible during the months of March and April!

After all cans are collected, tally them up and have your volunteer leader take the cans to your county 4-H office by April 29!

Prizes will be given to the club with the most cans in each county!

All canned goods will be donated to the Food Bank of Delaware.

Let's see how many cans Delaware 4-H can donate!!!!
Youth ages 8-12 will have the opportunity to experience hands-on learning activities with University of Delaware Cooperative Extension staff. The cost for this camp is $75.00

Topics will include: Agriculture education and careers, Horticulture and Gardening, Nutrition and Food Safety, Poultry, Plant and Soil Science, Entomology and 4-H Healthy Living and Science activities

*Registration Information can be found on the back of this flyer*

For more information, contact the Sussex 4-H Office at: 856-2585 X 544. Please note, we cannot reserve spaces by phone.
Experience Extension Day Camp
Registration Form

NAME______________________________________________________________

ADDRESS_______________________CITY ___________ STATE ____  ZIP CODE _____

PHONE NUMBER________________________________

DATE OF BIRTH______________________ AGE (as of 1/1/2019) _____________

EMAIL_________________________________________________

FATHER’S (GUARDIAN) NAME ___________________________________________

FATHER’S (GUARDIAN) PREFERRED CONTACT NUMBER
___________________________________________

MOTHER’S (GUARDIAN) NAME____________________________________________

MOTHER’S (GUARDIAN) PREFFERED CONTACT NUMBER
___________________________________________

RETURN THIS FORM BY JUNE 3, 2019 WITH A CHECK MADE PAYABLE TO:
UNIVERSITY OF DELAWARE - Sorry, No Refunds
Mailing Address: 16483 County Seat Hwy. Georgetown, DE 19947

Space is limited. Enrollment will not be taken over the phone, but on a first come, first served basis as form and payment are received. Once payment is received, our camp director will be in contact with you to confirm your registration and send you additional information as date of Day Camp nears.

It is the policy of the Delaware Cooperative Extension System that no person shall be subjected to discrimination on the grounds of race, color, sex, disability, age or national origin.

OFFICE USE ONLY
Amount Paid $______________
Check #___________________
Date Received__________________
Share Your Story

2019 4-H Youth in Action Awards Program Guidelines

Submission Deadline: June 1, 2019
Questions: Delaware 4-H Office (302) 831-2509
A. About the 4-H Youth in Action Awards Program

Every 4-H’er has a story, and every story is worth telling! The Delaware 4-H Youth in Action Awards Program is a premier opportunity for youth to share their stories of how 4-H has changed their lives and how they have, in turn, impacted others. Through this program, we will honor four confident leaders who will each receive a $250 monetary award and have the chance to tell their stories on a national level. Applications of state selected winners will be forwarded on to the National 4-H Youth in Action Awards.

The 2019 4-H Youth in Action Awards will recognize four pillar winners – one in each of our core pillar areas. Through a formal selection process, one winner will be chosen in each pillar area: Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics).

The 4-H Youth in Action Awards are presented at the Delaware State Fair during the 4-H Awards Ceremony. This event will be held on Saturday, July 27, 2019.

Selecting Your Pillar Area

Within the application you’ll be asked to share your story of leadership & community impact within your chosen pillar area. Your work within the pillar area may include a key project, program, or 4-H experience, or it may center around a series of activities in which you’ve served as a leader. You will self-select the pillar area with which you feel your experiences best align. Each pillar area is represented by a variety of topics, and several examples for each pillar are listed below. Read the pillar area descriptions carefully to choose the best pillar area for your work. If you have any questions regarding which pillar area to select, please contact the State 4-H Office or your respective County 4-H Office.

4-H Youth in Action: Agriculture

In Agriculture programs, 4-H’ers experience activities that range from farming & raising animals to growing crops & other resources. Some of the topics that may be covered in the Agriculture pillar include, but are not limited to:

- **Animal Science** – responsibility, proper care & nutrition
- **Veterinary Science** – animal nutrition, examinations & treatment, infectious diseases
- **Biotechnology & Sustainability** – producing healthy, plentiful & environmentally responsible products
- **Plant Science & Forestry** – plants, insects, water, soil, tree identification, forest evaluation

4-H Youth in Action: Citizenship

In Citizenship programs, 4-H’ers experience activities that encourage youth to engage others around causes or issues that are important to the community. Some of the topics that may be covered in the Citizenship pillar area include, but are not limited to:

- **Community Action** - community service, service learning, community youth development
- **Communication & Expressive Arts** - artistic expression, communication
- **Civic Education & Engagement** - history & cultural heritage, civic & social responsibility, government principles, promoting quality of life and advocacy
4-H Youth in Action: Healthy Living

In Healthy Living programs, 4-H’ers may learn about healthy eating, physical fitness, managing emotions, and developing & maintain positive relationships. Some of the topics that may be covered in the Healthy Living pillar area include, but are not limited to:

- **Health, Nutrition & Fitness** – eating right, physical fitness, being active, good hygiene
- **Social & Emotional Well-Being** – alcohol/tobacco/drug use prevention, bullying prevention, stress management, encouraging good decision-making skills

4-H Youth in Action: STEM

In STEM programs, 4-H’ers learn about Science, Technology, Engineering & Mathematics through hands-on activities and projects. Some of the topics that may be covered in the STEM pillar area include, but are not limited to:

- **Environmental Science & Alternative Energy** - alternative energy, conserving energy, limiting humanity’s impact on the environment, natural science
- **Engineering & Technology** – rocketry, computer science, technology, engineering, mathematics

Awards & Recognition

State selected nominations in each pillar area will be forwarded on to the National 4-H Youth in Action Awards program.
B. Qualifications

4-H Youth in Action Award applicants should meet the following qualifications:

A. **4-H Member**: Applicants should be an enrolled, current 4-H member of the Delaware 4-H Program. The 4-H Youth in Action program is open to youth involved in any type of 4-H program.

B. **Age**: Applicants should be ages 16-19. NOTE: Applicants should turn 16 prior to September 1, 2019. Applicants who turn 20 before January 1 of the application year (2019) are not eligible to apply.

C. **Impact**: Applicants should be able to share their story in the following areas:
   - **Personal 4-H Impact**: How 4-H impacted the applicant and helped him or her develop life skills to overcome a personal obstacle.
   - **Community Impact in Pillar Area**: How 4-H has empowered the applicant to positively impact the community through the chosen pillar area.

