**UNIVERSITY OF DELAWARE RESEARCH FOUNDATION**

**(UDRF)**

**2014/2015**

**UDRF GRANT APPLICATION**

**Proposal Format- Single Spaced with 1 inch margins**

**11 point font- Times New Roman**

**Please print to PDF (File – Print – Adobe PDF) before submitting to PeopleSoft**

**Please download Guidelines in PDF format here:**

<http://www.udel.edu/research/pdf/udrf-guidelines.pdf>

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**DELETE THIS PAGE PRIOR TO SUBMISSION**

|  |
| --- |
| **2014-2015 University of Delaware Research Foundation (UDRF)****APPLICATION****(Please use 11-point font – Times New Roman)** |
| **PI Name:** | Click here to enter text. | **RANK:** | Click here to enter text. |
| **Proposal Title:** | Click here to enter text. |
|  | Click here to enter text. |
|  |
| 1. **education** |
| **Degree:** | Click here to enter text. | **Year:** | Click here to enter text. |
| **Discipline:** | Click here to enter text. |
| 2. **Honors**  |
| Click here to enter text. |
| 3. **Applicant's relevant publications** |
| Click here to enter text. |
| 4. **Professional and/or research experience** (including postdoctoral) |
| Click here to enter text. |
| 5. **Significance of the proposed work** (½-page maximum) |
| Click here to enter text. |
| 6. **Description of proposed research or scholarly activity**  (2½-page maximum) |
| Click here to enter text. |

|  |
| --- |
| 7. **Indicate plans for submission of this project to other funding sources.** |
| Click here to enter text. |
| 8. **Research support--current and pending** (amount, agency, and dates) |
| Click here to enter text. |
| 9. **Additional information in support of proposal** (1-page maximum) |
| Click here to enter text. |
| 10.  **Justification of budget items** (ADDITIONAL Pages) |
| Click here to enter text. |
| 11.  **executive summary** (250 words or less) |
| Click here to enter text. |

**Please complete budget information on page three (Attachment 1).**

**Attachment 1**

|  |
| --- |
| **University of Delaware Research Foundation (UDRF)****2014-2015 BUDGET** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **A** | **B** |  |
|  | *Direct/UDRF* | *Dean or Provost* |  |
|  | *Match* |  |
| *Personnel* |  |  |  |
| PI (max. $5,000 or one-ninth of the academic year salary, whichever is less) | $enter | $enter |  |
| Graduate student(s) | $enter | $enter |  |
| Other (list):Click here to enter text. | $enter | $enter |  |
| Click here to enter text. | $enter  | $enter  |  |
| *Fringe Benefits* (other than for PI) | $enter  | $enter |  |
| *Equipment* (list): Click here to enter text. | $enter  | $enter  |  |
| Click here to enter text. | $enter  | $enter  |  |
| *Supplies* (describe):Click here to enter text. | $enter  | $enter |  |
| Click here to enter text. | $enter  | $enter |  |
| *Travel* (describe): Click here to enter text. | $enter  | $enter |  |
| Click here to enter text.*Other:* Click here to enter text. | $enter | $enter |  |
| Click here to enter text. | $enter  | $enter  |  |
| **Total Cost** | $enter  | $enter |  |
| **Total Project Cost** | $enter |  |
| (Sum of Total Cost from Column A & Column B) |  |