

# Syllabus

## POSC 802 - Developing and Transitional Systems

Fall Semester 2002  
Time: Tuesdays, 2:00-5:00  
Room: MBNA 231

Prof. Daniel Green  
Smith Hall 464  
Office Hours:  
Weds: 9:30-11:00  
Thurs: 12:30-2:00

### **Course Description:**

This course will introduce students to politics and socio-economic processes in developing countries (in Africa, Asia and Latin America) and in “transitional systems” - the former Second World of the Soviet bloc and Eastern Europe. While vastly different in many ways, the countries and regions of the Second and Third Worlds do have in common many of the basic processes which are the subjects of this course: decolonizations, democratization, the consolidation of democracy and new political institutions, globalization and neoliberalization, the appearance of new social cleavages, including ethnic tensions and conflicts, ongoing and difficult relationships with “the West” as a material and cultural force. All these topics will be touched on in this course (and therefore none will be explored particularly adequately) with an eye to understanding some of the issues involved in their analysis and the ways in which they operate in country contexts.

In addition to these substantive concerns, this course also introduces students to what might be termed the “new comparative politics” that has been with us for about a decade. This new kind of comparative political analysis reflects two trends that have reshaped the discipline in these years: 1) a new methodological and metatheoretical sophistication (better theories about theorizing), and 2) the effects of the post-modern revolution as seen in a new attention to interpretivist phenomena or “intersubjectivisms” - issues of culture, identity, meaning, discourse and the ways that meanings and common understandings guide political action. Together, these are bringing a revolution to comparative politics, and to the social sciences as a whole.

Consequently, the course is divided into two parts. The first month introduces metatheoretical issues, research perspectives and an expansive analytic vocabulary. Thereafter, two and a half months are devoted to substantive issues primarily, though readings tend to also revisit the theoretical debates of the first month.

Finally, given the new reforms to the graduate program and its shift to a predominantly doctoral focus, this course is not designed as a quick survey for “comping” purposes, but to advance professionalization goals - designing a dissertation proposal at the forefront of a given subject matter, attending and presenting papers at conferences, publishing fine scholarly work.

**Assignments and Grading:** Four assignments contribute to your final grade in this course.

*Glossary of Terms* (due Friday September 27 - 25pts): The first assignment is designed to force students to fully absorb the difficult vocabulary of this course. You will write paragraph-length definitions of ten terms chosen from a list provided. The best answers will be consolidated into a master glossary of terms, and distributed to all. A sampling of such terms to be defined includes: ontology, epistemology, methodology, teleology, tautology, rationalism, constructivism, relationalism, dependent and independent variables, methodological individualism, phenomenological individualism, positivism and post-positivism, postmodernism, intersubjective, etc.

*Analytic Method Paper* (due Friday, October 5 - 25pts): To wrap up the Theoretical Issues section of the course, students will write a two-page, single-spaced "memo" of sorts designed to push you to think about your personal position on methods and what a good synthesis approach might look like. (Does one prefer a structural-institutionalist approach, discourse and intersubjectivisms, processual-relationalism? How can one resolve tensions between ontology and epistemology?) The starting point for this exercise will be Adrian Jones' article in *The Historical Journal* 2000 on a post-poststructuralist method. On the third page of the memo, place a bibliography that includes at least six-eight citations from the required or recommended readings of the syllabus. (These should be cited in the text, using parenthetical citation style.) In other words, part of this exercise will be to review what we've read to support your arguments. More details will be available later.

*Research Design* (due Wednesday, November 6 - 25pts): Approximately four pages single-spaced. This is step one of your semester project, to produce a cutting-edge research project, do extensive reading on the topic, and formulate questions as yet unanswered and a satisfactory means of answering them. This research design will consist of a clear statement of your research question or questions and an explanation of their interest and relevance to political scientists, specific academic debates, etc. The second page may continue that discussion, but should talk mainly about issues in actually conducting research - kinds of sources needed given your choice of research perspective, the sources available and their utility. Finally, attach a two-page bibliography of sources relevant to the topic, at least half of which you should have read. Topics must be approved by me by October 22.

*Research Proposal* (due December 13 - 100pts): Approximately 20 pages, double-spaced. This is an expanded version of the research design, featuring an expanded discussion of your research questions and their relevance to the discipline and its debates, as well as a 12-15 page literature review on the general literature on your topic as well as an accounting of what specifically has been done on your case. Plus a three page, single-spaced bibliography. First draft is due Friday December 6. These will be discussed in class on December 10, and a final version handed in Friday, December 13.