D. Application Requirements

The following criteria is required for an application to be considered acceptable. Successful applicants will receive an email confirmation of their submission. Applicants will NOT receive an email confirmation for incomplete applications. If you are not sure you have received a confirmation email, you may contact the State 4-H Office at (302) 831-2509.

The application can be found on the State 4-H website at [http://extension.udel.edu/4h](http://extension.udel.edu/4h), and is comprised of the following components:

1. **General Information**
   
   Youth will submit personal and county/state 4-H leadership contact information.

2. **Short Answer Questions**

   *In the following questions, you will be asked to share your 4-H story – how 4-H has impacted your life and what you learned about yourself as a result of being a part of 4-H. You’ll also be asked to share your story of leadership and community impact within your chosen pillar area. This work should provide benefit to the community and require significant personal leadership. Sub-questions are provided for each short answer question to aid you in your answers.*

   1. **Describe how 4-H has impacted your life. (250 words)** How did 4-H change or improve your life? Has your experience in 4-H helped you overcome a personal challenge? What have you learned about yourself through 4-H? Has 4-H helped you define your interests/passions? Are there particular traits or skills you’ve gained in 4-H?

   2. **Describe a project, program, or 4-H activity within the pillar area in which you demonstrated leadership. (450 words)** What was your specific role as a leader? Why did you choose this particular area? When and where did your work occur? Is it on-going? What steps did you take to carry out your work? Did teamwork play a role?

   3. **Describe how your work in this particular area has improved or influenced your community. (150 words)** What has been the impact of your work? Who benefitted from your program or project? What are the long-term effects of your work?
3. **Photo Submission**

Each applicant should submit three photos demonstrating his or her work within the pillar area. These should be three individual photos; photo montages will not be reviewed. Photos will be submitted as an attachment with the application. File formats accepted include JPG, GIF, or PNG. Photo files should not exceed 5 MB each.

4. **Reference Form**

Applicants will also need to have a reference form completed. This form is available for download on the State 4-H website and will provide reference to the applicant’s 4-H experience and leadership skills. After completion, the person providing the reference will be asked to return the form directly to the State 4-H Office. A letter of recommendation should not be submitted in place of or in addition to the reference form, as it will not be reviewed.

This form should be completed by a 4-H educator, 4-H volunteer, community leader, or key project stakeholder, and it should not be completed by a parent, relative or youth. Once the top finalists in each pillar area have been selected, Delaware 4-H will contact the individual who completed the reference form for authenticity verification.

5. **Video Submission**

If you are selected as a state pillar winner, you will be required to do a video submission. An important responsibility of 4-H Youth in Action pillar winners is to serve as spokespeople for their pillar area, sharing their 4-H story. As such, it is important that the pillar winners demonstrate excellence in communication and ability to present themselves. The video submission component of the application should meet the following requirements:

- **Prompt**: Introduce yourself and share how 4-H has impacted your life. This may include similar information to the personal 4-H impact short answer question.

- **Time**: 60 seconds or less

- **Video Specifications**: Should feature the applicant speaking (no other speakers should be featured, and no supporting visuals should be used). May be recorded with a smart phone or other recording device – no sophisticated equipment or editing is expected.

- **Video Upload**: Should be uploaded to YouTube. Applicants will submit a link to the video on the online application and should ensure that the video is viewable by anyone with the video link. Video should be no more than 50 MB.
## D. Award Timeline

<table>
<thead>
<tr>
<th>Date</th>
<th>Action</th>
</tr>
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<tbody>
<tr>
<td><strong>State Awards:</strong></td>
<td></td>
</tr>
<tr>
<td>March 1, 2019</td>
<td>State Application Opens</td>
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<tr>
<td>June 1, 2019</td>
<td>State Application Closes</td>
</tr>
<tr>
<td>July 27, 2019</td>
<td>State Award Winners recognized at Delaware State Fair 4-H Awards Ceremony</td>
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<tr>
<td><strong>National Awards:</strong></td>
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<tr>
<td>Dates TBD</td>
<td>National Online Application opens</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>National Online Application closes</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>National Finalists selected</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Online interviews begin (If selected as a finalist, a 4-H staff member will have 3 business days to confirm an applicant’s participation in 4-H)</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>Award notifications sent to all applicants. All applicants will be notified via email. No phone or email inquiries, please.</td>
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<tr>
<td>Dates TBD</td>
<td>Pillar winners announced to the 4-H Field</td>
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<tr>
<td>Dates TBD</td>
<td>Professional coaching for media and PR.</td>
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<tr>
<td>Dates TBD</td>
<td>Video shoot for National 4-H Council’s Legacy Award spotlight.</td>
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<td></td>
<td>Travel arrangements finalist for trip to Washington, D.C.</td>
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<tr>
<td>Dates TBD</td>
<td>Pillar winners announced externally to local community &amp; media</td>
</tr>
<tr>
<td>Dates TBD</td>
<td>National 4-H Council’s Legacy Awards in Washington, D.C. All winners must attend.</td>
</tr>
</tbody>
</table>

## E. Questions?

Contact the State 4-H Office at (302) 831-2509 or call your respective County 4-H Office.

**We look forward to seeing your 4-H Youth in Action submission by June 1, 2019!**
National 4-H Council’s Youth in Action Awards

Reference Form

This form should be completed by a 4-H educator, 4-H volunteer, community leader, or key project stakeholder, and it should not be completed by a parent, relative or youth.

Applicant Name: _____________________________________________________________

Reference Name: _____________________________________________________________

Relationship to Applicant: ___________________________ Reference Phone Number:

Reference Email Address: ____________________________________________ Years Known Applicant:

The following questions will assess the applicant’s leadership skills within his or her project, program, and/or 4-H experience. Please answer each question honestly & to the best of your ability.

| The applicant is a motivated & driven leader. | Strongly Agree | Agree | Neither Agree nor Disagree | Disagree | Strongly Disagree |
| The applicant understands the importance of teamwork. | | | | | |
| The applicant communicates well with others. | | | | | |
| The applicant takes initiative. | | | | | |
| The applicant’s work has made a significant impact on his/her community. | | | | | |
| The applicant is confident when speaking in front of large groups. | | | | | |
| The applicant is a positive role model for youth. | | | | | |
| The applicant demonstrates a passion for 4-H. | | | | | |

Please share any additional information regarding the applicant here.

If the applicant advances to the finalist round of interviews, you will be contacted to verify this recommendation.

Reference Signature: ___________________________ Date: _____________
Delaware 4-H Foundation announces 2019 scholarship opportunities

The Delaware 4-H Foundation, Inc. is a non-profit organization formed to manage private funds in support of the 4-H youth development program in Delaware. As an educational organization, the foundation encourages young adults to pursue education and training beyond high school. In recognition of continued 4-H leadership, funds are available to support one or more scholarships offered for Delaware 4-H members to pursue higher education.

To qualify, applicants must have completed five years as a 4-H member, with at least three of those in Delaware. Recipients must be high school graduates and be enrolled full-time at any two- or four-year institution of higher education for the fall or spring semester of the 2019-20 academic year. Applicants may be enrolled in any area of study. High school seniors will be evaluated separately from matriculated college students. Scholarships will only be awarded once per individual; those not awarded are encouraged to apply again.

Scholarship selection will be based upon 4-H leadership, 4-H involvement, school/extracurricular/community involvement, academic performance, and two letters of reference. Applications may be downloaded from the Delaware 4-H Foundation website [http://www.delaware4hfoundation.org](http://www.delaware4hfoundation.org). Please limit application information to space provided. Only current transcript and two (2) letters of reference may be attached. Incomplete application packages will not be considered.

Scholarship recipients will be announced at the Delaware State Fair. Scholarship checks will be issued to scholarship winners AFTER completion of their first semester. Awardees are required to submit a transcript from the first completed semester PRIOR to the check being issued.

Completed application form, most recent transcript, and two current reference letters are due to the State 4-H Office by May 1, 2019 via the University of Delaware’s Dropbox: [https://pandora.nss.udel.edu/](https://pandora.nss.udel.edu/)

1. Click the “Drop-off” button.
2. Enter your information in box 1.
3. For Box 2 recipient email, enter: **de4h** (please note there is NO dash in de4h)
4. Upload your files in box 3
5. Click the “drop-off the file” box.

You should receive a confirmation from Dropbox. If you do not receive a confirmation within 72 hours, please call the Delaware 4-H Office at 302-831-2509 to verify that the application was received.

This scholarship will be announced on Saturday, July 20, 2019 at 10:00 a.m. during the Delaware 4-H Foundation Donor Appreciation Brunch, 4-H Building, Delaware State Fair, Harrington. No checks will be given out at the Delaware State Fair.

No person applying for this scholarship shall be discriminated against on the grounds of race, color, national origin, age or gender.

For more information, please visit the Delaware 4-H Foundation website: [http://www.delaware4hfoundation.org](http://www.delaware4hfoundation.org).
# Delaware 4-H Foundation
## 2019 Scholarship Application

### High School Applicant Information

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
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<tbody>
<tr>
<td>Name</td>
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<tr>
<td>Street Address</td>
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<td>City/ State/ Zip</td>
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<td>Phone</td>
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<tr>
<td>Email</td>
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<tr>
<td>Institution Enrolled</td>
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<tr>
<td>Institution Address</td>
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<tr>
<td>High School GPA</td>
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<tr>
<td>High School Rank</td>
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<tr>
<td>College Entrance Scores</td>
<td>SAT  Verbal  Math  Writing</td>
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<td></td>
<td>ACT Composite Score</td>
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<tr>
<td>Anticipated major</td>
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<td>Anticipated college cost for 2019-20</td>
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### College Student Applicant Information

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<tbody>
<tr>
<td>Name</td>
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<td>Street Address</td>
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<td>City/ State/ Zip</td>
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<td>Phone</td>
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<td>Email</td>
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<tr>
<td>Institution Enrolled</td>
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<td>Institution Address</td>
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<td>College GPA</td>
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<td>Major (anticipated major if not declared)</td>
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<tr>
<td>Anticipated college cost for 2019-20</td>
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### Selection Criteria

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<tr>
<th>Element</th>
<th>Scoring weight</th>
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<tbody>
<tr>
<td>Essay (max 500 words)</td>
<td>15%</td>
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<tr>
<td>4-H Leadership</td>
<td>20%</td>
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<tr>
<td>4-H Involvement: 4-H Projects and Activities</td>
<td>35%</td>
</tr>
<tr>
<td>School, Extracurricular, Community Involvement (outside 4-H)</td>
<td>15%</td>
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<tr>
<td>Academic performance (via submission of transcript)</td>
<td>10%</td>
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<tr>
<td>Two (2) current letter of reference</td>
<td>5%</td>
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</tbody>
</table>
Essay (Maximum 500 words)

What have you gained from 4-H that will help you in the future?

4-H Leadership

List your 4-H leadership experiences including specific years of involvement in the space below. Example: Younger Member Weekend Counselor 2013-2016, State 4-H Camp Counselor 2017

4-H Involvement – 4-H Projects and Activities

List your projects and activities, indicating specific years of participation in the space below. Example: Foods project – 2012-2017

School/Extracurricular/Community Involvement (outside 4-H)

List community (school, church, etc.) involvement including specific years in the space below. Example: Pet Therapy at Glendale Nursing Home – 2013-2015

Submission Instructions:
1) Completed application form, 2) most recent transcript, and 3) two current reference letters are due to the State 4-H Office by May 1, 2019 via the University of Delaware’s Dropbox:
   https://pandora.nss.udel.edu/

   1. Click the “Drop-off” button.
   2. Enter your information in box 1.
   3. For Box 2 recipient email, enter: de4h.
   4. Upload your files in box 3
   5. Click the “drop-off the file” box.

Last updated 2-25-19
Daisy/4-H Shooting Sports Scholarship Application
Application State Deadline April 30
State to Select 2 Youth Applicants to Submit to National

Last Name ______________________First Name ___________________ M I ____
Address ______________________________________
City _________________________ State ______________   Zip ___________
Telephone ________________   Email address ______________________________
Parent/Guardian __________________________________________________________
High School ___________________________________________________________
High School Address ______________________________________________________
City ____________________________ State ______________ Zip ________________

The qualifications for scholarship consideration would include:

1. Minimum of a 3.0 GPA from your high school
2. Three years participation in 4-H shooting sports
3. Recommendation of HS counselor or principal
4. Recommendation of 4-H coach or equivalent who is not a relative
5. Scholarship would be payable to any two-year or four-year accredited Jr. College, College or University. Payable upon applicant demonstrating proof of completion of one semester and second semester proof of enrollment.
6. Applicant required to submit personal Resume
7. Application would require a 250 - 500 word essay about “How participation in the 4-H Shooting Sports better prepared them for college and for life.”
8. Certified copy of high school transcript.
9. Scholarship money would be available in the second semester of the freshman year and can be used for books, housing, and or college fees.
10. The scholarship of $500.00 will be awarded at the National 4-H Shooting Sports Invitational each year. Daisy awarded two $500 scholarships.