*Attendance and Participation* (25pts): There are essentially no excused absences. Students should come prepared to discuss the day's readings in detail, displaying great familiarity with them and fully able to explain their fit with previous readings and themes of the course. No "lurking" is allowed. Every student will speak more than once in each class session. I will be keeping track of in-class performance. **The final component of the participation grade is emailed discussion questions, due to me via email every Tuesday morning by 10:30.**

#### **Course Texts for Purchase:**

Thomas Callaghy, Ronald Kassimir and Robert Latham (eds.), *Intervention and Transnationalism in Africa*. Cambridge University Press, 2001.

Daniel Green, *Constructivism and Comparative Politics*. M.E. Sharpe Publishers, 2002.

Rob Jenkins, *Democratic Politics and Economic Reform in India*. Cambridge University Press, 1999.

Will Kymlicka and Magda Opalski (eds.), *Can Liberalism be Exported? Western Political Theory and Ethnic Relations in Eastern Europe*. Oxford University Press, 2001.

Mark Lichbach and Alan Zuckerman (eds.), *Comparative Politics: Rationality, Culture, and Structure*. Cambridge University Press, 1997.

George Steinmetz (ed.), *State/Culture: State Formation after the Cultural Turn*. Cornell University Press, 1999.

NOTE: The other major source of readings is the Electronic Journals section of the Library web page. All journal articles in the required readings sections are available electronically and can be printed for free (for the moment). You can also of course go find the physical versions in the library and photocopy, in most cases.

## Topics and Readings Schedule:

### Part I: Theoretical Issues (4 sessions)

#### \* **September 10** - *CP Theory I: Introduction, Rationalisms, Early Institutionalisms*

Questions: What are the three research traditions of comparative politics? What is the institutional approach? What is the value of rationalist approaches?

Readings:

L and Z: Chapter 1 - Mark Lichbach and Alan Zuckerman, "Research Traditions and Theory in..."

L and Z: Chapter 2 - Margaret Levi, "A Model, A Method, and a Map: Rational Choice in..."

Steinmetz: Chapter 3 - Julia Adams, "Culture in Rational Choice Theories of State Formation."

Atul Kohli, Peter Evans, Peter Katzenstein, et.al. "The Role of Theory in Comparative Politics: A Symposium." *World Politics*, Vol.48, No.1 (October 1995), 1-49.

James March and Johan Olsen, "The New Institutionalism: Organizational Factors in Political Life," *American Political Science Review*, Vol. 78, No.3 (September 1984), 734-749.

Recommended:

Peter Hall and Rosemary Taylor, "Political Science and the Three New Institutionalisms," *Political Studies*, Vol.44, (1996), 936-957.

Gary King, Robert Keohane and Sidney Verba, *Designing Social Inquiry: Scientific Inquiry in Qualitative Research*. Princeton University Press, 1994.

James March and Johan Olsen, *Rediscovering Institutions: The Organizational Basis of Politics*. The Free Press, 1989.

Walter Powell and Paul DiMaggio (eds.), *The New Institutionalism in Organizational Analysis*. University of Chicago Press, 1991.

Fritz Scharpf, "Institutions in Comparative Policy Research," *Comparative Political Studies*, Vol.33, No.6 (August 2000), 762-790.

Martin Smith, *Pressure, Power and Policy: State Autonomy and Policy Networks in Britain and the United States*. University of Pittsburgh Press, 1989.

Sven Steinmo, Kathleen Thelen, and Frank Longstreth (eds.), *Structural Politics: Historical Institutionalism in Comparative Perspective*. Cambridge University Press, 1992.

George Tsebelis, *Nested Games: Rational Choice in Comparative Politics*. University of California Press, 1990.

**\* September 17 - CP Theory II: Advanced Structural and Cultural Approaches**

Questions: Why study politics as “culture,” or take a culturalist approach to political inquiry? How should “ideas” be incorporated into the comparativist ontology?

Readings:

L and Z: Chapter 3 - Marc Ross, “Culture and Identity in Comparative Political Analysis”  
L and Z: Chapter 4 - Ira Katznelson, “Structure and Configuration in Comparative Politics”  
L and Z: Chapter 7 - Peter Hall, “The Role of Interests, Institutions, and Ideas in the...”  
Steinmetz: Introduction - George Steinmetz, “Culture and the State”

John L. Campbell, “Institutional Analysis and the Role of Ideas in Political Economy,” *Theory and Society*, Vol.27, No.3 (June 1998), 377-409.

Recommended:

Mark Blyth, “Any More Bright Ideas?’ The Ideational Turn in Comparative Political Economy,” *Comparative Politics*, Vol.29, No.2 (January 1997), 229-250.

Alison Brysk, “‘Hearts and Minds’: Bringing Symbolic Politics Back In,” *Polity*, Vol.27, No.4 (Summer 1995), 559-585.

Frank Dobbin, “The Social Construction of the Great Depression: Industrial Policy during the 1930s in the United States, Britain, and France,” *Theory and Society*, Vol.21, No.1 (February 1993), 1-55.

Paul Pierson, “Increasing Returns, Path Dependence, and the Study of Politics,” *American Political Science Review*, Vol.94, No.2 (2000), 251-267.

Jonas Pontusson, “From Comparative Public Policy to Political Economy: Putting Political Institutions in their Place and Taking Interests Seriously,” *Comparative Political Studies*, Vol.28, No.1, (April 1995), 117-147.

**\* September 24 - Constructivism for and from Comparativists**

Questions: What is constructivism and how is it an advance over other perspectives? What is the agent-structure problem? How best to address norms, interests, identity and agency in comparative analysis?

Readings:

Green: Chapter 1 - Daniel Green, “Constructivist Comparative Politics: Foundations and...”  
Green: Chapter 2 - Kurt Burch, “Toward a Constructivist Comparative Politics.”

Alexander Wendt, “The Agent-Structure Problem in International Relations Theory,” *International Organization* Vol.41, 335-370.

Andrew Cortell and James Davis, “Understanding the Domestic Impact of International Norms: A Research Agenda,” *International Studies Review*, Vol.2, No.1 (Spring 2000), 65-87.

Colin Hay and Daniel Wincott, "Institutionalism Revisited: Structure, Agency and Historical Institutionalism," *Political Studies*, Vol.46, No.5 (December 1998), 951-957.

Peter Hall and Rosemary Taylor, "The Potential of Historical Institutionalism: A Response to Hay and Wincott," *Political Studies*, Vol.46, No.5 (December 1998), 958-962.

Recommended:

Peter Katzenstein (ed.) *The Culture of National Security: Norms and Identity in World Politics*. Columbia University Press, 1996.

Richard Locke and Kathleen Thelen, "Apples and Oranges Revisited: Contextualized Comparisons and the Study of Comparative Labor Politics," *Politics and Society*, Vol.23, 337-367.

Karen Orren and Stephen Skowronek, "Institutions and Intercurrence: Theory building in the Fullness of Time." In Ian Shapiro and Russell Hardin (eds.) *Political Order*, 111-146. New York University Press, 1993.

Anne Schneider and Helen Ingram, "Social Construction of Target Populations: Implications for Politics and Policy," *American Political Science Review*, Vol.87, No.2 (1993), 334-347.

Theda Skocpol, *Protecting Soldiers and Mothers: The Political Origins of Social Policy in the United States*. Harvard University Press, 1992.

## **September 27 (Friday, by 3:00) - hand in Glossaries**

\* **October 1** - *Relationalism: Methodological, Ontological and Epistemological Insights*

Questions: How does one conduct relationalist analysis? Are we aiming for a social science?

Readings:

Green: Chapter 3 - Patrick Jackson and Daniel Nexon, "Globalization, the Comparative..."

Steinmetz: Epilogue - Charles Tilly, "Now Where?"

L and Z: Chapter 10 - Alan Zuckerman, "Reformulating Explanatory Standards and Advancing..."

Charles Tilly, "To Explain Political Processes," *American Journal of Sociology*, Vol.100, No.6 (May 1995), 1594-1610.

Mustafa Emirbayer and Jeff Goodwin, "Symbols, Positions, Objects: Toward a New Theory of Revolutions and Collective Action," *History and Theory*, Vol.35 (October 1996), 358-374.

**For Analytical Method Paper:**

Adrian Jones, "Word and Deed: Why a Post-Poststructural History is Needed and How It Might Look," *Historical Journal*, Vol.43, No.2 (June 2000), 517-541.

Recommended:

Mustafa Emirbayer, "Manifesto for a Relationalist Sociology," *American Journal of Sociology*, Vol.103, 281-317.