Submit your application (PDF format) to the State 4-H Shooting Sports Coordinator (Kristin Cook) by April 30th… kristin@udel.edu

Delaware 4-H will submit two (2) qualified candidates to be considered for the Daisy 4-H Scholarship.

(Note to State Coordinators- Please select your 2 candidates and forward applications by email to Mark Tassin, National Committee Chair by May 15):
Email: mgtassin@agcenter.lsu.edu
**2019 National 4-H Congress Application for Delaware**

<table>
<thead>
<tr>
<th>Last name:</th>
<th>First name:</th>
<th>Middle initial:</th>
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<thead>
<tr>
<th>Nickname (for name badge):</th>
<th>Years in 4-H:</th>
<th>Grade on Sept 30:</th>
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<tr>
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<tr>
<th>Number of brothers:</th>
<th>Number of sisters:</th>
<th>Do you have any food allergies?</th>
<th>T-shirt size: S M L XL</th>
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<thead>
<tr>
<th>Name of 4-H club or group:</th>
<th>Number of members:</th>
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<thead>
<tr>
<th>Name of school:</th>
<th>Race/Ethnic Group:</th>
</tr>
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</table>

**PROJECT SUMMARY** (Include all projects for all YEARS)

Statement by 4-H Member
I have personally prepared this report and certify that it accurately reflects my work and ideas. I agree to return to my club and county to implement a leadership project with the other National 4-H Congress delegates from Delaware.

Date: _______________________  Signature of 4-H Member: _________________________________________

Approval of this Report

Date: _______________________  Signature of Parent or Guardian: ____________________________________
Date: _______________________  Signature of Local 4-H Leader (not a parent): _______________________
Date: _______________________  Signature of County 4-H Agent: ________________________________
2019 National 4-H Congress Application for Delaware

I. PROGRAM OR PROJECT ACCOMPLISHMENTS  (no more than 3 pages long)

   A. Project:

   B. Knowledge and Skills—What I learned in this project
       (List by year showing growth)

   C. Size and Scope of Project
       (Chart the size and scope of this project by year. Include size, costs/expenses/savings, hours
        spent in the project, value of project, etc.)

   D. Leadership in the Project
       (List by year leadership experiences related to this project)

   E. Citizenship/Community Service in the Project
       (List by year citizenship/community service activities related to this project)

   F. Project Activities
       (List or chart by year project activities—judging, demonstrations/talks/speeches, tours and
        workshops, exhibits, major awards, etc.)
II. LEADERSHIP EXPERIENCES  (no more than 3 pages long)

A. Elected/Appointed Leadership in 4-H
   (Listed by year elected and appointed leadership roles)

B. Promotional Leadership in 4-H
   (List by year promotion of 4-H to non-4-H groups)

C. Volunteer Leadership in 4-H
   (List Volunteer Leadership activities by year in chronological order. Include number of
   individuals impacted. Using the letter “L” for local club or community, “C” for county, and
   “S” for state. Designate the level of your involvement and participation.)

<table>
<thead>
<tr>
<th>Year</th>
<th># Impacted</th>
<th>Level</th>
<th>Leadership Activity</th>
</tr>
</thead>
</table>

D. Leadership Experiences Outside 4-H
   (List by year leadership experiences in school, church, and community. Do not include 4-H.)
III. CITIZENSHIP/COMMUNITY SERVICE  (no more than 3 pages long)

A. Citizenship/Community Service Activities in 4-H
(List in chronological order your citizenship/community service experiences.)

<table>
<thead>
<tr>
<th>Year</th>
<th>Activity</th>
<th>Size/Scope of Experience</th>
<th>Your Involvement</th>
</tr>
</thead>
</table>

B. Citizenship/Community Service Outside 4-H
(List by year your involvement in citizenship/community service in your school, church, and community.)
The Delaware State Fair is just around the corner. It is not too soon for you to begin preparing and thinking about exhibits you will be entering this year, as well as the contests and events in which you will be participating. There are a few changes this year, so read the 4-H department premium catalog carefully.

**ONLINE REGISTRATION**

All youth enrolled in the Delaware 4-H program as of March 1, 2019, are eligible to exhibit articles made as a part of project or activity work, and participate in demonstration and judging programs outlined in this department of the Fair. Re-enrollment in 4H Online is mandatory in order to participate as a 4-H’er at the State Fair.

**Registration Deadline:** Entries will be accepted on the Delaware State Fair’s website (www.delawarestatefair.com) beginning:

| April 1 (9:00 AM) through June 1 (11:59 PM) |

**LATE ENTRIES WILL NOT BE ACCEPTED!!!**

Attention Judging Contests Participants: The County Office Staff will provide names of participants for each judging contest directly to the fair. Members **DO NOT** have to enter online.

In order for the Delaware State Fair to better prepare for all exhibits, we ask that you only enter those classes which you will be able to complete and show at this year’s Fair.

The fair pays an entry fee for each exhibit, event and/or contest you register for online. Entering ONLY those classes which you will actually show at the fair will maintain fees at the most minimal level.

If you are registering a team for an event, please register the team under your club name. **If you have two groups competing in the same event, just label them “Your Club Name” Team 1, “Your Club Name” Team 2, etc.** If you do not have an email address, you may use your County 4-H Office email address, and they will mail you your confirmation.

**RULES FOR ALL EXHIBITS**

- No item should be entered by a 4-H exhibitor that cannot be displayed “as is” out on the display floor.
- No premium will be awarded if exhibit is not displayed.
- No plastic covering is permitted on clothing exhibits.
- Any exhibit included in a frame should include wire or hooks for hanging.
- Participants must be present at the stated START time for all 4-H Animal Judging Contests or they will not be able to participate (always plan to arrive in advance of start time).
EXHIBIT CHECK-IN INSTRUCTION

1. **Exhibit Check-In**: Entry tags will be distributed to you by your 4-H Leader. Please check them for accuracy. If you have errors, contact the fair immediately to correct them. Please tag your exhibits prior to bringing them to the fair.