Patrick Jackson, "'Civilization' on Trial," *Millennium: Journal of International Studies*, Vol.28, No.1 (1999), 141-153.

Patrick Jackson and Daniel Nexon, "Relations Before States: Substance, Process and the Study of World Politics," *European Journal of International Relations*, Vol.5, No.3 (1999), 291-332.

Margaret Somers, "Citizenship and the Place of the Public Sphere: Law, Community, and Political Culture in the Transition to Democracy," *American Sociological Review*, Vol.58, No.3 (October 1993), 587-620.

Margaret Somers, "The Narrative Constitution of Identity: A Relational and Network Approach," *Theory and Society*, Vol.23, No.5 (October 1994), 605-649.

**October 5 (Friday) - hand in Analytic Method paper (3 pages)**

## Part II: Substantive Concerns (9 sessions)

\* **October 8** - *Transnationalisms - Sociological Institutionalism, Constructivist IR, Globalization*

Readings:

Steinmetz: Chapter 4 - John Meyer, "The Changing Cultural Content of the Nation-State"

Steinmetz: Chapter 12 - Bob Jessop, "Narrating the Future of the National Economy and the..."

Green: Chapter 4 - Rod Hall, "The Socially Constructed Contexts of Comparative Politics"

Barry Buzan, "The English School: An Underexploited Resource in IR," *Review of International Studies*, Vol.27, No.3 (July 2001), 471-488.

Karena Shaw, "Indigeneity and the International," *Millennium: Journal of International Studies*, Vol.31, No.1 (2002), 55-81.

Recommended:

Gerrit Gong, *The Standard of 'Civilization' in International Society*. Clarendon Press, 1984.

Margaret Keck and Kathryn Sikkink, *Activists Beyond Borders: Advocacy Networks in International Politics*. Cornell University Press, 1998.

Robert Keohane and Helen Milner (eds.), *Internationalization and Domestic Politics*. Cambridge University Press, 1997.

Thomas Risse-Kappen (ed.), *Bringing Transnational Relations Back In*. Cambridge University Press, 1995.

Yannis Stivachtis, *The Enlargement of International Society: Culture versus Anarchy and Greece's Entry into International Society*. St. Martin's Press, 1998.

\* **October 15** - *Building Democracy I: Consolidation, Institutional Design, Institution-Building*

Readings:

Gerardo Munck, "The Regime Question: Theory Building in Democracy Studies," *World Politics*, Vol.54 (October 2001), 119-144.

Charles King, "Post-Communism: Transition, Comparison, and the End of 'Eastern Europe,'" *World Politics*, Vol.53 (October 2000), 143-172.

Mary Gallagher, "Reform and Openness': Why China's Economic Reforms have Delayed Democracy," *World Politics*, Vol.54 (April 2002), 338-372.

Deborah Yashar, "Democracy, Indigenous Movements and the Postliberal Challenge in Latin America," *World Politics*, Vol.52, No.1 (1999), 76-104.

Recommended:

David Collier and Steven Levitsky, "Democracy with Adjectives: Conceptual Innovation in Comparative Research," *World Politics*, Vol.49, No.3 (April 1997), 430-451.

Juan Linz and Alfred Stepan, "Toward Consolidated Democracies." In Larry Diamond et al., (eds.), *Consolidating the Third Wave Democracies*, 14-33. Johns Hopkins University Press, 1997.

James Mahoney and Richard Snyder, "Rethinking Agency and Structure in the Study of Regime Change," *Studies in Comparative International Development*, Vol.34, No.2 (Summer 1999), 3-32.

Guillermo O'Donnell, "Illusions About Consolidation." In Larry Diamond et al., (eds.), *Consolidating the Third Wave Democracies*, 40-57. Johns Hopkins University Press, 1997.

Geoffrey Pridham, et al. (eds.), *Building Democracy? The International Dimension of Democratization in Eastern Europe*. Leicester University Press, 1997.

Cynthia Roberts and Thomas Sherlock, "Bringing the Russian State Back In: Explanations of the Derailed Transition to Market Democracy," *Comparative Politics*, Vol.31, No.4 (July 1999), 477-497.

**\* October 22 - Building Democracy II: Consolidations, Civil Society, Citizenship, Democratic Culture (Kymlicka day)**

Readings:

Kymlicka and Opalski: Everything BUT Chapters 5, 7, 11, 13

Recommended:

Beverly Crawford and Arend Lijphart, "Old Legacies, New Institutions: Explaining Political and Economic Trajectories in Post-Communist Regimes." In Beverly Crawford and Arend Lijphart (eds.), *Liberalization and Leninist Legacies*, 1-39. University of California, 1997.

Larry Diamond, "Promoting Democracy in the 1990s: Actors, Instruments and Issues." In Axel Hadenius (ed.), *Democracy's Victory and Crisis*, 311-370. Cambridge University Press, 1997.

Pilar Domingo, "Judicial Independence and Judicial Reform in Latin America." In Andreas Schedler et al. (eds.), *The Self-Restraining State: Power and Accountability in New Democracies*, 151-175. Lynne Rienner, 1999.

Mustafa Emirbayer and Mimi Sheller, "Publics in History," *Theory and Society*, Vol.28, (1999), 145-197. (relationalist)

Mikael Karlstrom, "Civil Society and Its Presuppositions: Lessons from Uganda." In John and Jean Comaroff (eds.), *Civil Society and the Political Imagination in Africa*, 104-123. University of Chicago Press, 1999.

Connie McNeely (ed.), *Public Rights, Public Rules: Constituting citizens in the World Polity and National Policy*. Garland Publishing, 1998.

Giovanni Sartori, *Comparative Constitutional Engineering: An Inquiry into Structures, Incentives, and Outcomes*. New York University Press, 1994.

### \* **October 29** - *Neoliberalization, Good Governance* (and India Day)

Questions: What are the effects of neoliberalization on society? On politics?

Readings:

Jenkins: *Democratic Reform*, read completely (it's only 229 pages long).

Recommended:

Arturo Escobar, *Encountering Development: The Making and Unmaking of the Third World*. Princeton University Press, 1995.

Kurt Weyland, "Neoliberal Populism in Latin America and Eastern Europe," *Comparative Politics*, Vol.31, No.4 (July 1999), 379-402.

David Williams, "Constructing the Economic Space: The World Bank and the Making of Homo Oeconomicus," *Millennium: Journal of International Studies*, Vol.28, No.1 (1999), 79-99.

Tom Young, "A Project to be Realised: Global Liberalism and Contemporary Africa," *Millennium: Journal of International Studies*, Vol.24, No.3 (1995), 527-546.

### \* **November 5** - Election Day - No Class

## **November 6 (Wednesday) - Research Designs handed in**

### \* **November 12** - *Race, Ethnicity, Ethnic Conflict, Nationalism, Identity*

Questions: Is identity important? How should we use it in analysis?

Readings:

Steinmetz: Chapter 9 - David Laitin, "The Cultural Elements of Ethnically Mixed States..."

Green: Chapter 5 - Virginia Tilley, "The Role of the State in Ethnic Conflict: A Constructivist..."

Rogers Brubaker and Frederick Cooper, "Beyond 'Identity,'" *Theory and Society*, Vol.91, No.1 (February 2000), 1-47.

Scarlett Cornelissen and Steffen Horstmeier, "The Social and Political Construction of Identities in the New South Africa: An Analysis of the Western Cape Province," *Journal of Modern African Studies*, Vol.40, No.1 (March 2002), 55-82.

Peter Wade, "Racial Identity and Nationalism: A Theoretical View from Latin America," *Ethnic and Racial Studies*, Vol.24, No.5 (September 2001), 845-865.

Recommended:

Benedict Anderson, *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. Verso, 1991.

Rogers Brubaker, "National Minorities, Nationalizing States, and External National Homelands in the New Europe," *Daedalus*, Vol.124, No.2 (Spring 1995), 107-132.

Walker Connor, *Ethnonationalism*. Princeton University Press, 1994.

Kathryn Manzo, *Creating Boundaries: The Politics of Race and Nation*. Lynne Rienner, 1996.

Marc Ross, "The Cultural Dynamics of Ethnic Conflict." In Dominique Jacquin-Berdalet (eds.), *Culture in World Politics*, 156-186. St. Martin's Press, 1998.

Daniel Treisman, "Russia's 'Ethnic Revival': The Separatist Activism of Regional Leaders in a Postcommunist Order," *World Politics*, Vol.49, No.2 (January 1997), 212-249. (rationalist)

Paris Yeros (ed.), *Ethnicity and Nationalism in Africa: Constructivist Reflections and Contemporary Politics*. St. Martin's Press, 1999.

### \* **November 19** - *Africa: The Local and the Global* (Africa Day)

Questions: What is happening in Africa today and how does it compare with other socio-cultural regions of the world? How should we analyze Africa?