   ⇒ All exhibits (except Foods, Vegetables, Indoor/Outdoor Gardening and Cut flowers) are brought to the 4-H exhibit area between 3:00 PM and 6:00 PM on Monday, July 15.

   ⇒ Foods, Vegetables, Indoor/Outdoor Gardening, and Clover Bud (Class 2 if live plant or vegetable and Class 7) are brought to the fair between 8:30 and 11:00 AM on Thursday, July 18.

   ⇒ Cut flowers, Section T, will be accepted on Wednesday, July 24 between 10:00 AM and 12:00 Noon.

2. **Tips on Preparing Your Exhibits for the Fair**: Please read the rules at the beginning of the 4-H department premium list and each section carefully.
   - 4-H youth age 5-7 may enter in the Cloverbud classes, Section A, ONLY. (Your 4-H age is determined on January 1 of the current year.)
   - You may enter only one exhibit per class.

3. **Review the class description carefully**. Exhibits not meeting the class description can not receive a blue ribbon or premium and may be disqualified. Exhibits may be marked down or disqualified for the following reason:
   - **Incorrect number of items for the class**- two like-jars of canning five carrots. Do you have the correct number?
   - **Incorrect size of poster**- 14” x 22” is the most common size of poster. Is your poster the correct size? Individual photographs should not exceed 6” x 8”.
   - **No foam core** for posters or photos, please. It is too thick to use with our hangers at the fair.
   - **Art and needlework** need to be **completed and appropriately finished and prepared to hang**. A hanger is not a piece of string taped on the back. There is less damage to exhibits if they are securely hung on the exhibit racks.

4. **Label each exhibit** with your name, 4-H County, age, years in project, club and class, in addition to the entry tag the fair provides you. In case your entry tag becomes lost or detached, we will know who the exhibit belongs to. Age is especially important so the judge knows how old you are. Print off a sheet of mailing labels for a great quick way to include this information on all your exhibits. It sure beats hand-writing the information.

5. **Attach the entry tag securely**. Use masking tape to attach tags to the backs of posters, photos, etc. Use a small safety pin to attach tags to any fabric article. Please do not use straight pins or scotch tape as they come loose too easily.

---

EXHIBIT CHECK-IN SCHEDULE

**Monday, July 15**  
3:00 PM to 6:00 PM
- Arts, Crafts & Needlework
- Canning/Drying
- Clover Bud
- Computers
- Conservation & Natural Resources
- Electric
- Entomology/Beekeeping
- Field Crops
- Floriculture
- Other Projects
- Photography
- Place Setting Contest
- Science
- Textile & Clothing
- Woodworking

**Thursday, July 18**  
8:30 AM to 11:00 AM
- Clover Bud (Class 2 if live plant or vegetable and Class 7)
- Food
- Indoor and Outdoor Gardening
- Vegetables

**Wednesday, July 24**  
10:00 AM to 12:00 Noon
- Cut Flowers
ALL ENTRIES ARE SUBJECT TO THE FOLLOWING RULES

Rule 1: Each 4-H’er must use the Delaware State Fair website to enter their exhibit on-line when entering Exhibits, Demonstration Events, Judging Contests, Consumer Bowl, Avian Bowl, Public Speaking, Tractor Driving, Lawn Tractor Driving and Archery. Entry deadline is June 1, 2019. Completed entry tags will be provided to the exhibitor to attach to exhibits. Please make sure your entry tag is ATTACHED TO YOUR EXHIBIT before entering the Fairground.

Rule 2: 4-H’ers—age 5 to 7, Cloverbuds, are eligible to enter Section A ONLY.

Rule 3: All articles exhibited must be made or grown by 4-H member since last year’s Fair.

Rule 4: A youth pass will be given to 4-H Department exhibitors.

Rule 5: No awards will be made for exhibits which do not meet minimum standards.

Rule 6: Exhibitors may make only one entry in each class.

Rule 7: No item should be entered by a 4-H member that cannot be displayed “as is” out on the display floor.

Rule 8: No premium will be awarded if an exhibit is not displayed.

Rule 9: Every article exhibited SHOULD be labeled with name, 4-H county, age, year in project, club and class, in addition to the entry tag, to eliminate errors and lost articles. Please attach in such a way that it is not noticeable.

Rule 10: Any exhibit included in a frame should include wire or hooks for hanging. Hangers are not necessary for exhibits on poster board or mat board.

Rule 11: If an exhibit includes a poster, posters are evaluated based on the following guidelines:
   a. Should be simple, not wordy, and provide a quick message in a concise format.
   b. Should be easy to read and have a single message/fact/point of interest
   c. Letters and words should be clear, legible and straight
   d. Neatness
   e. Colorful
   f. Use of visual or graphic is important

Rule 12: ALL EXHIBITS MUST BE REMOVED FROM THE BUILDING BETWEEN 8:00 AM AND 12:00 NOON ON SUNDAY, JULY 28. Every member must make arrangements for someone to pick up their exhibits if they are not able to do so themselves. There should not be an expectation for your exhibits to automatically be taken back to your respective county 4-H office.

Rule 13: Care will be taken to protect the exhibits from injury, but the Delaware State Fair will not in any way hold themselves responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss sustained. All exhibits are entered at the owner’s risk.

PREMIUM $$$$$ QUESTIONS

Questions regarding placing and/or premiums for the 4-H Department must be made in writing to the State 4-H office prior to August 15, 2019. Every effort will be made to eliminate errors during the payment of premiums. However, if an exhibitor finds an error, proof of such error must be communicated to the Delaware State Fair office on or before November 1, 2019. After this date no corrections will be considered. Checks not cashed AFTER 90 days from issue, WILL NOT BE REISSUED.

4-H STATE FAIR FLOATS

Each county 4-H program is invited and encouraged to have a 4-H float in the nightly Delaware State Fair 4-H Parade. All 4-H members are encouraged to ride these floats in this parade in an effort to promote 4-H.
The Tractor Driving Contest will be held on Wednesday, July 24 at 11:00 AM, in the Quillen Arena.

Participants should arrive at the Quillen Arena by 10:30 AM to SIGN IN. There will only be a senior category in this event. Age is determined as of January 1 of the current year.

The Lawn Tractor Driving Contest will be held on Saturday, July 27, at 9:00 AM, in the Quillen Arena.