Readings: Callaghy, Kassimir and Latham: Everything BUT Chapters 3 and 11

Recommended:

Joel Barkan, "Can Established Democracies Nurture Democracy Abroad? Lessons from Africa." In Axel Hadenius (ed.), *Democracy's Victory and Crisis*, 371-403. Cambridge University Press, 1997.

Liisa Laakso and Adebayo Olukoshi, "The Crisis of the Post-Colonial Nation-State Project in Africa." In Adebayo Olukoshi and Liisa Laakso (eds.), *Challenges to the Nation-State in Africa*, 7-39. Nordiska Afrikainstitutet, 1996.

Celestin Monga, *The Anthropology of Anger: Civil Society and Democracy in Africa*. Lynne Rienner, 1996.

Richard Werbner and Terence Ranger (eds.), *Postcolonial Identities in Africa*. Zed Books, 1996.

### \* **November 26** - *Policy Cultures, National Political Culture, Ideas Deployed*

Readings:

Steinmetz: Chapter 8 - Nader Sohrabi, "Revolution and State Culture: The Circle of Justice..."

Steinmetz: Chapter 11 - Mabel Berezin, "Political Belonging: Emotion, Nation, and Identity..."

Green: Chapter 8 - Patrick Jackson, "The West is the Best: Occidentalism and..."

Kamran Asdar Ali, "Faulty Deployments: Persuading Women and Constructing Choice in Egypt," *Comparative Studies in Society and History*, Vol.44, No.2 (April 2002), 370-394.

Mlada Bukovansky, "American Identity and Neutral Rights, from Independence to the War of 1812," *International Organization*, Vol.51, No.2 (Spring 1997), 209-243. (constructivist IR)

Recommended:

Hillary Appel, "The Ideological Determinants of Liberal Economic Reform: The Case of Privatization," *World Politics*, Vol.52, No.4 (July 2000).

Richard Eaton, "(Re)imag(in)ing Otherness: A Postmortem for the Postmodern in India," *Journal of World History*, Vol.11, No.1, (Spring 2000), 57-78. (Print from Project Muse, University of Hawaii Press).

David Laitin, "The Civic Culture at 30," *American Political Science Review*, Vol.89, No.1 (March 1995), 168-173.

Iver Neumann, *Russia and the Idea of Europe*. Routledge, 1996.

Robert Putnam, *Making Democracy Work: Civic Traditions in Modern Italy*. Princeton University Press, 1993.

Dietrich Rueschmeyer and Theda Skocpol (eds.), *States, Social Knowledge, and the Origins of Modern Social Policies*. Princeton University Press, 1996.

Carlos Waisman, "The Dynamics of National Identity Frames: The Case of Argentina in the Twentieth Century." In Luis Roniger and Mario Sznajder (eds.) *Constructing Collective Identities and Shaping Public Spheres*, 148-167. Sussex Academic Press, 1998.

### \* **December 3** - *Five Cool Articles about Islam as Culture and Politics*

Readings:

Richard Antoun, "Civil Society, Tribal Process, and Change in Jordan: An Anthropological View," *International Journal of Middle East Studies*, Vol. 32 (2000), 441-463.

Katerina Dalacoura, "A Critique of Communitarianism with Reference to Post-Revolutionary Iran," *Review of International Studies*, Vol.28, No.1 (January 2002), 75-92.

Haldun Galulp, "Globalization and Political Islam: The Social Bases of Turkey's Welfare Party," *International Journal of Middle East Studies*, Vol.33 (2001), 433-448.

S.V.R. Nasr, "The Rise of Sunni Militancy in Pakistan: The Changing Role of Islamism and the Ulama in Society and Politics," *Modern Asian Studies*, Vol.34, No.1 (2000), 139-180.

Jillian Schwedler, "Islamic Identity: Myth, Menace, or Mobilizer?" *SAIS Review*, Vol.21, No.2 (Summer-Fall 2001), 1-17.

Recommended:

Arif Dirlik, *The Postcolonial Aura: Third World Criticism in the Age of Global Capitalism*. Westview Press, 1997.

Roxanne Doty, *Imperial Encounters: The Politics of Representation in North-South Relations*. University of Minnesota Press, 1996.

Timothy Mitchell, *Colonising Egypt*. Cambridge University Press, 1988.

### \* **December 10** - *Last Day: Research Presentations*

No Readings