Participants should arrive at the Quillen Arena beginning at 8:30 AM to SIGN IN (see times below). There will be three categories offered. Participants may only enter one age category. Experienced participants, younger than 14, may participate in the senior event, but are then ineligible to participate in the junior category.

- Beginner (ages 8-10) - Arrive 10:00 AM
- Junior (ages 11-13) - Arrive 9:15 AM
- Senior (ages 14-19) - Arrive 8:30 AM

Participants MUST have participated in a training at the State, county or club level in order to participate in both of these events.

The State 4-H Archery Contest will be held on Friday, July 26. The event location AND registration will be the Purple Parking Lot outside of the main fairgrounds (same location as the 2018 event). Shuttle service from the 4-H building to the contest site will be available. Shuttles will leave at 12:15 pm and 1:00 pm. Participants can also decide to travel on their own directly to the event site. All participants must enter this event by June 1 at the Delaware State Fair’s website. If SPECIAL TIME ACCOMMODATIONS are needed for this event, you must contact the State 4-H Office at de4h@udel.edu by June 15.

There will be three age groups. Age is determined as of January 1 of the current year. The following reporting times will be used:

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Reporting Time</th>
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<tbody>
<tr>
<td>Senior (ages 14-19)</td>
<td>report time is 12:30 PM</td>
</tr>
<tr>
<td>Intermediate (ages 11-13)</td>
<td>report time is 1:15 PM</td>
</tr>
<tr>
<td>Junior (ages 8-10)</td>
<td>report time is 2:00 PM</td>
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</tbody>
</table>

Competitions will be held in both Recurve and Compound categories. Participants may participate in both categories. Special Note: Participants must remain until ALL shooters have finished shooting within a respective category and age division.

Qualifications: Youth must be ages 8-19 years old, and be participating in a 4-H Archery Club or other 4-H Shooting Sports activities. Participants must have been through 4-H Shooting Sports Archery training camp, club or outreach activity.

Rules: Check online at http://extension.udel.edu/4h/projects-activities-for-members (scroll down to Shooting Sports) or check with your County Office.

Equipment: Recurve bows and arrows will be provided, but you may bring your own. Compound bows and arrows will NOT be provided. Safety equipment (arm guards and finger tabs) will be provided and required.

Class:

<table>
<thead>
<tr>
<th>Class</th>
<th>Age Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>361.</td>
<td>Recurve Bow – Junior (ages 8-10)</td>
</tr>
<tr>
<td>362.</td>
<td>Recurve Bow – Intermediate (ages 11-13)</td>
</tr>
<tr>
<td>363.</td>
<td>Recurve Bow – Senior (ages 14-19)</td>
</tr>
<tr>
<td>364.</td>
<td>Compound Bow – Junior (ages 8-10)</td>
</tr>
<tr>
<td>365.</td>
<td>Compound Bow – Intermediate (ages 11-13)</td>
</tr>
<tr>
<td>366.</td>
<td>Compound Bow – Senior (ages 14-19)</td>
</tr>
</tbody>
</table>
Talent Show

The State 4-H Talent Show will be held on Thursday, July 18, beginning at 6:00 PM on the stage in the Centre. There will be a limited number of talent acts that will participate. **Selection of acts will be made on a first-come, first-served basis based on when an entry is submitted.**

Presentations will be by both individuals and groups. **4-H members may ONLY PARTICIPATE IN ONE OF THESE CATEGORIES, NOT BOTH.** For group acts, enter under the 4-H Club name. Individual presentations will be divided into two age categories: Beginner (ages 8-12 yrs. old) and Senior (ages 13-19 yrs. old). Age is determined as of January 1 of the current year.

Cloverbud members are permitted to participate, but cannot compete. Green participation ribbons will be awarded to all Cloverbud members.

All talent show acts will be limited to a **2 minute maximum set up time. Talent acts must not exceed 5 minutes.**

**ALL EQUIPMENT needed for the talent presentation is the responsibility of the performer.**

Class
- 347. Cloverbud (ages 5-7)
- 348. Beginner Individual (ages 8-12)
- 349. Senior Individual (ages 13-19)
- 350. Group

Only so many acts can perform in the Talent Show. Your spot in the show is not confirmed until you receive a confirmation email. Once your are confirmed, you will receive a form that must be completed and returned to the State 4-H Office by July 1 or you will forfeit your spot in the Talent Show.

**REGISTER BY JUNE 1** either using the online link or by submitting the paper entry form to the State 4-H Office. This form, as well as the online link, is available at the State 4-H website under the Fair Section. Space is limited so please register EARLY.
State 4-H Demonstrations/Illustrated Talks

Only winners of County Contests, ages 8 and older, are eligible to participate in the State Contest. Please refer to the guidelines for demonstrations and illustrated talks. Participants will be given 5 minutes for set-up. Demonstrations must be 3 minutes in length and are not to exceed 15 minutes. For each 15 seconds “under” or “over” the time allowed for set-up or for the demonstration, 1 point will be deducted. Make sure you enter the appropriate demonstration class on your online entry form.

4-H Demonstrations will take place at 10:00 AM on the following days:

- General Demonstrations: Monday, July 22
- Plant & Environmental Sciences: Wednesday, July 24
- Family and Consumer Sciences: Thursday, July 25
- Animal Science: Friday, July 26

Please contact your County Office by June 15 if you have any special needs due to work or livestock shows. Demonstration presentation times will be sent to participants under separate letter.

If you are using a PowerPoint presentation in your Demonstration, the deadline to submit it to the State 4-H Office via UD Dropbox is Friday, July 5. Go to [http://extension.udel.edu/4h/](http://extension.udel.edu/4h/) and click the Fair button.

Judging Contests

Participants must be present at the stated START time for all Animal Judging Contests (classes 337, 344, 345 & 346) or they will not be able to participate in the contest. Attention Judging Contests Participants: The County Office Staff will provide names of participants for each judging contest directly to the fair. Members DO NOT need to enter online.

<table>
<thead>
<tr>
<th>Class</th>
<th>Day</th>
<th>Time</th>
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<tbody>
<tr>
<td>337. Poultry</td>
<td>Friday, July 19</td>
<td>9:00 AM</td>
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<tr>
<td>338. Photography</td>
<td>Saturday, July 20</td>
<td>1:00 PM</td>
</tr>
<tr>
<td>339. Wildlife Habitat</td>
<td>Saturday, July 20</td>
<td>1:00 PM</td>
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<tr>
<td>340. Food and Nutrition</td>
<td>Saturday, July 20</td>
<td>1:00 PM</td>
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<tr>
<td>341. Textiles and Clothing</td>
<td>Saturday, July 20</td>
<td>1:00 PM</td>
</tr>
<tr>
<td>342. Horticulture</td>
<td>Saturday, July 20</td>
<td>1:00 PM</td>
</tr>
<tr>
<td>343. Wood Science</td>
<td>Saturday, July 20</td>
<td>1:00 PM</td>
</tr>
<tr>
<td>344. Livestock</td>
<td>Monday, July 22</td>
<td>9:00 AM</td>
</tr>
<tr>
<td>345. Dairy</td>
<td>Tuesday, July 23</td>
<td>9:00 AM</td>
</tr>
<tr>
<td>346. Horse</td>
<td>Wednesday, July 24</td>
<td>9:00 AM</td>
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Horse and Pony Show

The State 4-H Horse and Pony Show will be held in the Quillen Arena on Friday, July 26, at 9:00 AM and is open to any currently enrolled Delaware 4-H member as of March 1, 2019. Horses and ponies may be shipped in the morning of the show or be stabled on the fairgrounds if they are participating in additional horse shows during fair week. Entries for the State 4-H Horse Show are made in the show office in the Quillen Arena the morning of the show. Proof of a negative coggins test and a certificate of vaccination for Equine Influenza and Rhinopneumonitis (EHV) within the past 180 days are required to show. Exhibitors are required to wear an ASTM/SEI approved helmet whenever mounted or driving. Show rules and class lists are available through county extension offices beginning May 1.

Reminders

All 4-H activities use January 1 in determining age. Young people must be age 8 and older for all competitive events.

Vegetable Exhibit PowerPoint - The County Offices have a PowerPoint available that can assist 4-H members in preparing their vegetable exhibits. Be sure to review this information before preparing your exhibits.

Section R – Food Exhibits – There is no icing allowed on any cupcake, cookie or brownie exhibit. Put all food exhibits on disposable plates in a Ziploc bag with entry tag inside and name folded over and not shown. Indicate type/flavor of food item on back of exhibit tag.

The 4-H Awards Celebration will be held on Saturday, July 27, at 5:00 PM in the Centre. All Demonstration, Judging, Public Speaking, Archery, Avian Bowl, Consumer Bowl, Lawn Tractor, Tractor, State 4-H Horse Show and Conservation Display winners will be recognized.
Delaware State Grange and Farm Bureau

These two organizations are very supportive of the 4-H program. Both groups, especially the Grange, are in need of 4-H members and volunteers to help them in their food booths during the fair. The Grange needs help 8:00 AM to 11:00 AM shucking corn and preparing potatoes. The Grange and the Farm Bureau need help serving food from 11:00 AM to 2:00 PM, and 4:30 PM to 7:30 PM. We would like to see every teen donate one shift of time to this effort. The Grange has work opportunities for younger 4-H members. Please visit these booths on the Fairgrounds to sign up to volunteer.

Food Bank

We are supporting the Delaware Food Bank campaign to bring 1 million pounds of fresh food to Delaware family tables. If you are entering an exhibit on Thursday, July 18, you can help by bringing extra produce. All other exhibitors may bring canned or box foods when exhibits are brought to the Fair. Thank you in advance for helping those in need.

Host and Hostesses

Throughout the fair hosts and hostesses are needed to be available in the 4-H exhibit area to provide information about 4-H, projects on display, and prevent damage and theft of exhibits. This is a great opportunity for 4-H’ers age 8 and up. Get your best 4-H friend to join you and sign up to help!

Sign up.com
**Help Us At The Fair**

The fair is not possible without a cadre of talented 4-H’ers and adult volunteers that make it all happen. Consider volunteering to help set-up the building, check-in exhibits, and assist judges. Good help is always needed, especially adult volunteers.

*Sign-up with your County 4-H Office by June 7.* We ask that all helpers be age 8 or older.

### Dates to Remember

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
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<tbody>
<tr>
<td><strong>June 1</strong></td>
<td><strong>DEADLINE!</strong> ALL online registrations with the Fair close at midnight.</td>
</tr>
<tr>
<td><strong>June 7</strong></td>
<td>Complete Host and Hostess Sign-Up Form online</td>
</tr>
<tr>
<td><strong>June 7</strong></td>
<td>Helper Form due to County 4-H Office</td>
</tr>
</tbody>
</table>

Cooperative Extension programs and policies are consistent with federal and state laws and regulations on non-discrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Cooperative Extension Office.

If you have special needs that need to be accommodated, please contact the State 4-H Office two weeks prior to the event (302-831-2509).

---

**Monday, July 1—9:00 AM to 4:00 PM**

**Clean-up and set-up building.** Looking for older members who can set up exhibit booths and move them into place.

**Decorate building.** Cut corrugated paper and attach to exhibit booths. Desire older members who can cut paper and use a staple gun, as well as pay attention to detail.

---

**Monday, July 15—2:30 PM to 6:30 PM**

**Exhibit check-in.** Lunch is not provided, but snacks and drinks will be available at 4:30 PM. Sort exhibits by class and check tags for completeness.

**Judge’s Clerks.** Punch tags and attach ribbons. Record premiums. Must be at least 10 years old.

**12:00 Noon to 3:00 PM** Begin displaying photos and posters.

---

**Tuesday, July 16—8:45 AM to 4:00 PM**

**Judge’s Clerks.** Punch tags and attach ribbons. Record premiums. Must be at least 10 years old.

---

**Wednesday, July 17—9:00 AM to 4:00 PM**

**Display Teams.** Older 4-H members. Need to be able to work independently and in teams displaying.

---

**Thursday, July 18 (Note: The second crew should be different from the 8:15 AM workers)**

**Check-in Foods—8:15 AM to 11:30 AM**

Check tags for completeness and sort by class and assist with display.

**Check-in Vegetables/Horticulture—8:15 AM to 11:30 AM**

Check tags for completeness and sort by class and assist with display.

**Foods Judge’s Clerks and Display—11:00 AM to 4:00 PM**

Must have had lunch prior to arriving at 11:00 AM. Punch tags, attach ribbons, record premiums, and assist judges. Assist with clean-up.

**Vegetable/Horticulture Judge’s Clerks and Display—11:00 AM to 4:00 PM**

Must have had lunch prior to arriving at 11:00 AM. Punch tags, attach ribbons, record premiums, and assist judges. Assist with clean-up.

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**Wednesday, July 24—9:45 AM to 1:00 PM**

**Cut Flower check-in. Clerk and Display.**

---

**Sunday, July 28, Dismantle building. Two groups of volunteers.**

7:30 AM to 10:30 AM Dismantle exhibit area but not move exhibits. Check-out clerks.

10:30 AM to 1:30 PM Big people needed to pull booths apart—muscle!
# Delaware State Fair - 4-H Department Schedule

Mark your 4-H activities/commitments and post this on the family refrigerator.

## June

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Sat</td>
<td>Deadline for ALL ONLINE Fair entries!</td>
<td></td>
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<tr>
<td>7 Fri</td>
<td>Helper form deadline to your County 4-H Office. Host/Hostess Sign up online.</td>
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<tr>
<td>15 Sat</td>
<td>Entry deadline to the County 4-H Office for Judging Contests.</td>
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</table>

## July

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Mon</td>
<td>9 am - 4 pm</td>
<td>Clean-up and set-up 4-H Building. Decorate 4-H Building.</td>
<td></td>
</tr>
<tr>
<td>5 Fri</td>
<td>Deadline to submit Demonstration PowerPoint CD/DVDs to the State 4-H Office. Preferred submission method—UD Dropbox. Go to <a href="http://extension.udel.edu/4h">http://extension.udel.edu/4h</a> and click Fair for easy instruction.</td>
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<tr>
<td>15 Mon</td>
<td>3 pm - 6 pm</td>
<td>Check-in exhibits: Non-perishables. Deadline to submit Digital Photography Slideshows to the State 4-H Office. Preferred submission method—UD Dropbox. Go to <a href="http://extension.udel.edu/4h">http://extension.udel.edu/4h</a> and click Fair for easy instruction.</td>
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<tr>
<td>16 Tues</td>
<td>8:45 am - 4 pm 12 noon</td>
<td>Judge 4-H exhibits  Begin displaying photos and posters</td>
<td></td>
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<tr>
<td>17 Wed</td>
<td>9 am - 4 pm</td>
<td>Display 4-H exhibits</td>
<td></td>
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<tr>
<td>18 Thurs</td>
<td>8:30 am-11 am 11 am - 4 pm 5 pm 6 pm</td>
<td>Check-in: foods, vegetables, indoor/outdoor gardening  Judge and display  Delaware State Fair officially opens. 4-H exhibits open to the public. 4-H Talent Show—Centre Stage</td>
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<tr>
<td>19 Fri</td>
<td>9 am 6 pm</td>
<td>Poultry Judging: 4-H Building Centre Conference Room  State 4-H Public Speaking Contest – Centre Stage</td>
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<tr>
<td>20 Sat</td>
<td>1 pm</td>
<td>4-H Judging Contests: Food, Photography, Wildlife Habitat, Textiles &amp; Clothing, Horticulture and Wood Science—Centre Conference Room</td>
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<tr>
<td>21 Sun</td>
<td>1 pm</td>
<td>4-H Consumer Bowl – Centre Stage</td>
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<tr>
<td>22 Mon</td>
<td>9 am 10 am</td>
<td>4-H Livestock Judging—Kent Building  4-H Demonstration Contest: General Category - Centre Stage</td>
<td></td>
</tr>
<tr>
<td>23 Tues</td>
<td>9 am</td>
<td>4-H Dairy Judging—Quillen Arena</td>
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<tr>
<td>24 Wed</td>
<td>9 am 10 am 10 am - 12 noon 11 am</td>
<td>4-H Horse Judging – Quillen Arena  4-H Demonstration Contest: Plant &amp; Environmental Sciences  Check-in: Cut flowers  4-H Tractor Driving – Quillen Arena (Participants arrive by 10:30 am)</td>
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<tr>
<td>25 Thurs</td>
<td>10 am</td>
<td>4-H Demonstration Contest: Family and Consumer Sciences – Centre Stage</td>
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<tr>
<td>26 Fri</td>
<td>9 am 10 am</td>
<td>State 4-H Horse Show – Quillen Arena (Class list available May 1)  4-H Demonstration Contest: Animal Science – Centre Stage  4-H Archery Competition (Participants should report at designated reporting times)</td>
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<tr>
<td>27 Sat</td>
<td>9 am 1 pm 5 pm</td>
<td>4-H Lawn Tractor Driving – Quillen Arena (Participants arrive by 8:30 am)  4-H Avian Bowl – Centre Stage  4-H Awards Celebration – Centre Stage</td>
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</tr>
<tr>
<td>28 Sun</td>
<td>8 am - 12 noon</td>
<td>4-H Department – Exhibit removal</td>
<td></td>
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</tbody>
</table>
**Fair Helper Form**  
for Youth and Adult Volunteers

I want to help in the 4-H Department at the Fair:

<table>
<thead>
<tr>
<th>Name_______________________________</th>
<th>Club________________________</th>
<th>County ________</th>
<th>Phone________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address________________________________</td>
<td>______________________________</td>
<td>___________________</td>
<td>__________________________</td>
</tr>
</tbody>
</table>

- **Monday, July 1, 9:00 am—4:00 pm**  
  Clean-up, Set-up and Decorate Building

- **Monday, July 15, 2:30 pm—6:30 pm**  
  Check-in Exhibits

- **Tuesday, July 16, 8:45 am—4:00 pm**  
  Judge’s Clerk

- **Tuesday, July 16, 12 noon—3 pm**  
  Begin displaying photos and posters

- **Wednesday, July 17, 9:00 am—4:00 pm**  
  Display Exhibits

- **Thursday, July 18, 8:15 am—11:30 am**  
  Check-in Foods, Vegetables, and Indoor/Outdoor Gardening

- **Thursday, July 18, 11:00 am—4:00 pm**  
  Judge’s Clerks and Display

- **Wednesday, July 24, 9:45 am—1:00 pm**  
  Check-in, Judge’s Clerks and Display Cut Flowers

- **Sunday, July 28, 7:30 am—10:30 am**  
  Dismantle Exhibit Area

- **Sunday, July 28, 10:30 am—1:30 pm**  
  Dismantle Display Booths and Store

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**Host and Hostess Sign-Up Form is now ONLINE !!!**

Beginning April 1, the online form will be activated to sign up to be a Host-Hostess during the Fair. Two people will be allowed per time slot. Each time slot will be for 2 hours.